



## **Fish & Wildlife Commission Meeting Agenda**

Thursday, February 20, 2025 – 7:00 p.m.

**THE FEBRUARY 20, 2025, FISH & WILDLIFE COMMISSION MEETING WILL BE HELD IN PERSON AT THE SONOMA COUNTY DEPARTMENT OF AGRICULTURE/WEIGHTS & MEASURES:**

**SONOMA COUNTY DEPARTMENT OF AGRICULTURE/WEIGHTS & MEASURES  
133 AVIATION BOULEVARD, SUITE 110  
SANTA ROSA, CA 95403  
LARGE CONFERENCE ROOM**

**MEMBERS OF THE PUBLIC MAY ATTEND THIS MEETING IN PERSON OR VIRTUALLY:**

PARTICIPATE BY COMPUTER, TABLET, SMARTPHONE APPLICATION OR PHONE:

When: Feb 20, 2025 07:00 PM Pacific Time (US and Canada)  
Topic: Fish & Wildlife Commission February 20, 2025, Meeting

Please click the link below to join the webinar:

<https://sonomacounty.zoom.us/j/94244455902?pwd=39n5SCNqbTCfJbeJ4Ld42hkl4mToQw.KgLMje9leEF04NHr>  
Passcode: 418919

Or One tap mobile:

+16694449171,,94244455902#,,,,\*418919# US  
+16699009128,,94244455902#,,,,\*418919# US (San Jose)

Or Telephone:

Dial (for higher quality, dial a number based on your current location):  
+1 669 444 9171 US  
+1 669 900 9128 US (San Jose)

Webinar ID: 942 4445 5902

Passcode: 418919

SIP: [94244455902@zoomcrc.com](mailto:94244455902@zoomcrc.com)

Passcode: 418919

**PUBLIC COMMENT PRIOR TO THE MEETING:** Public comment may be submitted via recorded voice message or email.

**VOICE RECORDED PUBLIC COMMENT:** To submit public comment via recorded message, please call (707) 565-2029 by 5:00 pm Wednesday, February 19, 2025. State your name and the item number(s) on which you wish to speak. The recordings will be limited to three minutes. These comments may be played at the appropriate time during the hearing.

EMAIL PUBLIC COMMENT: To submit an emailed public comment to the Fish & Wildlife Commission, email [fishandwildlife@sonoma-county.org](mailto:fishandwildlife@sonoma-county.org) by 5:00 pm Wednesday, February 19, 2025. Please provide your name, the agenda number(s) on which you wish to speak, and your comment. These comments will be emailed to all Commissioners.

DISABLED ACCOMMODATION: If you have a disability which requires an accommodation or an alternative format to assist you in observing and commenting on this meeting, please contact Mary Halasz at (707) 565 -3237 or by email [mary.halasz@sonoma-county.org](mailto:mary.halasz@sonoma-county.org) by 12:00 pm Wednesday, February 19, 2025, to ensure arrangements for accommodation.

I.Call to Order

II.Adoption of Minutes

- A. January 2025 Minutes

III.Correspondence

- A. Fish and Game Commission Notices

IV.Financial Reports

- A. January 2025 Financial Report for General Fund
- B. Approve 2025-26 budget.

V.Old Business

- A. Second reading for grant application received from Ken Wayne for Flying Tails.
- B. Second reading for grant application received from Victoria Brunal-Byrd for Safari West.
- C. Final Report for Grant # 219 The Bird Rescue Center.
- D. Final Report for Grant # 221 International Bird Rescue.

VI.New Business

- A. First reading for grant application received from Phil Kohlmetz for International Bird Rescue.
- B. First reading for grant application received from Ashton Klutzz for The Bird Rescue Center.

VII.Reports/Comments

- A. Public
- B. Board

VIII. Adjourn