



Fish & Wildlife Commission Meeting Agenda
Thursday, May 16, 2024 – 7:00 p.m.

THE MAY 16, 2024, FISH & WILDLIFE COMMISSION MEETING WILL BE HELD IN PERSON AT THE SONOMA COUNTY DEPARTMENT OF AGRICULTURE/WEIGHTS & MEASURES:

**SONOMA COUNTY DEPARTMENT OF AGRICULTURE/WEIGHTS & MEASURES
133 AVIATION BOULEVARD, SUITE 110
SANTA ROSA, CA 95403
LARGE CONFERENCE ROOM**

MEMBERS OF THE PUBLIC MAY ATTEND THIS MEETING IN PERSON OR VIRTUALLY:

PARTICIPATE BY COMPUTER, TABLET, SMARTPHONE APPLICATION OR PHONE:

When: May 16, 2024, 07:00 PM Pacific Time (US and Canada)
Topic: Fish & Wildlife Commission May 16, 2024, Meeting

Please click the link below to join the webinar:

<https://sonomacounty.zoom.us/j/92839149040?pwd=dWNGR3dtZU5pRUtFdklrMUZBV2gyUT09>

Passcode: 575752

Or One tap mobile:

+16694449171,,92839149040#,,, *575752# US
+16699009128,,92839149040#,,, *575752# US (San Jose)

Or Telephone:

Dial (for higher quality, dial a number based on your current location):
+1 669 444 9171 US
+1 669 900 9128 US (San Jose)

Meeting ID: 928 3914 9040
Passcode: 575752

SIP: 92839149040@zoomcrc.com

Passcode: 575752

PUBLIC COMMENT PRIOR TO THE MEETING: Public comment may be submitted via recorded voice message or email.

VOICE RECORDED PUBLIC COMMENT: To submit public comment via recorded message, please call (707) 565-2029 by 5:00 pm Wednesday, May 15, 2024. State your name and the item number(s) on which you wish to speak. The recordings will be limited to three minutes. These comments may be played at the appropriate time during the hearing.



EMAIL PUBLIC COMMENT: To submit an emailed public comment to the Fish & Wildlife Commission, email fishandwildlife@sonoma-county.org by 5:00 pm Wednesday, May 15, 2024. Please provide your name, the agenda number(s) on which you wish to speak, and your comment. These comments will be emailed to all Commissioners.

DISABLED ACCOMMODATION: If you have a disability which requires an accommodation or an alternative format to assist you in observing and commenting on this meeting, please contact Mary Halasz at (707) 565 -3237 or by email mary.halasz@sonoma-county.org by 12:00 pm Wednesday, May 15, 2024, to ensure arrangements for accommodation.

- I. Call to Order
- II. Adoption of Minutes
 - A. April 2024 Minutes
- III. Correspondence
 - A. Fish and Game Commission Notices
- IV. Financial Reports
 - A. April 2024 Financial Report for General Fund
- V. Old Business
 - A. Copy of final letter to grant recipients requesting update
 - B. Second reading grant request Ryan Berger with The Wildlands Conservancy
- VI. New Business
 - A. 2024 Scholarships
 - B. Grant application received from Aiyana Diya Singh for Heat Shock Response During Maternal to Zygotic Transition is Affecting Sea Urchins
 - C. Discuss purchase of new carrier for name plate holders, business cards
- VII. Reports/Comments
 - A. Public
 - B. Board
- VIII. Adjourn