

**Tickets Provided by
Agency Report**

A Public Document

TICKETS PROVIDED BY
AGENCY REPORT

| | | | |
|--|--------|--|--|
| 1. Agency Name | | Date Stamp | California 802 Form For Official Use Only |
| County of Sonoma | | | |
| Division, Department, or Region (if applicable) | | | |
| Street Address 575 Administration Drive | | | |
| Area Code/Phone Number 707-565-2231 | E-mail | <input type="checkbox"/> Amendment (Must explain in Part 5.) | |
| Agency Contact (name and title) Lori Norton, DCAO | | Date of Original Filing: _____ (month, day, year) | |

2. Event For Which Tickets Were Distributed

Date(s) of Event: 10 / 01 / 10 Description of Event: Harvest Fair - Award Night Gala
10 / 03 / 10 Face Value of Ticket: \$ 7.00

Agency Event Yes No (Identify source of tickets below.)

Name of Outside Source of Ticket(s) Provided to Agency: Sonoma County Harvest Fair

Number of Tickets Received: _____ Ticket(s) Provided to Agency: Gratuitously Pursuant to Contract

3. Agency Official(s) Receiving Ticket(s) (use a continuation sheet for additional names)

| Name of Official (Last, First) | Number of Tickets | State Whether the Distribution is Income to the Official or Describe the Public Purpose for the Distribution |
|-----------------------------------|----------------------|---|
| Rivera, Christina | 4 | Evaluate Event and Facility |
| | | |
| | | |

4. Individual or Organization Receiving Ticket(s) (Provided at the behest of an agency official.)

Name of Behesting Agency Official: _____

Name of Individual or Organization: _____ Number of Tickets: _____

Description of Organization: _____

Address of Organization: _____
Number and Street City State Zip Code

Purpose for Distribution: (Describe the public purpose for the distribution to the organization.)

5. Verification

I have determined that the distribution of tickets set forth above is in accordance with the provisions of FPPC Regulation 18944.1.

Signature of Agency Head or Designee Lori Norton DCAO 09/30/2010
Print Name Title (month, day, year)

Comment: (Use this space or an attachment for any additional information including amendment explanation.)
