



NOTES:

1. CONSTRUCTION SHALL CONFORM TO THESE REQUIREMENTS EXCEPT AS OTHERWISE DIRECTED BY THE COUNTY ENGINEER.
2. 600V 30A IN-LINE WATERPROOF FUSE HOLDER SHALL BE USED.
3. FUSE TO BE LOCATED IN PULL BOX.
4. ALL CONDUCTORS SHALL BE THE THIN TYPE STRANDED OR SOLID COPPER. ALL NO. 8 WIRE OR LARGER SHALL BE STRANDED COPPER.

COUNTY OF SONOMA DEPARTMENT OF TRANSPORTATION AND PUBLIC WORKS		
STREET LIGHT SCHEMATIC WIRING DIAGRAM		
DATE: MAY 2004	REVISED:	
APPROVED BY:	SCALE: NONE	DRAWING NO. 604