



NOTES:

1. CONSTRUCTION SHALL CONFORM TO THESE REQUIREMENTS EXCEPT AS OTHERWISE DIRECTED BY THE COUNTY ENGINEER.
2. 600V 30A IN-LINE WATERPROOF FUSE HOLDER SHALL BE USED.
3. FUSE TO BE LOCATED IN THE PULL BOX.
4. ALL CONDUCTORS SHALL BE THE THW TYPE STRANDED OR SOLID COPPER. ALL NO. 8 WIRE OR LARGER SHALL BE STRANDED COPPER. ALL NO. 10 WIRE OR SMALLER SHALL BE SOLID COPPER WIRE.

COUNTY OF SONOMA DEPARTMENT OF TRANSPORTATION AND PUBLIC WORKS		
LED STREET LIGHT SCHEMATIC WIRING DIAGRAM		
DATE: MAY 2004	REVISED: MAY 2018	
APPROVED BY:	SCALE: NONE	DRAWING NO. 605