



Sonoma County Master Plan for Aging Steering Committee Application

Background:

In January 2020, Governor Gavin Newsom released the California Master Plan for Aging (MPA) affirming the priority of the health and well-being of older Californians and people with disabilities. It is a “blueprint” for state government, local government, the private sector, and philanthropy to prepare the state for the coming demographic changes and continue California’s leadership in aging, disability, and equity. The CA MPA can be found [here](#).

The Sonoma County Board of Supervisors and the Aging Together leadership team would like to create a local MPA that reflects the County’s priorities aligned with the state’s framework. More about the Aging Together Initiative can be found [here](#).

The Steering Committee will be comprised of no more than 20 members, 5 of whom are Area Agency on Aging Advisory Council members appointed by the Sonoma County Board of Supervisors and up to 15 of whom to be selected by the Human Services Department from applications submitted by community members. Factors to be considered include ensuring: 1) representation from each of the Bold Goal sectors of housing, health, wellness/community, caregiving and economic security; and 2) committee diversity that reflects county demographics.

We invite you to complete the following application to participate on the Local MPA Steering Committee to provide guidance and input in the development of Sonoma County’s MPA. **Applications are due by end-of-day Friday, 4/7/23**. Submit your application online, via email (sledahkelley@schsd.org) or regular mail (Sonoma County Adult & Aging Division, ATTN: AA Secretary, 3725 Westwind Blvd., Santa Rosa, CA 95403).

Candidates will be invited for a brief interview with Aging Together Leadership Team members in early May 2023 and notified of their selection by Monday 5/15/23. Beginning in June 2023, the Steering Committee will convene face-to-face, online (e.g., via Zoom) or in a hybrid manner (i.e., some participating face-to-face with others participating online, as needed) 1x per month for 10 months on a weekday between 3:30-5 p.m.

APPLICATION

- 1. Name:**
- 2. Title*:**
- 3. Organization*:**
(*Note: If not currently employed/retired, enter most recent organization where you worked or volunteered)
- 4. Based on experience/expertise, indicate which Bold Goal Area you represent (select only one):**
 - Housing
 - Health
 - Wellness/Community
 - Caregiving
 - Economic Security
- 5. Describe what expertise you have in the above Bold Goal Area:**

6. Describe your interest for serving on the Local MPA Steering Committee:

7. Provide a brief description of what you would like to achieve by serving on the Local MPA Steering Committee:

8. Contact Information

Residential Address:

Sonoma County District (check one – see district map [here](#)):

District 1 District 2 District 3 District 4 District 5

Phone:

Email:

9. Demographic Information

Gender Identity: Male Female Transgender Genderqueer

Age: 20-39 40-59 60 & over

Race: American Indian/Alaska Native Asian Black/African American

Native Hawaiian or Pacific Islander White Other Multi

Ethnicity-Latinx/Hispanic: Caribbean Central American Mexican/Mexican American

Puerto Rican South American Other

Ethnicity-Non-Latinx/Non-Hispanic: African Asian Indian/South Asian Cambodian

Chinese Eastern European Filipino Japanese Korean Middle Eastern

Vietnamese Other Multi

10. Request for Accommodations

Please identify any accommodations needed to enable your participation in the Local MPA Steering Committee:

- Transportation Technology (e.g., hardware, software, internet access)
- Communications Support (e.g., bilingual interpreters, assistive listening devices)
- Other (please specify)

Thank you for your interest in serving on the Sonoma County Local MPA Steering Committee!

****You will receive a response from the selection committee by 5/15/23.**