

BEHAVIORAL HEALTH BOARD

Public Hearing

AGENDA

Tuesday, February 18, 2025

5:00 p.m. - 7:00 pm

In Person Meeting Location:

2227 Capricorn Way, Galaxy Conference room

Santa Rosa, CA

Zoom Link for Virtual Attendance Below

This meeting's Zoom webinar audio recording will also be posted on the Behavioral Health Board web page as an attachment to the minutes.

Behavioral Health Board Meetings will be facilitated virtually through Zoom.

Members of the public can watch or listen to the meeting using one of the two following methods:

1. Join the Zoom meeting application on your computer, tablet, or

smartphone: Please click this URL to join. Please click this URL to join.

Please click the link below to join the webinar:

<https://sonomacounty.zoom.us/j/95801223500?pwd=b2zSVMbbkJ6zhwFTJrcpnj5OGOt9ws.1>

This meeting will be video, and audio recorded.

2. Call-in and listen to the meeting:

Dial (for higher quality, dial a number based on your current location):

US:

Webinar ID: 958 0122 3500

Passcode: 233425

Email Public Comment Prior to the Meeting:

You may email public comment to DHS-MHB@sonoma-county.org no later than five days prior to the meeting. All emailed public comments will be forwarded to all Board Members. During the meeting, if you have joined as a member of the public in the Zoom app or by calling in, there will be specific points throughout the meeting assigned to public comment.

REASONABLE ACCOMMODATION:

If you have a disability, which requires an accommodation or an alternative format to assist you in observing and commenting on this meeting, please contact the Clerk of the Behavioral Health Board at (707) 565-3476 or by email DHS-MHB@sonoma-county.org by 12:00 noon the Friday before the meeting to ensure arrangements for accommodation.



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<http://sonomacounty.ca.gov/Mental-Health-Board/>

(TIMES ARE APPROXIMATE)

- 5:00 p.m. **CALL TO ORDER & ROLL CALL**
READING OF “WHO WE ARE”
- 5:10p.m. **CONSUMER AFFAIRS REPORT – Consumer news, issues, and concerns -
Eve Harstad**
- 5:15 p.m. **MHB CHAIR’S REPORT/OTHER REPORTS**
 - **Board Member Openings by District:**
 - (1) District 1 (Hermosillo)
 - (1) District 2 (Rabbitt) *Potential Applicant
 - (2) District 3 (Coursey) *Potential Applicant
 - (0) District 4 (Gore)
 - (0) District 5 (Hopkins)
- 5:20 p.m. **SRJC PEER UPDATE - J. Barns**
- 5:30 p.m. **MENTAL HEALTH CERTIFICATE OF APPRECIATION AWARD: To: Shelly
Alves- Health Program Manager SUD**
- 5:35 p.m. **BEHAVIORAL HEALTH DIRECTOR’S REPORT:
Dr. Jan Cobaleda-Kegler**
- Public Comment (limit to 3 minutes per comment/question)**
- 5:40 p.m. **SPECIAL PRESENTATION (1 of 2): Tashina Kennedy, Supervisor, Patients’
Rights Advocate**
- Public Comment (limit to 3 minutes per comment/question)**
- 6:00 p.m. **SPECIAL PRESENTATION: (2 of 2): Melissa Ladrech, Behavioral Health Services
ACT Coordinator- Update to FY 24-25 MHSA Plan**

Public Comment (limit to 3 minutes per comment/question)

6:25 p.m. WRAP-UP

7:00 p.m. ADJOURNMENT