

**Agency Report of:  
Public Official Appointments**

**A Public Document**

<b>1. Agency Name</b>		<b>California Form 806</b>	<b>For Official Use Only</b>
County of Sonoma			
<b>Division, Department, or Region (If Applicable)</b>			
County Administrator's Office			
<b>Designated Agency Contact (Name, Title)</b>		<b>Date Posted:</b> 1/4/2021 <small>(Month, Day, Year)</small>	
Marcie Woychik, Chief Deputy Clerk of the Board			
<b>Area Code/Phone Number</b>	<b>E-mail</b>	Page <u>4</u> of <u>4</u>	
707-565-2241			

**2. Appointments**

Agency Boards and Commissions	Name of Appointed Person	Appt Date and Length of Term	Per Meeting/Annual Salary/Stipend
Public Policy Facilitating Committee	▶ Name <u>Coursey, C.; Gore, J.; Hopkins, L</u> <small>(Last, First)</small>  Alternate, if any _____ <small>(Last, First)</small>	▶ <u>2 / 1 / 22</u> <small>Appt Date</small>  ▶ <u>1 year</u> <small>Length of Term</small>	▶ Per Meeting: \$ <u>100.00</u>  ▶ Estimated Annual: <input checked="" type="checkbox"/> \$0-\$1,000 <input type="checkbox"/> \$2,001-\$3,000 <input type="checkbox"/> \$1,001-\$2,000 <input type="checkbox"/> Other
Russian River Watershed Association	▶ Name <u>Gore, James; Hopkins, Lynda</u> <small>(Last, First)</small>  Alternate, if any _____ <small>(Last, First)</small>	▶ <u>2 / 1 / 22</u> <small>Appt Date</small>  ▶ <u>1 year</u> <small>Length of Term</small>	▶ Per Meeting: \$ <u>100.00</u>  ▶ Estimated Annual: <input checked="" type="checkbox"/> \$0-\$1,000 <input type="checkbox"/> \$2,001-\$3,000 <input type="checkbox"/> \$1,001-\$2,000 <input type="checkbox"/> Other
Sonoma/Marin Area Rail Transit II Board of Directors	▶ Name <u>Rabbitt, David</u> <small>(Last, First)</small>  Alternate, if any <u>Coursey, Chris</u> <small>(Last, First)</small>	▶ <u>2 / 1 / 22</u> <small>Appt Date</small>  ▶ <u>4 years</u> <small>Length of Term</small>	▶ Per Meeting: \$ <u>100.00</u>  ▶ Estimated Annual: <input checked="" type="checkbox"/> \$0-\$1,000 <input type="checkbox"/> \$2,001-\$3,000 <input type="checkbox"/> \$1,001-\$2,000 <input type="checkbox"/> Other
CSAC Board of Directors	▶ Name <u>Hopkins, Lynda</u> <small>(Last, First)</small>  Alternate, if any <u>Rabbitt, David</u> <small>(Last, First)</small>	▶ <u>11 / 1 / 21</u> <small>Appt Date</small>  ▶ <u>1 year</u> <small>Length of Term</small>	▶ Per Meeting: \$ <u>100.00</u>  ▶ Estimated Annual: <input checked="" type="checkbox"/> \$0-\$1,000 <input type="checkbox"/> \$2,001-\$3,000 <input type="checkbox"/> \$1,001-\$2,000 <input type="checkbox"/> Other

**3. Verification**

*I have read and understand FPPC Regulation 18702.5. I have verified that the appointment and information identified above is true to the best of my information and belief.*

	Marcie Woychik <small>Print Name</small>	Chief Deputy Clerk of the Board <small>Title</small>	2/8/22 <small>(Month, Day, Year)</small>
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Comment: \_\_\_\_\_