



NORTH VALLEY MAC APPLICATION

County of Sonoma Board of Supervisors First District

Completed applications can be returned to the First District Office in person or by mail, email or fax.

Mail: Sonoma County Board of Supervisors, ATTN: Arielle Kubu-Jones
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Phone: 707-565-2241
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APPLICATIONS ARE DUE BY FRIDAY, OCTOBER 25TH, 4 P.M. LATE APPLICATIONS WILL NOT BE ACCEPTED

NAME: _____

ADDRESS: _____

MAILING ADDRESS: _____

HOME PHONE: _____

CELL PHONE: _____

BUSINESS PHONE: _____

EMAIL: _____

PRESENT OCCUPATION: _____

FULL-TIME RESIDENT (CHECK ONE): YES NO

PROOF OF RESIDENCY (COPY REQUIRED): _____

Acceptable proof of residency include: Current driver's license or state ID, utility bill, voter registration card, rental/lease agreement, deed or title to residential real property, medical documents or employee documents.

To provide well rounded representation, the following groups and regions within the MAC Boundaries will have representation on the MAC when possible. **Please "check" any of these categories that apply to you:**

Business/Nonprofit Sectors

Glen Ellen Resident

School/Family with Children

Eldridge Resident

Kenwood Resident

Sonoma Valley Citizen's Advisory Commission (SVCAC)

EDUCATION

SCHOOL	MAJOR	GRADUATION/DEGREE

COMMUNITY SERVICE EXPERIENCE

ORGANIZATION	DATES SERVED	POSITION

PLEASE PROVIDE MORE DETAILS ON RECENT AND RELEVANT COMMUNITY ORGANIZATION EXPERIENCE:

TELL US ABOUT A RECENT EXPERIENCE YOU HAVE BRINGING THE COMMUNITY TOGETHER AND FOLLOWING A PROJECT THROUGH TO COMPLETION:

WHICH ACTIVITIES OF THE NORTH VALLEY MAC INTEREST YOU THE MOST?

WHAT WOULD BE YOUR GOAL AS A NORTH VALLEY MAC REPRESENTATIVE?

DESCRIBE ANY EXPERIENCE YOU HAVE SERVING ON A BOARD OR WORKING WITH A GROUP TO DEVELOP STRATEGIC PRIORITIES:

WHAT DO YOU SEE AS THE PRIORITIES FOR THE NORTH VALLEY MAC AND HOW WOULD YOU SEE THESE GOALS BEING REALIZED?

PLEASE LIST TWO LOCAL REFERENCES AND THEIR CONTACT INFORMATION:

SIGNATURE: _____

DATE: _____

Applications will be kept on file for two years. All applications are available to the public.