MENTAL HEALTH BOARD Public Hearing AGENDA

Tuesday, January 16, 2024 5:00 p.m. - 7:00 pm

In Person Meeting Location:

Hanna Center



Conference room - Admissions Building 17000 Arnold Drive Sonoma, CA 95476 707-996-6767

Zoom Link for Virtual Attendance Below

This meeting's Zoom webinar audio recording will also be posted on the Mental Health Board web page as an attachment to the minutes.

Mental Health Board Meetings will be facilitated virtually through Zoom. Members of the public can watch or listen to the meeting using one of the two following methods:

1. Join the Zoom meeting application on your computer, tablet or smartphone:

Please click this URL to join. Please click this URL to join. Please click the link below to join the webinar:

https://sonomacounty.zoom.us/j/91264084142?pwd=WkQ1anFrcXhOd3IUYWtuK0VIVmJ6UT09

Passcode: 503523 Telephone:

Dial(for higher quality, dial a number based on your current location):

US: +1 669 900 9128 or +1 669 444 9171

Webinar ID: 912 6408 4142

This meeting will be video and audio recorded.

2. Call-in and listen to the meeting:

Email Public Comment Prior to the Meeting:

You may email public comment to DHS-MHB@sonoma-county.org no later than five days prior to the meeting. All emailed public comments will be forwarded to all Board Members. During the meeting, if you have joined as a member of the public in the Zoom app or by calling in, there will be specific points throughout the meeting assigned to public comment.

REASONABLE ACCOMMODATION:

If you have a disability, which requires an accommodation or an alternative format to assist you in observing and commenting on this meeting, please contact the Clerk of the Mental Health Board at (707) 565-3476 or by email DHS-MHB@sonoma-county.org by 12:00 noon the Friday before the meeting to ensure arrangements for accommodation.



SONOMA COUNTY MENTAL HEALTH BOARD AGENDA

Tuesday, January 16, 2024 5:00 p.m. - 7:00 pm

http://sonomacounty.ca.gov/Mental-Health-Board/ (TIMES ARE APPROXIMATE)

5:00 p.m. CALL TO ORDER & ROLL CALL

5:05 p.m. APPROVAL OF MINUTES OF NOVEMBER MEETING

5:10 p.m. CONSUMER AFFAIRS REPORT – Consumer news, issues, and concerns

5:15 p.m. MHB CHAIR'S REPORT/OTHER REPORTS

Board Member Openings by District:

(2) District 1 (Gorrin) – Michelle Jackson resigned

(1) District 2 (Rabbit) (1) District 3 (Coursey) (1) District 4 (Gore)

Polling of retreat date for March

5:35 p.m. MENTAL HEALTH BOARD APPRECIATION: Hanna Center

5:40 p.m. PEERS Coalition Intern Report on Activities and SRJC (Valeria Corona)

5:45 p.m. BEHAVIORAL HEALTH DIRECTOR'S REPORT/ BH FISCAL UPDATE

(BUDGET PROPOSALS)/MENTAL HEALTH SYSTEM UPDATES -

Dr. Jan Cobaleda-Kegler

*6:00 p.m. SPECIAL PRESENTATION** - Leslie Antonelli Petersen, Vice President of

Contracts and Business Development; Hanna Center

6:40 p.m. PUBLIC COMMENTS/CONCERNS/ACCOMPLISHMENTS/IMPACT OF

RACIAL DISPARITIES (Limited to 3 minutes per speaker)

6:55 p.m. WRAP-UP

7:00 p.m. ADJOURNMENT

^{**}or after due to Leslie's schedule