



## SPRINGS MAC APPLICATION

### County of Sonoma Board of Supervisors First District

Completed applications can be returned to the First District Office in person or by mail, email or fax.

**Mai:** Sonoma County Board of Supervisors, ATTN: Karina Garcia  
575 Administration Drive, Suite 100A, Santa Rosa, CA 95403

**Email:** [Karina.Garcia@sonoma-county.org](mailto:Karina.Garcia@sonoma-county.org)

**Phone:** 707-565-1776

**Fax:** 707-565-3778

NAME: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

MAILING ADDRESS: \_\_\_\_\_

HOME PHONE: \_\_\_\_\_ CELL PHONE: \_\_\_\_\_

EMAIL: \_\_\_\_\_

PRESENT OCCUPATION: \_\_\_\_\_

FULL-TIME RESIDENT (CHECK ONE):  YES  NO

PROOF OF RESIDENCY (COPY REQUIRED): \_\_\_\_\_

Acceptable proof of residency include: Current driver's license or state ID, utility bill, voter registration card, rental/lease agreement, deed or title to residential real property, medical documents or employee documents.

To provide well rounded representation, the following groups and regions within the MAC Boundaries will have representation on the MAC when possible. **Please "check" any of these categories that apply to you:**

Agua Caliente

Boyes Hot Springs

El Verano

Fetters Hot Springs

Sonoma Valley Citizens Advisory Commission

**EDUCATION**

SCHOOL	MAJOR	GRADUATION/DEGREE

**COMMUNITY SERVICE EXPERIENCE**

ORGANIZATION	DATES SERVED	POSITION

**PLEASE PROVIDE MORE DETAILS ON RECENT AND RELEVANT COMMUNITY ORGANIZATION EXPERIENCE:**

**TELL US ABOUT A RECENT EXPERIENCE YOU HAVE BRINGING THE COMMUNITY TOGETHER AND FOLLOWING THIS PROJECT THROUGH TO COMPLETION:**

**WHICH ACTIVITIES OF THE NORTH VALLEY MAC INTEREST YOU THE MOST?**

**WHAT WOULD BE YOUR GOAL AS A NORTH VALLEY MAC REPRESENTATIVE?**

**DESCRIBE ANY EXPERIENCE YOU HAVE SERVING ON A BOARD OR WORKING WITH A GROUP TO DEVELOP STRATEGIC PRIORITIES.**

**WHAT DO YOU SEE AS THE PRIORITIES FOR THE NORTH VALLEY MAC AND HOW WOULD YOU SEE THESE GOALS BEING REALIZED?**

**PLEASE LIST TWO LOCAL REFERENCES AND THEIR CONTACT INFORMATION:**

---

---

**SIGNATURE:** \_\_\_\_\_

**DATE:** \_\_\_\_\_

Applications will be kept on file for two years. All applications are available to the public.