

**Agency Report of:  
Public Official Appointments**

**A Public Document**

|   |                           |                                   |
|---|---------------------------|-----------------------------------|
| <b>1. Agency Name</b>                           |                           | <b>California Form 806</b>        |
| County of Sonoma                                |                           | For Official Use Only             |
| Division, Department, or Region (If Applicable) |                           |                                   |
| County Administrator's Office                   |                           |                                   |
| Designated Agency Contact (Name, Title)         |                           |                                   |
| Marcie Woychik, Chief Deputy Clerk of the Board |                           |                                   |
| Area Code/Phone Number                          | E-mail                    | Date Posted:                      |
| 707-565-2241                                    |                           | 1/4/2021                          |
|   |                           | <small>(Month, Day, Year)</small> |
|   | Page <u>2</u> of <u>4</u> |                                   |

**2. Appointments**

| Agency Boards and Commissions   | Name of Appointed Person  | Appt Date and Length of Term  | Per Meeting/Annual Salary/Stipend  |
|---|---|---|--|
| Community Advisory Board of San Francisco Bay Water transit Authority | ▶ Name <u>Rabbitt, David</u><br><small>(Last, First)</small><br><br>Alternate, if any _____<br><small>(Last, First)</small>                 | ▶ <u>2 / 1 / 22</u><br><small>Appt Date</small><br><br><u>1 year</u><br><small>Length of Term</small> | ▶ Per Meeting: \$ <u>100.00</u><br><br>▶ Estimated Annual:<br><input checked="" type="checkbox"/> \$0-\$1,000 <input type="checkbox"/> \$2,001-\$3,000<br><input type="checkbox"/> \$1,001-\$2,000 <input type="checkbox"/> <u>Other</u> |
| Eel Russian River Commission  | ▶ Name <u>Gore, James</u><br><small>(Last, First)</small><br><br>Alternate, if any <u>Hopkins, Lynda</u><br><small>(Last, First)</small>    | ▶ <u>2 / 1 / 22</u><br><small>Appt Date</small><br><br><u>1 year</u><br><small>Length of Term</small> | ▶ Per Meeting: \$ <u>100.00</u><br><br>▶ Estimated Annual:<br><input checked="" type="checkbox"/> \$0-\$1,000 <input type="checkbox"/> \$2,001-\$3,000<br><input type="checkbox"/> \$1,001-\$2,000 <input type="checkbox"/> <u>Other</u> |
| North Bay North Coast Broadband Consortium Oversight Board            | ▶ Name <u>Coursey, Chris</u><br><small>(Last, First)</small><br><br>Alternate, if any <u>Hopkins, Lynda</u><br><small>(Last, First)</small> | ▶ <u>2 / 1 / 22</u><br><small>Appt Date</small><br><br><u>1 year</u><br><small>Length of Term</small> | ▶ Per Meeting: \$ <u>100.00</u><br><br>▶ Estimated Annual:<br><input checked="" type="checkbox"/> \$0-\$1,000 <input type="checkbox"/> \$2,001-\$3,000<br><input type="checkbox"/> \$1,001-\$2,000 <input type="checkbox"/> <u>Other</u> |
| North Bay Watershed Association                                       | ▶ Name <u>Gorin, Susan</u><br><small>(Last, First)</small><br><br>Alternate, if any <u>Rabbitt, David</u><br><small>(Last, First)</small>   | ▶ <u>2 / 1 / 22</u><br><small>Appt Date</small><br><br><u>1 year</u><br><small>Length of Term</small> | ▶ Per Meeting: \$ <u>100.00</u><br><br>▶ Estimated Annual:<br><input checked="" type="checkbox"/> \$0-\$1,000 <input type="checkbox"/> \$2,001-\$3,000<br><input type="checkbox"/> \$1,001-\$2,000 <input type="checkbox"/> <u>Other</u> |

**3. Verification**

*I have read and understand FPPC Regulation 18702.5. I have verified that the appointment and information identified above is true to the best of my information and belief.*

|   |   |   |   |
|---|---|---|---|
| <small>Signature of Agency Head or Designee</small> | Marcie Woychik<br><small>Print Name</small> | Chief Deputy Clerk of the Board<br><small>Title</small> | 2/8/22<br><small>(Month, Day, Year)</small> |
|---|---|---|---|

Comment: \_\_\_\_\_