### AGENDA BOARD OF SUPERVISORS SONOMA COUNTY 575 ADMINISTRATION DRIVE, ROOM 102A SANTA ROSA, CA 95403

### TUESDAY

### **JANUARY 8, 2019**

8:30 A.M.

### (The regular afternoon session commences at 1:30 p.m.)

Susan GorinFirst DistrictDavid RabbittSecond DistrictShirlee ZaneThird DistrictJames GoreFourth DistrictLynda HopkinsFifth District

Sheryl Bratton Bruce Goldstein County Administrator County Counsel

This is a simultaneous meeting of the Board of Supervisors of Sonoma County, the Board of Directors of the Sonoma County Water Agency, the Board of Commissioners of the Community Development Commission, the Board of Directors of the Sonoma County Agricultural Preservation and Open Space District, the Sonoma County Public Finance Authority, and as the governing board of all special districts having business on the agenda to be heard this date. Each of the foregoing entities is a separate and distinct legal entity.

The Board welcomes you to attend its meetings which are regularly scheduled each Tuesday at 8:30 a.m. Your interest is encouraged and appreciated.

AGENDAS AND MATERIALS: Agendas and most supporting materials are available on the Board's website at <a href="http://sonomacounty.ca.gov/Board-of-Supervisors/">http://sonomacounty.ca.gov/Board-of-Supervisors/</a>. Due to legal, copyright, privacy or policy considerations, not all materials are posted online. Materials that are not posted are available for public inspection between 8:00 a.m. and 5:00 p.m., Monday through Friday, at 575 Administration Drive, Room 100A, Santa Rosa, CA.

**SUPPLEMENTAL MATERIALS**: Materials related to an item on this agenda submitted to the Board after distribution of the agenda packet are available for public inspection in the Board of Supervisors office at 575 Administration Drive, Room 100A, Santa Rosa, CA, during normal business hours.

**DISABLED ACCOMMODATION**: If you have a disability which requires an accommodation, an alternative format, or requires another person to assist you while attending this meeting, please contact the Clerk of the Board at (707) 565-2241 or bos@sonoma-county.org as soon as possible to ensure arrangements for accommodation.

**PUBLIC TRANSIT ACCESS TO THE COUNTY ADMINISTRATION CENTER:** Sonoma County Transit: Rt. 20, 30, 44, 48, 60, 62; Santa Rosa CityBus: Rt. 14; Golden Gate Transit: Rt. 80. For transit information call (707) 576-RIDE or 1-800-345-RIDE or visit or <u>http://www.sctransit.com/</u>

**APPROVAL OF THE CONSENT CALENDAR:** The Consent Calendar includes routine financial and administrative actions that are usually approved by a single majority vote. There will be no discussion on these items prior to voting on the motion unless Board Members request specific items be discussed and/or removed from the Consent Calendar. There will an opportunity for the public to comment on the consent calendar prior to it being voted upon.

**PUBLIC COMMENT:** Any member of the public may address the Board on a matter listed on the agenda. Commenters are requested to fill out a Speaker Card and to come forward to the podium when recognized by the Board Chair. Please state your name and limit your comments to the agenda item under discussion. Available time for comments is determined by the Board Chair based on agenda scheduling demands and total number of speakers.

**LANGUAGE INTERPRETERS:** Language services are available at all regular and special Board and Committee meetings if made at least 48 hours in advance of the meeting to help ensure availability. For more information or to request services: Contact (707) 565-2241.

**AVISO EN ESPAÑOL:** Servicios de traduccion están disponibles en todas las reuniones regulares y especiales, de la Mesa de Supervisores, si se solicita por lo menos 48 horas antes de la reunión. Para más información o para solicitar servicios, de traduccion llame al (707) 565-2241.

**BOARD CHAMBERS SECURITY SCREENING:** Security screening is conducted for all individuals attending Board meetings. Individuals planning to participate in Board meetings are advised to allow extra time to complete the screening process. The full policy can be found at <a href="http://sonomacounty.ca.gov/Board-of-Supervisors/">http://sonomacounty.ca.gov/Board-of-Supervisors/</a>

## 8:30 A.M. CALL TO ORDER PLEDGE OF ALLEGIANCE

## I. <u>APPROVAL OF THE AGENDA</u>

(Items may be added or withdrawn from the agenda consistent with State law)

## II. INSTALLATION CEREMONY

- A) Administration of the Oath of Office and presentation of Certificate of Election to Sonoma County Supervisor David Rabbitt, Second District, and remarks.
- B) Administration of the Oath of Office and presentation of Certificate of Election to Sonoma County Supervisor James Gore, Fourth District, and remarks.
- C) Administration of the Oath of Office and presentation of Certificate of Election to Sonoma County Auditor/Controller/Treasurer/Tax Collector Erick Roeser, and remarks.
- D) Administration of the Oath of Office and presentation of Certificate of Election to Sonoma County County Clerk-Recorder-Assessor and Registrar of Voters Deva Proto, and remarks
- E) Administration of the Oath of Office and presentation of Certificate of Election to Sonoma County District Attorney Jill Ravitch, and remarks.
- F) Administration of the Oath of Office and presentation of Certificate of Election to Sonoma County Sheriff/Coroner Mark Essick, and remarks.

## III. <u>NOMINATION AND ELECTION OF BOARD CHAIR, VICE-CHAIR AND</u> <u>CHAIR PRO-TEM</u>

### **BOARD OF SUPERVISORS**

### AND

AGRICULTURAL PRESERVATION AND OPEN SPACE DISTRICT IN-HOME SUPPORTIVE SERVICES (IHSS) PUBLIC AUTHORITY OCCIDENTAL COUNTY SANITATION DISTRICT RUSSIAN RIVER COUNTY SANITATION DISTRICT SONOMA COUNTY PUBLIC FINANCING AUTHORITY SONOMA COUNTY WATER AGENCY SONOMA COUNTY WATER AND WASTEWATER FINANCING AUTHORITY SOUTH PARK COUNTY SANITATION DISTRICT

(Directors: Gorin, Rabbitt, Zane, Gore, Hopkins)

### <u>AND</u>

### SONOMA VALLEY COUNTY SANITATION DISTRICT

(Directors: Gorin, Rabbitt, Mayor Harrington)

### AND

### COMMUNITY DEVELOPMENT COMMISSION

(Commissioners: Gorin, Rabbitt, Zane, Gore, Hopkins)

- 1. Selection of Officers 2019:
  - A) Adopt a Resolution appointing the Chair, Vice-Chair and Chair Pro-Tem for the year 2019 for the Board of Supervisors, Directors and Commissioners;
  - B) Adopt a Resolution naming the officers of the County of Sonoma Public Financing Corporation;
  - C) Adopt a Resolution naming the officers of the County of Sonoma Public Financing Authority; and
  - D) Adopt a Resolution naming the officers of the Sonoma County Water and Wastewater Financing Authority.

#### IV. **RECESS TO RECEPTION IN THE FOYER**

#### V. **REMARKS OF THE INCOMING CHAIR**

2. **Board Member Assignments:** Establish assignments for members of the Board of Supervisors and the Board of Directors of the Sonoma County Water Agency for the year 2019.

#### VI. **CONSENT CALENDAR**

# **HUMAN RESOURCES** AND SONOMA COUNTY WATER AGENCY

(Directors: Gorin, Rabbitt, Zane, Gore, Hopkins)

- 3. Memorandum of Understanding changes between the County of Sonoma and the International Union of Operating Engineers, Stationary Engineers, Local No. 39 (Local 39): Adopt a Concurrent Resolution approving changes to the Memorandum of Understanding (MOU) between the County of Sonoma and the International Union of Operating Engineers, Stationary Engineers, Local No. 39 (Local 39) related to union membership, new employee information, and new employee orientation.
- 4. Side Letter to the Memorandum of Understanding between the County of Sonoma and the Western Council of Engineers (WCE):

Adopt a Concurrent Resolution Approving a Side-Letter Agreement between the County of Sonoma and the Western Counsel of Engineers that Eliminates the Vacation Purchase Plan, Accelerates Vacation Accruals for Employees During the First Four (4) Years of Employment, and Creates a Vacation Savings Plan for Employees in Years 3-5.

## SONOMA COUNTY WATER AGENCY

(Directors: Gorin, Rabbitt, Zane, Gore, Hopkins)

- 5. Montgomery Drive Storage Building (at SBS Facility) – Contract Award: The Sonoma County Water Agency requests Board approval of the following actions related to construction of the Montgomery Drive Storage Building Project (Project), which will provide a convenient cost-effective storage location for equipment and materials that are used for maintaining and making emergency repairs to our aqueduct system:
  - A) Adopt and approve the Project Manual and Drawings ("plans and specifications") entitled "Montgomery Drive Storage Building (at SBS Facility)."
  - B) Authorize the General Manager of Sonoma Water to sign Document 00650 (Agreement and Release of Any and All Claims), with County Counsel review, if any unresolved claims are listed by the contractor.
  - C) Authorize the General Manager of the Water Agency to waive the escrow account requirements of Document 00670 (Escrow Bid Documents) of the Project Manual.
  - D) Award the contract to R&C Construction for the amount of \$517,650, and authorize the Chair of the Board to execute the contract.
  - E) Delegate to the General Manager of Sonoma Water or his designee the authority to approve design changes to the Project as may be necessary or appropriate in connection with change orders within the General Manager's authority pursuant to Resolution No. 04-0547.

6. Storm Water Resource Plans: Receive Report on Storm Water Resource Plans. (Informational Only)

## **BOARD OF SUPERVISORS**

7. Disbursement of Fiscal Year 2018-2019 Third District Community Investment Fund Grant Awards: Approve Community Investment Fund grant awards and Authorize the County Administrator, or designee, to execute an agreement with the following non-profit entity for advertising and economic development efforts for FY 2018-2019: Rebuild North Bay Foundation – acting as fiscal agent for Third District Block Captain neighborhood groups, \$10,000. (Third District)

## COUNTY ADMINISTRATOR/FIRE AND EMERGENCY SERVICES

 Extend Proclamation of Local Emergency Due to Sonoma Complex Fire: Adopt a Resolution Extending the Proclamation of Local Emergency Issued on October 9, 2017, for another 60 Days Due to Damage Arising from the Complex Fire. (4/5th Vote Required)

## **COUNTY ADMINISTRATOR**

- Recovery Update: Receive an update on the status of recovery operations, planning and seeking of funding opportunities following the October 2017 Sonoma Complex Fires.
- 10. Post-Fire Watershed Protection Program:
  - A) Authorize the County Administrator to an execute an amendment to the existing agreement with Russian Riverkeeper for watershed protection activities that expires on June 30, 2019 to increase the not-to-exceed amount by \$50,000 to a total of \$100,000; and to execute an amendment to the existing agreement with Sonoma Ecology Center for watershed protection activities that expires on June 30, 2019 to increase the not-to-exceed amount by \$50,000 to a total of \$100,000.
  - B) Adopt a resolution authorizing a budgetary adjustment to the 2018-2019 Final Budget to transfer appropriation from General Fund Contingencies in the amount of \$100,000 to the County Administrator General Fund budget for the Russian Riverkeeper and Sonoma Ecology Center amendments.
  - (4/5th Vote required)
- 11. Community Center Replacement Grant:
  - A) Adopt a Resolution authorizing the County Administrator to apply for the State Parks' Local Assistance Specified Grant in the amount of \$5,000,000 to replace the Camp Newman Community Center in Sonoma County.
  - B) Authorize the County Administrator to execute all documents necessary to carry out and administer the grant.
  - C) Adopt a Resolution adjusting the FY 18-19 Budget by \$50,000 to fund staff and consultant time for applying for and managing the grant from State Parks to be reimbursed from grant funding.
     (First District)

## COUNTY COUNSEL/HUMAN RESOURCES

12. Fourth Amendment to Legal Services Agreement with Hanson Bridgett, LLC: Authorize County Counsel to execute a Fourth Amendment to the Legal Services Agreement with Hanson Bridgett, LLC, for employee benefit consulting and related legal services, increasing the contract amount from \$150,000 to \$200,000, and extending the term through June 30, 2019. (4/5th Vote Required)

## **DISTRICT ATTORNEY'S OFFICE**

13. District Attorney's Polyvictimization Grant Program: Adopt position and budget adjustment resolutions increasing the Family Justice Center Administrative Aide-Time Limited position from a 0.5 to a 0.8 fulltime equivalent (FTE) position. The addition of the 0.3 FTE will increase efforts to achieve interconnected goals to reduce incidence of re-traumatization for polyvictims; reduce re-victimization of polyvictims; and share knowledge with other Family Justice Center demonstration sites. (4/5th Vote Required)

## **GENERAL SERVICES**

- 14. Authorization of Commercial Energy Audit Services Agreement with Sonoma Clean Power:
  - A) Delegate authority to the Director of General Services to execute an agreement with Sonoma Clean Power Authority ("SCP") for the General Services Department to provide commercial energy auditing services for SCP customers through June 30, 2019, for services totaling no more than \$60,000 subject to reimbursement by SCP, and in a form approved by County Counsel.
  - B) Authorize the General Services Director to execute amendments with SCP, in a form approved by County Counsel, to receive additional funds that may become available during the course of this contract.
- 15. Contract Renewal with PG&E for Sonoma County Energy Watch Auditing Services:
  - A) Authorize the General Services Director to execute all instruments, in form approved by County Counsel, necessary to amend and extend the existing agreement with Pacific Gas and Electric Company (PG&E) through December 31, 2019, for Sonoma County Energy Watch auditing services to be reimbursed by PG&E.
  - B) Authorize the General Services Director to execute amendments to said agreement, in a form approved by County Counsel, to receive additional funds that may become available during the course of the agreement.
  - C) Authorize the General Services Director to extend said agreement as-needed for up to two additional years if PG&E continues to award funding to the County of Sonoma, under the same terms and conditions and in form approved by County Counsel.

## **HEALTH SERVICES**

Mental Health Services Act 2018-2019 Plan Update and Annual Update for 2016-2017:
 Adopt the Mental Health Services Act 2018-2019 Plan Update and Annual Update for 2016-2017.

## **HUMAN SERVICES**

- 17. Human Services Department Approval of New Positions and Human Services Contract Amendments:
  - A) Adopt a budget resolution authorizing adjustments to the Human Services Department's FY 2018-19 budget to add appropriations of \$393,453, funded by the Federal Older Americans Act for the Adult & Aging Division to add 2.0 Full-Time Equivalent (FTE) positions, and to increase existing Adult and Aging provider contract amounts to augment services to clients. (4/5 vote)
  - B) Adopt a position resolution to approve the addition of 2.0 Full-Time Equivalent (FTE) positions; 1.0 FTE Social Service Worker IV and 1.0 FTE Administrative Aide.
  - C) Authorize the Director of Human Services to execute contract amendments to include additional Federal funding received for FY18/19 to increase contracts for the Council on Aging, Petaluma People Services Center, Senior Advocacy Services, and North Coast Opportunities, Inc. who are contracted older and disabled adults and caregiver service providers.
    (4/5th Vote Required)
  - (4/5th Vote Required)
- 18. Human Services Department Approval of New Position and Funding from the California Work Opportunity and Responsibility to Kids (CalWORKs) Housing Support Program (HSP), and Catholic Charities Contract Amendment:
  - A) Adopt a budget resolution authorizing adjustments to the Human Services Department's FY 2018-19 budget to add appropriation of \$250,354 for one new position and additional temporary shelter and direct client assistance program funding from the California Work Opportunity and Responsibility to Kids (CalWORKs) Housing Support Program (HSP). (4/5 vote)
  - B) Adopt a position resolution to add 1.0 FTE Employment and Training Program Coordinator position to provide additional housing supportive services to Housing Support Program (HSP) families.
  - C) Authorize a contract increase of \$70,000 for agreement ET-CCSR-HSP-1819 with Catholic Charities to provide additional direct financial housing assistance to support SonomaWORKS families. The executed Catholic Charities agreement will increase from \$385,603 to \$455,603. The increase would be earmarked for direct housing payments for clients. The term of this agreement is July 1, 2018 through June 30, 2019.
  - (4/5th Vote Required)

## PERMIT AND RESOURCE MANAGEMENT

- 19. Consulting Contract Amendment for Springs Specific Plan and Environmental Impact Report: Authorize the Director of Permit Sonoma to execute an amendment to the agreement with De Novo Planning Group to (1) extend its term by approximately 14 months, for a new termination date of December 31, 2019, to provide additional time to complete planning and environmental consulting services for the Springs Specific Plan, without increasing the total amount that may be paid to the consultant (\$450,000); and (2) clarify that preparation of a Water Supply Assessment is not part of the agreement's scope of work. (First District)
- 20. Conditional Certificate of Compliance CCC17-0001: Adopt resolution for recording the Conditional Certificate of Compliance – CCC17-0001; APN 067-110-052 to legalize the designated remainder of land to be a legal lot. (Fourth District)

21. Approval of New Resiliency Permit Center Service Contract: Authorize the Director to execute an agreement with 4Leaf, Inc. for fire reconstruction permitting and inspection services, for a two-year term and in an amount not to exceed \$14 million.

## **PROBATION**

22. Volunteer Center Court Referral Program Agreement:

Authorize the Chief Probation Officer to execute an agreement to reimburse the Volunteer Center of Sonoma County for court referral program services that provide opportunities for offenders to serve their community, learn job skills, and improve their employability in partnership with nonprofit and public agencies. The initial contract term will be from January 1, 2019, through December 31, 2021, with two one-year renewal options, in a total amount not to exceed \$168,000 per year and \$840,000 for the 5-year contract period.

## REGIONAL PARKS/AUDITOR- CONTROLLER-TREASURER-TAX COLLECTOR

- 23. Implementation of 2018 Parks Measure M:
  - A) Approve a Resolution to Authorize County Administrator to Execute Agreements with the State Department of Tax and Fee Administration for Implementation of the Local Transaction and Use Tax on Behalf of the County of Sonoma authorized by Sonoma County voters;
  - B) Approve a Resolution to authorize the Examination of Transaction and Use (Sales) Tax Records and retain a consultant to assist with sales tax analysis and audits; and
  - C) Authorize Director Whitaker and his designee to coordinate with the California Department of Tax and Fee Administration to execute any other necessary documents to proceed with the administration of the tax.

## **SHERIFF'S OFFICE**

24. Amend the Sheriff's Position Allocation List:

Adopt a Resolution to amend the Sheriff's position allocation list, deleting three Detention Specialist II allocations and adding three Senior Detention Specialists, to create operational efficiencies in the Detention Records Bureau. Effective jail operations provide better service to the public and community.

## TRANSPORTATION AND PUBLIC WORKS

- 25. 2018 Hazard Tree Removal Project Private Trees:
  - A) Approve the plans and specifications for 2018 Hazard Tree Removal Project Private Trees M11722.
  - B) Award contract base bid to low bidder, Richard Smith, doing business as Bay Area Tree Specialists, in the amount of \$496,993.00, plus a 10% contingency, and authorize the Chair to execute construction contract M11722.

(First and Fourth Districts)

## **APPOINTMENTS/REAPPOINTMENTS**

- 26. Approve the reappointment of Ryan Lely to the Sonoma Valley Citizens Advisory Commission for a four year term beginning January 8, 2019 and ending January 8, 2023 (First District).
- 27. Approve the appointment of Marja Tarr to the Sonoma County Regional Parks Foundation representing the Second District for a two-year term beginning January 8, 2019 and expiring January 8, 2021. (Second District
- 28. Approve the reappointment of Mary Ann Swanson to the Sonoma County Mental Health Board representing the Second District for a term of three years expiring December 31, 2022. (Second District)
- 29. Approve the appointment of Jennielynn Holmes to Agricultural Preservation and Open Space District Advisory Committee, representing the Third District, for a term of two years, beginning January 8, 2019 and ending January 8, 2021. (Third District)
- 30. Approve the reappointment of Roni Berg (Fulton), and Peter Lescure (Mark West Chamber) to the Mark West Citizens Advisory Council for a two year term beginning January 1, 2019 and ending December 31, 2021. (Fourth District)
- 31. Approve the appointment of Eric Koenigshofer to the Landmarks Commission beginning January 8, 2019 for a coterminous appointment. (Fifth District)
- 32. Approve the reappointment of Thera Buttaro for a two year term to the Sonoma County Tourism Board beginning on January 1, 2019 and ending January 1, 2021. (Fifth District).
- 33. Approve the reappointment of Tamara Davis to the Marin/Sonoma Mosquito & Vector Control District Board of Trustees At Large Representative for Sonoma County for a four year term beginning January 1, 2019 and ending December 31, 2022. (Countywide)
- 34. Appoint Edward Campaña as the Alternate Member to the Sonoma County Assessment Appeals Board for a three year term ending September 5, 2021. (Countywide)
- 35. Approve the appointment of Dr. Robert Hales to the Mental Health Board for a three year term from January 8<sup>th</sup>, 2019 to December 31, 2021 (Fifth District)
- 36. Approve the reappointment of Diana Marie Nelson to the Sonoma County Mental Health Board for a three year term ending December 31, 2022 (Second District)

## PRESENTATIONS/GOLD RESOLUTIONS

### PRESENTATIONS AT THE BOARD MEETING

(Gold resolutions are presented in the afternoon session at 1:30 P.M.)

- 37. Adopt a Gold Resolution Congratulating Tito Sasaki on his Retirement from the Sonoma County Farm Bureau. (First District)
- 38. Adopt a Gold Resolution proclaiming January 2019 as Positive Parenting Awareness Month in Sonoma County. (Fifth District)
- 39. Adopt a Gold Resolution proclaiming January 2019, as Human Trafficking Awareness Month in Sonoma County. (District Attorney)
- 40. Adopt a Gold Resolution designating January 2019 as Eligibility Worker, Employment and Training Specialist, and Eligibility Specialist Recognition Month. (Human Services)

### PRESENTATION ON A DIFFERENT DATE

41. Adopt a Gold Resolution Congratulating Cynthia Tarr on being named Sonoma's Treasure Artist of 2019. (First District)

## VII. BOARD MEMBER REPORTS ON ASSIGNED BOARDS, COUNCILS, COMMISSIONS OR OTHER ATTENDED MEETINGS

## VIII. 10:00 A.M. - PUBLIC COMMENT ON MATTERS NOT LISTED ON THE AGENDA BUT WITHIN THE SUBJECT MATTER JURISDICTION OF THE BOARD AND ON BOARD MEMBER REPORTS

(Comments are restricted to matters within the Board's jurisdiction. The Board will hear public comments at this time for up to thirty minutes. Each person is usually granted time to speak at the discretion of the Chair. Any additional public comments will be heard at the conclusion of the meeting. While members of the public are welcome to address the Board, under the Brown Act, Board members may not deliberate or take action on items not on the agenda.)

## IX. <u>REGULAR CALENDAR</u>

## **BOARD OF SUPERVISORS**

### 42. Board Sponsorship:

Approve Board Sponsorship of \$2813.50 to the Mark West Community Preschool for the Fire Relief Fundraiser to rebuild Mark West Community preschool at the Sonoma County Fairgrounds, 12/1/2018. (Fourth District)

## X. PUBLIC COMMENT ON CLOSED SESSION ITEMS

## XI. <u>CLOSED SESSION CALENDAR</u>

- 43. The Board of Supervisors will consider the following in closed session: Conference with Legal Counsel Existing Litigation John Littrell vs. County of Sonoma Workers' Compensation Appeals Board Nos. ADJ10316253 and Unassigned (Government Code Section 54956.9(d)(1) and 54956.9(d)(2).)
- 44. The Board of Supervisors will consider the following in closed session: Conference with Legal Counsel – Existing Litigation – John Martinez vs. County of Sonoma Workers' Compensation Appeals Board Nos. ADJ10810108 & ADJ10810109 (Government Code Section 54956.9(d)(1)
- 45. The Board of Supervisors will consider the following in closed session: Conference with Legal Counsel Existing Litigation Kory Mooney vs. County of Sonoma Workers' Compensation Appeals Board Nos. ADJ10011589; ADJ10011590; ADJ10011587 (Government Code Section 54956.9(d)(1)
- 46. The Board of Supervisors will consider the following in closed session: Conference with Legal Counsel Existing Litigation *Grover Wright vs. County of Sonoma* Workers' Compensation Appeals Board Nos. ADJ5118644; ADJ2440976 (Government Code Section 54956.9(d)(1)
- 47. The Board of Supervisors will consider the following in closed session: Conference with Legal Counsel Existing Litigation *Thomas Peirsol vs. County of Sonoma* Workers' Compensation Appeals Board Nos. Unassigned (Government Code Section 54956.9(d)(2).)
- 48. The Board of Supervisors will consider the following in closed session: Conference with Legal Counsel – Existing Litigation – *Catherine Williams v. County of Sonoma*- Sonoma County Superior Court Case No. SCV 261355 (Government Code Section 54956.9(d)(1).)
- 49. The Board of Supervisors will consider the following in closed session: Conference with Legal Counsel – Potential Litigation – County of Sonoma v. William Tinker; Sonoma County Superior Court Case No. SCV 236116 (Government Code Section 54956.9(d)(4).)
- 50. The Board of Commissioners of the Community Development Commission will consider the following in closed session: Conference with Legal Counsel Anticipated Litigation. Potential initiation of litigation pursuant to Government Code section 54956.9(d)(4). 1 case.

51. The Board of Supervisors, the Board of Directors of the Water Agency, the Board Commissioners of the Community Development Commission, and the Board of Directors of The Agricultural Preservation and Open Space District will consider the following in closed session: Conference with Labor Negotiators: Christina Cramer/Janie Carduff, County of Sonoma, and Rick Bolanos/Heather Coffman, Liebert Cassidy & Whitmore. Employee Organizations: All. Unrepresented employees: All, including retired employees. (Government Code section 54957.6).

## XII. <u>REGULAR AFTERNOON CALENDAR</u>

### 52. RECONVENE FROM CLOSED SESSION

### 53. **REPORT ON CLOSED SESSION**

### 54. REPORT ON THE JANUARY 4, 2019 SPECIAL MEETING CLOSED SESSION

## XIII. <u>1:30 P.M.</u> - <u>PRESENTATIONS/GOLD RESOLUTIONS</u>

## PERMIT AND RESOURCE MANAGEMENT

55. **2:00 P.M. -** Appeal of the Board of Zoning Adjustments decision to approve a Use Permit for a setback reduction in the DA (Diverse Agriculture) zoning district; located at 8398 Bodega Highway, Sebastopol, APN 077-160-001; UPE15-0062; Beverly Beaver Rudolph applicant and appellant:

Hold a public hearing and at the conclusion of the hearing determine that the project is exempt from the California Environmental Quality Act, deny the appeal of Use Permit Conditions. Denial of the appeal will allow Code Enforcement action to proceed. (Fifth District)

- 56. 2:30 P.M. Zoning Code Amendments for Farmstays, Hosted Rentals, and Marketing Accommodations in Agricultural Zones:
  Hold a public hearing and at the conclusion of the hearing find the proposed ordinance exempt from CEQA and adopt the ordinance amending Chapter 26 of the Sonoma County Code to expand opportunities for hosted rentals and amend standards for agricultural farmstays and marketing accommodations in the three agricultural zones.
- 57. Permit and Resource Management Department: Review and possible action on the following: Acts and Determinations of Planning Commission/Board of Zoning Adjustments Acts and Determinations of Project Review and Advisory Committee Acts and Determinations of Design Review Committee Acts and Determinations of Landmarks Commission Administrative Determinations of the Director of Permit and Resource Management (All materials related to these actions and determinations can be reviewed at: http://www.sonoma-county.org/prmd/b-c/index.htm)

### 58. ADJOURNMENT

NOTE: The next Board meeting will be a Quarterly Hazard Workshop held on January 15, 2019. The next Regular meeting will be held on, January 29, 2019, at 8:30 a.m.

Upcoming Hearings (All dates are tentative until each agenda is finalized)

January 29, 2019 - PRMD - RWV17-0001 3800 Fulton Rd

| County of Sonoma<br>Agenda Item<br>Summary Report   | Agenda Item Number: 1<br>(This Section for use by Clerk of the Board Only.)  |
|---|--|
| To: Board of Supervisors  |  |
| Board Agenda Date: January 8, 2019  | Vote Requirement: Majority   |
| Department or Agency Name(s): Board of Supervision  | sors   |
| Staff Name and Phone Number:  | Supervisorial District(s):   |
| Board of Supervisors 565-2241   | All  |
| Title:         Selection of Officers 2019   |  |
| Recommended Actions:  |  |
| <ul><li>Board of Supervisors, Directors and Commissioners</li><li>B) Adopt a Resolution naming the officers of th</li><li>C) Adopt a Resolution naming the officers of th</li></ul> | e-Chair and Chair Pro-Tem for the year 2019 for the<br>c<br>e County of Sonoma Public Financing Corporation;<br>e County of Sonoma Public Financing Authority; and<br>e Sonoma County Water and Wastewater Financing |
| Executive Summary:  |  |
| At the first meeting of the year, the Board approves<br>the Board of Supervisors, Directors and Commission<br>Financing Authority, and Water and Wastewater Fir                     | ners, Public Financing Corporation, Sonoma Public  |
| Discussion:   |  |
|   |  |
| Prior Board Actions:  |  |
| Yearly at the first Board meeting in January.   |  |
| <b>Strategic Plan Alignment</b> Goal 4: Civic Services  | and Engagement   |
|   |  |

| Fisc   | cal Summary  |                       |                              |
|--|--|-----------------------|------------------------------|
| Expenditures   | FY 18-19<br>Adopted  | FY 19-20<br>Projected | FY 20-21<br>Projected        |
| Budgeted Expense   | es   |                       |                              |
| Additional Appropriation Requeste  | ed   |                       |                              |
| Total Expenditure  | es   |                       |                              |
| Funding Sources  |  |                       |                              |
| General Fund/WA G  | βF   |                       |                              |
| State/Feder  | al   |                       |                              |
| Fees/Othe  | er   |                       |                              |
| Use of Fund Balance  |  |                       |                              |
| Contingencie   | 25   |                       |                              |
| Total Source   |  |                       |                              |
|  |  |                       |                              |
| Narrative Explanation of Fiscal Impacts:   |  |                       |                              |
|  | ffing Impacts  |                       |                              |
|  | ffing Impacts<br>Monthly Salary<br>Range<br>(A – I Step)   | Additions<br>(Number) | <b>Deletions</b><br>(Number) |
| Sta<br>Position Title  | Monthly Salary<br>Range  |                       |                              |
| Sta<br>Position Title<br>(Payroll Classification)  | Monthly Salary<br>Range<br>(A – I Step)  |                       |                              |
| Sta<br>Position Title<br>(Payroll Classification)  | Monthly Salary<br>Range<br>(A – I Step)  |                       |                              |
| Sta<br>Position Title<br>(Payroll Classification)<br>Narrative Explanation of Staffing Impacts (If Re  | Monthly Salary<br>Range<br>(A – I Step)  |                       |                              |
| Sta<br>Position Title  | Monthly Salary<br>Range<br>(A – I Step)<br>equired):<br>d of Supervisors, Comr<br>c Financing Corporatic<br>c Financing Authority                          | (Number)              | (Number)                     |
| Sta         Position Title<br>(Payroll Classification)         Narrative Explanation of Staffing Impacts (If Resolution for Selection of Officers for the Board Resolution for Selection of Officers for the Publi Resolution for Selection of Officers for the Publi Resolution for Selection of Officers for the Publi | Monthly Salary<br>Range<br>(A – I Step)<br>equired):<br>d of Supervisors, Comr<br>c Financing Corporatio<br>c Financing Authority<br>er and Wastewater Fin | (Number)              | (Number)                     |



Date: January 8, 2019

Item Number: \_\_\_\_\_ Resolution Number:

4/5 Vote Required

### Resolution Of The Board Of Supervisors Of The County Of Sonoma, State Of California, Appointing Chair, Vice Chair And Chair Pro Tem For The Year 2017 For The Board Of Supervisors, Board Of Directors, Commissioners.

Be It Resolved that the Board of Supervisors of the County of Sonoma hereby appoints:

Supervisor Rabbitt, Chair

Supervisor Gorin, Vice Chair

Supervisor Hopkins, Chair Pro Tem

### Supervisors/Directors/Commissioners:

| Gorin: | Rabbitt: | Zane: | Hopkins: | Gore:    |
|--------|----------|-------|----------|----------|
| Aves:  | Noes:    |       | Absent:  | Abstain: |

So Ordered.

### Sonoma Valley County Sanitation District Directors:

Noes:

Gorin: Gore: Harri

Harrington:

Ayes:

Absent:

Abstain:

So Ordered.



Date: January 8, 2019

Item Number: Resolution Number:

4/5 Vote Required

### Resolution Of The Board Of Directors Of The Sonoma County Public Financing Corporation, Approving The Appointments Of President, Secretary, Assistant Secretaries, Treasurer, And Assistant Treasurer Of The Corporation

**Whereas,** Article 3.05 of the By-Laws for the County of Sonoma Public Financing Corporation requires that an annual meeting be held for the purpose of organization, selection of officers and the transaction of other business.

**Now, Therefore, Be It Resolved** that David Rabbitt, Chair of the Board of Supervisors of the County of Sonoma is hereby appointed the President of the Corporation; Sheryl Bratton, County Administrator of the County of Sonoma, is hereby reappointed as Secretary of the Corporation; Niki Berrocal and Michael Gossman, Deputy County Administrators of the County of Sonoma are hereby re-appointed and appointed as Assistant Secretaries; Erick Roeser, Auditor-Controller-Treasurer-Tax Collector of the County of Sonoma is hereby re-appointed Treasurer; and Jonathan Kadlec, Assistant Auditor-Controller-Treasurer-Tax Collector is hereby re-appointed as Assistant Treasurer of the Corporation.

### Directors:

| Gorin: | Rabbitt: | Zane: | Hopkins:    | Gore:    |  |
|--------|----------|-------|-------------|----------|--|
| Ayes:  | Noes     | :     | Absent:     | Abstain: |  |
|        |          |       | So Ordered. |          |  |
|        |          |       |             |          |  |



Date: January 8, 2019

Item Number: Resolution Number:

4/5 Vote Required

Resolution Of The Board Of Directors Of The Sonoma County Water And Wastewater Financing Authority (Authority) Confirming Officers Of The Authority.

**Whereas,** the First Amended Joint Exercise of Powers Agreement between the Sonoma County Water Agency, the Russian River County Sanitation District, and the Sonoma Valley County Sanitation District requires that the Board of Directors of the Authority hold at least one regular meeting each year; and

**Whereas,** the Bylaws of the Authority require confirmation of officers to be the first order of business at the first meeting of the Authority held in each calendar year; and

**Whereas,** the Bylaws of the Authority specifically identify that the officers of the Authority shall be a Chair, Vice-Chair, Executive Director, Secretary, Treasurer, and Controller; and

Whereas, the Bylaws state that the Chair of the Authority shall be the Chair of the Board of Supervisors; the Vice-Chair shall be the Vice-Chair of the Board of Supervisors; the Executive Director shall be the person who is the General Manager of the Agency; the Secretary shall be the person who is the Clerk of the Board of Supervisors; the Treasurer of the County shall be the Treasurer of the Authority; and the Auditor-Controller of the County shall be the Controller of the Authority.

**NOW, THEREFORE, BE IT RESOLVED** that the Board of Directors of the Sonoma County Water and Wastewater Financing Authority hereby finds, determines, and declares as follows:

- 1. All of the above recitals are true and correct.
- 2. The above-named individuals shall be the officers of the Sonoma County Water and Wastewater Financing Authority.

### Directors:

| Gorin: | Rabbitt: | Zane: | Hopkins:    | Gore:    |
|--------|----------|-------|-------------|----------|
| Ayes:  | Noes:    |       | Absent:     | Abstain: |
|        |          |       | So Ordered. |          |



Date: January 8, 2019

Item Number: Resolution Number:

4/5 Vote Required

### Resolution Of The Board Of Directors Of The Sonoma County Public Financing Authority, Approving The Appointments Of Chair, Vice Chair, Secretary, Assistant Secretaries, Treasurer, Assistant Treasurer And Legal Advisor Of The Authority

**Whereas,** Article II Section 2.04(a) of the Joint Exercise of Powers Agreement for the County of Sonoma Public Financing Authority requires that an annual meeting be held for the purpose of organization, election of officers and the transaction of other business.

**Now, Therefore, Be It Resolved** that David Rabbitt, Chair of the Board of Supervisors of the County of Sonoma is hereby elected Chair of the Authority; Susan Gorin, Vice Chair of the Board of Supervisors is hereby elected Vice Chair of the Authority; Sheryl Bratton, Clerk of the Board of Supervisors is hereby re-appointed as Secretary of the Authority; Niki Berrocal and Michael Gossman, Deputy County Administrators of the County of Sonoma are hereby re-appointed and appointed as Assistant Secretaries of the Authority; Erick Roeser, Auditor-Controller-Treasurer-Tax Collector of the County of Sonoma is hereby re-appointed Treasurer of the Authority; Jonathan Kadlec, Assistant Auditor-Controller-Treasurer-Tax Collector of the County of Sonoma, is hereby re-appointed as Assistant Treasurer of the Authority; and Bruce Goldstein, County Counsel of the County of Sonoma is hereby re-appointed Legal Advisor of the Authority.

### Directors:

| Gorin: | Rabbitt: | Zane: | Hopkins:    | Gore:    |
|--------|----------|-------|-------------|----------|
| Ayes:  | Noes:    |       | Absent:     | Abstain: |
|        |          |       | So Ordered. |          |

| County of Sonoma<br>Agenda Item<br>Summary Report   | <b>Agenda Item Number: 2</b><br>(This Section for use by Clerk of the Board Only.)                   |
|---|--|
| Clerk of the Board<br>575 Administration Drive<br>Santa Rosa, CA 95403  |  |
| To: Board of Supervisors  |  |
| Board Agenda Date: January 8, 2019  | Vote Requirement: Majority   |
| <b>Department or Agency Name(s):</b> Board of Supervis  | sors   |
| Staff Name and Phone Number:  | Supervisorial District(s):   |
| Board of Supervisors 565-2241   | All  |
| Title: Board Assignments  |  |
| Recommended Actions:  |  |
| Approve Ad-Hoc, Standing Committees and Board A<br>and the Board of Directors of the Sonoma County W  | ssignments for members of the Board of Supervisors<br>/ater Agency for the year 2019.                |
| Executive Summary:  |  |
| At the first meeting of the year, the Board approves<br>and department liaison responsibilities for 2019. Sp<br>boards of independent government entities, etc. for<br>duties associated with the office of Sonoma County | ecial assignments include committees, governing<br>which Board members serve as part of the official |
| Once the Board has approved the 2019 assignment:<br>Clerk of the Board, and will be posted on the Board   |  |
| Discussion:   |  |
|   |  |
| Prior Board Actions:  |  |
| Yearly at the first Board meeting in January.   |  |
| Strategic Plan AlignmentGoal 4: Civic Services  | and Engagement   |
|   |  |

| Fis   | cal Summary   |                       |                              |
|---|---|-----------------------|------------------------------|
| Expenditures  | FY 18-19<br>Adopted                                       | FY 19-20<br>Projected | FY 20-21<br>Projected        |
| Budgeted Expense  | es  |                       |                              |
| Additional Appropriation Requested  | ed  |                       |                              |
| Total Expenditure   | es  |                       |                              |
| Funding Sources   |   |                       | ·                            |
| General Fund/WA G   | GF  |                       |                              |
| State/Feder   | al  |                       |                              |
| Fees/Oth  | er  |                       |                              |
| Use of Fund Balan   | ce  |                       |                              |
| Contingenci   | es  |                       |                              |
| Total Source  | es  |                       |                              |
| Narrative Explanation of Fiscal Impacts:  |   |                       |                              |
|   | affing Impacts  |                       |                              |
|   | affing Impacts<br>Monthly Salary<br>Range<br>(A – I Step) | Additions<br>(Number) | <b>Deletions</b><br>(Number) |
| Sta<br>Position Title   | Monthly Salary<br>Range<br>(A – I Step)                   |                       |                              |
| Sta<br>Position Title<br>(Payroll Classification)   | Monthly Salary<br>Range<br>(A – I Step)                   |                       |                              |
| Sta<br>Position Title<br>(Payroll Classification)<br>Narrative Explanation of Staffing Impacts (If Re | Monthly Salary<br>Range<br>(A – I Step)                   |                       |                              |

| County of Sonoma<br>Agenda Item<br>Summary Report  | Agenda Item Number: 3<br>(This Section for use by Clerk of the Board Only.)   |
|--|---|
| Clerk of the Board<br>575 Administration Drive<br>Santa Rosa, CA 95403   |   |
| To: Board of Supervisors of the County of Sonom  | a   |
| Board Agenda Date: January 8, 2019   | Vote Requirement: Majority  |
| Department or Agency Name(s): Human Resource   | S   |
| Staff Name and Phone Number:   | Supervisorial District(s):  |
| Carol Allen 707-565-2549   | All   |
| Title:Memorandum of Understanding changes IUnion of Operating Engineers, Stationary E  | between the County of Sonoma and the International<br>Engineers, Local No. 39 (Local 39)  |
| Recommended Actions:   |   |
| Adopt a Concurrent Resolution approving changes t<br>between the County of Sonoma and the Internation<br>Engineers, Local No. 39 (Local 39) related to union r<br>employee orientation.  | nal Union of Operating Engineers, Stationary  |
| Executive Summary:   |   |
| Representatives from the County and Local 39 met<br>(Attachment A) regarding union membership, new orientation. All changes agreed to in the side letter<br>Supervisors unless otherwise specified in the agree  | employee information, and new employee shall become effective upon approval of the Board of   |
| Discussion:  |   |
| the US Supreme Court decision of Janus v. American<br>Employees required changes to Article 24 of the MC<br>now re-titled "Union Membership". The County an<br>changes, and reached the agreement on updates ar<br>Letter (Attachment A). This is a brief summary of t<br>Union Membership – The County and Local 39 agree | ve unions access to new employee orientation. Also,<br>In Federation of State, County, and Municipal<br>DU, formerly titled "Agency Shop Service Fee" and<br>Id Local 39 met and conferred over these law |
| Employee Information – The County will provide an employees' information each pay period.  | electronic list with specific new and current   |

| New Employee Orientation – The County will notify new employees represented by Local 39 that they        |
|--|
| are in a job classification with union representation, and within the first 30 days of employment, Local |
| 39 will have the opportunity to conduct a 30-minute orientation during new employee orientation, or      |
| during a make-up session if necessary.   |

### **Prior Board Actions:**

October 9, 2018, Board adopted Local 39 additional MOU provisions #18-0412

**Strategic Plan Alignment** Goal 3: Invest in the Future

The proposed changes to the MOU reflects the joint efforts of the County and Local 39 to agree on new language related to changes in legislative and case law.

| Fiscal Summary                                    |   |                              |                              |  |
|---|---|------------------------------|------------------------------|--|
| Expenditures                                      | FY 18-19<br>Adopted                     | FY 19-20<br>Projected        | FY 20-21<br>Projected        |  |
|   |   |                              |                              |  |
| Narrative Explanation of Fiscal Impacts:          |   |                              |                              |  |
| None.   |   |                              |                              |  |
|   |   |                              |                              |  |
|   | - <b>ff</b> :                           |                              |                              |  |
| Sta   | affing Impacts                          |                              |                              |  |
| <b>Position Title</b><br>(Payroll Classification) | Monthly Salary<br>Range<br>(A – I Step) | <b>Additions</b><br>(Number) | <b>Deletions</b><br>(Number) |  |
|   |   |                              |                              |  |
| Narrative Explanation of Staffing Impacts (If Re  | equired):                               |                              |                              |  |
| None.   |   |                              |                              |  |
| Attachments:                                      |   |                              |                              |  |
| 1. Concurrent Resolution                          |   |                              |                              |  |
| 2. Attachment A – Signed Side Letter              |   |                              |                              |  |
| Related Items "On File" with the Clerk of the B   | Board:                                  |                              |                              |  |
|   |   |                              |                              |  |



Date: January 8, 2019

Item Number: \_\_\_\_\_\_ Resolution Number:

4/5 Vote Required

Concurrent Resolution Of The Board Of Supervisors Of The County Of Sonoma, State Of California, and The Board of Directors of the Sonoma County Water Agency, Approving Changes to The current Memorandum Of Understanding Between The County Of Sonoma And International Union of Operating Engineers, Stationary Engineers, Local No. 39 (Local 39).

**Whereas,** the International Union of Operating Engineers, Stationary Engineers, Local No. 39, is a recognized employee organization representing bargaining unit Local 39-85; and

Whereas, changes to legislative and case law resulting from the passage of AB 119 and the U.S Supreme Court decision in Janus v American Federation of State, County, and Municipal Employees required changes to existing Memorandum of Understanding (MOU) language related to union rights and agency shop fees; and

**Whereas,** the County met and conferred with representative of Local 39 to negotiate changes to the MOU related to union membership, new employee information, and new employee orientation; and

Whereas, the Local 39 agreed to and signed the Side Letter agreement (Attachment A); and

**Whereas,** the terms and conditions of the Side Letter agreement are within the prescribed authority of this Board; and

**Whereas,** the County has satisfied its obligation under Government Code Section 3505 and the County Employee Relations Policy to meet and confer over the terms and conditions of employment contained in the recommended Side Letter agreement; and

**Whereas,** the proposed changes to the Local 39 MOU do not include changes in retirement benefits or other postemployment benefits; and

**Now, Therefore, Be It Resolved** that this Board hereby approves the Side Letter Agreement (Attachment A) changing some terms and conditions of the current MOU between the County and the Local 39, which is attached and incorporated by reference Resolution # Date: Page 2

herein.

**Be It Further Resolved** that the terms and conditions of these revisions to the MOU shall be in full force and effect through the current MOU term which is through July 1, 2019, except as specified otherwise in the MOU.

**Be It Finally Resolved** that the County Administrator, Director of Human Resources, and Auditor-Controller-Treasurer-Tax Collector have the authority to take any necessary administrative actions to implement the provisions of this resolution, including the authority to execute administrative changes to plan documents and MOUs as needed and/or make corrections of a non-financial nature.

### Supervisors:

| Gorin: | Rabbitt: | Zane: | Hopkins: | Gore:    |
|--------|----------|-------|----------|----------|
| Ayes:  | Noes:    |       | Absent:  | Abstain: |

So Ordered.

Attachment A

## SIDE LETTER

## COUNTY of SONOMA AND STATIONARY ENGINEERS, LOCAL 39 (LOCAL 39)

### November 28, 2018

The County of Sonoma (County) and Local 39 (Union) have agreed to the following changes to the Memorandum of Understanding (MOU), Article 24, related to union membership, new employee information, and new employee orientation due to changes in the law.

The Union and the County agree to delete the following existing language in Article 24 (noted in red):

#### ARTICLE 24: AGENCY SHOP SERVICE FEE

### 24.1 <u>Union – Fair and Equal Representation</u>

It is recognized that the Union must provide fair and equal representation to all employees in all represented classes without regard to Union membership or nonmembership.

#### 24.2 <u>Agency Shop – Service Fee</u>

190 1910 - 1917

> As a condition of employment, all represented employees must be members or service fee payers of the Union. If any employee does not voluntarily make application for membership or service fee status within forty-five (45) days of the effective date of this section or within forty-five (45) days of beginning work, whichever is later, the County shall enroll the employee as a service fee payer automatically and by default. The County shall deduct the service fee from the employee's paycheck. Payroll deductions shall be made bi-weekly. However, the initial deduction for any employee shall not begin unless either a voluntary authorization for deduction of Union dues or a service fee has been properly executed or the 45-day application period for considering voluntary enrollment has expired. Changes in the amount of the monthly membership dues must be delivered to the ACTTC, Payroll Division, at least thirty (30) calendar days prior to the last pay day of the calendar month prior to the change becoming effective.

> All sums deducted by the County shall be remitted to the Union at an address given to the County by the Union, by the tenth (10) calendar day following the pay period when the deductions were made, together with a list of names and the amount deducted for each employee for whom a deduction was made. The County will also notify the Union of the name of each employee who revokes his "Voluntary Authorization for Deduction of Union Dues." This does not apply to "Special Assessments or penalties" levied by the Union that are over and above the regular paid dues.

### 24.3 Agency Shop - Religious Exemption

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Any employee who is a member of a religious organization whose traditional tenets or teachings include objections to joining or financially supporting employee organizations shall not be required to join or financially support the Union. Such employee(s) shall execute a written declaration that the employee is a member of a bona fide religion, body or sect which holds a conscientious objection to joining or financially supporting any public employee organization as a condition of employment. Such employee(s) shall pay, in lieu of a service fee a sum equal to such fee to a non-religious, non-labor charitable fund(s) exempt from taxation, chosen by the employee from those charities listed with the charitable federations that participate in the County's combined fund drive.

#### 24.4 Agency Shop - Separation from Unit - Exception

The provisions of Section 24.2 above shall not apply during periods of separation from the eligible bargaining unit by any employee otherwise subject to that Article but shall reapply to such employee following the first full pay period following the return of the employee to the bargaining unit. The term "separation" includes layoffs, transfer out of the covered bargaining units by request, promotion, demotion, reclassification or for any other lawful reason, and leaves of absence of a duration of more than one (1) full pay period, whether paid or unpaid and for any reason, including disability.

#### 24.5 Agency Shop - Chargeable Costs

To the extent authorized by law, the costs of its collective bargaining activities shall be considered by the Union when making a determination of the amount of the agency shop service fee authorized by this Article. Examples of chargeable costs include but are not limited to (1) expenditures for labor contract negotiations (e.g., the fees and expenses of the Union representative and staff support, including research of and preparation for negotiating matters within the scope of representation); and (2) expenditures for administration of contracts (e.g., meetings and discussions with management concerning grievances under the contracts, meetings with employees as part of grievance resolutions, and costs of representatives for arbitrations and staff support including research and preparation).

### 24.6 Agency Shop – Non-Chargeable Costs

Currently, the following activities are not included in the calculation or determination of the agency shop service fee:

- a) Lobbying or other political activity except as authorized by law;
- b) Payments to affiliates, except for chargeable costs as authorized by law;
- c) Social activities except as authorized by law;
- d) Charitable and philanthropic activities;
- e) Insurance and other benefit programs except as authorized by law; and
- f) Any cost that, by law, cannot be included in an agency shop service fee.

#### 24.7 Agency Shop – Advance Reduction of Service Fee

The amount of the service fee shall be equal to the regular dues, assessments or fees established by the Union, less \$1.00 per month.

#### 24.8 Agency Shop – Notice of Service Fee

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All enrolled service fee payers shall receive annual written notice sent by certified mail from the Union, which includes legally adequate audited information concerning the breakdown of "chargeable" and "non-chargeable" expenses, a reasonably prompt opportunity as provided below to challenge the amount of the fee before an impartial decision-maker, and an escrow shall be set up by the Union for the amounts reasonably in dispute while such challenges are pending. Specifically, such notice shall, at a minimum, include:

- a) An accounting report prepared, signed and verified by an independent auditor, who is a certified public accountant, for the overall purpose of providing an itemization of the expenditures of the Union in detail necessary for an employee reasonably to be able to determine what the Union spends on both chargeable items and nonchargeable items, and consider whether expenses designated as chargeable are related to the Union's collective bargaining functions. However, this requirement can be met without requiring or allowing non-members or the County to become the Union's auditors. The accounting will utilize data from the prior fiscal year. At a minimum, this accounting report must:
  - (1) State the amount of the agency shop service fee and provide an overview of how the accounting reports were translated into calculation of this fee;
  - (2) Disclose the Union's major categories of expenses, including employee compensation, specifying the actual expenditures within each category and the amount spent in each expenditure for chargeable items and non-chargeable items; each major category and the allocations of expenditures therein for chargeable and non-chargeable expenses must be verified by the Auditor;
  - (3) Disclose what percentage of total Union expenditures is allocable to chargeable items and what percentage is allocable to non-chargeable items;
  - (4) State the total sum of money the Union pays affiliates and demonstrate what percentage of such money is used for chargeable and what percentage is used for non-chargeable activities;
  - (5) Disclose what percentage of regular membership dues is allocable to chargeable items and what percentage is allocable to non-chargeable items and, consequently, what percentage of dues will be collected as the agency shop service fee;
  - (6) Explain the methodology used in producing this accounting report.

To enable the independent auditor to prepare the accounting report, the Union shall provide the auditor access to all records reasonably necessary for such a preparation, including a record of the employee's activities in sufficient detail to enable the auditor to make the necessary determinations of chargeable or non-chargeable. In the event that payments are made to any other organization, the auditor shall be provided access either to such organizations' records or relevant audited financial statements when reasonably necessary to prepare the above accounting.

- b) Instructions on filing a challenge to the amount of the agency shop service fee with the Union, which, at a minimum, shall provide as follows:
  - (1) Non-members who wish to challenge collection of the agency shop service fee because the amount identified allegedly contains expenditures for nonchargeable activities must file an objection letter with the Union within thirty (30) calendar days of receipt of notice (notice shall be rebuttably presumed to have been received no later than five (5) calendar days after it is postmarked). A non-member may file a letter by presenting it to the Union business office in person or by certified mail, return receipt requested. The non-member shall provide a copy of the letter to the County's Director of Labor Relations within three (3) calendar days of its filing with the Union;
  - (2) The letter shall be signed by the challenger or the challenger's agent under penalty of perjury and must state with specificity the particular expenditures being challenged, and the grounds for such challenge. The letter must contain the name and mailing address of the challenger;
  - (3) During the pendency of the challenge, the amount of the agency shop service fee reasonably in dispute shall be placed in an escrow account established by the Union;
  - (4) Within thirty (30) calendar days after receipt, the Union shall schedule a date for arbitration, which shall be conducted in accordance with procedures established by American Arbitration Association. Pending the commencement of arbitration, the Union and the challenger may, by mutual agreement, attempt to resolve the dispute informally;
  - (5) The arbitrator shall be selected in accordance with the procedures of the American Arbitration Association;
  - (6) The Union shall have the burden of proving that the fee amount complies with this Article and applicable law; and
  - (7) The costs of the arbitrator and court reporter, if any, shall be borne entirely by the Union. The challenging employee shall be responsible for his/her costs including but not limited to attorney fees and copies of the court reporter's original transcript.

#### 24.9 Agency Shop – Non-Discrimination

No employee shall be discriminated against or harassed on the basis of his or her status as a non-Union member or a non-Union agency shop service fee payer. Reasonable communication regarding the Union and/or Union membership shall not be considered discrimination or harassment under this Article.

### 24.10 Agency Shop - Service Fee - Part-time Employees

The financial obligations of employees who work less than full-time are subject to the agency shop service fee provisions of Section 24.2 above. The agency shop service fee shall be set on a prorata basis expressed as a percentage of salary.

#### 24.11 Agency Shop - Notice of New Employees

and the set

The following provisions will apply regarding notice of new employees:

- a) The County shall provide the Union with the names and addresses of new employees each pay period.
- b) Union Stewards shall be authorized to receive the names and addresses of new employees each pay period from the departmental payroll clerk.
  - c) The names and addresses provided the Union shall be kept confidential.

#### 24.12 Agency Shop - Indemnification

The Union shall defend, indemnify, hold harmless, release and save the County, its agents and employees, from and against any and all claims, demands, suits, orders, judgments, expenses or other forms of liability arising out of or in connection with this Article and/or any action taken or not taken by the County and/or the Union under this Article, including, but not limited to, the collection and procedures for collection of agency shop service fees and the amount of such fees. This Section shall be in addition to any other remedy available to the County under this contract or provision of law.

#### 24.13 Agency Shop - Rescission of Provision

The implementation of the provisions of this Article shall not prohibit or restrict an election to rescind this provision as provided by Government Code Section 3502.5. This agency shop provision may be rescinded pursuant to Government Code Section 3502.5 or its successor provision.

#### 24.14 Agency Shop - Recordkeeping and Reporting

The Union shall comply with the financial record-keeping and reporting requirements of Government Code Section 3502.5(d) or its successor provision.

### 24.15 Agency Shop - Violation of Article 24

If a court finds the implementation of this Article in violation of constitutional law, the Union shall have sixty (60) days to comply with the Court's order or the County may thereafter cancel Article 24. In the interim, all collections of agency shop service fees by way of payroll deductions by the County shall be suspended, except as allowed by the Court. Also except as allowed by the Court, no unpaid agency shop fee that would otherwise have been due during the time such violation existed may be collected retroactively after the violation was corrected.

### 24.16 Agency Shop - Non-Arbitrability of

Except as provided below, Article 24 shall be grievable and arbitrable under Article 26 of this agreement.

The following are not grievable nor arbitrable under this agreement:

- a) The adequacy of the Union's notice required by Section 24.8 above; and/or
- b) Other issues bearing on the constitutionality of the Union's collection of an agency shop service fee as prescribed by the courts.

Disputes regarding the amount of the agency shop service fee shall be arbitrable under this memorandum but only pursuant to Section 24.8 above.

And replace it with the following new language (noted in blue):

### ARTICLE 24: UNION MEMBERSHIP

24.1 Union Dues

The parties to this Memorandum of Understanding mutually understand and agree all employees subject to this agreement have the right to join or not join the Union.

The County shall deduct union dues from the employee's paycheck upon receipt of written certification from the Union that the Union has received and has on file the employee's voluntary authorization for the deduction.

- A. If employees authorize the deduction of union dues it is understood that the dues will be deducted starting from the first day of the pay period following receipt of the certification.
- B. The employee's earnings must be sufficient after the other legal and required deductions are made to cover the amount of the dues authorization. When an employee is in a non-pay status for an entire pay period, no withholding will be made to cover the pay period from future earnings. In case of an employee who is in non-pay status during only part of the pay period, and the salary is not sufficient to cover the full withholding, no deduction shall be made. In this connection, all other legal and required deductions (including health care deductions) have priority over Union dues.
- C. Should there be a dispute regarding the deduction of dues, the Union shall provide the County with a copy of the authorization(s) signed by the employee.
- 24.2 Payroll Deductions and Pay Over

- A. All sums deducted by the County shall be transmitted to the Union by electronic fund transfer to an account specified by the Union, by the tenth (10) calendar day following the pay period when the deductions were made.
- B. Upon written request from the Union, the County agrees to provide the Union with an electronic file that shows a list of names and the amount deducted for each employee for whom a deduction was made.

#### 24.3 Separation from Unit

28.28.28.2

The provisions of Section 24.1 above shall not apply during the first full pay period, and including any full pay periods, of separation from the eligible bargaining unit by any employee otherwise subject to that Article but shall reapply to such employee following the first full pay period following the return of the employee to the bargaining unit and receipt of the Union's certification that the employee has authorized renewal of the dues deduction. The term "separation" includes layoffs, transfer out of the covered bargaining units by request, promotion, demotion, reclassification or for any other lawful reason, and leaves of absence of a duration of more than one (1) full pay period, whether paid or unpaid and for any reason, including disability.

24.4 Non-Discrimination

No employee shall be discriminated against or harassed on the basis of his or her status as a non-Union member. Reasonable communication regarding the Union and/or Union membership shall not be considered discrimination or harassment under this Article.

### 24.5 Notice of New Employees and New Employee Orientation

#### 1. Employee Information

The following provisions will apply regarding notice of new employees:

The County shall provide the Union with an electronic list of the following information for new employees each pay period:

- a. employee's full name,
- b. employee status (FT/PT/EH),
- c. hire date,
- d. department,
- e. job title,
- f. hourly rate,
- g. assigned work location,
- h. phone number (home, cellular, and work),
- i. email address (personal), and
- j. address (home and mailing).

In addition, the County agrees to provide an electronic list to the Union of the employee information above for all bargaining unit employees for each pay period.

### 2. New Employee Orientation

S. . . . . .

- A. The County shall notify new employees represented by Union that Local 39 is the recognized employee organization for the employee's classification. Within 30 days of hire into a Local 39 bargaining unit, the Union shall have the opportunity to make a 30-minute presentation at each new employee orientation program presented by the County Human Resources Department. The County shall notify the Union of an employee orientation at the earliest opportunity but no later than ten (10) calendar days in advance, except that a shorter notice may be provided in specific instance where there is an urgent need critical to the County's operations that was not reasonably foreseeable. In addition, the County shall provide the Union an electronic list of expected participants at the earliest opportunity but no later than seventy-two (72) hours in advance of the employee orientation. Each new employee shall receive a copy of the Union's standard introductory packet, copies of which shall be provided by the Union.
- B. The County shall provide the Union a copy of the sign-in sheet, including the bargaining unit, within five (5) business days after each new employee orientation program presented by the County Human Resources Department.
- C. Within ninety (90) days of hire into the Local 39 bargaining unit, an employee who does not attend the orientation program presented by the County Human Resources Department, upon the Union request, shall be authorized for County release time to attend a 30-minute make-up session with the Union during regular working hours onsite.
- D. The County shall provide thirty (30) minutes of County paid release time and a reasonable amount of paid release time for necessary travel for a Local 39 Shop Steward to present on the Union's behalf at each new employee orientation and for each make-up session. A shop steward shall be selected by the Union.

### 24.6 Hold Harmless

The Union shall defend, indemnify, hold harmless, release and save the County, its agents and employees, from and against any and all claims, demands, suits, orders, judgments, expenses or other forms of liability arising out of or in connection with this Article and/or any action taken or not taken by the County and/or the Union under this Article. This Section shall be in addition to any other remedy available to the County under this contract or provision of law.

This Side Letter sets forth the full and entire understanding of the parties regarding the matters set forth herein. Any other prior or existing understanding or agreements by the parties whether formal or informal regarding any such matters are hereby superseded or terminated in their entirety.

The Union agrees that the County has met its obligation to meet and confer on the contents of this Side Letter.

No agreement, understanding, variation, waiver or modification of any of the terms or provisions contained herein shall in any manner be binding upon the parties hereto unless made and executed in writing by the parties hereto and, if required, approved and implemented by the County's Board of Supervisors.

The waiver of any breach, term or condition of this Side Letter by either party shall not constitute a precedent in the future enforcement of all its terms and provisions.

COUNTY OF SONOMA

'aidy

Janie Carduff Supervising Employee Relations Analyst

LOCAL 39

Bart Florence Business Manager

Steve Crouch Director of Public Employees

Stan Eichenberger Business Representative

Date: 1/29/18

Date: /2/4/18

| 18   | County of Sonoma<br>Agenda Item<br>Summary Report  | Agenda Item Number: 4<br>(This Section for use by Clerk of the Board Only.)   |
|--|--|---|
|  | of the Board   |   |
| 575 Administration Drive<br>Santa Rosa, CA 95403 |  |   |
| То:  | Board of Supervisors of the County of Sonom<br>Board of Directors of the Sonoma County Wa  |   |
| Board  | d Agenda Date: January 8, 2019   | Vote Requirement: Majority  |
| Depa   | rtment or Agency Name(s): Human Resource   | S   |
| Staff  | Name and Phone Number:   | Supervisorial District(s):  |
| Janie  | Carduff – (707) 565-3995   | All   |
| Title:   | Side Letter to the Memorandum of Unders<br>Western Council of Engineers (WCE).   | standing between the County of Sonoma and the   |
| Reco   | mmended Actions:   |   |
| the W<br>Accru                                   | Vestern Counsel of Engineers that Eliminates the   | tter Agreement between the County of Sonoma and<br>ne Vacation Purchase Plan, Accelerates Vacation<br>ars of Employment, and Creates a Vacation Savings   |
| Εχεςι  | utive Summary:   |   |
| Vacat<br>betwo<br>of the<br>In acc               | tion Purchase Plan (VPP) currently provided for<br>een the County of Sonoma (County) and the W<br>e VPP is necessary for compliance with Interna<br>cordance with Article 38 (Separability) of the M | ter agreement (Attachment A) that eliminates the<br>r in the Memorandum of Understanding (MOU)<br>/estern Council of Engineers (WCE). The elimination<br>I Revenue Service Code (IRS) regulations.<br>10U, the County and WCE met and conferred for the<br>rement for the VPP. The replacement provides for |
| accel  | erated vacation accruals for employees repres  |   |
| Discu  | ission:  |   |
| orgar<br>hours<br>or un<br>start                 | nizations provided each eligible, full-time empl<br>s of vacation leave each calendar year during t<br>classified employment when employees accru  | between the County and four recognized employee<br>oyee with the option to purchase up to forty (40)<br>heir first five (5) years of permanent, probationary,<br>e fewer vacation days. The vacation accrual rates<br>rs and increase incrementally each year to 125 hours                                  |
| L  |  |   |

When the County became aware that the VPP might not comply with Internal Revenue Code section 125, the County retained outside counsel to conduct a legal review of the VPP and to advise on compliance with the Internal Revenue Code. Outside counsel confirmed that the VPP should be redesigned or replaced to meet IRS requirements.

The VPP was suspended effective October 10, 2017. In accordance with Article 38 (Separability) of the MOU, the County offered to meet and confer for the purpose of arriving at a mutually satisfactory replacement for the VPP. The County has completed the meet and confer process with Western Council of Engineers.

This Board item requests approval of the same accelerated vacation accruals and a post-tax Vacation Savings Plan (VSP) previously provided to the Unrepresented and Confidential employees, and employees represented by Service Employees' International Union, Local 1021 (SEIU), Engineers and Scientists of California, Local 20 (ESC), and International Union of Operating Engineers Stationary Engineers, Local 39 (Local 39). Accelerated accruals, if approved for WCE, will add approximately 30 vacation hours from the date of hire up to two years, 15 additional hours in years two up to three and 8 additional hours in years three and four. The recommended effective date coincides with the date the VPP was suspended. If approved by the Board, Payroll will implement the additional vacation accruals for each eligible employee.

The VSP gives eligible employees the ability to elect to set aside up to twenty hours of base pay each year during years three through five of employment with the County. Employees will enroll during an annual open enrollment period. Any unused hours are paid back to the employee in May of the following year. If approved by the Board, the County will provide an open enrollment as soon as administratively feasible for the 2019 plan year. In addition, if approved, during the 2019 plan year, eligible employees will be offered a one-time opportunity to set aside up to 40 additional "catch-up" hours in recognition of the suspension of the previous plan. The combination of the accelerated vacation accruals and new VSP does not exceed the total vacation hours available for purchase under the previous plan.

### **Prior Board Actions:**

June 14, 2016, Board adopted Amendments to Salary Resolution, Resolution #16-0234 June 11, 2018, Board adopted VPP Replacement Side Letter, ESC, Resolution #18-0243 June 11, 2018, Board adopted VPP Replacement Side Letter, SEIU, Resolution #18-0244 October 9, 2018, Board adopted MOU changes including VPP Replacement, Local 39, Resolution #18-0412 October 23, 2018, Board adopted MOU extension between the County and WCE, Resolution #18-0444

**Strategic Plan Alignment** Goal 3: Invest in the Future

| Fisca   | al Summary  |  |                       |
|---|---|--|-----------------------|
| Expenditures  | FY 17-18<br>Adopted   | FY 18-19<br>Projected                  | FY 19-20<br>Projected |
| Budgeted Expense  | S   |  |                       |
| Additional Appropriation Requested  | k   |  |                       |
| Total Expenditure   | S   |  |                       |
| Funding Sources   | •   |  |                       |
| General Fund/WA G   | F   |  |                       |
| State/Federa  | 1   |  |                       |
| Fees/Othe   | r   |  |                       |
| Use of Fund Balance   | 2   |  |                       |
| Contingencie  | s   |  |                       |
|   |   |  |                       |
|   |   | e need for addition                    | al funding.           |
| Narrative Explanation of Fiscal Impacts:<br>Additional vacation hours as a result of this actio   |   | e need for addition                    | al funding.           |
| Narrative Explanation of Fiscal Impacts:<br>Additional vacation hours as a result of this actio   | n will not result in the  | e need for addition Additions (Number) | Deletions<br>(Number) |
| Narrative Explanation of Fiscal Impacts:<br>Additional vacation hours as a result of this actio<br>Staf<br>Position Title   | n will not result in the<br>fing Impacts<br>Monthly Salary<br>Range<br>(A – I Step) | Additions                              | Deletions             |
| Narrative Explanation of Fiscal Impacts:<br>Additional vacation hours as a result of this actio<br>Staf<br>Position Title<br>(Payroll Classification)   | n will not result in the<br>fing Impacts<br>Monthly Salary<br>Range<br>(A – I Step) | Additions                              | Deletions             |
| Narrative Explanation of Fiscal Impacts:         Additional vacation hours as a result of this actio         Staf         Position Title         (Payroll Classification)         Narrative Explanation of Staffing Impacts (If Recomposition Impacts (Impacts (Impacts Impacts (Impacts Impacts (Impacts Impacts Impacts (Impacts Impacts Im | n will not result in the<br>fing Impacts<br>Monthly Salary<br>Range<br>(A – I Step) | Additions<br>(Number)                  | Deletions<br>(Number) |



Date: January 8, 2019

Item Number: \_\_\_\_\_\_ Resolution Number:

4/5 Vote Required

Concurrent Resolution Of The Board Of Supervisors Of The County Of Sonoma, State Of California, and The Board of Directors of the Sonoma County Water Agency, Approving a Side-Letter Agreement to The Memorandum Of Understanding Between The County Of Sonoma And the Western Counsel of Engineers.

**Whereas,** the Western Counsel of Engineers (WCE) is a recognized employee organization representing bargaining unit 21; and

**Whereas,** Article 21.7 (Vacation Purchase Plan) of the MOU provides that the County will offer a Vacation Purchase Plan to eligible employees and sets forth the details of the Vacation Purchase Plan; and

**Whereas,** compliance with Article 21.7 (Vacation Purchase Plan) is restrained by the Internal Revenue Code; and

**Whereas,** the County notified WCE that in accordance with Article 38 (Separability) of the MOU the County would suspend Article 21.7 (Vacation Purchase Plan) effective October 10, 2017; and

**Whereas,** Article 38 (Separability) of the MOU requires the County to meet and confer with WCE for the purpose of arriving at a mutually satisfactory replacement for Article 21.7 (Vacation Purchase Plan) of the MOU; and

**Whereas,** the County met and conferred with representatives of WCE to negotiate a Side-Letter of Agreement that replaces Article 21.7 (Vacation Purchase Plan) of the MOU; and

**Whereas,** the County and WCE have reached a tentative agreement on the terms and conditions of a Side-Letter of Agreement (Attachment A) that replaces Article 21.7 (Vacation Purchase Plan) of the MOU;

Resolution # Date: Page 2

**Now, Therefore, Be It Resolved** that this Board hereby approves the tentative agreement setting the terms and conditions of the Side-Letter of Agreement (Attachment A) between the County and WCE, which is attached and incorporated by reference herein.

**Be It Further Resolved** that the County Administrator, Director of Human Resources, and Auditor-Controller-Treasurer-Tax Collector have the authority to take any necessary administrative actions to implement the provisions of this resolution, including the authority to execute administrative changes to plan documents and MOUs as needed and/or make corrections of a non-financial nature.

#### Supervisors:

|        |          |       | So Ordered. |          |
|--------|----------|-------|-------------|----------|
| Ayes:  | Noes:    |       | Absent:     | Abstain: |
| Gorin: | Rabbitt: | Zane: | Hopkins:    | Gore:    |

#### Side Letter Agreement Between County of Sonoma and Western Council of Engineers RE: Vacation Savings Plan (VSP)

On September 13, 2017, the County of Sonoma (County) notified Western Council of Engineers (WCE) that in accordance with <u>Article 38 – Separability</u> of the Memorandum of Understanding (MOU), the County would suspend the Vacation Purchase Plan (VPP) effective October 10, 2017. The County and WCE met and conferred for the purpose of arriving at a mutually satisfactory replacement of Article 21 – Vacations of the MOU and agree to the following:

- 1. Article 21.3: Vacation accruals for years 0-5 (0-10,434 in-service hours) will be collapsed to the same accrual rate (4.94 hours accrued per 80 in-service hours.
- 2. Article 21.7: The Vacation Purchase Plan will be replaced with the Vacation Savings Plan.
- 3. To reflect the above changes, upon approval by the County of Sonoma Board of Supervisors, the language in the WCE MOU will replaced as follows:

#### **ARTICLE 21 - VACATIONS**

- 21.1 <u>Vacation Maximum Accumulation</u> Each employee shall accrue and may use vacation leave with full pay providing that the maximum accumulation shall be no more than as specified in Section 21.3.
- 21.2 <u>Vacation Part-Time Employees</u> Part-time employees shall accrue vacation leave on a pro-rata basis. Usage and accrual shall be governed by the same rules and regulations applicable to full-time employees.
- 21.3 Vacation Accrual

Each employee who has completed the following in-service hours shall accrue vacation leave at the appropriate rate shown below. In-service hours include all hours in paid status excluding overtime up to a maximum of eighty (80) per pay period.

Rates shown below will be adjusted to reflect any unpaid time in each pay period.

|   | 5                                     |   |                                |
|---|---------------------------------------|---|--------------------------------|
| Years of Completed<br>Full-Time Service | Service Hours of<br>Completed Service | Rate for 80<br>In-Service Hr.<br>Per Pay Period | * Maximum<br>Accumulated Hours |
| 0 through 2                             | 0.0-4,173                             | 3.72  | <del>280</del>                 |
| 2 through 3                             | 4,174-6,260                           | 4.33  | 280                            |
| 3 through 4                             | 6,261-8,347                           | 4.64  | 280                            |
| 4- <u>0</u> through 5                   | 8,348 <u>0</u> - 10,434               | 4.94  | 280                            |
| 5 through 10                            | 10,435 - 20,870                       | 5.25  | 280                            |
| 10 through 15                           | 20,871 - 31,305                       | 6.48  | 280                            |
| 15 through 20                           | 31,306 - 41,741                       | 7.09  | 280                            |
| 20 through 25                           | 41,742 - 52,177                       | 7.70  | 280                            |
|   |                                       |   |                                |

#### Side Letter Agreement Between County of Sonoma and Western Council of Engineers RE: Vacation Savings Plan (VSP)

| Years of Completed<br>Full-Time Service | Service Hours of<br>Completed Service | Rate for 80<br>In-Service Hr.<br>Per Pay Period | * Maximum<br>Accumulated Hours |
|---|---------------------------------------|---|--------------------------------|
| 25 or greater                           | 52,178 or more                        | 8.01  | 280                            |

#### 21.4 Vacation - Credit Upon Reappointment

Each employee with 10,435 in-service hours (five (5) or more years) who resigned in good standing and is reappointed within two (2) years shall be credited with all prior continuous service less 4,174 in-service hours (two (2) years) for purposes of new vacation accrual. Each employee with 10,435 in-service hours (five (5) or more years) who is laid off and who is reappointed within two (2) years, shall be credited for vacation accrual purposes with the same number of in-service hours as the employee had accrued at the time of layoff.

#### 21.5 Vacation Schedules

Vacation schedules shall be arranged by department heads with particular regard to the needs of the service, and whenever possible, with regard to the wishes of the employee. Every effort shall be made to arrange vacation schedules so that each employee will take as much vacation in each year as accrues to the employee in that year. Each employee's vacation time may be so divided as the needs of the service require or permit. No employee may take vacation without advance approval of the department head or appointing authority. No employee may take vacation leave in advance of that actually accumulated at the time such leave is taken.

#### 21.6 Payment for Unused

Each employee who is separated from the County service shall be entitled to payment in lieu of all unused vacation leave which the employee may have accumulated as of the employee's last day of work and shall be computed on the basis of such employee's base hourly rate at the time of termination.

#### 21.7 Vacation Purchase-Savings Plan

Each eligible full- and part-time employee may elect to purchase up to forty (40) hours of vacation leave each calendar year during his/her first five (5) years of permanent, probationary, or unclassified employment in a regularly allocated position. Vacation purchased shall not exceed two hundred (200) hours. Eligibility will start from the employee's first in service hour with the County of Sonoma. Eligibility will end upon completion of 10,435 in service hours. Each eligible employee must submit a signed vacation purchase plan agreement to his/her Payroll Clerk. Upon receipt the employee's future bi weekly salary will be reduced by a minimum of two (2) hour increments until the purchase plan agreement has been fulfilled. Purchased vacation will be posted to the employees leave balance upon purchase and will be available to the employee the pay period following purchase. All purchases of vacation must be completed prior to the end of the calendar year in which the employee reaches the in-service hours of 10,435. The additional vacation purchased is subject to the following guidelines:

#### Side Letter Agreement Between

#### County of Sonoma and Western Council of Engineers

RE: Vacation Savings Plan (VSP)

- 1. Purchased vacation must be taken before accrued vacation in Section 21.3
- 2. Purchased vacation is subject to the maximum accumulation limits and usage in Section 21.3.
- 3. Purchased vacation is subject to the same provisions in Section 21.5
- 4. Purchased vacation hours when taken as time off will not be included in paid status hours for purposes of shift pay and premium pay.
- Vacation-Purchased will be paid off at the employee's base hourly rate at the time of termination.
- Part-time employees will be eligible to purchase vacation time on a pro-rata basis.

Under the Vacation Savings Plan (VSP), each eligible (permanent or probationary) full-time employee may elect to set aside up to twenty (20) hours of base rate pay each plan year during years 3 through 5 (4.174 to 10,434 service hours) of permanent, probationary, or unclassified employment. Part-time employees will be eligible to set aside hours on a prorata basis, based on their allocated FTE (full time equivalent) position.

Employees enroll during an annual open enrollment period in October/November for the subsequent plan year. The plan year runs from January 1 – December 31. Full-time and part-time employees become eligible to enroll in the VSP upon reaching 4,174 service hours as of the pay period end date immediately preceding the start of open enrollment. Eligibility to enroll ends upon completion of 10,434 in-service hours as of the last day of the pay period immediately preceding the start of an annual open enrollment.

Employees new to this MOU who have between 4,174 and 10,434 in-service hours may enroll within their first 60 days for the current plan year. Information on the plan will be provided by the payroll clerk. Deductions for current plan year enrollments must be completed by the end of the final pay period in December of the current plan year.

Employees who have reached 4,174 hours by the last day of the pay period immediately preceding the beginning of an annual enrollment, and who have not exceeded 10,434 service hours, must complete their election through the County's self-service program or paper enrollment form during the open enrollment period. Employees indicate the number of hours (up to 20) they wish to purchase, and the number of pay periods over which the deductions will occur beginning on the first pay period of the new plan year. Deductions for regular and special enrollments will be in equal amounts over the number of pay periods selected by the employee at the base hourly rate of pay at the time of the first deduction. Deductions must be completed by the end of the final pay period in December. Employees may submit one enrollment per plan year. Elections must be in whole hour increments.

At the end of the plan year, up to 20 hours may roll forward to the subsequent plan year until the last pay date in April. Any unused hours from the prior year on account at the end of the last pay period in April will be paid back to the employee in May.

The dollar value and hours available in the VSP bank will appear on the employee's paystub, the County's self-service program, and Timesaver.

Deductions are made on an after-tax basis. If there are insufficient funds to cover the deduction, the deduction will not be taken and the amount will automatically recalculate for the remaining elected pay periods in the plan year.

#### Side Letter Agreement Between County of Sonoma and Western Council of Engineers RE: Vacation Savings Plan (VSP)

Employees may cancel participation in the program by notifying the Auditor Payroll Division in writing by completing a Vacation Savings Plan Enrollment/Cancellation Form. The employee designates whether the amount accrued to date will be paid out to the employee or will carry forward under the plan provisions. Balances being paid back to the employee will be paid off as soon as administratively feasible.

In the event the employee separates from County employment or has a change in eligibility status for the plan, unused VSP will be paid to the employee as soon as administratively feasible. Reaching 10,434 hours during the plan year is not considered a "change in status" under this provision.

Use of VSP hours are subject to the following guidelines:

- a) Time may be used in one-tenth hour increments.
- b) Use of VSP hours is subject to the same provisions in Section 21.5 Vacation Schedules, and require the same pre-approval process as accrued vacation hours.
- c) When paid, VSP hours are not taxed and are paid at the same hourly rate of pay as when they were deducted.
- d) If the value in the VSP bank is not sufficient to cover the employee's payroll deductions, the employee must arrange for payment with Auditor Payroll.
- e) VSP hours will count toward seniority and merit, and will be considered "paid status" for the purposes of health benefits, vacation and sick leave accrual, and holiday pay only.
- f) VSP hours will not be credited to retirement service hours, or be included in retirement final annual salary calculation.
- g) VSP hours will not be considered paid status hours for shift pay, premium pay, or cash allowance.
- h) VSP hours must be depleted prior to receiving Catastrophic Leave or Disaster Leave; Short Term Disability plans may also require the depletion of leave, if applicable.
- i) VSP hours may be used in conjunction with Worker's Compensation benefits in the same manner as accrued leave.
- j) VSP hours may not be used to extend the date of separation from County employment.
- 4. Implementation of Accruals and Vacation Savings Plan:
  - a. <u>New Accrual Rate</u>: The new accrual rates will be effective as of January 1, 2019, and applied by payroll as soon as administratively feasible following adoption of this Side Letter Agreement by the County of Sonoma Board of Supervisors.
  - b. <u>Open Enrollment for 2019 Plan Year</u>: In addition to the annual 20 hours available under the Vacation Savings Plan, employees have the option to set aside up to forty (40) additional "catch-up" hours of base rate pay for the 2019 enrollment only. All hours are subject to the same provisions of the Vacation Savings Plan. Employees are eligible for the 2019 enrollment if they have at least 4,174 in-service hours as of the beginning of the enrollment period in 2018, and had not yet reached 10,434 hours as of October 10, 2017. Eligibility for all subsequent enrollments will be as provided under Article 21.7 Vacation Savings Plan.
- 5. This Side Letter sets forth the full and entire understanding of the parties regarding the matters set forth herein. Any other prior or existing understanding or agreements by the parties whether

#### Side Letter Agreement Between County of Sonoma and Western Council of Engineers RE: Vacation Savings Plan (VSP) formal or informal regarding any such matters are hereby superseded or terminated in their entirety.

- 6. WCE agrees that the County has met its obligation to meet and confer on the contents of this Side Letter.
- 7. No agreement, understanding, variation, waiver or modification of any of the terms or provisions contained herein shall in any manner be binding upon the parties hereto unless made and executed in writing by the parties hereto and, if required, approved and implemented by the County's Board of Supervisors.
- 8. The waiver of any breach, term or condition of this Side Letter by either party shall not constitute a precedent in the future enforcement of all its terms and provisions.

FOR THE COUNTY: aran Iml

FOR WCE:

Date: 12/13/18

Date: 12/10/18

| County of Sonoma<br>Agenda Item<br>Summary Report   | Agenda Item Number: 5<br>(This Section for use by Clerk of the Board Only.)   |
|---|---|
| Clerk of the Board<br>575 Administration Drive<br>Santa Rosa, CA 95403  |   |
| To: Board of Directors, Sonoma County Water Ag  | gency   |
| Board Agenda Date: January 8, 2019  | Vote Requirement: Majority  |
| Department or Agency Name(s): Sonoma County   | Water Agency  |
| Staff Name and Phone Number:  | Supervisorial District(s):  |
| Brian Paulson 547-1920  |   |
| Title: Montgomery Drive Storage Building (at SB   | S Facility) – Contract Award  |
| Recommended Actions:  |   |
| <ul> <li>emergency repairs to our aqueduct system:</li> <li>1. Adopt and approve the Project Manual at<br/>"Montgomery Drive Storage Building (at SBS Face)</li> <li>2. Authorize the General Manager of Sonoma Wa<br/>of Any and All Claims), with County Counsel<br/>contractor.</li> <li>3. Authorize the General Manager of the Water A<br/>Document 00670 (Escrow Bid Documents) of th</li> <li>4. Award the contract to R&amp;C Construction for the<br/>Board to execute the contract.</li> <li>5. Delegate to the General Manager of Sonoma Wa</li> </ul> | ter to sign Document 00650 (Agreement and Release<br>review, if any unresolved claims are listed by the<br>Agency to waive the escrow account requirements of<br>e Project Manual.<br>e amount of \$517,650, and authorize the Chair of the<br>Vater or his designee the authority to approve design<br>appropriate in connection with change orders within |
| Executive Summary:  |   |
|   | on) (Project) is strategically located in an area that, in<br>County Water Agency's (Sonoma Water) aqueducts,   |

#### **Discussion:**

#### HISTORY OF ITEM/BACKGROUND

Sonoma Water has been limited in the past as to what materials and equipment can be stored at the site without a building providing all weather and theft protection. As such, costly time is consumed transporting materials and equipment to and from its Mirabel or Airport Blvd. locations. The addition of this storage building will allow Sonoma Water to provide much quicker repairs to its aqueduct system in the event of damage, maintaining water service to its contractors.

A Notice of Exemption for compliance with the California Environmental Quality Act (CEQA) was filed with the County Clerk on April 28, 2014.

The Project is located at 5200 Montgomery Drive, Santa Rosa, California, adjacent to the Spring Lake flood detention reservoir. The Work includes, but is not limited to, the construction of a pre-engineered metal storage building; related site work and foundation; power, lighting, grounding, and a new PG&E connection.

The Project was initially bid on June 12, 2018, and only one bid was received at a cost exceeding the engineer's estimate. Sonoma Water requested and received approval from the Board to reject all bids. At the time Sonoma Water staff believed that by advertising and re-bidding the Project during a more favorable time of the year, multiple bids may be received, thereby providing a more competitive result at a potentially lower cost. The Project was re-advertised on 10/11/18 and bids were received on 11/13/18. Once again only a single bid was received for the Project at a similar, and only slightly lower, cost. Staff has concluded that this bid outcome is representative of the current bidding environment due to the high amount of post-fire construction activity and is thereby recommending award of the contract.

| The Project was advertised for bids: | 10/11/2018 |
|--------------------------------------|------------|
| Bids were opened:                    | 11/13/2018 |

Bid for construction of said Project were received on Tuesday, November 13, 2018, as follows:

R&C Construction, Middletown, CA

The Engineer's Estimate was \$452,175.

The one and only bid is from R&C Construction and is \$65,475 above the Engineer's Estimate. R&C Construction has been found to be responsive and responsible, additionally R&C Construction is experienced in the type of construction and met the experience requirements. Pursuant to Resolution No. 04-0547, the General Manager maintains authority to approve change orders to construction approved by the Board of up to \$50,000 each, provided the change order doesn't affect the material character of the work and the need for the change order results from unforeseen matters which are discovered after the contract was awarded and such modifications are necessary or advisable to complete the project in a timely and efficient manner. In the unlikely event that significant design-related changes are necessary to complete the Project, staff will return to the Board to approve such changes. However, staff request that the Board authorize the General Manager or his designee to approve design changes as may be necessary

or appropriate in connection with change orders within the General Manager's authority pursuant to Resolution No. 04-0547.

A contractor must execute a release of claims (Document 00650) before final payment but may except any unresolved claims from the release. The requested action authorizes the General Manager to approve the release unless the contractor lists unresolved claims. In that case, County Counsel must review Document 00650 prior to General Manager approval.

Sonoma Water recommends the Board take the following actions:

# <u>Actions</u>

- 1. Adopt and approve the Project Manual and Drawings ("plans and specifications") entitled "Montgomery Drive Storage Building (at SBS Facility)."
- 2. Authorize the General Manager of Sonoma Water to sign Document 00650 (Agreement and Release of Any and All Claims), with County Counsel review, if any unresolved claims are listed by the contractor.
- 3. Authorize the General Manager of the Water Agency to waive the escrow account requirements of Document 00670 (Escrow Bid Documents) of the Project Manual.
- 4. Award the contract to R&C Construction for the amount of \$517,650, and authorize the Chair of the Board to execute the contract.
- 5. Delegate to the General Manager of Sonoma Water or his designee the authority to approve design changes to the Project as may be necessary or appropriate in connection with change orders within the General Manager's authority pursuant to Resolution No. 04-0547.

# **ALTERNATIVES**

Non-approval will compromise Sonoma Water's ability to provide efficient and cost effective maintenance and repairs of Sonoma Water's aqueduct system during normal operations and in emergencies.

# **Prior Board Actions:**

7/24/2018 Board Action requesting Rejection of Bids.

Strategic Plan Alignment Goal 3: Invest in the Future

Ensure that water will be available to customers at all times, including during short term emergencies, such as earthquakes, damage by others, and long term challenges caused by extended droughts and global climate change.

Water Supply and Transmission System, Goal 2: Maintain and improve the reliability of the Water Transmission System.

The storage building will be used to protect materials and equipment needed for the ongoing maintenance and emergency repair of Sonoma Water's aqueduct system.

| Fis   | cal Summary                             |                              |                              |
|---|---|------------------------------|------------------------------|
| Expenditures  | FY 18-19<br>Adopted                     | FY 19-20<br>Projected        | FY 20-21<br>Projected        |
| Budgeted Expens   | es 517,650                              | 0                            |                              |
| Additional Appropriation Requested  | ed                                      |                              |                              |
| Total Expenditur  | es 517,650                              | 0                            |                              |
| Funding Sources   |   |                              |                              |
| General Fund/WA   | GF                                      |                              |                              |
| State/Feder   | ral                                     |                              |                              |
| Fees/Oth  | er 517,650                              | 0                            |                              |
| Use of Fund Balan   | ce                                      |                              |                              |
| Contingenci   | es                                      |                              |                              |
| Total Sourc   | es 517,650                              | 0                            |                              |
| Narrative Explanation of Fiscal Impacts:  |   |                              |                              |
| Budgeted amount of \$517,650 is available from<br>Common Facilities Fund. No additional appropr |   | iations in the Wa            | ter Transmissio              |
| Sta   | affing Impacts                          |                              |                              |
| <b>Position Title</b><br>(Payroll Classification)   | Monthly Salary<br>Range<br>(A – I Step) | <b>Additions</b><br>(Number) | <b>Deletions</b><br>(Number) |
| N/A   |   |                              |                              |
| Narrative Explanation of Staffing Impacts (If Re  | equired):                               |                              |                              |
|   |   |                              |                              |
| Attachments:  |   |                              |                              |
| None  |   |                              |                              |
| Related Items "On File" with the Clerk of the B   | Board:                                  |                              |                              |
|   | )1/Project_Manual.pdf                   |                              |                              |
| Project Manual and Drawings<br>https://evogov.s3.amazonaws.com/bids/2018/11/0                   | 01/Project_Manual.pdf                   | Drive Storage Building (at   | SBS Fac                      |

pa\\S:\Agenda\projects construction\2019\01-08-2019 WA Montgomery Drive Storage Building Award\_summ.docm

| County of Sonoma<br>Agenda Item<br>Summary Report  | Agenda Item Number: 6<br>(This Section for use by Clerk of the Board Only.)  |
|--|--|
| Clerk of the Board<br>575 Administration Drive<br>Santa Rosa, CA 95403   |  |
| To: Board of Directors, Sonoma County Water Ag   | ency   |
| Board Agenda Date: January 8, 2019   | Vote Requirement: Informational Only   |
| Department or Agency Name(s):  |  |
| Staff Name and Phone Number:   | Supervisorial District(s):   |
| Susan Haydon /547-1937   | All  |
| Title: Storm Water Resource Plans  |  |
| Recommended Actions:   |  |
| Receive Report on Storm Water Resource Plans   |  |
| Executive Summary:   |  |
| Resource Plans (Resource Plan(s) covering two different to identify and prioritize multi-benefit projects that these Resource Plans are eligible for state Proposition Resources Board's Storm Water Grant Program. The Southern Sonoma County Resource Plan, and the southern Sonoma County Resource Plan and the southern Sonoma Co | vatershed based planning process, two Storm Water<br>erent watershed in the County have been developed<br>capture and treat stormwater. Projects identified in<br>on 1 implementation funding through the State Water<br>he plans that have been developed in the County are<br>he Russian River Resource Plan. These Resource Plans<br>ojects have been identified by multiple agencies,<br>ribed in these two Plans. |
| Discussion:  |  |
| science-based plan in order to be eligible for state f   | rater projects must be identified in a collaborative and<br>unding. Benefits must be quantified based on shared<br>as both programmatic and "in-the-ground" projects.  |
| Southern Sonoma County watersheds of the Petalu recipient of Prop 1 planning grant funds from the S  | r) led the development of the Resource Plan for the<br>ma River and Sonoma Creek. Sonoma Water was the<br>storm Water Grant Program to develop the Southern  |

Sonoma County Resource Plan. As part of the States approval process, the Southern Sonoma County Resource Plan has been incorporated in the Bay Area Integrated Water Management Plan, making the projects eligible for consideration for state funding.

Similarly, the Russian River Watershed Association (fiscal agent- City of Ukiah) was also the recipient of Prop 1 planning grant funds from same program to develop the Russian River Resource Plan. Sonoma

Water served as a partner and collaborating entity to the Russian River Watershed Association. The Russian River Resource Plan has been incorporated in the North Coast Integrated Water Management Plan by the North Coast Resource Partnership.

These state planning grant funds enabled the convening of stakeholders and collaborating entities to share data and participate in a planning process to develop a watershed based plan to identify and prioritize projects and guide future implementation of stormwater management projects. Both Resource Plans adhere and comply with the state guidelines, and were developed during similar timeframes.

This new state grant program and planning process initiates for the first time, a planning process with these features: a) public agency led, with emphasis on local watershed management and resiliency; b) publicly shared, based on best available science and data; c) a stakeholder driven approach, incorporating stakeholder methods and metrics; d) democratizes opportunities that daylights projects and proponents; e) encourages partnerships and leveraging; and f) incorporates adaptive management for changes in regulations and community needs.

In addition to multiple Technical Advisory Committee meetings, several public meetings were held throughout the planning process. Public input was solicited on the identification of projects and the Draft Resource Plans.

Project proponents of identified projects are eligible to apply for future Prop 1 Implementation funding under the Storm Water Grant Program. A significant catalog of projects and proponents developed which can be utilized to leverage a variety of other funds, expand cooperation and develop triple bottom line assessments for the environment, community, equity.

Many of the projects identified in the Resource Plans implement other initiatives within Sonoma County including Sonoma County Venture Conservation, Sonoma Water's Stormwater Management and Groundwater Recharge Initiative, Sonoma County and City General Plans addressing managing stormwater, LandSmart Planning, Vital Lands Initiative, Sonoma-Marin Water Savings Partnership, Community Resilience Challenge, Neighborhood Water Teams program, and Department of Water Resources Integrated Regional Water Management Program.

# HISTORY OF ITEM/BACKGROUND:

The Water Quality, Supply, and Infrastructure Improvement Act of 2014 (Proposition 1) was approved by California voters on November 4, 2014. Proposition 1 authorized \$7.545 billion in general obligation bonds for water projects including surface and groundwater storage, ecosystem and watershed restoration, and drinking water protection. Of the \$7.545 billion, \$200 million in grant funds was allocated for multi-benefit storm water management projects. Within the County, two planning grants were awarded to fund the development of Storm Water Resource Plans to enable Sonoma Water, its partners in the development of the Resource Plans, and other entities to apply for State grant funding to implement storm water management projects described in the Resource Plans. California Water Code section 10563 (as amended by Senate Bill 985) requires public agencies to develop a Storm Water Resource Plan as a condition of receiving grant funds for storm water and dry weather runoff capture projects.

# The Southern Sonoma County Storm Water Resource Plan (Resource Plan)

The Resource Plan is one of 28 plans funded under the Proposition 1 Storm Water Planning Grant Program. From this funding, Sonoma Water was granted \$484,627 by the State for the development of a Storm Water Resource Plan (Resource Plan) for Southern Sonoma County to enable Sonoma Water, its partners, and other entities to apply for State grant programs to implement storm water management projects proposed in the Resource Plan. Sonoma Water contracted with Environmental Science Associates to perform limited field investigations to determine subsurface conditions and to assist in the development of the Resource Plan.

The Resource Plan used grant funds to identify and prioritize storm water and dry weather runoff capture projects for implementation. Resource Projects were evaluated using agreed upon criteria and a metricsbased quantitative analysis of multiple benefits types including: water supply, water quality, flood management, environmental, and other community benefits (recreation, educational, etc.). The Plan is statutorily and categorically exempt from complying with the California Environmental Quality Act. This Resource Plan assists in achieving the Board's priority of preserving natural resources, as well as reaching the goal to invest in key infrastructure.

# Collaborative Planning Process and Partnerships

Preparing the Resource Plan for Southern Sonoma watersheds required a collaborative effort among diverse interests. Sonoma Water convened a Technical Advisory Committee of 13 stakeholders and collaborating entities for the S Resource Plan. Participating entities include: Sonoma Water, State Water Resources Control Board, San Francisco Bay Area Regional Water Quality Control Board, Sonoma County Agricultural and Open Space District, Sonoma County Regional Parks, Permit Sonoma, City of Petaluma, City of Sonoma, Valley of the Moon Water District, Sonoma Resource Conservation District, Sonoma Ecology Center, Daily Acts, Sonoma Land Trust, North Bay Agricultural Alliance, and Friends of the Petaluma River. Sonoma Water has cultivated strong partnerships with agencies serving these watersheds, including municipal government and non-government organizations, planning and watershed restoration groups, and regional planning organizations. The Resource Plan will use measurable factors to identify, quantify, and prioritize storm water and dry weather runoff capture projects. Resource Projects will be prioritized through a collaborative process with stakeholders using decision support tools provided by the State Water Resources Control Board.

The Technical Advisory Committee was charged with approving the process and reviewing the draft Plan and products, quantification methodology, analyzing data, advising on the Resource Plan, community outreach and facilitating public input, and suggesting projects for Resource Plan inclusion, and prioritizing projects for implementation.

Resource Project partners who have committed their own time and resources towards the Resource Plan include Permit Sonoma, Sonoma County Regional Parks, Sonoma County Agricultural and Open Space District, Lawrence Berkeley National Laboratory, Sonoma Ecology Center, Sonoma Land Trust, Sonoma Resource Conservation District, Valley of the Moon Water District, and the Cities of Petaluma and Sonoma. Some partners will utilize grant funds to perform data collection and analysis to help inform the Resource Plan. Others contributed their time and expertise to the Resource Plan by serving as members of the Committee and otherwise participating in the Resource Plan's development.

# RUSSIAN RIVER STORM WATER RESOURCE PLAN/AGREEMENT WITH CITY OF UKIAH

Proposition 1 Storm Water Planning Grant funds were also awarded to the City of Ukiah to prepare a similar plan for the Russian River watershed. Ukiah is the lead agency for this watershed's plan, managed by the Russian River Watershed Association. Sonoma Water is a participating partner and will be receiving \$85,000 in grant funds and contributing in-kind services valued at \$100,000 as match funding, as required by the grant terms. Under the agreement with the City of Ukiah, Sonoma Water's responsibilities for this Resource Plan include providing field investigations to evaluate geotechnical site characteristics and developing a process model and methodology focused on the Laguna-Mark West sub-watershed. This model can be used to inform future assessments by others in other sub-basins within the Russian River watershed.

# Prior Board Actions:

- 08/15/17: Authorized the Water Agency's General Manager to execute two agreements with Environmental Science Associates for work related to Storm Water Resource Plans in Southern Sonoma County (\$342,000) and the Russian River (\$78,000) watersheds. The aggregate total budget for the two agreements is \$420,000 with \$303,000 to be paid in grant funds. The term of both agreements is from May 15, 2017 to December 31, 2019.
- 08/15/17: Authorized the Water Agency's General Manager to execute an agreement with the City of Ukiah, pursuant to which Water Agency will provide services for the development of the Russian River Storm Water Resource Plan valued at \$185,000. The Water Agency will receive \$85,000 in grant funds and will be provide in-kind services worth \$100,000 as match for the State grant.
- 03/21/2017 Adopted resolution authorizing the Water Agency's General Manager to execute an Assistance Agreement (Grant Agreement) with the State Water Resources Control Board to receive \$484,627 for the Plan and related action.
- 03/21/2017: Authorized the Water Agency's General Manager to execute agreements with program partners to pass through grant funds.

**Strategic Plan Alignment** Goal 3: Invest in the Future

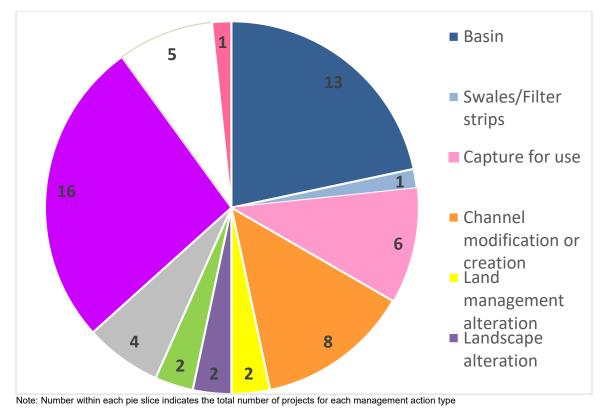
Develop Plan to adapt to climate change, treating stormwater as resource for community benefits. Continues work on stormwater management and groundwater recharge to increase water supply reliability, flood management, improve water quality and habitat, water conservation and natural resource management, and may lead to future economic opportunities through available state grant funding programs.

Sonoma Water Strategic Plan: Inherent in integrated planning, the Plan directly aligns and achieves multiple goals:

- 1. Water Supply and Transmission System, Goal 1: Protect drinking water supply and promote water use efficiency.
- 2. Flood Protection, Goal 1: Provide efficient and effective flood protection programs.
- 3. Climate Change Goal 1: continuing improving our ability to respond and adapt to climate change.

| Fi  | scal S | Summary                                 |   |                              |
|---|--------|---|---|------------------------------|
| Expenditures  |        | FY 18-19<br>Adopted                     | FY 19-20<br>Projected                                       | FY 20-21<br>Projected        |
| Budgeted Expension  | ses    |   |   |                              |
| Additional Appropriation Request  | ted    |   |   |                              |
| Total Expenditu   | res    |   |   |                              |
| Funding Sources   |        |   |   |                              |
| General Fund/WA   | GF     |   |   |                              |
| State/Fede  | eral   |   |   |                              |
| Fees/Otl  | her    |   |   |                              |
| Use of Fund Balar   | nce    |   |   |                              |
| Contingenc  | cies   |   |   |                              |
| Total Sour  | ces    |   |   |                              |
| Narrative Explanation of Fiscal Impacts:  |        |   |   |                              |
| N/A   |        |   |   |                              |
| St  | taffir | g Impacts                               |   |                              |
| <b>Position Title</b><br>(Payroll Classification)   | ſ      | Monthly Salary<br>Range<br>(A – I Step) | <b>Additions</b><br>(Number)                                | <b>Deletions</b><br>(Number) |
| N/A   |        |   |   |                              |
|   |        |   |   |                              |
| Narrative Explanation of Staffing Impacts (If R   | Requi  | red):                                   | 11  |                              |
| N/A   |        |   |   |                              |
| Attachments:  |        |   |   |                              |
| Southern Sonoma County Storm Water Resour<br>Russian River Watershed Storm Water Resource     |        | -                                       | •   |                              |
| Related Items "On File" with the Clerk of the   | Boar   | d:                                      |   |                              |
| Southern Sonoma County Storm Water Resource P<br>Russian River Watershed Storm Water Resource |        |   | azonaws.com/185/m   | edia/186609.pdf              |
| rw S:\Agenda\misc\01-08-2019 WA Storm Water Resources<br>Plans_summ.docm                      |        | CF/43.1-0-2 South                       | iern Sonoma County Storm V<br>City of (Funding Agree for Ru | Project (ID 6660)            |

Resource Planning) 16/17-107 (ID 6740)



#### Figure 15 Southern Sonoma SWRP Projects by Management Action Type

| Project<br>ID | Watershed | Project Name  | Project Source  | Main<br>Management<br>Action Type      |
|---------------|-----------|---|---|--|
| 1             | Petaluma  | Petaluma River Corona Reach Linear Overflow<br>Channel  | City of Petaluma  | Basin                                  |
| 2             | Petaluma  | Washington Creek Enhancement  | City of Petaluma  | Channel<br>modification or<br>creation |
| 3             | Petaluma  | Kelly Creek Enhancements  | City of Petaluma  | Basin                                  |
| 4             | Petaluma  | Willow Brook Flood Detention Basin  | City of Petaluma  | Basin                                  |
| 5             | Petaluma  | Adobe Creek Floodplain Management and Sediment Study  | Sonoma Resource<br>Conservation District                              | Study                                  |
| 6             | Petaluma  | Lichau Creek Rainwater Catchment and Wildlife Pond  | Sonoma Resource<br>Conservation District                              | Capture for use                        |
| 7             | Petaluma  | King Creek Wetland Development and Riparian<br>Enhancement  | Sonoma Resource<br>Conservation District                              | Basin                                  |
| 8             | Sonoma    | Multi-Benefit Conservation Plan Implementation for<br>Enhanced Water Quality and Quantity                             | Sonoma Resource<br>Conservation District                              | Land management alteration             |
| 9             | Petaluma  | Petaluma River Watershed Multi-Benefit Flood<br>Alleviation, Groundwater Recharge, and Habitat<br>Restoration Project | Sonoma Resource<br>Conservation District                              | Landscape<br>alteration                |
| 10            | Sonoma    | Circle Bar Ranch Groundwater Recharge   | Sonoma Resource<br>Conservation District<br>and ESA with Sue<br>Smith | Basin                                  |

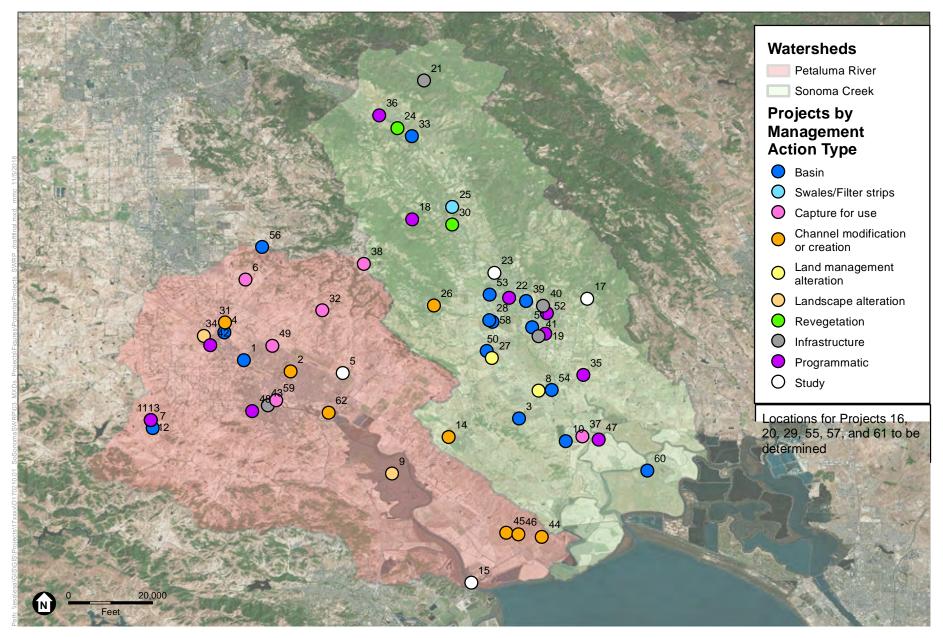
# TABLE 22 SOUTHERN SONOMA SWRP PROJECTS

| Project<br>ID | Watershed   | Project Name  | Project Source                              | Main<br>Management<br>Action Type      |
|---------------|-------------|---|---|--|
| 11            | Petaluma    | Increasing Groundwater Recharge on Rangelands   | Sonoma Resource<br>Conservation District    | Programmatic                           |
| 12            | Petaluma    | Installing Vegetative Filter Strips to Clean and<br>Infiltrate Water on Ranchlands  | Sonoma Resource<br>Conservation District    | Programmatic                           |
| 13            | Petaluma    | Keyline Ploughing to Increase Groundwater<br>Infiltration on Ranches  | Sonoma Resource<br>Conservation District    | Programmatic                           |
| 14            | Sonoma      | Tolay Lake Restoration  | Sonoma County<br>Regional Parks             | Channel<br>modification or<br>creation |
| 15            | Petaluma    | Lower Petaluma River Valley Conservation Strategy   | Sonoma Land Trust                           | Study                                  |
| 16            | Both/Either | Erosion Control, Habitat Restoration, and<br>Stormwater / Trash Capture along Roads in<br>Sonoma County                     | Sonoma Ecology<br>Center                    | Programmatic                           |
| 17            | Sonoma      | Stormwater Capture & Groundwater Recharge in<br>Upper Nathanson Creek   | Sonoma Ecology<br>Center                    | Study                                  |
| 18            | Sonoma      | Stormwater Improvements to Roads and Trails in<br>Sonoma Valley State Parks   | Sonoma Ecology<br>Center                    | Programmatic                           |
| 19            | Sonoma      | Middle & Lower Nathanson Creek Flood<br>Management and Habitat Restoration  | Sonoma Ecology<br>Center                    | Programmatic                           |
| 20            | Both/Either | QWEL Rainwater Harvesting Training Module   | Sonoma-Marin<br>Saving Water<br>Partnership | Programmatic                           |
| 21            | Sonoma      | Sugarloaf State Park Erosion Reduction, Habitat Restoration, and Bridge Repair  | Sonoma Ecology<br>Center                    | Infrastructure                         |
| 22            | Sonoma      | Stormwater Management & Habitat Enhancement at Maxwell Park   | Sonoma Ecology<br>Center                    | Programmatic                           |
| 23            | Sonoma      | Creek Restoration and Spillway Replacement or<br>Dam Modification at Larson Park  | Sonoma Ecology<br>Center                    | Study                                  |
| 24            | Sonoma      | Restoration of Natural Hydrology and Salmonid<br>Habitat at Alder Park  | Sonoma Ecology<br>Center                    | Revegetation                           |
| 25            | Sonoma      | Stormwater Management at Sonoma Valley<br>Regional Park   | Sonoma Ecology<br>Center                    | Swales/Filter strips                   |
| 26            | Sonoma      | Erosion Control and Riparian Restoration at Van<br>Hoosear Wildflower Preserve  | Sonoma Ecology<br>Center                    | Channel<br>modification or<br>creation |
| 27            | Sonoma      | Stormwater Management and Water Conservation along Rodgers Creek  | Sonoma Ecology<br>Center                    | Land management alteration             |
| 28            | Sonoma      | Carriger Creek Stormwater Capture and<br>Groundwater Recharge   | Sonoma Ecology<br>Center                    | Basin                                  |
| 29            | Sonoma      | Stormwater Management at Sonoma Valley School Campuses  | Sonoma Ecology<br>Center                    | Programmatic                           |
| 30            | Sonoma      | Sonoma Creek Watershed Stream Restoration:<br>Sonoma Developmental Center Reach   | Sonoma Ecology<br>Center                    | Revegetation                           |
| 31            | Petaluma    | Willow Brook Creek Groundwater Recharge   | Sonoma Resource<br>Conservation District    | Channel<br>modification or<br>creation |
| 32            | Petaluma    | Sonoma Mountain Rainwater Storage and<br>Forbearance of Groundwater Extraction  | Sonoma Resource<br>Conservation District    | Capture for use                        |
| 33            | Sonoma      | Kenwood Marsh Restoration   | Sonoma Ecology<br>Center                    | Basin                                  |
| 34            | Petaluma    | Upper Petaluma River Watershed Multi-Benefit<br>Flood Alleviation, Groundwater Recharge, and<br>Habitat Restoration Project | Sonoma Resource<br>Conservation District    | Landscape<br>alteration                |
| 35            | Sonoma      | Lower Watershed Flood Plain Restoration in<br>Freshwater Streams  | Sonoma Ecology<br>Center                    | Programmatic                           |

#### TABLE 22 (CONTINUED) SOUTHERN SONOMA SWRP PROJECTS

| Project<br>ID | Watershed | Project Name  | Project Source                           | Main<br>Management<br>Action Type      |
|---------------|-----------|---|--|--|
| 36            | Sonoma    | Upper Sonoma Creek Flood Management and Habitat Restoration   | Sonoma Ecology<br>Center                 | Programmatic                           |
| 37            | Sonoma    | Lower Sonoma Creek Rainwater Catchment and Stormwater Infiltration Project  | Sonoma Resource<br>Conservation District | Capture for use                        |
| 38            | Petaluma  | Sonoma Mountain Institute Rainwater Catchment<br>Project  | Sonoma Resource<br>Conservation District | Capture for use                        |
| 39            | Sonoma    | Olsen Park Detention and Trash Capture  | City of Sonoma                           | Basin                                  |
| 40            | Sonoma    | First Street West Green Street and Flood<br>Reduction Project   | City of Sonoma                           | Infrastructure                         |
| 41            | Sonoma    | Broadway and Leveroni Road Flood Reduction and<br>Trash Capture Project   | City of Sonoma                           | Infrastructure                         |
| 42            | Petaluma  | Lichau Creek Flood Mitigation and Detention Basin   | City of Petaluma                         | Programmatic                           |
| 43            | Petaluma  | City of Petaluma trash capture device pilot project   | City of Petaluma                         | Infrastructure                         |
| 44            | Petaluma  | Cougar Mountain Creek Riparian Restoration  | Sonoma Land Trust                        | Channel<br>modification or<br>creation |
| 45            | Petaluma  | Lakeville Creek Riparian Restoration  | Sonoma Land Trust                        | Channel<br>modification or<br>creation |
| 46            | Petaluma  | Frog Creek Riparian Restoration   | Sonoma Land Trust                        | Channel<br>modification or<br>creation |
| 47            | Sonoma    | Land Acquisition from willing seller in Lower<br>Sonoma Creek   | Sonoma Land Trust                        | Programmatic                           |
| 48            | Petaluma  | Stormwater-Friendly Landscape Transformations<br>at Petaluma Schools, Churches, Community<br>Centers and other Public Sites | City of Petaluma & Daily Acts            | Programmatic                           |
| 49            | Petaluma  | Santa Rosa Junior College Rain Gardens  | SRJC & Daily Acts                        | Capture for use                        |
| 50            | Sonoma    | Rodgers Creeks Stormwater Detention   | Sonoma County<br>Water Agency            | Basin                                  |
| 52            | Sonoma    | Stormwater Detention on Multiuse Areas in Nathanson Creek   | Sonoma County<br>Water Agency            | Programmatic                           |
| 53            | Sonoma    | El Verano Area Stormwater Detention   | Sonoma County<br>Water Agency            | Basin                                  |
| 55            | Petaluma  | Equine Water Stewardship  | Equine<br>Environmental<br>Management    | Programmatic                           |
| 56            | Petaluma  | Upper Lichau Creek Stormwater Detention   | Sonoma County<br>Water Agency            | Basin                                  |
| 57            | Petaluma  | Watershed Classroom - Pollution Monitoring & Education in the Petaluma Watershed  | Friends of the<br>Petaluma River         | Education                              |
| 58            | Sonoma    | Carriger Creek Stormwater Detention   | Sonoma County<br>Water Agency            | Basin                                  |
| 59            | Petaluma  | Storm Water Capture & Re-Use at Steamer Landing Park  | Friends of the<br>Petaluma River         | Capture for use                        |
| 60            | Sonoma    | Sonoma Creek Stormwater Capture Project   | North Bay<br>Agriculture Alliance        | Basin                                  |
| 61            | Petaluma  | Adopt A Creek Project   | Friends of the<br>Petaluma River         | Study                                  |
| 62            | Petaluma  | Petaluma River Dredging and Beneficial Re-use of dredge material  | City of Petaluma                         | Channel<br>modification or<br>creation |

# TABLE 22 (CONTINUED) SOUTHERN SONOMA SWRP PROJECTS



SOURCE: Projects (ESA/SCWA 2017), Watersheds (SCWA 2017)



| ject ID <sup>(a)</sup> | Project Title   | Proponent  |
|------------------------|---|--|
| 1                      | Distributed Parcel Based Storm Water Management and Water Recycling Program   | City of Healdsburg   |
| 2 3                    | Community Center Playing Fields Reconstruction Cerri Building   | City of Healdsburg<br>City of Healdsburg                                   |
| 4                      | West Plaza Parking Lot Reconstruction   | City of Healdsburg   |
| 5                      | Healdsburg Avenue Pavement Reduction and Storm Water Management   | City of Healdsburg   |
| 6                      | Grove Street Detention Basin BMP Improvements   | City of Healdsburg   |
| 7 8                    | North Detention Basin BMP Improvements Pordon-Bianca Storm Drain and Sanitary Sewer Reconstruction  | City of Healdsburg<br>City of Healdsburg                                   |
| 9                      | Recreation Field Turf Replacement   | City of Healdsburg   |
| 10                     | Healdsburg High School Recreation Field Replacement   | City of Healdsburg   |
| 11                     | Healdsburg Recycled Water System  | City of Healdsburg   |
| 12<br>13               | Forsythe Creek Floodplain and Riparian Restoration Orrs Creek Fish Passage  | Mendocino RCD <sup>(b)</sup><br>Mendocino RCD <sup>(b)</sup>               |
| 13                     | Downtown Cloverdale Flood Reduction   | City of Cloverdale   |
| 15                     | Northeast Detention Basin   | City of Rohnert Park   |
| 16                     | Alliance Redwood Water Conservation   | NOAA <sup>(c)</sup>  |
| 17                     | High School Storm Water Management Strategies   | Laguna Foundation  |
| 18<br>19               | Atascadero Creek Off-Channel Habitat<br>Green Valley Creek Off-Channel Winter Refugia Habitat Enhancement, Phase II   | Gold Ridge RCD <sup>(b)</sup><br>Gold Ridge RCD <sup>(b)</sup>             |
| 20                     | Purrington Creek Instream Habitat Enhancement   | Gold Ridge RCD <sup>(b)</sup>  |
| 21                     | Laguna de Santa Rosa Headwaters Restoration   | City of Cotati   |
| 22                     | Salt Creek and Santa Rosa Creek Road Improvements   | Sonoma RCD <sup>(b)</sup>  |
| 23<br>24               | Laguna de Santa Rosa Non-Dairy Livestock Enhancement Program<br>Santa Rosa Junior College, Shone Farm, Carbon Farm Plan   | Sonoma RCD <sup>(b)</sup><br>Gold Ridge RCD <sup>(b)</sup>                 |
| 24                     | Low Impact Development Credit Mitigation Bank   | Mendocino County   |
| 26                     | Hobbs Winery Creek Restoration  | Sonoma RCD <sup>(b)</sup>  |
| 27                     | Bidwell Creek Floodplain and Meadow Enhancement   | Sonoma RCD <sup>(b)</sup>  |
| 28                     | Mark West Creek Instream Enhancement  | Sonoma RCD <sup>(b)</sup>  |
| 29<br>30               | Streamflow Enhancement in Critical Coho Watersheds Mark West Creek Sediment Reduction   | Sonoma RCD <sup>(b)</sup><br>Sonoma RCD <sup>(b)</sup>                     |
| 31                     | Groundwater Infiltration and Conservation BMP Demonstrations  | Sonoma RCD <sup>(b)</sup>  |
| 32                     | Angel Creek Habitat Enhancement   | Sonoma RCD <sup>(b)</sup>  |
| 33                     | Increasing Groundwater Recharge on Rangelands   | Sonoma RCD <sup>(b)</sup>  |
| 34<br>35               | Kidd Creek Instream Habitat and Floodplain Restoration<br>Installing Vegetative Filter Strips to Clean and Infiltrate Water on Ranchlands                             | Sonoma RCD <sup>(b)</sup><br>Sonoma RCD <sup>(b)</sup>                     |
| 36                     | Keyline Ploughing to Increase Groundwater Infiltration on Ranches   | Sonoma RCD <sup>(b)</sup>  |
| 37                     | Permit Sonoma LID Retrofit  | Sonoma PRMD <sup>(d)</sup>   |
| 38                     | Mark West Creek Storm Water Resource Management and Green Infrastructure Planning   | Sonoma PRMD <sup>(d)</sup>   |
| 39<br>40               | Windsor Creek Detention Pond Pruitt Creek Detention Pond  | Town of Windsor<br>Town of Windsor   |
| 41                     | Hall Park Detention and Irrigation Pond   | Town of Windsor  |
| 42                     | Dawn Way and Old Redwood Highway Detention Pond   | Town of Windsor  |
| 43                     | Town of Windsor Corp Yard Parking Lot LID   | Town of Windsor  |
| 44<br>45               | Corp Yard Green Clipping Transfer Area LID Retrofit<br>Watershed Resilience on Public Lands in the Mark West Watershed  | Town of Windsor<br>Sonoma RCD <sup>(b)</sup>                               |
| 40                     | Vineyard Stormwater and Nutrient Management in the Dry Creek Subwatershed   | Sonoma RCD <sup>(b)</sup>  |
| 47                     | Gibson Creek Habitat Enhancement Plan   | Pinky Kushner  |
| 48                     | Copeland Creek Stormwater Demonstration Gardens   | Daily Acts   |
| 49<br>50               | Country Club Drive Stormwater Demonstration Garden Phase 1 and 2<br>Laguna de Santa Rosa Dairy Enhancement  | Daily Acts   |
| 51                     | Laguna Water Quality and Drainage Enhancement   | Gold Ridge RCD <sup>(b)</sup><br>Sonoma County Water Agency                |
| 52                     | Matanzas Creek Flood Protection and Environmental Enhancement   | Sonoma County Water Agency   |
| 53                     | Santa Rosa Creek Storm Water Management and Habitat Enhancement   | Sonoma County Water Agency   |
| 54<br>55               | Spring Creek Storm Water Quality Enhancements<br>Biochar as a Cover for Manure Lagoons  | Sonoma County Water Agency   |
| 56                     | Upper Green Valley Floodplain Reconnection  | Gold Ridge RCD <sup>(b)</sup><br>Gold Ridge RCD <sup>(b)</sup>             |
| 57                     | Rural Residential Stormwater Management Rebate Program  | Gold Ridge RCD <sup>(b)</sup>  |
| 58                     | Oken Stream and Wetland Restoration   | SCAPOSD <sup>(e)</sup>   |
| 59<br>60               | Young Armos Habitat Restoration   | SCAPOSD <sup>(e)</sup>   |
| 60                     | Upper Mark West Creek Watershed Salmonid Habitat Enhancement<br>Integrated Climate-Hydrologic Modeling of Russian River Watershed for Optimized Stormwater Management | SCAPOSD <sup>(e)</sup><br>Lawrence Berkeley National Lab                   |
| 62                     | Distributed Storm Water Management and Water Recycling  | City of Healdsburg   |
| 63                     | Affordable Housing Storm Water Management and Water Recycling   | City of Healdsburg   |
| 64                     | Foss Creek at Vine Street Rain Garden and Riparian Corridor Improvements  | City of Healdsburg   |
| 65                     | Foss Creek at Dry Creek Road Riparian Corridor Improvements Russian River Watershed Trash Generation Rates  | City of Healdsburg<br>City of Rohnert Park                                 |
| 66<br>67               | Saddle Mountain Preserve Road Improvements and Riparian Restoration   | SCAPOSD <sup>(e)</sup>   |
| 68                     | Healdsburg Storm Drain, Water Main and Sanitary Sever Reconstruction  | City of Healdsburg   |
| 69                     | Greywater Retrofit Program  | City of Healdsburg   |
| 70                     | Upper Russian River Revegetation and Sediment Reduction   | California Land Stewardship Institu  |
| 71<br>72               | Increasing In-Stream Flows on the Upper Russian River<br>Mill Creek Revegetation  | California Land Stewardship Institu<br>California Land Stewardship Institu |
| 73                     | Gird Creek Storm Water Quality Enhancement  | Sonoma Land Trust  |
| 74                     | Ranch Conservation Easement   | Sonoma Land Trust  |
| 75                     | Santa Rosa Greenway   | Sonoma Land Trust  |
| 76                     | Ragle Ranch Park Stormwater Retention and Riparian Restoration  | Sonoma County  |
| 77<br>78               | North Sonoma Mountain Regional Park and Open Space Riparian Restoration Expansion<br>Shiloh Ranch Regional Park Trails Improvement and Erosion Control                | Sonoma County<br>Sonoma County   |
| 79                     | Storm Water Education at the Environmental Discovery Center at Spring Lake Regional Park  | Sonoma County  |
| 80                     | Green Infrastructure Planning at a Landscape Scale in the Russian River Watershed   | San Francisco Estuary Institute  |
| 81                     | Paulin Creek Restoration at Northwest Community Park  | City of Santa Rosa   |
| 82<br>83               | Lower Colgan Creek Restoration Phase 2<br>Lower Colgan Creek Restoration Phase 3  | City of Santa Rosa<br>City of Santa Rosa                                   |
| 84                     | City of Santa Rosa Corporation Yard Water Quality Improvement   | City of Santa Rosa   |
| 85                     | Tanglewood Park Restoration and Storm Water Improvement   | City of Santa Rosa   |
| 86                     | QWEL Rainwater Harvesting Training Module   | Sonoma County Water Agency   |
| 87                     | Ives Park Pedestrian & Stormwater Improvement   | Daily Acts   |
| 88<br>89               | Doolin Creek Realignment<br>Gibson Creek Daylighting  | City of Ukiah<br>City of Ukiah   |
| 90                     | Ukiah Public Parking Facility LID Upgrades  | City of Ukiah  |
| 91                     | Planting the Rain Rainwater Harvesting Rebate Program   | City of Santa Rosa   |
| 92                     | Copeland Creek Stormwater Awareness Platform  | Sonoma State University  |
| 93                     | Bank Stabilization of the Russian River near Salt Hollow Creek Storm Water Pollution Prevention at Ukiah Unified Schools  | Coyote Valley Band of Pomo India   |
| 94<br>95               | Storm Water Pollution Prevention at Ukian Unified Schools<br>Equine Water Stewardship in the Russian River Watershed  | Ukiah Unified School District<br>Equine Environmental Management Co        |
|                        |   |  |
|                        | d Project IDs in the order of project submission to the SWRP. Project IDs do not reflect ranking or prioritization of projects.                                       |  |

| County of Sonoma<br>Agenda Item<br>Summary Report   | <b>Agenda Item Number: 7</b><br>(This Section for use by Clerk of the Board Only.)  |
|---|---|
| Clerk of the Board<br>575 Administration Drive  |   |
| Santa Rosa, CA 95403  |   |
| To: Board of Supervisors  |   |
| Board Agenda Date: January 8, 2019  | Vote Requirement: Majority  |
| <b>Department or Agency Name(s):</b> Board of Supervis  | sors  |
| Staff Name and Phone Number:  | Supervisorial District(s):  |
| Supervisor Shirlee Zane, 565-2241   | Third   |
| Title: Disbursement of Fiscal Year 2018-2019 Thi Awards   | rd District Community Investment Fund Grant   |
| Recommended Actions:  |   |
| Approve Community Investment Fund grant awards<br>designee, to execute an agreement with the followi<br>development efforts for FY 2018-2019: Rebuild Nort<br>District Block Captain neighborhood groups, \$10,000  | ng non-profit entity for advertising and economic<br>th Bay Foundation – acting as fiscal agent for Third   |
| Executive Summary:  |   |
| Community Non-Profit Grants for Local Events, Orga<br>Community Investment Fund Policy provides grant a<br>the Supervisor's discretion. The Third District has re<br>the following FY 2018-2019 grant award:  | •   |
| neighborhood groups engaged in joint d<br>landscape workshops to facilitate fire su<br>awareness campaigns in burned neighbo<br>management, and erosion control; educ   | fiscal agent for Third District Block Captain<br>isaster recovery, for activities including: a series of<br>rvivors in meeting permit requirements to rebuild;<br>orhoods on weed abatement, vegetation<br>ational trainings for standing-homeowners on the<br>landscape; and postage to aid in outreach efforts for<br>tains; grant award of \$10,000. |
| Discussion:   |   |
| The Sonoma County Community Investment Fund g<br>Occupancy Tax (TOT) to encourage tourism, econom<br>through a variety of grant award and funding avenu<br>community non-profits for advertising and economi<br>destination with the goal of advancing economic gro | nic development, and community engagement<br>es. The program provides various grants to<br>c development events and the county as a visitor   |

provides grants to promote agricultural promotion as well as address impacts on safety due to tourism. The program provides funding to the Regional Parks Department as well as the Economic Development Department and a number of other county department activities, all with the focus of encouraging tourism and awareness of Sonoma County.

The Community Investment Fund Policy is divided into different categories. The Board established the Local Events, Organizations, and Economic Development category to assist small cultural, artistic, and countywide events and organizations as well as events occurring during the off peak tourism season (November 15 through April 15) with funding for advertising and economic development efforts that promote Sonoma County and encourage visitors to frequent the county throughout the entire year. Funding for these events and organizations is provided at the discretion of each Supervisorial District based on an overall allocation of \$250,000 divided equally across each district. Events and organizations make requests throughout the year to the Supervisorial District in which their event/organization exists.

Funds will be distributed upon approval of these awards by the Board of Supervisors and execution of the Community Investment Fund grant agreement (contract) by the entity. The contracts will be executed by the County Administrator, or designee. The contracts will require the County seal on promotional materials produced using the grant award and will require submission to the County Administrator's Office of advertising and promotional activity receipts up to the total amount of the grant award.

Activities performed utilizing Community Investment Program grants provided to non-profits will be consistent with Government Code Section 26227.

#### **Prior Board Actions:**

Strategic Plan Alignment Goal 2: Economic and Environmental Stewardship

Grant funds allow non-profit partners to advertise and grow local events and encourage tourism thereby promoting economic development and growth.

| F  | iscal S              | Summary   |                       |                              |
|--|----------------------|---|-----------------------|------------------------------|
| Expenditures   |                      | FY 18-19<br>Adopted                                   | FY 19-20<br>Projected | FY 20-21<br>Projected        |
| Budgeted Exper   | ises                 | 10,000  |                       |                              |
| Additional Appropriation Reques  | ted                  |   |                       |                              |
| Total Expenditu  | ires                 | 10,000  |                       |                              |
| Funding Sources  | <u> </u>             |   |                       |                              |
| General Fund/WA  | GF                   |   |                       |                              |
| State/Fed  | eral                 |   |                       |                              |
| Fees/Ot  | her                  | 10,000  |                       |                              |
| Use of Fund Bala   | nce                  |   |                       |                              |
| Contingen  | cies                 |   |                       |                              |
| Total Sour   | ces                  | 10,000  |                       |                              |
|  | et.                  |   | 1                     |                              |
| Narrative Explanation of Fiscal Impacts:<br>Funds are included in the FY 2018-2019 budge   |                      | ng Impacts  |                       |                              |
| Funds are included in the FY 2018-2019 budge   | taffir               | ng Impacts<br>Monthly Salary<br>Range<br>(A – I Step) | Additions<br>(Number) | <b>Deletions</b><br>(Number) |
| Funds are included in the FY 2018-2019 budge<br>S<br>Position Title  | taffir               | Monthly Salary<br>Range                               |                       |                              |
| Funds are included in the FY 2018-2019 budge<br>S<br>Position Title<br>(Payroll Classification)  | taffir<br>F          | Monthly Salary<br>Range<br>(A – I Step)               |                       |                              |
| Funds are included in the FY 2018-2019 budge<br>S<br>Position Title<br>(Payroll Classification)<br>Narrative Explanation of Staffing Impacts (If I                   | taffir<br>F          | Monthly Salary<br>Range<br>(A – I Step)               |                       |                              |
| Funds are included in the FY 2018-2019 budge<br>Position Title<br>(Payroll Classification)<br>Narrative Explanation of Staffing Impacts (If I                        | taffir<br>F          | Monthly Salary<br>Range<br>(A – I Step)               |                       |                              |
| Funds are included in the FY 2018-2019 budge<br>S<br>Position Title  | taffir<br>F          | Monthly Salary<br>Range<br>(A – I Step)               |                       |                              |
| Funds are included in the FY 2018-2019 budge<br>Position Title<br>(Payroll Classification)<br>Narrative Explanation of Staffing Impacts (If I<br>N/A<br>Attachments: | taffir<br>I<br>Requi | Monthly Salary<br>Range<br>(A – I Step)<br>ired):     |                       |                              |

| County of Sonoma<br>Agenda Item<br>Summary Report  | Agenda Item Number: 8<br>(This Section for use by Clerk of the Board Only.)   |
|--|---|
| Clerk of the Board<br>575 Administration Drive<br>Santa Rosa, CA 95403   |   |
| To: Board of Supervisors   |   |
| Board Agenda Date: January 8, 2019   | Vote Requirement: 4/5   |
| Department or Agency Name(s): County Administr<br>Fire & Emergency   |   |
| Staff Name and Phone Number:   | Supervisorial District(s):  |
| Sheryl Bratton, 565-2241<br>Christopher Godley, 565-2052   | All   |
| Title:         Extend Proclamation of Local Emergency D  | oue to the Sonoma Complex Fires   |
| Recommended Actions:   |   |
| Adopt a Resolution Extending the Proclamation of L<br>for another 60 Days Due to Damage Arising from the   |   |
| Executive Summary:   |   |
| Complex Fires. The Complex Fires began on Sunday, C<br>health and safety concerns. The County Administrato<br>October 9, 2017, and the Board of Supervisors adopte<br>on October 10, 2017. The fires left a large debris field<br>disaster creates unique concerns due to the potential<br>the incident and will require significant resources to re<br>debris remains on the ground, it poses an imminent an<br>environment (including creating serious concerns for v<br>hazardous materials and the damage to sewer service<br>property. As required by Government Code section 80<br>emergency every 60 days and determine if there is a n | oma County Operational Area due to the effects of the<br>October 8, 2017, causing extreme property damage and<br>r proclaimed the Existence of a Local Emergency on<br>d Resolution No. 17-0389 ratifying that proclamation<br>in their wake. The removal of debris from a wildfire<br>presence of hazardous materials and the large scale of<br>emove. As long as the residential and commercial fire<br>and extensive threat to public health and safety, the<br>water quality and supply due to the presence of<br>laterals), public infrastructure, and undamaged<br>630, the Board must review the proclamation of local |
| Discussion:  |   |
| The Complex Fires began on Sunday, October 8, 2017.<br>was activated at approximately 12:00 a.m. on Monday<br>In the early morning hours on Monday, the County iss<br>areas of Sonoma County. Shelter was made available a<br>responders were actively engaged in multiple areas th  | v, October 9, 2017, to assist with managing the impacts.<br>ued advisory evacuation notices to various impacted<br>at various locations throughout the County, and first  |

The County Administrator/Director of Emergency Services issued a Proclamation of Existence of Local Emergency in Sonoma County Operational Area in the early morning hours of Monday, October 9, 2017, as soon as reports of quickly moving fires and health and safety concerns arrived. Later that day, the County Administrator supplemented that Proclamation and requested state and federal assistance. The Board of Supervisors ratified the County Administrator's Proclamation of the Existence of a Local Emergency on October 10, 2017. California Government Code section 8630 of Article 14, Local Emergency, of Chapter 7 of the Emergency Services Act requires that the County review the need for continuing the local emergency at least once every 60 days until the governing body terminates the local emergency.

The scope of disaster caused by the fast-moving fire and widespread scale of the destruction instigated the Governor of the State of California to proclaim a State of Emergency (declaring eligibility for State assistance) and brought about the President of the United States to issue a Declaration of a Major Disaster for the State of California, making the Complex Fires eligible for Federal assistance. The Sonoma Complex Fires resulted in the most devastating wildfires in the history of the State of California. In Sonoma County alone, the fires caused the death of at least 24 people, charred 110,720 acres, destroyed 6,950 structures (including 5,143 housing structures), and displaced more than 100,000 Sonoma County residents.

The Sonoma Complex Fires left a large debris field in their wake, which creates unique removal concerns due to the potential presence of hazardous materials and the large scale of the incident and poses a threat to public health and safety. Debris cleanup has proceed via both public and private cleanup programs. The total number of properties included within the debris removal program was 4,888, including 3,674 properties that participated in the public-cleanup program, and 1,214 properties that participated in the private program.

Most properties are in the final stages of debris cleanup, however, approximately 722 properties have been evaluated by Cal OES for over-excavation and 381 determined eligible for backfilling, with the remediation work completed in December 2018.

The cleanup efforts in Sonoma County were aided by a relatively light rainy season in 2017-18. As long as the fire debris properties remain to be cleared on the ground, it poses an imminent and extensive threat to public health and safety, the environment (including creating serious concerns for water quality and supply due to the presence of hazardous materials and the damage to sewer service laterals), public infrastructure, and undamaged property.

Staff recommend that the Board adopt the attached Resolution finding that the severity and pervasiveness of the Sonoma Complex Fires disaster poses an ongoing and imminent threat to public safety and undamaged property that warrants the need to extend the local emergency as authorized by Government Code section 8630.

#### **Prior Board Actions:**

December 11, 2018: Board adopted Resolution No. 18-0514 Declaring the Need For Continuing The Local Emergency Pursuant to Government Code Section 8630 Due To The Sonoma Complex Fires November 13, 2018: Board adopted Resolution No. 18-0490 Declaring the Need For Continuing The Local Emergency Pursuant to Government Code Section 8630 Due To The Sonoma Complex Fires October 23, 2018: Board adopted Resolution No. 18-0450 Declaring the Need For Continuing The Local Emergency Pursuant to Government Code Section 8630 Due To The Sonoma Complex Fires

September 25, 2018: Board adopted Resolution No. 18-0395 Declaring the Need For Continuing The Local Emergency Pursuant to Government Code Section 8630 Due To The Sonoma Complex Fires August 28, 2018: Board adopted Resolution No. 18-0337 Declaring the Need For Continuing The Local Emergency Pursuant to Government Code Section 8630 Due To The Sonoma Complex Fires August 7, 2018: Board adopted Resolution No. 18-0301 Declaring the Need For Continuing The Local Emergency Pursuant to Government Code Section 8630 Due To The Sonoma Complex Fires July 10, 2018: Board adopted Resolution No. 18-0266 Declaring the Need For Continuing The Local Emergency Pursuant to Government Code Section 8630 Due To The Sonoma Complex Fires June 11, 2018: Board adopted Resolution No. 18-0248 Declaring the Need For Continuing The Local Emergency Pursuant to Government Code Section 8630 Due To The Sonoma Complex Fires June 5, 2018: Board adopted Resolution No. 18-0224 Declaring the Need For Continuing The Local Emergency Pursuant to Government Code Section 8630 Due To The Sonoma Complex Fires May 8, 2018: Board adopted Resolution No. 18-0161 Declaring the Need For Continuing The Local Emergency Pursuant to Government Code Section 8630 Due To The Sonoma Complex Fires April 17, 2018: Board adopted Resolution No. 18-0131 Declaring the Need For Continuing The Local Emergency Pursuant to Government Code Section 8630 Due To The Sonoma Complex Fires March 20, 2018: Board adopted Resolution No. 18-0095 Declaring the Need For Continuing The Local Emergency Pursuant to Government Code Section 8630 Due To The Sonoma Complex Fires February 20, 2018: Board adopted Resolution No. 18-0068 Declaring the Need For Continuing The Local Emergency Pursuant to Government Code Section 8630 Due To The Sonoma Complex Fires February 13, 2018: Board adopted Resolution NO. 18-0056 Declaring the Need For Continuing The Local Emergency Pursuant to Government Code Section 8630 Due To The Sonoma Complex Fires January 23, 2018: Board adopted Resolution No. 18-0022 Declaring the Need For Continuing The Local Emergency Pursuant to Government Code Section 8630 Due To The Sonoma Complex Fires December 29, 2017: Board adopted Resolution No. 17-0515 Declaring the Need For Continuing The Local Emergency Pursuant to Government Code Section 8630 Due To The Sonoma Complex Fires December 5, 2017: Board adopted Resolution No. 17-0457 Declaring the Need For Continuing The Local Emergency Pursuant to Government Code Section 8630 Due To The Sonoma Complex Fires November 7, 2017: Board adopted Resolution Modifying Resolution No. 17-0839 To Comply With Federal Assistance Requirements and Declaring the Need For Continuing The Local Emergency Pursuant to Government Code Section 8630 Due To The Sonoma Complex Fires. October 10, 2017: Board adopted Resolution No. 17-0389 ratifying the County Administrator's proclamation of the existence of a local emergency with the Sonoma County Operation Area.

Strategic Plan Alignment Goal 1: Safe, Healthy, and Caring Community

| 113                                      | cal Summary   |                       |                       |
|--|---|-----------------------|-----------------------|
| Expenditures                             | FY 18-19<br>Adopted                                       | FY 19-20<br>Projected | FY 20-21<br>Projected |
| Budgeted Expens                          | es  |                       |                       |
| Additional Appropriation Request         | ed  |                       |                       |
| Total Expenditur                         | es  |                       |                       |
| Funding Sources                          |   | ·                     |                       |
| General Fund/WA                          | GF  |                       |                       |
| State/Feder                              | al  |                       |                       |
| Fees/Oth                                 | er  |                       |                       |
| Use of Fund Balan                        | ce  |                       |                       |
| Contingenci                              | es  |                       |                       |
| Total Sourc                              | es  |                       |                       |
| Narrative Explanation of Fiscal Impacts: |   |                       |                       |
| Narrative Explanation of Fiscal Impacts: | affing Impacts  |                       |                       |
|  | affing Impacts<br>Monthly Salary<br>Range<br>(A – I Step) | Additions<br>(Number) | Deletions<br>(Number) |
| Sta<br>Position Title                    | Monthly Salary<br>Range<br>(A – I Step)                   |                       |                       |



# County of Sonoma State of California

Date: January 8, 2019

Item Number: \_\_\_\_\_ Resolution Number:

4/5 Vote Required

RESOLUTION OF BOARD OF SUPERVISORS OF THE COUNTY OF SONOMA, STATE OF CALIFORNIA DECLARING THE NEED FOR CONTINUING THE LOCAL EMERGENCY PURSUANT TO GOVERNMENT CODE SECTION 8630 DUE TO THE SONOMA COMPLEX FIRES AND CONCURRENTLY EXTENDING THE PROVISIONS OF CALIFORNIA PENAL CODE SECTION 396 PROHIBITING PRICE GOUGING IN TIMES OF EMERGENCY FOR ANOTHER 60 DAYS

**WHEREAS,** California Government Code section 8630 and Section 10.5, Chapter 10 of the Sonoma County Code, empowers the County Administrator to proclaim the existence of a local emergency when the county is affected or likely to be affected by a public calamity is subject to ratification by the Board of Supervisors at the earliest practicable time; and

**WHEREAS**, conditions of extreme peril to the safety of persons and property arose within the County caused by threat of the existence of multiple fires, referred to as the Sonoma Complex Fires, commencing on or about midnight on the 8th day of October, 2017, at which time the Board of Supervisors of the County of Sonoma was not in session; and

WHEREAS, the County Administrator of the County of Sonoma did proclaim the existence of a local emergency within the Sonoma County Operational Area on the 9th day of October, 2017 and then made another proclamation with a request that the Governor of the State of California make available California Disaster Act Assistance and seek all available forms of disaster assistance and relief programs, including a request for a Presidential Declaration of a Major Disaster; and

**WHEREAS,** the scope of disaster caused by the fast-moving and widespread scope of the destruction of the fires, including loss of many homes and evacuation of thousands of people, caused the Governor of the State of California to proclaim a State of Emergency and declare eligibility for Fire Management Assistance Grant and other relief programs; and

**WHEREAS**, the Federal Government made a Presidential Declaration of the existence of a major disaster for the State of California (FEMA-4344-DR), dated October 10, 2017, and related determinations and amendments; and

**WHEREAS**, on October 10, 2017, the Board of Supervisors of the County of Sonoma adopted Resolution No. 17-0389 ratifying the County Administrator's Proclamations of the existence of a local emergency relating to the Sonoma Complex Fires; and

Resolution # Date: Page 2

WHEREAS, California Government Code section 8630 of Article 14, Local Emergency, of Chapter 7 of the Emergency Services Act requires that the County review the need for continuing the local emergency at least once every 60 days until the local governing body terminates the local emergency; and

**WHEREAS**, the Sonoma Complex Fires resulted in the most devastating wildfires in the history of the State of California, causing the death of at least 24 people, charring 110,720 acres, destroying 6,950 structures (including 5,143 housing structures), and displacing thousands of Sonoma County residents; and

WHEREAS, the Sonoma Complex Fires left a large debris field in their wake, creating unique removal concerns due to the potential presence of hazardous materials and the large scale of the incident; and

**WHEREAS,** the total number of properties included within the debris removal program is 4,888, including 3,674 properties that participated in the public cleanup program, and 1,214 properties that participated in the private program; and

**WHEREAS,** most properties are in the final stages of debris clean-up, however, approximately 722 properties were evaluated by the California Office of Emergency Services for over-excavation and 381 determined eligible and have been backfilled; and

WHEREAS, as long as the fire debris properties remain to be cleared on the ground, it poses an imminent and extensive threat to public health and safety, the environment (including creating serious concerns for water quality and supply due to the presence of hazardous materials and the damage to sewer service laterals), public infrastructure, and undamaged property; and

**WHEREAS**, due to the severity and pervasiveness of the Sonoma Complex Fires disaster, there is an ongoing and imminent threat to public safety and undamaged property that support the need to continue the local emergency.

**NOW, THEREFORE, IT IS HEREBY DECLARED** that the Board of Supervisors hereby finds there is an ongoing and imminent threat to public safety and undamaged property that warrant the need to extend the local emergency as authorized by Government Code section 8630; and

**IT IS FURTHER PROCLAIMED AND ORDERED** that the local emergency ratified by Resolution No. 17-0389, as previously amended and extended by Resolution No. 17-0431 on November 7, 2017, and subsequently extended for a further 30 days by Resolution No. 17-0457 on December 5, 2017, and for a further 30 days by Resolution No. 17-0515 on December 29, 2017, and for a further 30 days by resolution No.18-0022 on January 23, 2018, and for a further 30 days by resolution No.18-0056 on February 13, 2018, and for a further 30 days by resolution No.18-0068 on February 27, 2018, for a further 30 days by resolution No.18-0055 on March 20, 2018, and for a further 30 days by resolution No.18-0131 on April 17, 2018, and for a further 30 days by resolution No.18-0161 on May 8, 2018, and for a further 30 days by resolution No.18-0244 on June 5, 2018, and for a further 30 days by resolution No.18-0266

Resolution # Date: Page 3

on July 10, 2018, and for a further 30 days by resolution No.18-0301 on August 7, 2018, and for a further 30 days by resolution No.18-0337 on August 28, 2018, and for a further 30 days by resolution No.18-0395 on September 25, 2018, and for a further 30 days by resolution No.18-0450 on October 23, 2018, and for a further 30 days by resolution No.18-0490 on November 13, 2018, and for a further 30 days by resolution No.18-0514 on December 11, 2018 is hereby extended for another 60 days in accordance with Government Code section 8630 and shall continue in full force and effect as originally proclaimed by the County Administrator on October 9, 2017, and nothing contained herein shall be construed modify, invalidate, or otherwise affect any provision of said Proclamation of local emergency.

**PASSED AND ADOPTED** by the Board this 8th day of January, 2019.

Supervisors:

| Gorin: | Rabbitt: | Zane: | Hopkins:    | Gore:    |
|--------|----------|-------|-------------|----------|
| Ayes:  | Noes     | :     | Absent:     | Abstain: |
|        |          |       | So Ordered. |          |

| County of Sonoma<br>Agenda Item<br>Summary Report   | Agenda Item Number: 9<br>(This Section for use by Clerk of the Board Only.)  |
|---|--|
| Clerk of the Board<br>575 Administration Drive<br>Santa Rosa, CA 95403  |  |
| To: Board of Supervisors  |  |
| Board Agenda Date: January 8, 2019  | Vote Requirement: Informational Only   |
| Department or Agency Name(s): County Administr  | rator's Office   |
| Staff Name and Phone Number:  | Supervisorial District(s):   |
| Michael Gossman, 565-2341   | All  |
| Title: Recovery Update  |  |
| Recommended Actions:  |  |
| Receive an update on the status of recovery operation following the October 2017 Sonoma Complex Fires.  | ions, planning and seeking of funding opportunities  |
| Executive Summary:  |  |
| The aftermath of the October 2017 Sonoma Comple<br>property, and environment of Sonoma County. Offic<br>Board regular updates on recovery efforts, including<br>efforts; and relevant legislation.  | ce of Recovery and Resiliency staff provides the   |
| Discussion:   |  |
| In the early morning hours of October 9, 2017, Cour<br>in response to the Sonoma Complex Fires, which ev<br>over 7,000 structures, including 5,143 homes. On De<br>established the Office of Recovery and Resiliency (O<br>addresses the immediate and long-term recovery ar<br>rebuild and recover from the wildfires. This Office co<br>work with other County departments, agencies, and<br>process of rebuilding. | ecember 19, 2017, the Board of Supervisors<br>ffice) with the mission to develop a strategy that<br>nd resiliency efforts needed to help Sonoma County<br>ontinues to actively pursue recovery efforts, and to |

In an effort to keep the Board and community informed about the County's recovery efforts, the Office prepares a standing agenda item for each Board meeting, typically included on the consent calendar. This update includes information on: Ongoing Recovery Efforts; Housing; Recovery Related External Funding Opportunities; legislation; and other items of interest.

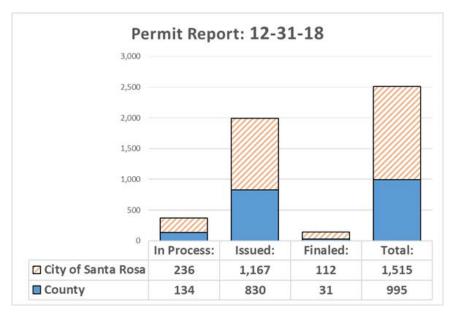
## 1. Ongoing Recovery Efforts

# A. Debris Removal

The U.S. Army Corps of Engineers in May 2018 concluded the Government-Sponsored Debris Removal Program in Sonoma County on 3,674 participating properties and stopped accepting new debris removal complaints. If property owners require additional clarification specific to the Government-Sponsored Debris Removal Program, they can contact the California Office of Emergency Services Recovery Section at 916-845-8200. If property owners have any other questions or concerns, they can contact Sonoma County's Office of Recovery and Resiliency at 707-565-1222.

Over-Excavation Program: The California Office of Emergency Services on December 14, 2018, concluded the program that addressed over-excavation issues that occurred during the Government-Sponsored Debris Removal Program. Owners of 722 properties in Sonoma County requested site assessments by the September 21, 2018 deadline; 381 properties were ruled eligible and backfilled by the Cal OES contractor to appropriate elevations; 341 properties were ruled ineligible for the program.

# 2. Housing



- 1. The County has issued 830 building permits for homes as of December 31, 2018; 134 permits are in process; 31 homes have been finished. For the latest numbers, go to <a href="http://sonomacounty.ca.gov/PRMD/Performance-Data/Rebuilding-Permits-Data/">http://sonomacounty.ca.gov/PRMD/Performance-Data/Rebuilding-Permits-Data/</a>
- 2. City of Santa Rosa has issued 1,167 building permits for homes as of December 31; 236 permits are in process; 112 homes have been finished. For latest numbers, go to <u>https://www.srcity.org/2675/Rebuilding</u>

## 3. Recovery-Related External Funding Opportunities

# A. Community Development Block Grant – Disaster Recovery

Announcement of \$212 Million: U.S. Department of Housing and Urban Development (HUD) announced on April 10, 2018, that California would be receiving \$212 million to support long-term disaster recovery through the Community Development Block Grant – Disaster Recovery (CDBG-DR) program, including \$124 million for unmet disaster recovery needs, and \$88 million for preparedness and mitigation. The Federal Register governing the \$124 million portion for unmet disaster recovery needs was issued on August 20, 2018.

Requirements of \$124 Million: At least 80% of the allocation (\$99 million) must address unmet disaster needs within the HUD-identified most impacted and distressed areas identified as: Sonoma and Ventura Counties, and zip codes 93108, 94558, 95422, 95470, and 95901. Funds must primarily address unmet housing needs. The California Department of Housing and Community Development (HCD), as Grantee and receiver of the funds, has drafted an Action Plan that has been submitted to HUD. The Action Plan details the proposed use of all funds. HCD has assessed community impacts and unmet needs to guide the development and prioritization of planned recovery activities, of which 70% must be used to support activities benefitting low- and moderate- income persons.

Status of \$124 Million Unmet Disaster Needs Funding: HCD held two public meetings in Santa Rosa, on October 2 and on November 26, first to introduce the draft action plan and second to receive initial comments before finalizing and submitting its Action Plan. HCD's proposed Action Plan includes a budget of \$47.6 million for an owner-occupied housing program, \$66.7 million for a multifamily housing program, \$3.5 million for a FEMA PA match program, and \$6.2 million for administration.

The owner-occupied program is proposed to be a Statewide program by HCD. HCD will release a Survey to help finalize the owner-occupied program prior to opening up the application process. The multi-family program will have funds allocated directly to the local jurisdiction. This allocation is proportionate to the number of Low and Moderate Income renters within the disaster areas of each jurisdiction. As proposed, Sonoma County would receive \$4,698,809 and the City of Santa Rosa would receive \$38,469,772.

The Office of Recovery and Resiliency and the Community Development Commission, along with other community partners, are continuing to collaborate with HCD regarding the proposed programs for the action plan to align eligible unmet needs found throughout the County with the ultimate use of the funds.

Status of \$88 Million for Preparedness and Mitigation Funding: HUD to develop and finalize the rules and publish in the Federal Register in order to begin the funding cycle.

# B. FEMA Hazard Mitigation Grant Program

Hazard Mitigation Grant Program (HMGP) for DR-4344 and DR-4353: The October 2017 fires are known as DR-4344, and the December 2017 Southern California fires are known as DR-

4353. Both became Presidential Disaster Declarations, and as a result they generated Federal Emergency Management Agency (FEMA) HMGP funding. DR-4344 had \$333 million in HMGP available statewide, with applications due July 2 and September 4. DR-4353 had \$56 million in HMGP available statewide, with applications due September 4. County Departments and Districts submitted 20 grant applications to the California Office of Emergency Services (Cal OES) for this program. The County's submitted HMGP applications are summarized below. DR-4344 Round 1 HMGP Applications - Submitted on July 2

- 8 applications submitted
  - \$17.4 million in total project costs (\$13.1 million in federal share, \$4.3 million in local match).
     \$500,000 in general fund match.
  - Applications submitted by Community Development Commission (1), General Services (1), Sonoma County Water Agency (3), and Transportation and Public Works (3)

DR-4353 HMGP Applications - submitted on September 4

- 1 application submitted
  - \$850,000 in total project cost (\$637,500 in federal share, \$212,500 in local match).
     \$212,500 in general fund match.
  - Application submitted by Fire and Emergency Services (1)

DR-4344 Round 2 HMGP Applications - submitted on September 4

- 11 applications submitted
  - \$21.4 million in total project costs (\$16 million in federal share, \$5.4 million in local match). \$4.5 million in general fund match.
  - Applications submitted by Fire and Emergency Services (1), General Services (1), Information Systems Department (1), Regional Parks (1), Permit Sonoma (4), Sonoma Water (1), and Transportation and Public Works (2)

The next steps are for Cal OES to complete its review of the applications and determine which to submit to FEMA for review and final approval. All projects receiving HMGP funding must be completed within three years from the date of award.

# C. Economic Development Administration – Disaster Supplemental Funding

The Economic Development Administration (EDA) has an open funding opportunity to award grants to eligible entities to address economic challenges in disaster-impacted areas. The County's Economic Development Board on October 12, 2018, submitted a full grant application to the EDA to conduct design/engineering for broadband in specific unserved rural areas of the County. This project was developed with the Office of Recovery and Resiliency, Department of Transportation and Public Works, and County's Information Systems Department. The submitted application is for \$605,500 to complete the design, engineering, and feasibility analysis of broadband in select locations.

# D. CAL FIRE Grants

The CAL FIRE Fire Prevention grant program, funded by the California Climate Investments fund, aims to reduce the risk of wildland fires to habitable structures and communities. The County was awarded a grant for FY 17-18: Northwest Roadway Safety, Fuels Reduction, and Community Chipper and Engagement Project. Transportation and Public Works is lead, in partnership with Fire and Emergency Services and Fire Safe Sonoma, Inc. Total: \$1,237,541;

CAL FIRE \$1,082,969; Match: \$154,572 Match source: \$131,300 is from General Fund FY 2018 set aside; \$23,272 from in-kind volunteer labor tracked by Fire Safe Sonoma.

### 4. Legislative Update

Legislative Advocacy efforts this session will focus on priorities identified in the Office of Recovery and Resiliency Framework: Community Preparedness and Infrastructure; Housing; Economy; Safety Net Services; and Natural Resources. The County is currently working with other impacted counties and our delegation members on a request for 2019 property tax backfill in addition to disaster reimbursement requests. It is unlikely that the property tax backfill request will be included in the Governor's budget this month. We will continue to advocate that the request be included in future revisions.

A list of recently introduced legislation is attached.

## 5. Other Items of Interest

# A. Crisis Counseling Program Extension

FEMA and DHCS have granted an extension of the Crisis Counseling Assistance and Training Program, known locally as California HOPE, through April 20, 2019. The program is administered in Sonoma County through the County Department of Health Services, Behavioral Health Division. Since the October 2017 fires, California HOPE counselors have provided counseling services for nearly 74,000 participants (this data contains duplicate individuals). The program helps individuals and communities recover from disasters through community outreach, counseling, and access to mental health services for survivors of these disasters. Counselors are available to meet people wherever they are to provide crisis counseling, resource navigation, and disaster recovery education. Bilingual counselors are available. This program is funded from a variety of sources. The initial recovery work was supported by short-term disaster grants from FEMA for \$4.3 million. Kaiser Permanente provided an additional \$1 million to fund services. With the FEMA extension and funds received from Kaiser, the Sonoma County Department of Health Services expects to continue outreach through June and possibly July 2019. To date, the program is still averaging over 3,000 contacts per month; many of them are first time utilizers of these services. Increasing numbers of people are reporting post-traumatic stress disorder (PTSD) symptoms. The department is pursuing additional funding to continue California HOPE up to September 2019.

# **Prior Board Actions:**

Regular Recovery updates have been provided to your Board since November 2017.

**Strategic Plan Alignment** Goal 1: Safe, Healthy, and Caring Community

| Fise  | al Summary   |                       |                       |
|---|--|-----------------------|-----------------------|
| Expenditures  | FY 18-19<br>Adopted                                      | FY 19-20<br>Projected | FY 20-21<br>Projected |
| Budgeted Expense  | 25   |                       |                       |
| Additional Appropriation Requeste   | d  |                       |                       |
| Total Expenditure   | es   |                       |                       |
| Funding Sources   |  |                       |                       |
| General Fund/WA G   | ìF   |                       |                       |
| State/Feder   | al   |                       |                       |
| Fees/Oth  | er   |                       |                       |
| Use of Fund Baland  | ce   |                       |                       |
| Contingencie  | es   |                       |                       |
|   |  |                       |                       |
| Total Source<br>Narrative Explanation of Fiscal Impacts:  | 25   |                       |                       |
| Narrative Explanation of Fiscal Impacts:  |  |                       |                       |
| Narrative Explanation of Fiscal Impacts:  | ffing Impacts<br>Monthly Salary<br>Range<br>(A – I Step) | Additions<br>(Number) | Deletions<br>(Number) |
| Narrative Explanation of Fiscal Impacts:<br>Sta<br>Position Title   | ffing Impacts<br>Monthly Salary<br>Range<br>(A – I Step) |                       |                       |
| Narrative Explanation of Fiscal Impacts:<br>Sta<br>Position Title<br>(Payroll Classification)<br>Narrative Explanation of Staffing Impacts (If Re | ffing Impacts<br>Monthly Salary<br>Range<br>(A – I Step) |                       |                       |
| Narrative Explanation of Fiscal Impacts:          Sta         Position Title         (Payroll Classification)                                     | ffing Impacts<br>Monthly Salary<br>Range<br>(A – I Step) |                       |                       |

|  |  | Fire Recovery  |
|--|--|--|
| Bill ID/Topic  | Location   | Summary  |
| AB 19<br>Waldron R<br>Forestry and fire<br>protection: burning of<br>vegetation. | ASSEMBLY PRINT<br>12/4/2018 - From<br>printer. May be heard in<br>committee January 3. | Under existing law, the Department of Forestry and Fire Protection is required to develop, implement,<br>and administer various forest improvement and fire prevention programs in the state. Existing law<br>provides that the burning of growing, dead, or downed vegetation is for a public purpose if the<br>department has determined that the burning of that vegetation is necessary for the prevention or<br>suppression of forest fires. This bill would make a nonsubstantive change in that provision relating to the<br>burning of vegetation.   |
| AB 38<br>Wood D<br>Fire safety.  | ASSEMBLY PRINT<br>12/4/2018 - From<br>printer. May be heard in<br>committee January 3. | (1)Existing law, California Building Standards Law, requires the State Fire Marshall to develop, and the California Building Standards Commission to review, building standards to implement the state's fire and life safety policy. This bill would require, no later than July 1, 2020, the State Fire Marshall to develop, and the California Building Standards Commission to review, building standards for buildings in very high fire hazard severity zones. The bill would require, beginning on July 1, 2020, all newly constructed buildings and all transferred buildings in very high fire hazard severity zones to comply with the building standards. By requiring new building standards for buildings in very high fire hazard severity zones, this bill would expand the definition of a crime and impose a state-mandated local program. This bill contains other related provisions and other existing laws.   |
| <u>AB 41</u><br><u>Gallagher</u> R<br>Disaster relief: Camp Fire.                | ASSEMBLY PRINT<br>12/4/2018 - From<br>printer. May be heard in<br>committee January 3. | The California Disaster Assistance Act provides that the state share for disaster project allocations to local agencies is no more than 75% of total state eligible costs, except for specified events for which the state share is up to 100% of state eligible costs. This bill would provide that the state share is up to 100% of total state eligible costs are that started on November 8, 2018, in the County of Butte. This bill contains other related provisions.  |
| AB 42<br>Gallagher R<br>Disaster relief: County of<br>Butte: Camp Fire.          | ASSEMBLY PRINT<br>12/4/2018 - From<br>printer. May be heard in<br>committee January 3. | Existing law authorizes a county board of supervisors to provide by ordinance for the reassessment of property that is damaged or destroyed, without fault on the part of the assessee, by a major misfortune or calamity, upon the application of the assessee or upon the action of the county assessor with the board's approval. With respect to certain counties that have adopted reassessment ordinances and have been declared by the Governor to be in a state of emergency as a result of certain events, existing law provides for state allocations of the estimated amounts of the reductions in property tax revenues resulting in certain fiscal years from reassessments under those ordinances. Existing law also continuously appropriates, without regard to fiscal years, moneys in the Special Fund for Economic Uncertainties for purposes of funding these state allocations. This bill would state the intent of the Legislature to enact legislation that would provide for state allocations with respect to property tax revenue reductions resulting from reassessments for damages incurred within the County of Butte due to the 2018 Camp Fire. |
| <u>AB 144</u><br><u>Aguiar-Curry</u> D   | ASSEMBLY PRINT<br>12/14/2018 - From  | Existing law declares that a thriving in-state forest products sector provides public benefits, including employment opportunities in both rural and urban areas, and economic development for rural communities. Existing law establishes the Forest Health Task Force pursuant to a specified executive order  |

| Forest Management Task<br>Force: recommendations:<br>mass timber production<br>facilities.                             |  | issued by the Governor, and requires the task force or its successor entity, on or before July 1, 2020, in consultation with specified entities, to develop recommendations for the siting of additional wood product manufacturing facilities in the state. Existing law specifies that it is the intent of the Legislature, in developing those recommendations, that the location and activities of the mass timber production facilities be, among other things, located in, or be proximate to, areas that are near the locations of large landscape fires, as described, and in areas identified as federal opportunity zones or in areas that have an average household income of 5% below the state's median household income.   |
|--|--|--|
| SB 32<br>Nielsen R<br>Recreational vehicle<br>donation: registration fee<br>and tax exemptions:<br>state of emergency. | SENATE RLS.<br>12/4/2018 - From<br>printer. May be acted<br>upon on or after January<br>3. | Existing law authorizes the Governor to proclaim a state of emergency under conditions of disaster or of extreme peril to the safety of persons and property within the state, as specified. This bill would declare the intent of the Legislature to enact legislation to waive otherwise applicable sales and use taxes and vehicle registration fees, upon the donation and transfer of ownership of a recreational vehicle, as defined, if the Governor has proclaimed a state of emergency, and the donee of the recreational vehicle is a person who has suffered a total loss of his or her residence as a result of the event that precipitated the state of emergency. This bill contains other existing laws.  |
| SB 45<br>Allen D<br>Wildfire, Drought, and<br>Flood Protection Bond<br>Act of 2020.                                    | SENATE RLS.<br>12/4/2018 - From<br>printer. May be acted<br>upon on or after January<br>3. | The California Drought, Water, Parks, Climate, Coastal Protection, and Outdoor Access For All Act of 2018, approved by the voters as Proposition 68 at the June 5, 2018, statewide primary direct election, authorizes the issuance of bonds in an amount of \$4,000,000,000 pursuant to the State General Obligation Bond Law to finance a drought, water, parks, climate, coastal protection, and outdoor access for all program. This bill would enact the Wildfire, Drought, and Flood Protection Bond Act of 2020, which, if approved by the voters, would authorize the issuance of bonds in an unspecified amount pursuant to the State General Obligation Bond Law to finance projects to restore fire damaged areas, reduce wildfire risk, create healthy forest and watersheds, reduce climate impacts on urban areas and vulnerable populations, protect water supply and water quality, protect rivers, lakes, and streams, reduce flood risk, protect fish and wildlife from climate impacts, improve climate resilience of agricultural lands, and protect coastal lands and resources. This bill contains other related provisions. |
| SB 46<br>Jackson D<br>State government:<br>emergency services.   | SENATE RLS.<br>12/4/2018 - From<br>printer. May be acted<br>upon on or after January<br>3. | The California Emergency Services Act establishes the Office of Emergency Services in the office of the Governor and provides that the office is responsible for the state's emergency and disaster response services for natural, technological, or manmade disasters and emergencies, including responsibility for activities necessary to prevent, respond to, recover from, and mitigate the effects of emergencies and disasters to people and property. This bill would expand these provisions to authorize a city to enter into an agreement to access the contact information of resident accountholders through the records of a public utility as specified. The bill would also expand the types of public utilities that can enter into these agreements by defining public utility to include, among others, wireless telephony services. The bill would also authorize the governing bodies of the California State University, the University of California, and each community college district to enter into similar agreements to access the contact information of   |

|  | student and employee accountholders through the records of a public utility. This bill contains other |
|--|---|
|  | related provisions and other existing laws.   |

| County of Sonoma<br>Agenda Item<br>Summary Report   | <b>Agenda Item Number: 10</b><br>(This Section for use by Clerk of the Board Only.) |  |  |
|---|---|--|--|
| Clerk of the Board  |   |  |  |
| 575 Administration Drive<br>Santa Rosa, CA 95403  |   |  |  |
| To: Board of Supervisors  |   |  |  |
| <b>Board Agenda Date:</b> January 8, 2019 <b>Vote Requirement:</b> 4/5  |   |  |  |
| Department or Agency Name(s): County Administ   | rator's Office  |  |  |
| Staff Name and Phone Number:  | Supervisorial District(s):  |  |  |
| Virginia Mahacek 707.565.1739   | 1,3,4   |  |  |
| Title: Post-Fire Watershed Protection Program   |   |  |  |
| Recommended Actions:  |   |  |  |
| 1) Authorize the County Administrator to execute an amendment to the existing agreement with Russian Riverkeeper for watershed protection activities that expires on June 30, 2019 to increase the not-to-exceed amount by \$50,000 to a total of \$100,000; and to execute an amendment to the existing agreement with Sonoma Ecology Center for watershed protection activities that expires on June 30, 2019 to increase the not-to-exceed |   |  |  |

amount by \$50,000 to a total of \$100,000.

2) Adopt a resolution authorizing a budgetary adjustment to the 2018-2019 Final Budget to transfer appropriation from General Fund Contingencies in the amount of \$100,000 to the County Administrator General Fund budget for the Russian Riverkeeper and Sonoma Ecology Center amendments.

#### **Executive Summary:**

This item will authorize the County Administrator, through the Office of Recovery & Resiliency staff serving as County coordinator of the Watershed Task Force, to continue post-fire watershed protection services on private properties during the 2018/19 rainy season via contracted cooperators (Russian Riverkeeper and Sonoma Ecology Center). Their services are focused on conducting work in coordination with willing landowners in locations and conditions that would otherwise pose elevated risks of erosion and sedimentation, water quality degradation, and/or public safety hazards. Raising their not-to-exceed limits will help ensure the ability to quickly and effectively evaluate existing protection measures, assess and add new measures and/or at new locations, or perform adjustments that may be needed in the event of major storm events or secondary post-fire hazards (e.g., flooding, mudslides, debris flows). While we are not able to predict the precise magnitude or timing of the efforts that may be needed, the budget limits have been established based on the services and material costs that have been associated with similar recent efforts.

#### Discussion:

# History of the Item/Background

Following the October 2017 fires, damaged hillsides, slopes, streambanks, wildlands, and developed parcels in the burn zones remained unstable due to the loss of living vegetation and soil damages from the fires as well as from

the fire-fighting activities. The surface waters within and downstream of areas affected by the wildfires include impaired waterbodies, source water for drinking water systems, and habitat for special status fish and wildlife. These waterways were at risk from the possible transport of fire debris and ash, as well as soil erosion, sedimentation, flooding, or debris and mudflows.

The local Watershed Task Force (comprised of several public agencies) conducted coordinated initial efforts to mitigate fire damage to the watershed, focused on areas where potential life safety and health threats were high, protecting critical public infrastructure, and preventing immediate hazards from improved public and private properties. Concurrently with ash and debris containment and debris removal activities by federal and state agencies and their contractors, Best Management Practice (BMP) materials were obtained and installed by the County to help contain ash, debris, or other contaminants and prevent storm water pollution. In addition, BMP materials were distributed to cities, nonprofits and individuals in the immediate aftermath of the October 2017 fires primarily for ash and debris containment. Debris-removal contractors were required to dispose of these BMPs and replace them with sediment control BMPs.

Sediment control BMPs were also installed by public agencies, private parties and non-profit organizations. To support erosion and sediment control on burned private lands, the CAO (through the Recovery Operations Center) sought qualified contractors to assist the Watershed Task Force. Assistance was needed to work directly with willing private property owners, identify water quality threats and implement protection measures.

#### Watershed Task Force Cooperator Contracts

In December 2017 the Recovery Operations Center (ROC) issued a County of Sonoma Watershed Protection Program Request for Statement of Qualifications. The period to respond closed on January 12, 2018. County staff reviewed the 12 submitted SOQs relative to the stated criteria, including but not limited to: professional experience and qualifications; demonstrated ability to perform the services; quality of prior work evidenced by references; demonstrated history of providing similar services; and willingness to accept County contract terms. Three nonprofit organizations (Sonoma County Conservation Action, Sonoma Ecology Center, and Russian Riverkeeper) were selected. Each of these three entered into Professional Services Agreements (PSA) with the County, with not-to-exceed costs of \$25,000 each, effective on February 23, 2018 through December 31, 2018.

#### **Expenditures and Services to-Date**

The scope of services was initially limited to assessment and installation of BMPs, and required the use of BMP materials provided by the County. The scope was expanded in the spring of 2018 via amendments to address phase two needs for BMP re-inspections, adjustments or removal after rains.

In October 2018, the CAO executed contract amendments with two of the contractors (Sonoma Ecology Center and Russian Riverkeeper) to continue their services in preparation for the second post-fire rainy season. The amendments increased their not-to-exceed totals to \$50,000 each and extended the contract term to June 30, 2019 so that the rainy season was included. The scope of work was modified to allow reimbursement for material, since the County's inventory of bio-degradable straw wattle BMP materials was diminished, and the County no longer had a suitable warehouse in which to store bulk purchases.

#### Services to be Performed under the Proposed Amended Agreements

The services under the proposed amendment would be similar to the existing contract scope. This includes communications with private property owners, field assessments and technical evaluations of erosion and sedimentation risks, BMP implementation, re-inspections, repairs and/or adjustments to provide functional, protective BMPs. Reporting will include photo-documentation of before and after conditions at sites, along with work verification forms and location data. The scope of services also includes identifying and obtaining the

appropriate, necessary BMP materials. The services are to be directed at priority burned lands (with willing landowners) that have high potential to negatively impact water quality and/or public safety during the 2018/19 rainy season.

### **Cost and Funding Source**

The requested \$100,000 would be allocated in not-to-exceed contract amendments for services and atcost material reimbursements. The amount to be expended is uncertain and dependent on the severity of weather and runoff events during the 2018/19 rainy season. The funds would only be expended on an as-required basis, for services and materials to provide watershed protection from post-fire hazards and as such, are requested from Contingencies in FY 18-19.

#### **Prior Board Actions:**

December 11, 2018 Board approves the Recovery and Resiliency Framework. February 13, 2018 Board convenes Natural Resources Workshop on Watershed Recovery and Resiliency.

#### Strategic Plan Alignment Goal 1: Safe, Healthy, and Caring Community

This item supports the County goal of Safe, Healthy and Caring Community by continuing technical services and Best Management Practices (BMPs) support to private property owners protecting vulnerable locations in burned watersheds from erosion and sedimentation that can degrade water quality, destabilize slopes, or impact public safety.

| Fiscal Summary                     |                     |                       |                       |  |
|------------------------------------|---------------------|-----------------------|-----------------------|--|
| Expenditures                       | FY 18-19<br>Adopted | FY 19-20<br>Projected | FY 20-21<br>Projected |  |
| Budgeted Expenses                  |                     |                       |                       |  |
| Additional Appropriation Requested | 100,000             |                       |                       |  |
| Total Expenditures                 | 100,000             |                       |                       |  |
| Funding Sources                    |                     |                       |                       |  |
| General Fund/WA GF                 |                     |                       |                       |  |
| State/Federal                      |                     |                       |                       |  |
| Fees/Other                         |                     |                       |                       |  |
| Use of Fund Balance                |                     |                       |                       |  |
| Contingencies                      | 100,000             |                       |                       |  |
| Total Sources                      | 100,000             |                       |                       |  |

The requested \$100,000 would be allocated in not-to-exceed contract amendments for services and atcost material reimbursements. The amount to be expended is uncertain and dependent on the severity of weather and runoff events during the 2018/19 rainy season. The funds would only be expended on an as-required basis, for services and materials to provide watershed protection from post-fire hazards and as such, are requested from Contingencies in FY 18-19.

| Staffing Impacts                                  |   |                       |                              |  |
|---|---|-----------------------|------------------------------|--|
| <b>Position Title</b><br>(Payroll Classification) | Monthly Salary<br>Range<br>(A – I Step) | Additions<br>(Number) | <b>Deletions</b><br>(Number) |  |
|   |   |                       |                              |  |

# Narrative Explanation of Staffing Impacts (If Required):

This item does not request new FTEs.

Existing staff of the Office of Recovery & Resiliency, in the role of Watershed Task Force Coordinator, would continue to oversee the existing contracts. The ORR staff activities include: providing technical input to and review of work plans, task scopes, and deliverables; conducting regular project meetings with contractors; coordinating with sponsor or partner agencies and non-governmental organizations; reviewing contractor invoices and progress reports, and managing the project budget and schedule performance, including reporting to any external grant fund sources, if applicable.

# Attachments:

1. Resolution adjusting FY 2018-2019 Budget.

# Related Items "On File" with the Clerk of the Board:

- 1. Contract Amendment with Russian Riverkeeper
- 2. Contract Amendment with Sonoma Ecology Center



County of Sonoma State of California

Date: January 8, 2019

Item Number: Resolution Number:

X 4/5 Vote Required

Resolution Of The Board Of Supervisors Of The County Of Sonoma, State Of California, authorizing a budgetary adjustment to the 2018-2019 Final Budget to transfer Appropriation from General Fund Contingencies in the amount of one hundred thousand dollars (\$100,000) to General Fund County Administrator budget for the Russian Riverkeeper and Sonoma **Ecology Center contract amendments.** 

Whereas, the Board of Supervisors has adopted a Final Budget for the Appropriations for General Fund Contingencies, and

Whereas, Sections 29088 and 29125 of the Government Code State of California, allows for adjustments to the Final Budget during the 2018-2019 Fiscal Year.

Now, Therefore, Be It Resolved that the County Auditor-Controller is hereby authorized and directed to make the following budgetary adjustment:

# **Financing Uses:**

|              | GENERAL FUND (10005): County Administrator<br>(15990600), Contract Services (58103) |       |          | \$100,000   |
|--------------|---|-------|----------|-------------|
|              | GENERAL FUND (10005)<br>(16021300), Appropriat                                      |       | -        | \$(100,000) |
| Supervisors: |   |       |          |             |
| Gorin:       | Rabbitt:  | Zane: | Hopkins: | Gore:       |

Ayes:

Noes:

Absent:

Abstain:

So Ordered.

| County of Sonoma<br>Agenda Item<br>Summary Report  | Agenda Item Number: 11<br>(This Section for use by Clerk of the Board Only.) |  |  |  |
|--|--|--|--|--|
| Clerk of the Board<br>575 Administration Drive<br>Santa Rosa, CA 95403   |  |  |  |  |
| To: Board of Supervisors   |  |  |  |  |
| Board Agenda Date: January 8, 2019   | Vote Requirement: 4/5  |  |  |  |
| Department or Agency Name(s): County Administr   | ator's Office  |  |  |  |
| Staff Name and Phone Number:   | Supervisorial District(s):   |  |  |  |
| Michael Gossman, (707) 565-2431  | District 1   |  |  |  |
| Title:Community Center Replacement Grant   |  |  |  |  |
| Recommended Actions:   |  |  |  |  |
| <ol> <li>Adopt a Resolution authorizing the County Administrator to apply for the State Parks' Local<br/>Assistance Specified Grant in the amount of \$5,000,000 to replace the Camp Newman Community<br/>Center in Sonoma County.</li> <li>Authorize the County Administrator to execute all documents necessary to carry out and<br/>administer the grant.</li> <li>Adopt a Resolution adjusting the FY 18-19 Budget by \$50,000 to fund staff and consultant time for<br/>applying for and managing the grant from State Parks to be reimbursed from grant funding.</li> </ol>  |  |  |  |  |
| Executive Summary:   |  |  |  |  |
| The Camp Newman Community Center in unincorporated area north of Santa Rosa was destroyed in the October 2017 wildfires. Virtually all structures on the property were destroyed – damage is estimated at \$60,000,000 and insurance will cover less than half of the damage.  |  |  |  |  |
| The State of California appropriated \$5,000,000 in the FY 18-19 State Budget to the County of Sonoma to aid with the replacement of the Camp Newman Community Center. This item requests your Board to authorize the County to apply for the \$5,000,000 grant through the State of California Parks and Recreation Department to complete phase one of the Camp Newman Community Center rebuild project. The grant process requires a County of Sonoma resolution authorizing the County to apply for the specified grant funds in addition to an agreement between the County and the State of California Department of Parks and Recreation to oversee the project. The County would also enter into an agreement with Camp Newman under which Camp Newman would be responsible for all costs arising from the project, including reimbursing all County administration costs. |  |  |  |  |

# Discussion:

The Camp Newman Community Center in unincorporated area north of Santa Rosa was destroyed in the October 2017 wildfires. The center was used year-round by over 8,000 participants through over 55

community programs and organizations including Cardinal Newman High School, Santa Rosa Police Department, Justin Sienna High School, Mosaic Multicultural Foundation, Families with children adopted from Vietnam, Camp Harmony, Women within West Coast, Special Needs family camp, Bay Area Grief and Growing, California Men's Group, San Francisco Gay Men's Chorus and Nature's Bridge. Camp Newman is open to all in the public and an incredible asset to the community.

The State of California appropriated \$5,000,000 in the FY 18-19 State Budget to the County of Sonoma to aid with the replacement of the Camp Newman Community Center, with a performance period of July 1, 2018 - June 30, 2021. Total replacement cost is estimated at \$60,000,000. Approval of this agenda item would authorize the County Administrator to execute and submit the initial grant applications, any funding agreements derived from the application process and other necessary and related documents to complete the grant funded portion of the project as required and requested by State Parks in order to receive all reimbursable funds. As part of this process, the County would also enter into an agreement with Camp Newman for the phase one portion of the rebuild project, in order for the County to seek reimbursement through the grant. The facility at Camp Newman being considered for this grant funding is available to the general public and will provide community benefit. Camp Newman would be responsible for all costs arising from the project, including reimbursing all County administration costs.

As County staff is currently focused on managing recovery and rebuild efforts with little capacity for additional projects, staff recommend contracting with a consultant to perform grant administration services managed by the Office of Recovery and Resiliency. Staff time overseeing the grant administration agreement is estimated to be between 300 and 500 hours. All grant administration is reimbursable through the grant program.

| Prior Board Actions:     |                              |
|--------------------------|------------------------------|
| None.                    |                              |
| Strategic Plan Alignment | Goal 3: Invest in the Future |
|                          |                              |

| FISC  | al Summary  |   |   |
|---|---|---|---|
| Expenditures  | FY 18-19<br>Adopted   | FY 19-20<br>Projected                     | FY 20-21<br>Projected                         |
| Budgeted Expense  | es l  |   |   |
| Additional Appropriation Requeste   | d 50,000  |   |   |
| Total Expenditure   | s 50,000  |   |   |
| Funding Sources   |   |   | ·   |
| General Fund/WA G   | F   |   |   |
| State/Federa  | al 50,000   |   |   |
| Fees/Othe   | er  |   |   |
| Use of Fund Balance   | e   |   |   |
| Contingencie  | es l  |   |   |
| Total Source  | s 50,000  |   |   |
|   |   | plication and po                          | st-award work                                 |
| Appropriate \$50,000 to fund staff and consultar<br>These costs are reimbursable through the grant.   |   | plication and po                          | st-award work                                 |
| Appropriate \$50,000 to fund staff and consultar<br>These costs are reimbursable through the grant.   |   | plication and po<br>Additions<br>(Number) | st-award work<br><b>Deletions</b><br>(Number) |
| Appropriate \$50,000 to fund staff and consultar<br>These costs are reimbursable through the grant.<br>Sta<br>Position Title  | ffing Impacts<br>Monthly Salary<br>Range<br>(A – I Step)  | Additions                                 | Deletions                                     |
| Appropriate \$50,000 to fund staff and consultar<br>These costs are reimbursable through the grant.<br>Sta<br>Position Title<br>(Payroll Classification)<br>Narrative Explanation of Staffing Impacts (If Re  | ffing Impacts<br>Monthly Salary<br>Range<br>(A – I Step)  | Additions                                 | Deletions                                     |
| Appropriate \$50,000 to fund staff and consultar<br>These costs are reimbursable through the grant.<br>Sta<br>Position Title<br>(Payroll Classification)<br>Narrative Explanation of Staffing Impacts (If Re<br>Attachments:<br>Attachment A Resolution Authorizing Staff to Ap | ffing Impacts<br>Monthly Salary<br>Range<br>(A – I Step)<br>quired):<br>ply for Grant           | Additions                                 | Deletions                                     |
| Appropriate \$50,000 to fund staff and consultar<br>These costs are reimbursable through the grant.<br>Sta<br>Position Title<br>(Payroll Classification)  | ffing Impacts<br>Monthly Salary<br>Range<br>(A – I Step)<br>quired):<br>ply for Grant<br>Budget | Additions                                 | Deletions                                     |



# County of Sonoma State of California

Date: January 8, 2019

Item Number: \_\_\_\_ Resolution Number:

V

4/5 Vote Required

# Resolution of The Board of Supervisors of The County Of Sonoma, State of California, approving application for specified grant funds.

Whereas, the State Department of Parks and Recreation has been delegated the responsibility by the Legislature of the State of California for the administration of a grant to the County of Sonoma, setting up necessary procedures governing application; and

**Whereas,** said procedures established by the State department of Parks and Recreation require the applicant's Governing Body to certify by resolution the approval of project application before submission of said application to the State; and

**Whereas,** the applicant will enter into a contract with the State of California to complete project.

Now, Therefore, Be It Resolved that the County of Sonoma hereby:

- 1. Approves the filing of project application for specified grant project; and
- Certifies that said applicant has or will have available, prior to commencement of project work utilizing specified grant funds, has sufficient funds, including those provided by this grant, to complete the project; and
- 3. Certifies that the applicant has or will provide sufficient funds to operate and maintain the project,
- 4. Certifies that the applicant has reviewed, understands, and agrees to the General Provisions contained in the contract shown in the Grant Procedural Guide; and
- 5. Delegates authority to the County Administrator or designee to conduct all negotiations, sign and submit all documents, including, but not limited to applications, agreements amendments, and payment requests, which may be necessary for the completion of the grant scope; and
- 6. Agrees to comply with all applicable federal, state and local laws, ordinances, rules, regulations and guidelines.

Resolution # Date: Page 2

# Supervisors:

| Gorin: | Rabbitt: | Zane: | Hopkins:    | Gore:    |
|--------|----------|-------|-------------|----------|
| Ayes:  | Noes:    |       | Absent:     | Abstain: |
|        |          |       | So Ordered. |          |



County of Sonoma State of California

Date: January 8, 2019

Item Number: Resolution Number:

X 4/5 Vote Required

Resolution Of The Board Of Supervisors Of The County Of Sonoma, State Of California, authorizing a budgetary adjustment to the 2018-2019 Final Budget to appropriate General Funds in the amount of fifty thousand (\$50,000) to the County Administrator budget for State of California Parks and Recreation Local Assistance Specified Grant offsetting grant revenue and expenditures for consulting services and staff time related to phase one of the Camp Newman Community Center rebuild project.

Whereas, the Board has adopted the Fiscal Year 2018-19 Budget for all Governmental Entities within its jurisdiction, in accordance with Section 29088 of the Government Code of the State of California, and

Whereas, the Government Code allows for adjustments to the Adopted Budget during the 2018-19 Fiscal Year

Now, Therefore, Be It Resolved that the County Auditor-Controller is hereby authorized and directed to make the following budgetary adjustment:

# **Financing Sources**

|              |                | D (10005): Count<br>ate Grant Reven  | ty Administrator<br>ue (42358) | \$50,000 |
|--------------|----------------|--------------------------------------|--------------------------------|----------|
|              | Financing Uses | <u>s:</u>                            |                                |          |
|              |                | D (10005): Count<br>ontract Services | ty Administrator<br>(58103)    | \$50,000 |
| Supervisors: |                |                                      |                                |          |
| Gorin:       | Zane:          | Rabbitt:                             |                                |          |
| Ayes:        | Noes: Absent:  |                                      |                                | Abstain: |
|              |                |                                      | So Ordere                      | d.       |

| County of Sonoma<br>Agenda Item<br>Summary Report<br>Clerk of the Board<br>575 Administration Drive<br>Santa Rosa, CA 95403                                   | Agenda Item Number: 12<br>(This Section for use by Clerk of the Board Only.)  |
|---|---|
| To: Board of Supervisors  |   |
| Board Agenda Date: January 8, 2019  | Vote Requirement: 4/5   |
| Department or Agency Name(s): County Counsel a  | nd Human Resources  |
| Staff Name and Phone Number:  | Supervisorial District(s):  |
| Debbie Latham, 565-3101   | All   |
| Title: Fourth Amendment to Legal Services Agree   | ement with Hanson Bridgett, LLC   |
| Recommended Actions:  |   |
| Authorize County Counsel to execute a Fourth Amer<br>Hanson Bridgett, LLC, for employee benefit consulti<br>amount from \$150,000 to \$200,000, and extending | ng and related legal services, increasing the contract  |
| Executive Summary:  |   |
|   | welfare benefits, compensation, retirement and<br>nty Counsel have executed previous agreements<br>rvices in this area to ensure the County is in   |
| Discussion:   |   |
| extending the term of this agreement through 2/15   | ervices, with a contract maximum not to exceed<br>County Counsel also executed a First Amendment<br>(2016. On March 8, 2016, your Board authorized a<br>sing the contract maximum to \$150,000, and on July<br>execute a Third Amendment extending the term<br>alized legal services and in anticipation of various<br>obtiations, the requested Board action is the<br>endment to Legal Services Agreement to extend the |

\$200,000. To date, approximately \$80,000 has been expended, and it is anticipated that additional services will be required during the coming year to support various benefit initiatives.

### **Prior Board Actions:**

7/18/2017: Authorized County Counsel to execute a Third Amendment to Agreement 3/08/2016: Board authorized County Counsel to execute a Second Amendment to Legal Services Agreement increasing compensation maximum to \$150,000 and extending term through 6/30/2017 10/05/2015 : County Counsel executed a First Amendment to Agreement extending term to 2/15/2016 2/15/2014: County Counsel executed the original Legal Services Agreement up to \$25,000 for the term 2/15/2014 through 2/15/2015

Strategic Plan Alignment Goal 3: Invest in the Future

Amending the legal services agreement will further the goal of investing in the future by preserving and enhancing current County funds, and maintain appropriate fiscal controls to ensure the County's compliance with state and federal taxation regulations.

| Fiscal Su                                    | immary              |                       |                       |
|--|---------------------|-----------------------|-----------------------|
| Expenditures                                 | FY 18-19<br>Adopted | FY 19-20<br>Projected | FY 20-21<br>Projected |
| Budgeted Expenses                            | 86,000              | \$50,000              |                       |
| Additional Appropriation Requested           |                     |                       |                       |
| Total Expenditures                           | 86,000              | \$50,000              |                       |
| Funding Sources                              |                     |                       |                       |
| General Fund/WA GF                           |                     |                       |                       |
| State/Federal                                |                     |                       |                       |
| Fees/Other                                   | 86,000              | \$50,000              |                       |
| Use of Fund Balance                          |                     |                       |                       |
| Contingencies                                |                     |                       |                       |
| Total Sources                                | 86,000              | \$50,000              |                       |
| Newstine Fundamentian of Fiscal Improvements | L                   | <b>L</b>              |                       |

# Narrative Explanation of Fiscal Impacts:

Funds for these specialized legal services are budgeted within various units within the Human Resources Department, included Benefits Administration, Dept. #23020500, Account \$51803; County Health Plan, Dept. 2302100, Account #51803. Funds for services provided as part of labor negotiations are budgeted within the Non-Departmental, Other General Government-Employee Benefits, Dept. #16020100, Account 51211.

|   | Staffing Impacts                        |                              |                              |
|---|---|------------------------------|------------------------------|
| <b>Position Title</b><br>(Payroll Classification) | Monthly Salary<br>Range<br>(A – I Step) | <b>Additions</b><br>(Number) | <b>Deletions</b><br>(Number) |
| Narrative Explanation of Staffing Impact          | s (If Required):                        |                              |                              |
| None.   |   |                              |                              |
| Attachments:                                      |   |                              |                              |
| Attachment A - Proposed Fourth Amendr             | nent to Agreement                       |                              |                              |
| Related Items "On File" with the Clerk o          | f the Board                             |                              |                              |

#### FOURTH AMENDMENT TO LEGAL SERVICES AGREEMENT

This Fourth Amendment ("Amendment"), dated as of July 1, 2018, is by and between the County of Sonoma, a political subdivision of the State of California ("County"), and Hanson Bridgett, LLC, a California Limited Liability Corporation, hereinafter referred to as ("Attorneys").

# RECITALS

WHEREAS, County and Attorneys entered into a Legal Services Agreement, dated February 15, 2014, for legal advice, analysis and consultation in the areas of public agency taxation, employee and retiree health and welfare benefits, compensation, pension, state and federal taxation compliance, and retirement and pension plans, hereinafter referred to as the "Legal Services Agreement"; and

WHEREAS, County and Attorneys entered into a First Amendment extending the term of the Legal Services Agreement from February 15, 2015 to February 14, 2016; and

WHEREAS, County and Attorneys executed a Second Amendment extending the term of the Legal Services Agreement from February 15, 2016 to February 14, 2017 and increasing the contract maximum to \$150,000 over the term of the agreement; and

WHEREAS, County and Attorneys executed a Third Amendment extending the term of the Legal Services Agreement from February 15, 2017 through June 30, 2018; and

WHEREAS, County and Attorneys now desire to execute a Fourth Amendment to the Legal Services Agreement to extend the term of the Agreement from July 1, 2018 through December 31, 2019, and to increase the maximum contract amount from \$150,000 to \$200,000 due to ongoing need for specialized legal services; and

NOW, THEREFORE, in consideration of the mutual covenants contained herein, the parties agree as follows:

#### AGREEMENT

1. Section 2 of the Legal Services Agreement shall be deleted in its entirety and replaced with the following language:

"2. Compensation. Compensation to Attorneys for services shall be at the rates set forth in Exhibit A, provided however total payments hereunder shall not exceed \$200,000 over the term of this Agreement."

2. Section 3 of the Legal Services Agreement shall be deleted in its entirety and replaced with the following language:

- 3. "<u>Term</u>. The term of this Agreement shall commence on February 15, 2014, and shall terminate on December 31, 2019."
- 4. A new Section 25 shall be added to the Legal Services Agreement as follows:

"Section 25 – <u>Statutory Compliance/Living Wage Ordinance</u>. Attorneys agree to comply, and to ensure compliance by its sub consultants or subcontractors, with all applicable federal, state and local laws, regulations, statutes and policies, including but not limited to the County of Sonoma Living Wage Ordinance, applicable to the services provided under this Agreement as they exist now and as they are changed, amended or modified during the term of this Agreement. Without limiting the generality of the foregoing, Consultant expressly acknowledges and agrees that this Agreement is subject to the provisions of Article XXVI of Chapter 2 of the Sonoma County Code, requiring payment of a living wage to covered employees. Noncompliance during the term of the Agreement will be considered a material breach and may result in termination of the Agreement or pursuit of other legal or administrative remedies."

5. Except to the extent the Agreement is specifically amended or supplemented hereby, the Agreement, together with exhibits is, and shall continue to be, in full force and effect as originally executed, and nothing contained herein shall, or shall be construed to modify, invalidate or otherwise affect any provision of the Agreement or any right of County arising thereunder.

6. This Fourth Amendment shall be governed by and construed under the internal laws of the state of California, and any action to enforce the terms of this Amendment or for the breach thereof shall be brought and tried in the County of Sonoma.

IN WITNESS WHEREOF, the parties hereto have executed this Amendment as of the effective date.

# **ATTORNEYS:**

Hanson Bridgett, LLP

| By:     |  | <br> |
|---------|--|------|
| Name:   |  | <br> |
| Title:  |  |      |
| Date: _ |  |      |

#### **COUNTY OF SONOMA:**

By:

Bruce Goldstein, County Counsel
Date:

| County of Sonoma<br>Agenda Item<br>Summary Report  | Agenda Item Number: 13<br>(This Section for use by Clerk of the Board Only.)   |
|--|--|
| Clerk of the Board<br>575 Administration Drive<br>Santa Rosa, CA 95403   |  |
| To: The Board of Supervisors of Sonoma County  |  |
| Board Agenda Date: January 8, 2019   | Vote Requirement: 4/5  |
| Department or Agency Name(s): District Attorney  | 's Office  |
| Staff Name and Phone Number:   | Supervisorial District(s):   |
| Renate Amantite / 565-3150   |  |
| Title: District Attorney's Polyvictimization Grant   | Program  |
|  |  |
|  | increasing the Family Justice Center Administrative<br>me equivalent (FTE) position. The addition of the 0.3<br>goals to reduce incidence of re-traumatization for   |
| Adopt position and budget adjustment resolutions<br>Aide-Time Limited position from a 0.5 to a 0.8 fullti<br>FTE will increase efforts to achieve interconnected   | me equivalent (FTE) position. The addition of the 0.3  |
| Adopt position and budget adjustment resolutions<br>Aide-Time Limited position from a 0.5 to a 0.8 fullti<br>FTE will increase efforts to achieve interconnected<br>polyvictims; reduce re-victimization of polyvictims;<br>demonstration sites.<br><b>Executive Summary:</b><br>On September 19, 2016, the District Attorney's Off<br>Polyvictimization Grant was accepted. The term of<br>This request is to increase the District Attorney's O<br>limited grant program coordinator at the Family Ju-<br>funding and a stringent hiring and background proof<br>first five months of the grant period. Additionally,<br>remaining vacant for almost two months. As there<br>months of the grant period and the recent two mo<br>costs then initially estimated.   | me equivalent (FTE) position. The addition of the 0.3<br>goals to reduce incidence of re-traumatization for<br>and share knowledge with other Family Justice Center<br>ice was notified that the application for the<br>the grant is October 1, 2016 to September 30, 2019.<br>ffice's position allocation for a grant funded, time<br>stice Center Sonoma County. Due to a delay in initial<br>cess, the coordinator position remained vacant for the<br>there was a turnover resulting in the position<br>were lower salary and benefit costs over the initial five<br>nths of vacancy, there will be lower salary and benefits<br>ost savings to support the increase in the FTE of the<br>fforts to achieve interconnected goals to reduce<br>uce re-victimization of polyvictims; and share |
| Adopt position and budget adjustment resolutions<br>Aide-Time Limited position from a 0.5 to a 0.8 fullti<br>FTE will increase efforts to achieve interconnected<br>polyvictims; reduce re-victimization of polyvictims;<br>demonstration sites.<br><b>Executive Summary:</b><br>On September 19, 2016, the District Attorney's Off<br>Polyvictimization Grant was accepted. The term of<br>This request is to increase the District Attorney's O<br>limited grant program coordinator at the Family Ju-<br>funding and a stringent hiring and background proof<br>first five months of the grant period. Additionally,<br>remaining vacant for almost two months. As there<br>months of the grant period and the recent two mo<br>costs then initially estimated.<br>There are enough unspent grant funds due to the oposition. The addition of the 0.3 FTE will increase en- | me equivalent (FTE) position. The addition of the 0.3<br>goals to reduce incidence of re-traumatization for<br>and share knowledge with other Family Justice Center<br>ice was notified that the application for the<br>the grant is October 1, 2016 to September 30, 2019.<br>ffice's position allocation for a grant funded, time<br>stice Center Sonoma County. Due to a delay in initial<br>cess, the coordinator position remained vacant for the<br>there was a turnover resulting in the position<br>were lower salary and benefit costs over the initial five<br>nths of vacancy, there will be lower salary and benefits<br>ost savings to support the increase in the FTE of the<br>fforts to achieve interconnected goals to reduce<br>uce re-victimization of polyvictims; and share |

The U.S. Department of Justice under the Office of the Assistant Attorney General award amount is \$666,660 and the grant term is October 1, 2016 through September 30, 2. The Office of Victims of Crime Improving Understanding of Polyvictimization and Importance of Services Grant Program seeks to serve polyvictims and intends to create a systematic approach for partner agencies to identify, support, and provide services to these victims. Effectively addressing polyvictimization requires a holistic and specialized approach to address the needs of these victims.

In partnership with many local partner agencies including Catholic Charities of the Diocese of Santa Rosa, Council on Aging, Legal Aid, Verity, and the YWCA of Sonoma County. The following have been developed under this program: a model polyvictimization screening tool for use in Family Justice Centers; a strategic plan for implementing the tool and delivering services for polyvictims at the FJCSC; and contracts among all onsite and offsite FJCSC Partners.

Outcomes include greater coordination between FJCSC Partners to serve polyvictims; improved identification of individuals who have experienced polyvictimization; improved provider awareness of polyvictimization and how to provide holistic services to polyvictims; greater FJCSC capacity to lead planning processes, implement screening tools, and coordinate multidisciplinary partnerships; increased capacity to provide culturally and linguistically competent services; working to reduce incidence of re-traumatization for polyvictims; reduced re-victimization for polyvictims; and stronger relationships and knowledge sharing with other demonstration sites.

The Executive Director has requested approval to increase the FTE of the current Program Coordinator, holding the Administrative Aide – Limited Term position, from 0.5 to 0.8.

#### **Prior Board Actions:**

In November 2016, the Board of Supervisors granted approval to accept the Polyvictimization Grant funds and add a 0.5 FTE Administrative Aide-Limited Term position through September 2019.

**Strategic Plan Alignment** Goal 1: Safe, Healthy, and Caring Community

As one of only six Family Justice Centers nationwide to receive this grant, our research and care for local polyvictims will impact and create strategies for use across the country while helping those in need in our community.

| F   | iscal S | Summary                                    |                       |                              |
|---|---------|--|-----------------------|------------------------------|
| Expenditures  |         | FY 18-19<br>Adopted                        | FY 19-20<br>Projected | FY 20-21<br>Projected        |
| Budgeted Expen  | nses    | 61,607                                     | 21,045                | 0                            |
| Additional Appropriation Reques   | sted    | 15,789                                     |                       |                              |
| Total Expenditu   | ures    | 77,396                                     | 21,045                | 0                            |
| Funding Sources   |         |  |                       |                              |
| General Fund/WA   | A GF    |  |                       |                              |
| State/Fede  | eral    | 77,396                                     | 21,045                |                              |
| Fees/Ot   | ther    |  |                       |                              |
| Use of Fund Bala  | ince    |  |                       |                              |
| Contingen   | cies    |  |                       |                              |
| Total Sour  | rces    | 77,396                                     | 21,045                | 0                            |
| This is a grant funded program and there are su county General Fund.          |         |  | s request. No im      | pact to the                  |
| S   | Staffin | ng Impacts                                 |                       |                              |
| <b>Position Title</b><br>(Payroll Classification)                             | Mor     | n <b>thly Salary Range</b><br>(A – I Step) | Additions<br>(Number) | <b>Deletions</b><br>(Number) |
| Administrative Aide – Limited Term  | \$4,4   | 33.39 - \$5,389.99                         | 0.3                   | 0                            |
| Narrative Explanation of Staffing Impacts (If R                               | Requir  | ed):                                       |                       |                              |
| No staffing impact.   |         |  |                       |                              |
| Attachments:  |         |  |                       |                              |
| A. Resolution – Budget Adjustment   |         |  |                       |                              |
| <ul><li>B. Resolution – Position Allocation</li><li>C. Award Letter</li></ul> |         |  |                       |                              |
|   | Board   | l:   |                       |                              |



# County of Sonoma State of California

Date: January 8, 2019

Item Number: \_\_\_\_\_ Resolution Number:

4/5 Vote Required

Resolution Of The Board Of Supervisors Of The County Of Sonoma, State Of California, to amend the Department Allocation List for the District Attorney's Office to reflect the increase to the Administrative Aide – Limited Term position at the Family Justice Center from 0.5 FTE to 0.8 FTE.

**Whereas,** the Sonoma County District Attorney desires to continue a certain project designated as Understanding of Polyvictimization and Importance of Services Grant Program; and

**Whereas,** the United States Department of Justice, Office of Justice Programs has allocated \$666,666 to the County of Sonoma for the term October 1, 2016 to September 30, 2019.

**Whereas,** the District Attorney is requesting authorization to add a 0.3 FTE to an existing 0.5 Administrative Aide – Limited Term position to increase efforts to achieve interconnected goals to reduce incidence of re-traumatization for polyvictims; reduce re-victimization of polyvictims; and share knowledge with other Family Justice Center demonstration sites.

**Now, Therefore, Be It Resolved** by the Board of Supervisors of the County of Sonoma County that the Department Allocation List for the District Attorney's Office is hereby amended to reflect an increase of 0.3 FTE to the Administrative Aide – Limited Term position at the Family Justice Center from 0.5 to 0.8.

**Be It Further Resolved** that the Allocation Table for the District Attorney's Office is hereby revised as follows:

Resolution # Date: Page 2

| Budget<br>Index | Job<br>Class | Class Title                          | Existing<br>Positions<br>In Class | Change In<br>Position<br>Allocation | New Total<br>Allocation<br>For Class | Duration/<br>End Date | Salary<br>Range |
|-----------------|--------------|--------------------------------------|-----------------------------------|-------------------------------------|--------------------------------------|-----------------------|-----------------|
| 1810600         | 0810         | Administrative Aide,<br>time limited | 3.5                               | .3                                  | 3.8                                  | 9/30/2019             | 4433<br>month   |

# Supervisors:

| Gorin: | Rabbitt: | Zane: | Hopkins: | Gore:    |
|--------|----------|-------|----------|----------|
| Ayes:  | Noes:    |       | Absent:  | Abstain: |

So Ordered.



# County of Sonoma State of California

Date: January 8, 2019

Item Number: \_\_\_\_\_ Resolution Number:

 $\mathbf{\overline{\mathbf{v}}}$ 

4/5 Vote Required

Resolution Of The Board Of Supervisors Of The County Of Sonoma, State Of California, authorizing budgetary adjustments to the 2018-19 budget in the amount of \$15,789 for the District Attorney's Office from funds awarded by the Department of Justice.

**Whereas,** the Board of Supervisors has adopted a Final Budget for the County of Sonoma Operation Budgets; and

**Whereas,** the Government Code allows for adjustments to the Final Budget during the 2018-19 Fiscal Year; and,

**Now, Therefore, Be It Resolved** this Board finds, declares and determines as follows: The County Auditor-Controller is hereby authorized to appropriate \$23,679 into the District Attorney – Family Justice Center Salary and Benefits.

| Supervisors: |          |       |             |          |
|--------------|----------|-------|-------------|----------|
| Gorin:       | Rabbitt: | Zane: | Hopkins:    | Gore:    |
| Ayes:        | Noes     | 5:    | Absent:     | Abstain: |
|              |          |       | So Ordered. |          |



**U.S. Department of Justice** 

Office of Justice Programs

#### Office of the Assistant Attorney General

Washington, D.C. 20531

September 19, 2016

Ms. Jill Ravitch Sonoma County District Attorney's Office 600 Administration Drive Suite 212 J Santa Rosa, CA 95403

Dear Ms. Ravitch:

On behalf of Attorney General Loretta Lynch, it is my pleasure to inform you that the Office of Justice Programs has approved your application for funding under the FY 16 A Pathway to Justice, Healing and Hope: Addressing Polyvictimization in a Family Justice Center Setting Demonstration Initiative: Purpose Area 1: Demonstration Site in the amount of \$666,666 for Sonoma County District Attorney's Office. The money for this award comes from the Crime Victims Fund, which is administered by the Office for Victims of Crime (OVC). It is derived not from tax dollars, but from fines, penalty assessments, and bond forfeitures of convicted federal criminal offenders. The U.S. Attorney's in each District play a critical role in securing these funds to benefit federal, tribal, state, and local crime victims' programs. This Cooperative Agreement reflects the continuing commitment of the Department of Justice to improve the treatment of crime victims.

Enclosed you will find the Grant Award and Special Conditions documents. This award is subject to all administrative and financial requirements, including the timely submission of all financial and programmatic reports, resolution of all interim audit findings, and the maintenance of a minimum level of cash-on-hand. Should you not adhere to these requirements, you will be in violation of the terms of this agreement and the award will be subject to termination for cause or other administrative action as appropriate.

If you have questions regarding this award, please contact:

- Program Questions, Stacy L. Phillips, Program Manager at (202) 616-3627; and
- Financial Questions, the Office of the Chief Financial Officer, Customer Service Center (CSC) at (800) 458-0786, or you may contact the CSC at ask.ocfo@usdoj.gov.

Congratulations, and we look forward to working with you.

Sincerely,

Have U. Masan

Karol Virginia Mason Assistant Attorney General

Enclosures

| STUDY OF THE STORE  | U.S. Department of Justice<br>Office of Justice Programs<br>Office for Victims of Crime  | PROJEC  | S MEMORANDUM, PT. I:<br>F SUMMARY<br>ive Agreement |
|---|--|---|--|
| CORTINA JUSTICE PROC  |  |   | live Agreement                                     |
|   |  | PROJECT NUMBER  | PAGE 1 OF 1  |
|   |  | 2016-VF-GX-K028   |  |
|   | l under 42 U.S.C. 10603 (c)(1)(A)  |   |  |
| 1. STAFF CONTACT (  | Name & telephone number)   | 2. PROJECT DIRECTOR (Name, add  | ress & telephone number)                           |
| Stacy L. Phillips<br>(202) 616-3627                           |  | Wes Winter<br>Executive Director<br>600 Administration Drive<br>Suite 212 J<br>Santa Rosa, CA 95403<br>(707) 565-8257 |  |
| 3a. TITLE OF THE PRO  | OGRAM  | 3b.   | POMS CODE (SEE INSTRUCTIONS                        |
| Purpose Area 1: Demons  | tration Site   |   | ON REVERSE)  |
| 4. TITLE OF PROJECT   |  |   |  |
| Family Justice Center   | Sonoma County  |   |  |
| 5. NAME & ADDRESS   | OF GRANTEE   | 6. NAME & ADRESS OF SUBGRAN   | ITEE   |
| Sonoma County Dis<br>600 Administration<br>Santa Rosa, CA 954 |  |   |  |
| 7. PROGRAM PERIOD   |  | 8. BUDGET PERIOD  |  |
| FROM: 10  | /01/2016 TO: 09/30/2019  | FROM: 10/01/2016  | TO: 09/30/2019                                     |
| 9. AMOUNT OF AWA  | RD   | 10. DATE OF AWARD   |  |
| \$ 666,666  |  | 09/19/2016  |  |
| 11. SECOND YEAR'S I   | BUDGET   | 12. SECOND YEAR'S BUDGET AM   | OUNT   |
| 13. THIRD YEAR'S BU   | IDGET PERIOD   | 14. THIRD YEAR'S BUDGET AMOU  | JNT  |
| 15. SUMMARY DESCI   | RIPTION OF PROJECT (See instruction on reve  | rse)  |  |
| OVC released the Vis<br>demonstration initiati                | sion 21: A Pathway to Justice, Healing, and Hop<br>ve focused on developing a special polyvictimize<br>f domestic violence and sexual assault. Through | e: Addressing Polyvictimization in a Family Just<br>ation program model within Family Justice Cent                    | ers (FJC) and other comprehensive co-located       |

With this award, the Sonoma County Family Justice Center (SCFJC) will participate as one of six demonstration sites to develop models for addressing polyvictimization within FJCs or similar co-located services models with the goal of developing a new screening tool and expanding services for serving polyvictims in Sonoma County, California. Project partners include: Catholic Charities of the Diocese of Santa Rosa, the City of Santa Rosa Police Department,

developed and offered to both adults and children receiving services at the FJC's, followed by the provision of the wide range of services needed to address

OJP FORM 4000/2 (REV. 4-88)

survivors' complete history of current and past experiences with violence.

Community Child Care Council of Sonoma County, Council on Aging, the Inter-Tribal Council of California, Kaiser Foundation Health, Legal Aid of Sonoma County, Santa Rosa Community Health Centers, the County of Sonoma Department of Health Services Behavioral Health Division, the Sonoma County District Attorney's Office, the Sonoma County Human Services Department, the County of Sonoma Sheriff's Office, Verity, and the YWCA Sonoma County. Hatchuel Tabernik and Associates will serve as the local evaluator on the initiative. CA/NCF

| County of Sonoma<br>Agenda Item<br>Summary Report  | Agenda Item Number: 14<br>(This Section for use by Clerk of the Board Only.)   |
|--|--|
| Clerk of the Board<br>575 Administration Drive<br>Santa Rosa, CA 95403   |  |
| To: Sonoma County Board of Supervisors   |  |
| Board Agenda Date: January 8, 2019   | Vote Requirement: Majority   |
| <b>Department or Agency Name(s):</b> General Services  |  |
| Staff Name and Phone Number:   | Supervisorial District(s):   |
| Jane Elias, 707-565-6483<br>Christine Condon, 707-565-2125   | All  |
| Title: Authorization of Commercial Energy Audit  | Services Agreement with Sonoma Clean Power   |
| Recommended Actions:   |  |
| Power Authority ("SCP") for the General Services Deservices for SCP customers through June 30, 2019, for the membursement by SCP, and in a form approved by B. Authorize the General Services Director to execu County Counsel, to receive additional funds that macontract. | for services totaling no more than \$60,000 subject to<br>County Counsel.<br>te amendments with SCP, in a form approved by   |
| Executive Summary:   |  |
| efficiency projects by offering energy auditing servi  | and Sustainability Division to provide commercial<br>der the agreement, Division staff will facilitate energy<br>ces to identify energy saving opportunities for<br>t and enhance other energy efficiency programs and<br>ergy and Sustainability Division.<br>vices will be reimbursed by SCP under the<br>ces rendered and costs incurred and in a total |
| Discussion:  |  |
| The Sonoma Clean Power commercial energy audit<br>objectives associated with Assembly Bill 32, Assemb<br>Climate Action Plan. By promoting and facilitating t  |  |

raising awareness of the environmental and economic benefits of such activities, the County will continue to demonstrate commitment and leadership in its efforts to reduce greenhouse gas emissions for County operations and the community.

Through partnership with Sonoma Clean Power Authority, the General Services Department Energy and Sustainability Division ("ESD") will improve upon its service delivery, increase outreach efforts, and continue serving the public with projects that result in greenhouse gas reductions and promote energy efficiency to enhance Sonoma County's community and environment.

This agreement leverages the impact of current energy efficiency and sustainability programs that the ESD manages including the Sonoma County Energy Independence Program, Sonoma County Energy Watch and the Green Business Programs.

The agreement is a contract for a total of \$60,000 in services through June 2019. During the agreement term, ESD will provide commercial energy audits for local commercial energy efficiency projects. Commercial customers will be referred by SCP to ESD.

ESD will provide the following services:

- 1. Coordinating with SCP after commercial customers have been identified as good candidates for energy audits.
- 2. Reviewing customer utility billing analysis completed by SCP.
- 3. Scheduling and completing onsite energy audits to document existing conditions and identify potential energy efficiency improvements.
- 4. Analyzing findings and providing audit results. Energy audit report will include information about other complementary program resources.

The agreement form currently is being finalized between ESD and SCP staff. The final agreement will be substantially in the form of the *pro forma* attached to this Summary. SCP is scheduled to bring the final agreement to its governing board for approval in January 2019.

# **Objectives of the Program**

Services under the proposed SCP agreement would be part of and complement the County's Commercial Energy Auditing program. That program leverages the General Services Department's experience and success working with businesses and implementing environmental programs. The program complements existing programs and expose more commercial business customers to the other energy and sustainability services and programs available through ESD.

ESD will continue to work closely with and leverage resources available through SCP, PG&E, the Sonoma County Regional Climate Protection Authority (RCPA), the Sonoma County Energy Independence Program (SCEIP), the Sonoma County Green Business Certification Program, and the Bay Area Regional Energy Network. This partnership and agreement is aligned with and supports the ESD's goal to offer a one-stop-shop where customers of any type (public, residential, commercial, etc.) can obtain

information about energy efficiency rebates, renewable generation options, and long-term project financing.

This agreement with SCP is a result of ongoing communication and collaboration to identify how our two organizations can work more closely and effectively together to offer non-competing energy efficiency services using funding from PG&E, SCP and other partners to meet the County's economic and environmental stewardship goals.

The General Services Department is working with the CAO, SCP, and RCPA to provide an informational Climate Action update to the Board of Supervisors in March 2019.

### **Prior Board Actions:**

None

**Strategic Plan Alignment** Goal 2: Economic and Environmental Stewardship

This agreement will enable the County of Sonoma, through the General Services Department, to facilitate the implementation of energy efficiency improvements at public and private nonresidential facilities throughout Sonoma County, which reduce energy consumption and costs, reduce greenhouse gas emissions, and support employment in the green construction industry. This agreement supports the Board's goal of Economic and Environmental Stewardship because both the Energy and Sustainability Division and Sonoma Clean Power Authority work to improve environmental quality through greenhouse gas reduction strategies and promote economic development opportunities through rebates and financing.

| FISC  | al Summary  |   |   |
|---|---|---|---|
| Expenditures  | FY 18-19<br>Adopted   | FY 19-20<br>Projected   | FY 20-21<br>Projected   |
| Budgeted Expense  | es 60,000   |   |   |
| Additional Appropriation Requeste   | d   |   |   |
| Total Expenditure   | es  |   |   |
| Funding Sources   |   |   |   |
| General Fund/WA G   | F   |   |   |
| State/Federa  | al  |   |   |
| Fees/Othe   | er 60,000   |   |   |
| Use of Fund Balanc  | e   |   |   |
| Contingencie  | 25  |   |   |
| Total Source  | es 60,000   |   |   |
| · · ·   | eement will be reimburs   | ed by SCP and p   | aid on a time   |
| Staff resource costs required to perform the agro<br>and materials/expenses basis. The agreement es<br>reimbursed to County for services performed. Th  | stablishes a <i>not to excee</i>  | d limit of \$60,00  | 0 that will be  |
| Narrative Explanation of Fiscal Impacts:<br>Staff resource costs required to perform the agre<br>and materials/expenses basis. The agreement es<br>reimbursed to County for services performed. Th<br>Star<br>Position Title<br>(Payroll Classification)  | stablishes a <i>not to excee</i><br>ne County shall invoice S   | d limit of \$60,00  | 0 that will be  |
| Staff resource costs required to perform the agre<br>and materials/expenses basis. The agreement es<br>reimbursed to County for services performed. Th<br>Stat<br>Position Title<br>(Payroll Classification)  | stablishes a <i>not to exceen</i><br>ne County shall invoice S<br>ffing Impacts<br>Monthly Salary<br>Range<br>(A – I Step)  | d limit of \$60,00<br>CP on a monthly<br>Additions                                  | 0 that will be<br>/ basis.<br><b>Deletions</b>                                      |
| Staff resource costs required to perform the agre<br>and materials/expenses basis. The agreement es<br>reimbursed to County for services performed. Th<br>Stat<br>Position Title<br>(Payroll Classification)<br>Narrative Explanation of Staffing Impacts (If Ree<br>The Sonoma Clean Power commercial auditing p<br>Analyst to perform commercial energy auditing s              | stablishes a <i>not to exceed</i><br>ne County shall invoice S<br>ffing Impacts<br>Monthly Salary<br>Range<br>(A – I Step)<br>quired):<br>program supports fundin                             | d limit of \$60,00<br>CP on a monthly<br>Additions<br>(Number)<br>g for one existin | 0 that will be<br>/ basis.<br>Deletions<br>(Number)<br>g Department                 |
| Staff resource costs required to perform the agre<br>and materials/expenses basis. The agreement es<br>reimbursed to County for services performed. Th<br>Stat<br>Position Title<br>(Payroll Classification)<br>Narrative Explanation of Staffing Impacts (If Ree<br>The Sonoma Clean Power commercial auditing p<br>Analyst to perform commercial energy auditing s<br>\$60,000. | stablishes a <i>not to exceed</i><br>ne County shall invoice S<br>ffing Impacts<br>Monthly Salary<br>Range<br>(A – I Step)<br>quired):<br>program supports fundin                             | d limit of \$60,00<br>CP on a monthly<br>Additions<br>(Number)<br>g for one existin | 0 that will be<br>/ basis.<br>Deletions<br>(Number)<br>g Department                 |
| Staff resource costs required to perform the agreand materials/expenses basis. The agreement est reimbursed to County for services performed. The State Position Title (Payroll Classification) Narrative Explanation of Staffing Impacts (If Ree The Sonoma Clean Power commercial auditing p Analyst to perform commercial energy auditing s \$60,000. Attachments:             | stablishes a <i>not to exceen</i><br>ne County shall invoice S<br>ffing Impacts<br>Monthly Salary<br>Range<br>(A – I Step)<br>quired):<br>program supports fundin<br>services on a time and m | d limit of \$60,00<br>CP on a monthly<br>Additions<br>(Number)<br>g for one existin | 0 that will be<br>/ basis.<br>Deletions<br>(Number)<br>g Department<br>ot to exceed |
| Staff resource costs required to perform the agre<br>and materials/expenses basis. The agreement es<br>reimbursed to County for services performed. Th<br>Star<br>Position Title  | stablishes a <i>not to exceed</i><br>ne County shall invoice S<br>ffing Impacts<br>Monthly Salary<br>Range<br>(A – I Step)<br>quired):<br>program supports fundin<br>services on a time and m | d limit of \$60,00<br>CP on a monthly<br>Additions<br>(Number)<br>g for one existin | 0 that will be<br>/ basis.<br>Deletions<br>(Number)<br>g Department<br>ot to exceed |

# Standard Professional Services Agreement ("PSA") Revision G – June 2016

#### AGREEMENT FOR PROFESSIONAL SERVICES

This agreement ("Agreement"), dated as of \_\_\_\_\_\_, 20\_\_ ("Effective Date") is by and between the Sonoma Clean Power Authority ("SCPA"), a California joint powers authority, and the County of Sonoma a political subdivision of the State of California (hereinafter "County"). SCPA and the County may be individually referred to as a "Party" or collectively as "Parties."

# $\underline{A} \underline{G} \underline{R} \underline{E} \underline{E} \underline{M} \underline{E} \underline{N} \underline{T}$

1. Scope of Services.

1.1 <u>Scope of Services</u>. County agrees to provide the services as described in Exhibit A. Notwithstanding anything to the contrary in this Agreement or Exhibit A, services shall be non-exclusive and nothing herein shall prohibit County from referring customers to or providing information regarding additional or other products or services from other entities or companies.

1.2 Performance Standard. County warrants that is possesses the necessary training, experience and skill to competently and professionally provide the services described in Exhibit A. County agrees that its work will be performed and its operations conducted in accordance with the standards of a reasonable professional having specialized knowledge and expertise in the services provided under this Agreement. County shall perform all work hereunder in a manner consistent with the level of competency and standard of care normally observed by a person practicing in County's profession. SCPA has relied upon the professional ability and training of County as a material inducement to enter into this Agreement. County hereby agrees to provide all services under this Agreement in accordance with generally accepted professional practices and standards of care, as well as the requirements of applicable federal, state and local laws, it being understood that acceptance of County's work by SCPA shall not operate as a waiver or release. If SCPA determines that any of County's work is not in accordance with such level of competency and standard of care, SCPA, in its sole discretion, shall have the right to do any or all of the following: (a) require County to meet with County to review the quality of the work and resolve matters of concern; (b) require County to repeat the work at no additional charge until it is satisfactory; (c) terminate this Agreement pursuant to the provisions of Article 4; or (d) pursue any and all other remedies at law or in equity.

1.3 <u>Staffing and Coordination</u>. County shall cooperate, and closely coordinate, with SCPA staff in providing all services under this Agreement. County General Services Energy and Sustainability Division staff are deemed by SCPA to be key people

whose services were material inducement to enter into this agreement. County General Services Energy and Sustainability staff shall oversee and manage all services performed by County. County may remove, replace, or otherwise change Key Staff subject to reasonable notice to SCPA and provision of adequately-qualified replacement personnel.

2. <u>Payment</u>. 2.1 <u>Payment Terms</u>. Time and Materials Provisions: For all services and incidental costs incurred in rendering services hereunder, SCPA shall pay County on a time and material/expense basis in accordance with the budget set forth in <u>Exhibit A</u> provided, however, that total payments to County shall not exceed \$60,000.

2.2 <u>Payment.</u> County shall submit one invoice each calendar month in which services are performed. Invoices shall be signed by Key Staff, include copies of receipts for pre-approved reimbursable expenses, and contain the following detail for each billable entry:Date

| b. | Detailed description of work performed and person involved |
|----|--|
| с. | Time spent in <sup>1</sup> / <sub>4</sub> hour increments  |

Upon receipt of properly prepared invoicing, SCPA shall pay County within 30 calendar days for services provided in accordance with this Agreement, applying the following rates:

| a. | County's standard rates for the staff assigned     |
|----|--|
| b. | Reimbursable expenses must be pre-approved by SCPA |

In no event shall the amount payable for services performed during this Agreement exceed **<u>\$60,000</u>**.

3. <u>Term of Agreement</u>. The term of this Agreement shall be from the Effective Date to June 30, 2019 unless terminated earlier in accordance with the provisions of <u>Article 4</u> below or amended by a written, executed amendment to the Agreement.

4. <u>Termination</u>: Notwithstanding any other provision of this Agreement, at any time and without cause, the Parties shall have the unequivocal right to terminate this Agreement by giving thirty (30) calendar days written notice to the other Party. Notwithstanding any other provisions of this Agreement, should County fail to perform any of its obligations or violate any of the terms of this Agreement (Termination for Cause), SCPA may, upon providing County written notice stating the reason for termination, immediately terminate this Agreement. In the event of termination, County, within fourteen (14) calendar days following the date of termination, shall deliver to SCPA all materials and work product subject to Section 1 and shall submit to SCPA a final invoice for all outstanding payments.

5. <u>Indemnification</u>.Each party shall indemnify, defend, protect, hold harmless, and release the other, its officers, agents, and employees, from and against any actions, and all claims, loss, proceedings, damages, liabilities, disabilities, costs or expenses

(including attorney's fees and witness costs) arising from or in connection with, or caused by any act, omission, or negligence of such indemnifying party or its agents, employees, contractors, subcontractors, or invitees. This indemnification obligation is not limited in any way by any limitation on the amount or type of damages or compensation payable to or for the indemnifying party or its agents, employees, contractors, subcontractors, or invitees under workers' compensation acts, disability benefits acts, or other employee benefit acts.

6. <u>Insurance</u>. County shall maintain insurance and/or self-insurance as described below unless such insurance has been expressly waived in writing by SCPA.

a. Workers Compensation insurance with statutory limits as required by the Labor Code of the State of California, and Employers Liability with minimum limits of \$1,000,000 per accident; \$1,000,000 disease per employee; \$1,000,000 disease per policy.
b. Commercial General Liability Insurance with Minimum Limits: \$1,000,000 per occurrence; \$2,000,000 general aggregate; \$2,000,000 products/completed operations aggregate. The required limits may be provided by a combination of General Liability Insurance and Commercial Umbrella Liability Insurance.

 Any deductible or self-insured retention shall be shown on the Certificate of Insurance. County is responsible for any deductible or self-insured retention and shall fund it upon SCPA's written request, regardless of whether County has a claim against the insurance or is named as a party in any action involving SCPA.
 SCPA shall be an additional insured for liability arising out of operations by, or on behalf of, County in the performance of this Agreement.

 The insurance provided to the additional insureds shall be primary to, and noncontributory with, any insurance or self-insurance program maintained by them.
 The policy shall cover inter-insured suits between the additional insureds and County and include a "separation of insureds" or "severability" clause which treats each insured separately.

c. Automobile Liability Insurance with Minimum Limit of \$1,000,000 combined single limit per accident. Automobile Insurance shall apply to all owned autos.

d. Professional Liability/Errors and Omissions Insurance with Minimum Limit of \$1,000,000 per claim or per occurrence. Any deductible or self-insured retention shall be shown on the Certificate of Insurance. If the insurance is on a Claims Made basis, the retroactive date shall be no later than the commencement of the work. Coverage applicable to the work performed under this Agreement shall be continued for two (2) years after completion of the work. Such continuation coverage may be provided by one of the following: (1) renewal of the existing policy; (2) an extended reporting period endorsement; or (3) replacement insurance with a retroactive date no later than the commencement of the work under this Agreement.

e. The Certificate of Insurance must include the following reference: Sonoma Clean Power Authority.

f. All required Evidence of Insurance shall be submitted to SCPA within 3 business days of the Effective Date. County agrees to maintain current Evidence of

Insurance on file with SCPA for the entire term of this Agreement. g. The name and address for Additional Insured endorsements and Certificates of

Insurance is: Sonoma Clean Power Authority, Attn: Contract Administration, 50 Old Courthouse Square, Suite 605, Santa Rosa, CA, 95404.

h. Required Evidence of Insurance shall be submitted for any renewal or replacement of a policy that already exists, at least ten (10) business days before expiration or other termination of the existing policy.

i. County shall provide SCPA immediate written notice if any of the required insurance policies are terminated.

j. County's indemnity and other obligations shall not be limited by these insurance requirements.

7. <u>Status of County:</u> County, in performing the services under this agreement, shall act as an independent contractor and shall control the work and the manner in which it is performed. At no time shall County employees act as an agent or employee of SCPA and at no time shall County employees be entitled to participate in any pension plan, worker's compensation plan, insurance, bonus, or similar benefits SCPA provides its employees. In the event SCPA exercises its right to terminate this Agreement pursuant to Section 4, County expressly agrees that its employees shall have no recourse or right of appeal under rules, regulations, ordinances, or laws applicable to employees.

7.1 <u>No Suspension or Debarment</u>. County warrants that it is not presently debarred, suspended, proposed for debarment, declared ineligible, or voluntarily excluded from participation in covered transactions by any federal department or agency. County also warrants that it is not suspended or debarred from receiving federal funds as listed in the List of Parties Excluded from Federal Procurement or Non-procurement Programs issued by the General Services Administration.

7.2 <u>Records Maintenance</u>. County shall keep and maintain full and complete documentation and accounting records concerning all services performed that are compensable under this Agreement and shall make such documents and records available to SCPA for inspection at any reasonable time. County shall maintain such records for a period consistent with the County's record retention schedule following completion of work hereunder.

7.3 <u>Statutory Compliance/Living Wage Ordinance</u>. County shall comply with all applicable federal, state and local laws, regulations, statutes and policies applicable to the services provided under this Agreement as they exist now and as they are changed, amended or modified during the term of this Agreement.

7.4 <u>Nondiscrimination</u>. Without limiting any other provision of this Agreement, County shall comply with all applicable federal, state, and local laws, rules, and regulations in regard to nondiscrimination in employment because of race, color, ancestry, national origin, religion, sex, marital status, age, medical condition, pregnancy, disability, sexual orientation or other prohibited basis. All nondiscrimination rules or regulations required by law to be included in this Agreement are incorporated by reference. During the term of this Agreement, County shall comply with the provisions of Chapter 19, Article II, of the Sonoma County Code prohibiting discrimination in housing, employment, and services because of AIDS or HIV infection.

7.5 Confidentiality, Ownership and Disclosure of Work Product. All information obtained by County under this Agreement shall be deemed confidential ("Confidential Information"). Unless SCPA provides written permission, County is compelled by a court of law or regulatory agency, or County obtained Confidential Information from a source or sources other than SCPA, County shall not share Confidential Information with any other person or entity outside of SCPA staff and SCPA authorized representatives. Provisions related to Confidential Information shall survive expiration or termination of the Agreement for a period of at least five (5) years. All reports, original drawings, graphics, plans, studies, and other data or documents ("Documents"), in whatever form or format, produced by County or County's subcontractors, consultants, and other agents within the term and scope of this Agreement shall be the property of SCPA. SCPA shall be entitled to immediate possession of such Documents upon completion of the work pursuant to this Agreement. Upon expiration or termination of this Agreement, County shall promptly deliver to SCPA all such Documents, which have not already been provided to SCPA in such form or format, as SCPA deems appropriate. Such Documents shall be and will remain the property of SCPA without restriction or limitation. Notwithstanding the foregoing, SCPA acknowledges and agrees: (a) County is subject to the provisions of the California Public Records Act and (b) County may be compelled to release records containing Confidential Information as a result of requests made under that Act. If County receives a demand for the disclosure of Confidential Information under the California Public Records Act, County shall promptly notify SCPA of the request. If SCPA wishes to preclude disclosure of such Confidential Information under the California Public Records Act, SCPA shall take appropriate legal action to obtain a court order prohibiting such disclosure.

8. <u>Assignment and Delegation</u>. Parties shall not assign, delegate, sublet, or transfer any interest in or duty under this Agreement without the prior written consent of the other, and no such transfer shall be of any force or effect whatsoever unless and until the other party shall have so consented.

9. <u>Written Communications</u>. All written communications, including notices, bills and payments, may be made via electronic mail or to the following addresses:

| TO: SCPA:   | Sonoma Clean Power Authority<br>Attn: Contract Administration<br>50 Old Courthouse Square, Suite 605<br>Santa Rosa, CA 95404<br>CStillman@sonomacleanpower.org |
|-------------|--|
| TO: COUNTY: | County of Sonoma<br>Attn: Jane Elias<br>2300 County Center Drive, Suite A105<br>Santa Rosa, CA 95403<br>Jane.Elias@sonoma-county.org                           |

#### 10. Miscellaneous Provisions.

10.1 <u>No Waiver of Breach</u>. The waiver by SCPA of any breach of any term or promise contained in this Agreement shall not be deemed to be a waiver of such term or provision or any subsequent breach of the same or any other term or promise contained in this Agreement.

10.2 <u>Construction</u>. To the fullest extent allowed by law, the provisions of this Agreement shall be construed and given effect in a manner that avoids any violation of statute, ordinance, regulation, or law. The Parties covenant and agree that in the event that any provision of this Agreement is held by a court of competent jurisdiction to be invalid, void, or unenforceable, the remainder of the provisions hereof shall remain in full force and effect and shall in no way be affected, impaired, or invalidated thereby. The Parties acknowledge that they have each contributed to the making of this Agreement and that, in the event of a dispute over the interpretation of this Agreement, the language of the Agreement will not be construed against one party in favor of the other. Parties acknowledge that they have each had an adequate opportunity to consult with counsel in the negotiation and preparation of this Agreement.

10.3 <u>Consent</u>. Wherever in this Agreement the consent or approval of one party is required to an act of the other party, such consent or approval shall not be unreasonably withheld or delayed.

10.4 <u>No Third Party Beneficiaries</u>. Nothing contained in this Agreement shall be construed to create and the parties do not intend to create any rights in third parties.

10.5 <u>Applicable Law and Forum</u>. This Agreement shall be construed and interpreted according to the substantive law of California, regardless of the law of conflicts to the contrary in any jurisdiction. Any action to enforce the terms of this Agreement or for the breach thereof shall be brought and tried in Santa Rosa or the forum nearest to the city of Santa Rosa, in the County of Sonoma.

10.6 <u>Exhibits</u>. In the event of a conflict between the body of this Agreement and any Exhibits or attachments, the language in the body of this Agreement shall prevail.

10.7 <u>Captions</u>. The captions in this Agreement are solely for convenience of reference. They are not a part of this Agreement and shall have no effect on its construction or interpretation.

10.8 <u>Merger</u>. This writing is intended both as the final expression of the Agreement between the parties hereto with respect to the included terms and as a complete and exclusive statement of the terms of the Agreement, pursuant to Code of Civil Procedure Section 1856. No modification of this Agreement shall be effective unless and until such modification is evidenced by a writing signed by both parties.

10.9. <u>Survival of Terms</u>. All express representations, waivers, indemnifications, and limitations of liability included in this Agreement will survive its completion or termination for any reason.

10.10 <u>Time of Essence</u>. Time is and shall be of the essence of this Agreement and every provision hereof.

IN WITNESS WHEREOF, the parties hereto have executed this Agreement as of the Effective Date.

## EXHIBIT A SCOPE OF SERVICES

# **Commercial Building Energy Audit Services for the Sonoma Clean Power Authority**

The County of Sonoma's General Services Department's Energy and Sustainability Division (hereinafter referred to as "County" or "ESD") will perform enhanced ASHRAE Level "1.5" Commercial Energy Audits as needed for select Sonoma Clean Power Authority ("SCPA") commercial customers. These audits will include interviews with select facility staff, a review of utility bills or other operating data, and a walk through of the facility. The goal will be to identify significant areas of energy waste or inefficiency and to develop a preliminary report detailing low-cost/no-cost measures and potential capital improvements that may require further study in subsequent, more detailed audits.

# **Billing Rate**

All services under this agreement, including travel time, shall be billed at \$81.23 per hour.

| Item  | Cost     |
|---|----------|
| Personnel   | \$58,000 |
| Program operations, including printing and program administration | \$2,000  |
| Total   | \$60,000 |

Standard engagement:

- 1. Commercial customers initiate contact with SCPA because of high utility usage and costs.
- 2. SCPA's Commercial Account Manager assists the customer by providing a utility bill analysis. After the initial utility bill analysis has been completed, SCPA's Commercial Account Manager will identify medium and large commercial customers who are good candidates for energy audits.
- 3. SCPA's commercial account manager will coordinate with the ESD team to schedule and complete and on-site energy audit.
- 4. An ESD Analyst will coordinate with SCPA's commercial account manager for a review of the utility billing analysis that has been completed by the SCPA Commercial Account Manager prior to the site visit.
- 5. An ESD Analyst will analyze findings and provide the results to SCPA. Review of findings with the customer will be directed by SCPA.

| ESD<br>Commercial Energy Audit<br>Service Scope   | Standard<br>Engagement<br>Estimated<br>Hours/other as<br>appropriate | Standard<br>Engagement<br>Estimated<br>Cost/Audit | Total (Not to<br>Exceed)<br>for Agreement<br>Term |
|---|--|---|---|
| Review project with SCPA,<br>including utility billing analysis<br>and project information                                  | 1  | \$81.23   |   |
| Initial Walk-through survey;<br>complete site visit   | 4  | \$324.92  |   |
| Travel time to and from, accounts<br>in the SCPA Service Area (hourly<br>staff time)  | 4  | \$324.92  | \$60,000  |
| County Fleet Vehicle fee at 2019<br>County Rate (vehicle mileage +<br>vehicle fee) Estimate Based on<br>2018 Vehicle Rate = | Up to 4 hours and/or 200 miles round-trip.                           | \$114.47  |   |

| \$34.23+\$4.28/hour + 0.23/mile)   |                               |           |  |
|--|-------------------------------|-----------|--|
| Analyze audit findings to Identify<br>low-cost/no-cost energy efficiency<br>upgrade opportunities and<br>complete Energy Audit Report            | 6                             | \$487.38  |  |
| Meeting (phone or in-person) with<br>SCPA to review audit findings and<br>(phone or in-person) meeting with<br>customer to review audit findings | 1.5                           | \$121.85  |  |
| Total Audit Time and Cost<br>(excluding travel costs)  | 12.5                          | \$1015.38 |  |
| Total Travel Costs   | Travel time +<br>Vehicle Fees | \$439.39  |  |
| Total Cost/Audit   |                               | \$1454.77 |  |

A standard engagement, as described above has an estimated amount of \$1500. Where ESD anticipates an individual audit cost will exceed \$1500, ESD agrees to provide written notice to SCPA in advance, so the Parties can mutually agree on a reasonable estimate of audit costs under the non-standard conditions.

Estimated hours and costs described above are based the assumption that the project consists of one or more buildings with a total of < 25,000 square feet of floor area, with simple mechanical systems.

**Level "1.5" Energy Audit.** Audits provided pursuant to this Exhibit A will be a Level "1.5" Energy Audit, where ESD staff will provide the following:

- 1. Conduct initial walk-through energy survey
  - a. Audit Tasks will include the following:
    - i. Interview facility manager and/or select facility staff to collect information including: existing equipment age and condition, control practices, operating schedules, maintenance practices, expected projects, previous studies and priorities and comfort issues.
    - ii. Collect data on existing equipment including, equipment nameplate information, age and condition. Catalog existing system types, quantities and efficiencies for:
      - (A) Building Envelope
      - (B) Indoor and Outdoor Lighting systems and controls
      - (C) HVAC systems and controls
      - (D) Domestic Hot Water (DHW) systems and controls
      - (E) Indoor water fixtures

- (F) Plug Loads
- iii. Take spot, sample measurements of light levels, space temperatures and humidity levels, and HVAC register temperatures
- 2. Analyze audit findings to Identify low-cost/no-cost energy efficiency upgrade opportunities
- 3. Report Findings

Provide an ASHRAE Level "1.5" Energy Audit Report, substantially in the form described in Attachment A-1, unless the parties agree to an alternate format.

- a. Audit report will be delivered via email.
- b. Phone conference or in-person meeting with Sonoma Clean Power to review audit report.
- c. Phone conference or in-person meeting with customer to review audit report.

## 4. <u>Exclusions</u>:

- a. Ladder use by ESD staff will be limited to climbing ladders with a maximum height of 6 foot or less to access light fixtures, etc.
- b. Onsite facility staff will be required to assist ESD staff for documentation of inaccessible equipment by accessing, photographing and documenting equipment that is inaccessible and/or require power tools to access.
- 5. **Optional Scope:** SCPA may request additional scope, at additional cost to SCPA. Such scope would be performed at rates and not to exceed amounts as separately agreed the parties, and could include:
  - a. Data logging including power and energy, temperature and relative humidity, equipment run-time, CO2 levels, etc.
  - b. ASHRAE Level 2 energy savings and cost analyses for energy efficiency measures
  - c. Energy modeling
  - d. Water audit

# ATTACHMENT A-1: ESD Sample Energy Audit Report Template

# ASHRAE Level "1.5" Energy Audit Report Template

1. Baseline Facility Description

# a. <u>Executive Summary</u>

- *Provide a description of the building location, configuration and square footage.*
- Discuss weekly occupant patterns by occupants
- Summarize energy goals and energy efficiency targets

# b. <u>Energy Usage Summary</u>

- Insert charts showing estimates of energy consumption of end-use systems based on expected end uses of similar buildings
- Insert charts summarizing electricity use from utility billing analysis from SCPA

# c. <u>Building Systems Report; description and photographs of existing</u> systems

- Insert tables of existing mechanical systems and controls catalogued during energy audit
- Insert tables of existing lighting systems and controls catalogued during energy audit
- Insert tables of existing lighting systems and controls catalogued during energy audit
- Insert table of existing envelope systems catalogued during energy audit
- Insert table of appliances and plug loads catalogued during energy audit

# 2. Summary of Energy Efficiency and Conservation Recommendations

# a. <u>Energy Efficiency Recommendations</u>

• Insert table of low cost/no cost energy efficiency recommendations, including age of equipment and applicable associated Effective Useful Life

# b. **Operation and Maintenance Recommendations**

• Insert table of operation and maintenance best practices applicable to project

# c. <u>Incentive, financing and certification program information</u>

• Insert summary of applicable incentive, financing and certification program information.

| County of Sonoma:            | APPROVED AS TO FORM FOR COUNTY: |
|------------------------------|---------------------------------|
| By:                          | By:<br>County Counsel           |
| Name:                        | -                               |
| Title:                       | Date:                           |
| Date:                        |                                 |
|                              | APPROVED AS TO FORM FOR SCPA:   |
| Sonoma Clean Power Authority |                                 |
| By:                          | By:                             |
|                              | General Counsel                 |
| Name:                        |                                 |
|                              | Date:                           |
| Title:                       |                                 |
| Date:                        |                                 |

| County of Sonoma<br>Agenda Item<br>Summary Report   | <b>Agenda Item Number: 15</b><br>(This Section for use by Clerk of the Board Only.) |  |  |
|---|---|--|--|
| Clerk of the Board<br>575 Administration Drive  |   |  |  |
| Santa Rosa, CA 95403  |   |  |  |
| To: Sonoma County Board of Supervisors  |   |  |  |
| Board Agenda Date: January 8, 2019  | Vote Requirement: Majority  |  |  |
| Department or Agency Name(s): General Services  |   |  |  |
| Staff Name and Phone Number:  | Supervisorial District(s):  |  |  |
| BC Capps: 707-565-3029  | All   |  |  |
| Title:         Contract Renewal with PG&E for Sonoma C  | County Energy Watch Auditing Services   |  |  |
| Recommended Actions:  |   |  |  |
| <ul> <li>A. Authorize the General Services Director to execute all instruments, in form approved by County Counsel, necessary to amend and extend the existing agreement with Pacific Gas and Electric Company (PG&amp;E) through December 31, 2019, for Sonoma County Energy Watch auditing services to be reimbursed by PG&amp;E.</li> <li>B. Authorize the General Services Director to execute amendments to said agreement, in a form approved by County Counsel, to receive additional funds that may become available during the course of the agreement.</li> <li>C. Authorize the General Services Director to extend said agreement as-needed for up to two additional years if PG&amp;E continues to award funding to the County of Sonoma, under the same terms and conditions and in form approved by County Counsel.</li> </ul> |   |  |  |
| Executive Summary:  |   |  |  |
| Staff requests authorization for the Director of General Services to execute an agreement with PG&E to<br>extend and amend the existing agreement for the Sonoma County Energy Watch local government<br>partnership through December 31, 2019. Under the agreement, GSD staff will continue to provide<br>energy audit services, subject to full reimbursement by PG&E. These funds are used to facilitate energy<br>efficiency projects by offering services such as energy audits, technical assistance, streamlined access to<br>PG&E rebates, and energy efficiency project financing. For 2019, the California Public Utilities<br>Commission has directed that these services target local municipalities, special districts, and K-12<br>schools throughout Sonoma County.  |   |  |  |
| Discussion:   |   |  |  |
| The California Public Utilities Commission directs investor owned utilities to establish partnerships with local governments for the purpose of implementing energy efficiency initiatives at the local level. The  |   |  |  |

County of Sonoma, through the General Services Department, established the Sonoma County Energy Watch program in 2009, and the program continues to provide valuable energy efficiency services across Sonoma County. The program originally started by offering services to local government agencies, then expanded out to the commercial and small-to-medium-business market. Over the past year, Sonoma County Energy Watch has added a residential focus to provide Energy Efficiency Rebuilding Consultations and to support the Advanced Energy Rebuild incentives available for fire survivors.

Within the General Services Department, the Energy and Sustainability Division is responsible for management of the program internally, with program funding allocated to staff members across the division. Additionally, acting as our own customer of the PG&E-funded program, County-owned facilities remain a leading focus of the work performed by General Services' Facilities Operations staff.

To date, Sonoma County Energy Watch has provided approximately \$1.75 million in incentives for energy efficiency projects serving more than 300 customers at municipalities, special districts, nonprofit organizations, and small-to-medium businesses throughout Sonoma County. The projects have saved roughly 12 million kilowatt-hours (kWh) of electricity, 25,000 therms of natural gas, and more than 2,400 metric tons of CO2 emissions, equivalent to the removal of 500 cars from the road for a year.

The Sonoma County Energy Watch program aligns with and supports the goals and objectives associated with the Sonoma County Community Climate Action Plan (2008), AB 32 (the California Global Warming Solutions Act of 2006), and SB 350 (the Clean Energy and Pollution Reduction Act of 2015). By promoting and implementing energy efficiency projects and raising awareness of the environmental and economic benefits of such activities, the County will continue to demonstrate commitment and leadership in its efforts to reduce greenhouse gas emissions for County operations and the community.

# **Objectives of the 2019 Program**

The proposed agreement is for one year with a total reimbursable amount of \$223,650 per year. The agreement will extend the term of the existing agreement with PG&E and amend certain other terms and conditions in that agreement. The final agreement will be substantially in the form of the instruments (collectively, the Change Order for Master Services Agreement and the Contract Work Authorization) attached to this Report. During the 12-month program cycle, Sonoma County Energy Watch will continue to provide energy audits, technical assistance, PG&E rebates, program marketing, and project financing for local municipalities, special districts, and K-12 schools throughout Sonoma County. Commercial and residential customers will be referred to one of PG&E's other third party programs that offer specialized services, such as the Energy Savings Assistance Program and Moderate Income Direct Install Program for low- and middle-income customers, or the Commercial Lighting Direct Install program for business LED lighting upgrades. In order to most efficiently maximize additional revenue and energy efficiency opportunities, General Services requests delegated authority to further extend the agreement and to add additional reimbursable scope should any arise under the local government partnership program.

Sonoma County Energy and Sustainability staff will also continue to work closely with and leverage resources available through the Sonoma County Regional Climate Protection Authority, the Sonoma County Energy Independence Program, the Sonoma County Green Business Certification Program, and the Bay Area Regional Energy Network. Our goal is to continue offering a one-stop-shop where customers of any type (public, residential, commercial, etc.) can obtain information about energy efficiency rebates, renewable generation options, and long-term project financing.

#### **Prior Board Actions:**

- 1. 3/1/2016 Local Government Partnership Agreement with PG&E Authorized for 2016-2018.
- 2. 12/09/2014 Local Government Partnership Agreement with PG&E Authorized for 2015.
- 3. 12/11/2012 Local Government Partnership Agreement with PG&E Authorized for 2013-2014.
- 4. 12/08/2009 Local Government Partnership Agreement with PG&E Authorized for 2010-2012.
- 5. 11/04/2008 Local Government Partnership Agreement with PG&E Authorized for 2009.
- 6. 09/23/2008 Climate Protection Action Plan (PG&E Partnership discussion).

Strategic Plan Alignment Goal 2: Economic and Environmental Stewardship

This Agreement will enable the County of Sonoma, through the General Services Department, to continue to facilitate the implementation of energy efficiency improvements at public and private facilities throughout Sonoma County, which reduce energy consumption and costs, reduce greenhouse gas emissions, and support employment in the green construction industry.

| Fiscal Summary                     |                     |                       |                       |
|------------------------------------|---------------------|-----------------------|-----------------------|
| Expenditures                       | FY 18-19<br>Adopted | FY 19-20<br>Projected | FY 20-21<br>Projected |
| Budgeted Expenses                  | \$280,575           | \$111,825             |                       |
| Additional Appropriation Requested |                     |                       |                       |
| Total Expenditures                 | \$280,575           | \$111,825             |                       |
| Funding Sources                    |                     |                       |                       |
| General Fund/WA GF                 |                     |                       |                       |
| State/Federal                      |                     |                       |                       |
| Fees/Other                         | \$280,575           | \$111,825             |                       |
| Use of Fund Balance                |                     |                       |                       |
| Contingencies                      |                     |                       |                       |
| Total Sources                      | \$280,575           | \$111,825             |                       |

# Narrative Explanation of Fiscal Impacts:

General Services has contracted with PG&E for these and similar services since 2009. The contract amount with PG&E for calendar year 2018 is currently \$337,500, with \$168,750 allocated to both FY 17/18 and FY 18/19. The 2019 calendar year agreement is a one year contract for a total of \$223,650, with \$111,825 allocated to both FY 18/19 and FY 19/20. If Sonoma County continues to be awarded these funds in future contract cycles, additional values will be added to our FY 19/20 and FY 20/21 budget projections at that time.

| Staffing Impacts  |   |                       |                       |  |
|---|---|-----------------------|-----------------------|--|
| <b>Position Title</b><br>(Payroll Classification)   | Monthly Salary<br>Range<br>(A – I Step) | Additions<br>(Number) | Deletions<br>(Number) |  |
| Narrative Explanation of Staffing Impacts (   | (If Required):                          |                       |                       |  |
| The Sonoma County Energy Watch program currently supports funding for two full time equivalent staff<br>positions, which is then distributed in part across multiple existing positions in General Service's Energy<br>and Sustainability Division. With the expected reduction in contract funding, the Division will re-assign<br>some staff hours to work on other program areas, including the Sonoma County Energy Independence<br>Program, Sonoma County Green Business Certifications, or newly-forming collaborations with Sonoma<br>Clean Power. |   |                       |                       |  |
| Attachments:  |   |                       |                       |  |
| Attachment 1: Change Order #03 for Master Services Agreement C840 (4400010205)  |   |                       |                       |  |
| Attachment 2: PG&E - 2019 Custom Energy Solutions (CES Services) – Master Services Agreement (MSA)  |   |                       |                       |  |
| Attachment 3: PG&E - 2019 Contract Work Authorization (CWA) – CWA Scope of Work   |   |                       |                       |  |
| Related Items "On File" with the Clerk of the Board:  |   |                       |                       |  |
| None  |   |                       |                       |  |



# **Contract Change Order**

This is Change Order ("CO") No. 03 to Contract No. C840 (formerly 4400010205) dated March 10, 2016 between the belownamed Contractor ("Contractor"), a Local Government Partner, and Pacific Gas and Electric Company ("PG&E"), a California corporation with its headquarters located at 77 Beale Street, San Francisco, California 94105. Contractor shall perform all Work under this Contract, as amended by this Change Order, pursuant to and in accordance with the terms and conditions of the Contract

| Contractor's<br>Legal Name: | County of Sonoma<br>Department of General Services   | This Contract Change Order consists of 16 page(s). |
|-----------------------------|--|--|
| Contractor's<br>Address:    | 2300 County Center Drive<br>Suite A200               |  |
| Project Name:               | Santa Rosa, CA 95403<br>Local Government Partnership |  |
| Job Location:               | PG&E Service Territory                               |  |

#### CHANGES: The Parties hereby modify the Contract referenced above as follows:

- This change order shall extend the parties Master Service Agreement# C840 (formerly 4400010205) (MSA) until December 31, 2019. The Parties specifically agree that this Contract shall be deemed to have been in effect continuously and without interruption since the original effective date of March 10, 2016. Any Contract Work Authorizations (CWA) executed under this MSA prior to the MSA expiration date, December 31, 2019, shall continue to be governed by and incorporate by reference the MSA terms and conditions until the CWA is complete, expired, terminated, or the latest date the CWA is extended to, whichever occurs first.
- 2. This change order shall revise the General Conditions language of the original MSA as fully described in Attachment 2, Revision to the General Conditions.

# ATTACHMENTS: The following are attached to this Contract Change Order and incorporated herein by this reference.

Attachment 2: Revision to the General Conditions, 14 Pages

| PRICING CHANGES: | Previous Total Contract Value: | \$Total Value of All Authorized CWAs |
|------------------|--------------------------------|--------------------------------------|
|                  | Addition or Deduction:         | \$Total Value of All Authorized CWAs |
|                  | Revised Total Contract Value:  | \$Total Value of All Authorized CWAs |

All other terms and conditions of the Contract, as it may have been amended by previous Contract Change Order(s), if any, shall remain the same.

# THE PARTIES, BY SIGNATURE OF THEIR AUTHORIZED REPRESENTATIVES, HEREBY AGREE TO THE TERMS OF THIS CONTRACT CHANGE ORDER.

| PACIFIC GAS AND ELECTRIC COMPANY |                             | CONTRAC   | TOR: County of Sonoma |
|----------------------------------|-----------------------------|-----------|-----------------------|
| Signature                        |                             | Signature |                       |
| Name                             | Adrienne Brown              | Name      |                       |
| Title                            | Portfolio Manager, Sourcing | Title     |                       |
| Date                             |                             | Date      |                       |



# Change Order No. 03 Contract No. C840 (formerly 4400010205) Page 2 of 2

| ADMINISTRATION  |  |                           |  |  |
|---|--|---------------------------|--|--|
| PG&E Negotiator   | Paula Paschal  |                           | Contractor<br>Representative   |  |
| Phone   | 415-9  | 73-9506                   | Phone  |  |
| Email:  | Paula.Paschal@pge.com  |                           | Email:   |  |
| Accounting<br>Reference   |  |                           |  |  |
| As described in more<br>in the Invoicing sectio   | INVOICE INSTRUCTIONS:<br>As described in more detail<br>in the Invoicing section of<br>the Terms and Conditions,<br>Contractor shall send<br>The default submission system for invoices to PACIFIC GAS AND ELECTRIC COMPANY should be through the<br>electronic invoicing portal, which also provides real-time invoice payment status.<br>In rare cases that it is infeasible for a supplier to use this system, please send paper invoices to the address be<br>Invoice payment status for paper invoices can be accessed through the automated PG&E Paid Help Line at (80<br>PAID (7243) or by emailing APPaidline@page.com |                           |  |  |
| invoices for each payment<br>when due, showing the<br>Purchase Order Number<br>(starts with "27" or "35") |  | Send ORIGINAL Invoice to: | PG&E Accounts Payable<br>PO Box 7760<br>San Francisco, CA 94120-7760 |  |
| (starts with "27" or "35")<br>and the Line Item number,<br>if applicable.                                 |  | Send Invoice COPY to:     |  |  |

| INTERNAL PG&E USE ONLY |   |                                   |
|------------------------|---|-----------------------------------|
| Distribution Date      |   |                                   |
| Distribution of Copies | ARIBA Contracts ("27" series): Buyer uploads an executed copy in Ariba. | Contractor (Signed Original Copy) |
|                        | U Work Supervisor   | Manager                           |
|                        | Invoice Approver  |                                   |
|                        | □ V.P.  | Sourcing/ Purchasing              |
|                        |   | Law                               |

Attachment 2 Revision to the General Conditions County of Sonoma MSA C840 (formerly 4400010205) Change Order 3 Page 1 of 7

PG&E has updated its Customer Energy Solutions (CES) General Conditions (GC's) and this change order shall add the following new provisions and modify provisions to the Parties existing CES GC's as follows:

#### I. PROVISIONS ADDED TO THE CES GENERAL TERMS AND CONDITIONS:

With regard and relating to work, services and performance, including any omission, arising or contemplated under this Contract, the Parties agree as follows:

A. The following definitions shall be added to <u>Section. 1.0 Definitions</u>:

1. "FERC": The United States Federal Energy Regulatory Commission.

2. "Malicious Code": Collectively, any malicious or unauthorized code, scripts, routines or techniques (including without limitation any virus, spyware, ransomware or other malware) that is designed to erase data or programming, or infect, impair, modify, record, take control of, disrupt, damage, destroy, disable, shut down or permit or cause unauthorized access to or misuse of a computer system or any component thereof.

3. "**NERC**": North American Electric Reliability Corporation, which enforces reliability standards with all users, owners and operators of the bulk power system in the United States.

4. "CPUC": California Public Utilities Commission

B. The following shall be added as <u>Section 2.10 Training Records and updates Section 2.8.3 Corrective</u> <u>Action Plan under Section 2.0 Performance of the Work</u>:

**2.10 TRAINING RECORDS**: Contractor shall maintain records demonstrating that its personnel have completed training, as well as any associated assessments required by law, regulation, certifying organization, or PG&E, required to perform Work under this Contract. Contractor shall also maintain copies of certificates, licenses, and other materials demonstrating that its personnel are qualified to safely and correctly complete the Work. Training and qualification records must be provided to PG&E within 48 hours of request.

**2.11 CORRECTIVE ACTION PLAN**. Except as otherwise provided in this Contract, Contractor shall meet or achieve each milestone or deliverable for the Work by the applicable date. If PG&E reasonably believes that Contractor is not making substantial progress, or if Contractor fails to achieve a milestone or complete a deliverable by the applicable date, and such failure is not attributable to reasons entitling Contractor to a Contract Change Order, then Contractor shall provide for PG&E's approval a corrective action plan that will demonstrate achievement at the earliest possible date to minimize delay of the Work schedule. Such corrective action plan shall include, without limitation, reasonable evidence of increases in Contractor's work force, increases in the number of shifts, overtime operations, additional days of Work per week, and such other evidence (including schedule analysis) as necessary for the timely completion of the Work. Upon receipt of PG&E's written concurrence, Contractor shall diligently comply with such corrective action plan; provided, however, that PG&E's concurrence shall not affect any of PG&E's rights or Contractor's obligations under this Contract.

C. The following shall be added under <u>Section 5.0 Confidentiality and Use of PG&E Property:</u>

Attachment 2 Revision to the General Conditions County of Sonoma MSA C840 (formerly 4400010205) Change Order 3 Page 2 of 7

5.4 SECURITY: Contractor hereby represents, warrants, and covenants to PG&E that the Work, including any hardware, software, firmware, equipment and other deliverables, does not and will not contain or make available any Malicious Code. Without limiting any of PG&E's rights and remedies with respect thereto (all of which are expressly reserved), if Contractor detects or is made aware of Malicious Code in the Work, Contractor shall notify PG&E immediately and shall work toward reasonable cure measures, subject to terms and conditions to be mutually agreed upon based on the circumstances at such future time.

**5.5 CYBER PROTECTION FOR PROGRAMMABLE DEVICES:** The following requirements apply to any deliverables under this Contract containing software, firmware, microcode or other programmable features. These requirements apply on a continuing basis for the longer of five years and the expected service life of the deliverables as disclosed by Contractor in its product descriptions (the "Service Life").

5.5.1 MALICIOUS CODE: Contractor hereby represents, warrants, and covenants to PG&E that upon delivery to PG&E the deliverables will not contain or make available any <u>Malicious Code</u>. Without limiting any of PG&E's rights and remedies with respect thereto (all of which are expressly reserved), if Contractor detects or is made aware of Malicious Code in the deliverables during the Service Life, Contractor shall immediately notify PG&E and shall work toward reasonable cure measures, subject to terms and conditions to be mutually agreed upon based on the circumstances at such future time.

**5.5.2 CYBERSECURITY SPECIFICATIONS**: Contractor hereby represents, warrants, and covenants that the deliverables comply with the cybersecurity features and functions, if any, described in the associated specifications.

**5.5.3 SECURITY VULNERABILITIES AND TESTS**: Contractor acknowledges that the deliverables may be subject to security testing by PG&E or its security testing consultants before the deliverables are accepted by PG&E as well as subsequently, at any time during their Service Life. If the deliverables are integrated with products supplied by third parties, the third-party suppliers may also be involved in PG&E, such cooperation shall include the following: (i) providing source code and other program documentation (which PG&E shall use solely for testing purposes), and (ii) providing a representative with suitable technical expertise to participate in the tests. The conduct and results of the tests, including any security vulnerabilities that are identified in such tests shall be PG&E Confidential Information. Any security vulnerabilities that are identified in such tests shall be resolved in accordance with the following Section, concerning Security Updates and Support.

**5.5.4 SECURITY UPDATES AND SUPPORT**: Contractor shall maintain a technical support line with access to PG&E so that any security-related issues can be addressed promptly. Contractor shall notify PG&E without delay if Contractor detects or is made aware of any Malicious Code or security vulnerability in the deliverables during their Service Life. If Malicious Code or security vulnerability is identified during the Service Life, Contractor shall provide an update or revision to the deliverables to remove the Malicious Code and/or cure the vulnerability (a "Security Patch") as soon as possible and at

Attachment 2 Revision to the General Conditions County of Sonoma MSA C840 (formerly 4400010205) Change Order 3 Page 3 of 7

no charge to PG&E. Contractor shall assist PG&E to implement the Security Patch if requested by PG&E and shall reimburse PG&E for the cost of implementing the Security Patch.

D. The following shall be added to <u>Section 8.0 Force Majeure, Cancellation and Termination of the</u> <u>Contract.</u>

**8.6 LIMITATIONS:** In no event shall PG&E be liable for lost or anticipated profits or overhead on uncompleted portions of the Work. Contractor shall not enter into any agreements, commitments, or Subcontracts which would incur significant cancellation or termination costs without prior written approval of PG&E. Such written approval is a condition precedent to the payment of cancellation or termination charges by PG&E.

8.6.1 Before PG&E will release final payment, Contractor shall deliver to PG&E any and all reports, drawings, documents and deliverables prepared for PG&E before the effective date of cancellation or termination.

E. The following sections shall be added to <u>Section 9.0 Requirements and Policies</u>:

**9.13 EXPORT CONTROLS**. Contractor shall provide PG&E with information and assistance as may reasonably be required in connection with compliance with applicable import and export laws, including but not limited to, Manufacturer's Affidavits, Harmonized Tariff Schedules, Export Control Classification Numbers, and qualification information (e.g. origin) relevant to United States and foreign regulatory approvals for deliverables, products, and other materials furnished hereunder. Contractor shall make such information available to PG&E within five (5) business days following receipt of PG&E's written request.

# **II. GENERAL CONDITIONS PROVISIONS THAT WERE MODIFIED:**

A. Sections 7.5 – 7.5.6 Additional Insurance Requirements under Section 7.0 Insurance shall be deleted in their entirety and replaced with:

**7.5 CYBER SECURITY AND PRIVACY LIABILITY INSURANCE:** Contractor shall obtain and maintain cyber risks insurance providing coverage for at least the following perils and losses: (a) unauthorized use of or access to a computer system containing or giving access to PG&E confidential information; (b) defense of any regulatory action involving a breach of privacy in connection with PG&E confidential information; (c) failure to protect PG&E confidential information from disclosure; and (d) costs of notifying affected individuals and providing credit monitoring for up to one year, whether or not required by applicable law.

7.5.1 The policy(s) shall have limits of liability of at least \$5,000,000 per occurrence and \$10,000,000 in the aggregate. If any deductible is applicable, such deductible shall not exceed \$100,000, unless such increased deductible or retention is approved in advance by PG&E in writing.

7.5.2 PG&E, its affiliates, subsidiaries and parent company, and PG&E's directors, officers, agents and employees shall be named as additional insureds under this policy. If the policy includes a

Attachment 2 Revision to the General Conditions County of Sonoma MSA C840 (formerly 4400010205) Change Order 3 Page 4 of 7

"blanket endorsement by contract," the following language added to the certificate of insurance will satisfy PG&E's additional insured requirement: "PG&E, its affiliates, subsidiaries, and parent company, and PG&E's directors, officers, agents and employees with respect to liability arising out of the work performed by or for the Contractor are additional insureds under a blanket endorsement."

B. The following section shall be added to <u>Section 7.0Insurance</u>:

**7.6 INSURANCE DOCUMENTATION REQUIREMENTS**. Contractor shall have all insurance in place before beginning any Work. Upon request, Contractor shall furnish PG&E with certificates of insurance and endorsements of all required insurance.

7.6.1 Certificates of insurance and endorsements shall be signed and submitted by a person authorized by that insurer to issue certificates of insurance and endorsements on its behalf.

7.6.2 The insurer shall deliver notification to PG&E in accordance with the policy provisions if any of the above-described policies are cancelled before the stated expiration date.

7.6.3. PG&E may inspect the original policies or require complete certified copies at any time.

7.6.4 The minimum liability insurance requirements established in this Contract are not a representation by PG&E that the insurance limits are sufficient, nor do these requirements in any way limit Contractor's liability under this Contract.

7.6.5 Upon request, Contractor shall furnish PG&E the same evidence of insurance for its Subcontractors as PG&E requires of Contractor.

C. The following Sections 8.2 – 8.2.4 Cancellation For Cause under <u>Section 8.0 Force Majeure</u>, <u>Cancellation and Termination of Contract</u> shall be deleted in their entirety and replaced with:

#### 8.2 CANCELLATION FOR CAUSE.

8.2.1 PG&E may, at its option, cancel or suspend, in whole or in part, this Contract or any one or more CWAs for cause, including but not limited to, the following situations:
(a) the failure, refusal or inability of Contractor to perform the Work in accordance with this Contract for any reason (except as specified in the section titled "Force Majeure") following notice and an opportunity to cure and Contractor has failed to do so; provided, however, that safety or security violations may result in immediate cancellation; (b) Contractor has become insolvent, has failed to pay its bills, or has had checks for payment of its bills returned from suppliers and Subcontractors due to insufficient funds; (c) a legal action is placed against Contractor which, in PG&E's opinion, may interfere with the performance of the Work; or (d) in PG&E's opinion, the Work will not be completed in the specified time PG&E has requested Contractor take action to accomplish the required progress and completion, and Contractor has failed to do so. PG&E will be the sole judge whether Contractor is substantially performing Work in accordance with this Contract.

8.2.2 If the Contract is cancelled for cause: (i) PG&E shall pay Contractor for services satisfactorily performed prior to the date of cancellation which are of benefit to PG&E, and (ii) Contractor shall be liable for additional costs to PG&E arising from cancellation. Contractor shall vacate PG&E's worksite but shall not remove material, plant, or equipment without the approval of PG&E. In addition to other remedies, PG&E may, at its option and without

Attachment 2 Revision to the General Conditions County of Sonoma MSA C840 (formerly 4400010205) Change Order 3 Page 5 of 7

prejudice to its other rights, take over and complete all or part of the Work using Contractor's equipment and facilities at the PG&E worksite.

8.2.3 If a labor dispute or strike by Contractor's or its Subcontractors' employees threatens the progress or cost of Work, or PG&E's labor relations, or disrupts PG&E's operations, or results in a secondary boycott at PG&E's facilities, PG&E reserves the right to suspend or discontinue the Work of the Contractor or any Subcontractor, or cancel the Contract for cause. This paragraph shall be applicable regardless of whether or not Contractor or any Subcontractor is directly involved in a labor dispute.

D. Sections 9.1 – 9.1.4 PG&E's Supplier Diversity Policies under <u>Section 9.0 Requirements and</u> <u>Policies</u> shall be deleted in their entirety and replaced with:

9.1 **PG&E's SUPPLY CHAIN RESPONSIBILITY.** It is PG&E's policy that small and diverse businesses shall have the maximum practicable opportunity to participate in providing the goods and services purchased by PG&E. Small and diverse businesses include Small Business Enterprises ("SBEs"); Women, Minority, and Disabled Veteran Business Enterprises ("WMDVBEs"); and Lesbian, Gay, Bisexual, and Transgender Business Enterprises ("LGBTBEs").

9.1.1 With respect to Work under this Contract, Contractor agrees to comply, and to require all Subcontractors and sub- Subcontractors to comply, with PG&E's Supply Chain Responsibility Policy, in **Exhibit 2**, attached and incorporated herein. Contractor shall provide a copy of **Exhibit 2** to each prospective Subcontractor.

9.1.2 Contractor shall act in accordance with its completed Prime Supplier Subcontracting Plan, **Exhibit 1-A**, attached hereto and incorporated herein, in the performance of the Work and in the award of all Subcontracts.

**9.1.3** In addition, if the Contract exceeds \$500,000 (\$1 million for construction contracts), Contractor shall comply with **Exhibit 2A**, Policy Regarding Utilization of Small Business Concerns and Small Disadvantaged Business Concerns attached hereto and incorporated herein, and the Prime Supplier Subcontracting Plan for these Contracts must include provisions for implementing the requirements of **Exhibit 2A**.

E. The following Sections: 9.2.1 Equal Employment Opportunity and Affirmative Action Regulations Policy, and 9.2.2 Executive Order 13496 – Employee Rights Under the National Labor relations Act under Section <u>9.2 Federal Policy</u>, Section 9.3 Contractor Safety Program, Section 9.4 Supplier Code of Conduct, Section 9.10 Work on PG&E or PG&E's Customer Property, 9.11 Nerc Requirements and Section 9.12 Documentation and Production Requirements shall be deleted in their entirety and replaced with:

9.2 FEDERAL REQUIREMENTS

**9.2.1** EQUAL EMPLOYMENT OPPORTUNITY AND AFFIRMATIVE ACTION REGULATIONS POLICY: During the performance of this Contract and to the extent they may be applicable, Contractor agrees to comply with all laws, orders, and regulations included by summary or reference in the following paragraphs:

9.2.2 Executive Order 11246, 41 CFR Part 60-1.4: Equal Opportunity Clause.

9.2.3 Executive Order 11246, 41 CFR Part 60-1.8: Nonsegregated Facilities.

**9.2.4** Vietnam Era Veterans' Readjustment Assistance Act of 1974, 41 CFR Part60-300.5.a: Equal Opportunity Clause. Contractor and its Subcontractor(s) shall abide by the requirements of 41 CFR 60-300.5(a). This regulation prohibits discrimination against qualified protected veterans, and requires

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affirmative action by covered prime contractors and subcontractors to employ and advance in employment qualified protected veterans.

**9.2.5** Section 503 of the Rehabilitation Act of 1973, 41 CFR Part 60-741.5.a: Equal Opportunity Clause. Contractor and its Subcontractor(s) shall abide by the requirements of 41 CFR 60-741.5(a). This regulation prohibits discrimination against qualified individuals on the basis of disability and requires affirmative action by covered prime contractors and subcontractors to employ and advance in employment qualified individuals with disabilities.

**9.2.6** Executive Order 13496 – EMPLOYEE RIGHTS UNDER THE NATIONAL LABOR RELATIONS ACT. To the extent applicable, the employee notice requirements set forth in 29 C.F.R. Part 471, Appendix A to Subpart A are hereby incorporated by reference into this Contract.

**9.3 CONTRACTOR SAFETY PROGRAM:** Contractor represents and warrants that it will perform all applicable Work, and cause all Subcontractors to perform all applicable Work, in compliance with PG&E's Contractor Safety Program Standard Contract Requirements, as may be modified from time to time. The Contractor Safety Program Standard Contract Requirements can be located and downloaded at: www.pge.com/contractorsafety and are hereby incorporated by reference into this Contract. Contractor's failure to comply with the Contractor Safety Program Standard Contract. Notwithstanding the above, Contractor is the "controlling employer" as defined under CalOSHA and will remain responsible for all fines and liability arising from violation of the Contractor Safety Program Standard Contract Requirements and applicable law.

**9.10 WORK ON PG&E OR PG&E CUSTOMER ASSETS OR PREMISES**: The following provisions shall apply to the extent that the Work under the Contract requires any Contractor or Subcontractor personnel (collectively, "Personnel") to have access to PG&E assets, premises, customer property, or logical access to PG&E data or systems (collectively, "Access").

**9.10.1 CRIMINAL BACKGROUND CHECKS**. a) Contractor warrants and represents that it will not assign any Personnel to work requiring Access unless Contractor has performed a criminal background check on each such individual (either at the time of hiring or during the course of employment). Prior to assigning work requiring Access to any Personnel with one or more criminal convictions during the last seven years, Contractor must consider the gravity of the individual's offense, the time since the conviction, the successful completion of parole/probation, the individual's age at the time of conviction, the number of convictions, and the stability of the individual, including favorable work history. Contractor shall also consider the relation of the offense to the nature of the work to be performed.

b) Notwithstanding the foregoing, in no event shall Contractor grant Access to an individual with one or more convictions for a Serious Offense(s), which is defined as violent and sex offenses, crimes against children, domestic violence, fraud, theft (including but not limited to identity theft), embezzlement, all felonies during the last seven years, and/or two or more DUI's in the past three years.

c) Contractor shall maintain documentation related to its criminal background check investigation for all Personnel requiring Access and make it available to PG&E for audit if requested pursuant to the audit provisions of this Contract.

d) Contractor also agrees to notify PG&E if any of its Personnel requiring Access are charged with or convicted of a Serious Offense during the course of a PG&E assignment.

**9.11 NERC REQUIREMENTS**: Pursuant to a NERC directive, PG&E has implemented policies and procedures for the protection of facilities, systems, assets and information that are critical to the

Attachment 2 Revision to the General Conditions County of Sonoma MSA C840 (formerly 4400010205) Change Order 3 Page 7 of 7

operation or support of the Bulk Electric System ("BES"). PG&E identifies these facilities, systems, assets and information in accordance with its internal utility procedures. If this Contract relates to BESCyber Systems or Bulk Electric System Cyber System Information (as designated by PG&E), then Contractor shall comply with the requirements of Exhibit 7, NERC Requirements and Exhibit 7A, PG&E NERC CIP Program Non-Employee Attestation Form, each attached hereto and incorporated herein. To the extent applicable, Contractor represents and warrants that it has consulted with PG&E to determine whether Exhibit 7 is applicable to the Work under this Contract.

## **III.** The following Exhibits shall be deleted in their entirety and replaced as follows:

- A. EXHIBIT 1 PG&E Supplier Diversity Policy replace with Exhibit 1 Prime Supplier Subcontracting Plan Instructions (March 2017).
- **B.** EXHIBIT 1A Prime Supplier Subcontracting Plan- **replace with Prime Supplier Subcontracting Plan (March 2017).**
- C. EXHIBIT 2 PG&E's Supply Chain Responsibility Policy- **replace with Exhibit 2 PG&E's Supply** Chain Responsibility Policy (August 2017).
- EXHIBIT 2A Policy Regarding Utilization of Small Business Concerns and Small
   Disadvantaged Business replace with Exhibit 2A Policy Regarding Utilization Small
   Business Concerns and Small Disadvantaged Business Concerns (September 2016).
- E. EXHIBIT 7 NERC Requirements replace with Exhibit 7 NERC Requirements (August 2017).
- F. EXHIBIT 7A PG&E NERC CIP Non-Employee Attestation Form replace with Exhibit 7A PG&E NERC CIP Program Non-Employee Attestation Form (August 2017).

#### EXHIBIT 1

#### PRIME SUPPLIER SUBCONTRACTING PLAN INSTRUCTIONS

Contractor shall provide a signed Prime Supplier Subcontracting Plan (<u>Exhibit 1A</u>) describing Contractor's planned utilization of Subcontractors and Suppliers. The first line on the form is completed as a sample. Line by Line instructions follow. Respond "N/A" for anything that is not applicable.

- (1) Provide the complete name of the Subcontractor or Supplier. Do not abbreviate please spell out any acronyms.
- (2) Provide the California Contractor's License Number of each Subcontractor or Supplier (if applicable).
- (2a) Provide the Expiration Date of the Subcontractor or Supplier's California Contractor's License.
- (3) Indicate whether Subcontractor or Supplier is signatory to a labor union by responding "Yes" or "No."
- (4) Provide CPUC Clearinghouse Verification Order Number (VON) of Subcontractor's or Supplier as listed in the CPUC Clearinghouse Database (if applicable). To locate the VON, diversity status, or to find potential subcontractors, access the following site:

CPUC Clearinghouse Database: https://sch.thesupplierclearinghouse.com/frontend/searchcertifieddirectory.asp

(5) Provide Small Business number of Subcontractor or Supplier (if applicable). To determine status or to find potential subcontractors, access the following sites:

California Department of General Services (DGS): <u>http://www.dgs.ca.gov/pd/Programs/OSDS.aspx</u>

U.S. Small Business Administration (SBA): https://www.sba.gov/contracting/getting-started-contractor/gualifying-small-business

- (6) Provide the Small Business Code of Subcontractor or Supplier (if applicable). See Small Business Code List in Exhibit 1A.
- (7) Provide a description of the work to be performed or major materials to be supplied by the Subcontractor or Supplier.
- (7a) Indicate whether the work to be performed by each Subcontractor or Supplier includes excavation by responding "Yes" or "No." Refer to Section 4216 of the California Government Code for the definition of "excavation."
- (8) Indicate the Gold Shovel Status for each Subcontractor or Supplier by responding as appropriate:
  - "N/A" for Subcontractor or Supplier who will not perform excavation work.
  - "Active" for Subcontractor or Supplier with an active Gold Shovel Certification.
  - "Inactive" for Subcontractor or Supplier that does not have current Gold Shovel Certification. Attach an explanation to Exhibit 1A indicating when Contractor anticipates Subcontractor or Supplier will obtain Gold Shovel Certification.

To determine status or to find potential subcontractors, access the following site: http://www.goldshovelstandard.com

- (9) Indicate whether each Subcontractor or Supplier will be performing low, medium, or high risk work by responding "Low", "Med", or "High". Refer to PG&E's Contractor Safety Program Contract Requirements at <u>http://www.pge.com/contractorsafety</u> for risk definitions.
- (10) Provide ISNetworld (ISN) Identification Number of each Subcontractor or Supplier performing medium to high riskwork.
  - Respond "N/A" for any Subcontractor or Supplier performing low risk work.
  - Respond "None" if Subcontractor or Supplier has not completed ISN prequalification. Attach an explanation to Exhibit 1A
    explaining when Contractor anticipates Subcontractor or Supplier prequalification will be complete.
- (10a) Indicate whether Subcontractor or Supplier performing medium to high risk work is Prequalified in ISN by responding "Yes" or "No." Respond "N/A" for each Subcontractor or Supplier performing low risk work.

To determine prequalification status or to find potential subcontractors, access the following site:\_

https://www.pge.com/en\_US/for-our-business-partners/purchasing-program/suppliers/suppliers.page

- (11) Provide the estimated amount to be paid to each Subcontractor or Supplier.
- (12) Provide the total estimated amount to be paid to all Subcontractors and Suppliers.
- (13) Provide the total estimated amount to be paid to the Prime Contractor or Supplier for work to be self-performed.
- (14) Provide the total bid value in U.S. Dollars for all work to be performed.
- (15) Provide the total estimated amount to be paid to all CPUC Clearinghouse Subcontractors and Suppliers with a VON.
- (16) Provide the total estimated amount to be paid to all Small Business Subcontractors and Suppliers.



# Prime Supplier Subcontracting Plan

The information provided on this form may form the basis of a Statement of Record, against which PG&E may conduct an audit or review to ensure compliance.

| Prime Contractor/Supplier:       |       |     | Name of Preparer:  |     |    |                   |
|----------------------------------|-------|-----|--|-----|----|-------------------|
| Employer Identification # (EIN): |       |     | Telephone: ( ) -   |     |    |                   |
| PG&E Contract Number (if any):   |       |     | E-Mail:  |     |    |                   |
| PG&E Project/Product:            |       |     | Is Prime Contractor/Supplier CPUC Clearinghouse Certified? | Yes | No | VON:              |
| Contract Duration (Year):        | From: | To: | Is Prime Contractor/Supplier a Registered Small Business?  | Yes | No | Small Business #: |

| (1)<br>Name of Subcontractor or<br>Supplier                                  | Contr<br>Lice  | / (2a)<br>ractor's<br>nse # /<br>tion Date | (3)<br>Union<br>Signatory? | (4)<br>CPUC<br>VON <sup>1</sup> | (5)<br>Small<br>Business<br>#1 | (6)<br>Small<br>Business<br>Code | (7) / (7a)<br>Description of Work to b<br>Major Materials to b<br>Excavation Rec | be Perform<br>e Supplied |           | (8)<br>Gold<br>Shovel<br>Status | (9)<br>Risk<br>Level | (10) / (10<br>ISN ID#<br>Prequalifie | 1       | (11)<br>Estimated<br>Amount to<br>be Paid |
|--|----------------|--|----------------------------|---------------------------------|--------------------------------|----------------------------------|--|--------------------------|-----------|---------------------------------|----------------------|--------------------------------------|---------|---|
| Small Diverse Subcontractor, Inc.  | 123456         | 12/31/17                                   | Yes                        | 999999999                       | 1234567                        | SBE-DGS                          | Demolition   |                          | Yes       | Active                          | High                 | 400-111111                           | Yes     | \$Example                                 |
|  |                |  |                            |                                 |                                |                                  |  |                          |           |                                 |                      |                                      |         | \$  |
|  |                |  |                            |                                 |                                |                                  |  |                          |           |                                 |                      |                                      |         | \$  |
|  |                |  |                            |                                 |                                |                                  |  |                          |           |                                 |                      |                                      |         | \$  |
|  |                |  |                            |                                 |                                |                                  |  |                          |           |                                 |                      |                                      |         | \$  |
|  |                |  |                            |                                 |                                |                                  |  |                          |           |                                 |                      |                                      |         | \$  |
|  |                |  |                            |                                 |                                |                                  |  |                          |           |                                 |                      |                                      |         | \$  |
|  |                |  |                            |                                 |                                |                                  |  |                          |           |                                 |                      |                                      |         | \$  |
|  |                |  |                            |                                 |                                |                                  |  |                          |           |                                 |                      |                                      |         | \$  |
|  |                |  |                            |                                 |                                |                                  |  |                          |           |                                 |                      |                                      |         | \$  |
|  |                |  |                            |                                 |                                |                                  |  |                          |           |                                 |                      |                                      |         | \$  |
| Small Business Code List   |                |  |                            |                                 |                                |                                  |  | (12) Tota                | al All Su | ubcontracto                     | rs and S             | uppliers                             |         | \$  |
| SBE-DGS A small business certified b<br>SBE-SBA A small business certified b | y the U.S. S   | Small Busine                               | ss Administration          | on (SBA)                        |                                |                                  |  | (13) Tota                | al Self-F | Performed b                     | y Prime              | Contractor / Su                      | pplier: | \$  |
| SBE-OTH A small business certified b   | y another a    | igency that is                             | sues a Small B             | usiness numb                    | ber                            |                                  |  | (14) Tota                | al Bid V  | alue:                           |                      |                                      |         | \$  |
| Signature:   |                |  |                            |                                 |                                | Date:                            |  |                          |           |                                 | *******              |                                      |         |   |
|  |                |  |                            |                                 |                                |                                  |  | (15) Tota                | al CPUC   | C Clearingho                    | ouse Cer             | tified:                              |         | \$  |
| I hereby certify that the information  | n listed is tr | ue to the bes                              | st of my knowle            | dge                             |                                |                                  |  | (16) Tota                | al Smal   | Business (                      | Certified:           |                                      |         | \$  |

<sup>1</sup> Subcontractors and Suppliers may have both a CPUC Clearinghouse and a Small Business Certification. Please list both numbers. If a company has more than one Small Business Certification, list the numbers in the following order: (1) DGS, (2) SBA, and (3) any other small business registry where a number is issued.

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#### EXHIBIT 2

#### PG&E'S SUPPLY CHAIN RESPONSIBILITY POLICY

PG&E is committed to supply chain responsibility, including supplier diversity, sustainability, and ethical supply chain practices.

- PG&E's Supplier Diversity Program, launched in 1981, aims to provide diverse suppliers with economic opportunities to supply products and services to PG&E.
- The Supplier Sustainability Program, launched in 2007, encourages supplier responsibility, excellence and innovation.
- Promoting an ethical supply chain means that ethical supplier performance, including asupplier's efforts in each of the following areas, is an important consideration in supplier selection: health and safety, labor issues, human rights, ethical business conduct, and conflicts of interest.

SUPPLIER AND ITS SUBCONTRACTORS OF ALL TIERS MUST COMPLY WITH PG&E'S SUPPLY CHAIN RESPONSIBILITY POLICY IN THE AWARD OF ALL SUBCONTRACTS RELATED TO THIS CONTRACT. This Policy requires that small and diverse businesses shall have the maximum practicable opportunity to participate in the performance of work, including Small Business Enterprises ("SBEs"); Women, Minority, and Disabled Veteran Business Enterprises ("WMDVBEs"); and Lesbian, Gay, Bisexual, and Transgender Business Enterprises ("LGBTBES")

In order to be considered for this Contract, the Supplier must comply with the following requirements:

- 1. Supplier shall provide a copy of this Exhibit 2 to each prospective Subcontractor.
- Supplier shall provide a separate signed Prime Supplier Subcontracting Plan (Exhibit 1A). Supplier shall also describe its Supply Chain Responsibility efforts and planned outreach to small, diverse businesses.
- 3. Qualifying Subcontractors must be certified as follows:
  - a. <u>Small Business Enterprises</u> must be registered as a small business with a state or federal agency (e.g. California Department of General Services or Small Business Administration);
  - b. <u>Women-, minority-, and lesbian, gay, bisexual and transgender-owned businesses</u> must be certified by the California Public Utilities Commission's Supplier Clearinghouse; and
  - c. <u>Service disabled veteran-owned businesses</u> must be certified by the California Department of General Services.
- 4. No later than the 10<sup>th</sup> of each month, Supplier shall submit its Subcontracting spend with small and diverse Subcontractors using PG&E's electronic reporting system located at the following address: <u>https://cvmas10.cvmsolutions.com/pge/default.asp</u>. To establish a User ID for use in the reporting system, Supplier shall submit a request via email to the following e-mail address: <u>PVB1@pge.com</u>.
- 5. For contracts for Work under this Contract and exceeding \$500,000 (or \$1 million for construction), Suppliers must comply with the Policy Regarding Utilization of Small Business Concerns and Small Disadvantaged Business Concerns, as described in Exhibit 2A. The Prime Supplier Subcontracting Plan for these contracts must include provisions for implementing the terms of this Exhibit 2.

#### **EXHIBIT 2A**

#### POLICY REGARDING UTILIZATION OF SMALL BUSINESS CONCERNS AND SMALL DISADVANTAGED BUSINESS CONCERNS

The following policy of the United States shall be adhered to in the performance of this Contract:

- a) It is the policy of the United States that small business concerns and small business concerns owned and controlled by socially and economically disadvantaged individuals shall have the maximum practicable opportunity to participate in performing contracts let by any Federal Agency, including contracts and subcontracts for subsystems, assemblies, components, and related services for major systems. It is further the policy of the United States that prime contractors establish procedures to ensure the timely payment of amounts due pursuant to the terms of their subcontracts with small business concerns and small business concerns owned and controlled by socially and economically disadvantaged individuals.
- b) Contractor hereby agrees to carry out this policy in the awarding of subcontracts to the fullest extent consistent with efficient contract performance. Contractor further agrees to cooperate in any studies or surveys as may be conducted by the United States Small Business Administration or the awarding agency of the United States as may be necessary to determine the extent of Contractor's compliance with this clause.
- c) As used in this Contract, the term "small business concern" shall mean a small business as defined in Section 3 of the Small Business Act and relevant regulations promulgated pursuant thereto. The term "small business concern owned and controlled by socially and economically disadvantaged individuals" shall mean a small business concern (1) which is at least 51 percent unconditionally owned by one or more socially and economically disadvantaged individuals; or, in the case of any publicly owned business, at least 51 percent of the stock of which is unconditionally owned by one or more socially and economically disadvantaged individuals; and (2) whose management and daily business operations are controlled by one or more of such individuals. This term also means a small business concern that is at least 51 percent unconditionally owned by an economically disadvantaged Indian tribe or Native Hawaiian Organization, or a publicly owned business having at least 51 percent of its stock unconditionally owned by one of these entities which has its management and daily business controlled by members of an economically disadvantaged Indian tribe or Native Hawaiian Organization, and which meets the requirement of 13 CFR Part 124. Contractor shall presume that socially and economically disadvantaged individuals include Black Americans, Hispanic Americans, Native Americans, Asian-Pacific Americans, Subcontinent Asian Americans, and other minorities, or any other individual found to be disadvantaged by the Administration pursuant to Section 8(a) of the Small Business Act. Contractor shall presume that socially and economically disadvantaged entities also include Indian Tribes and Native Hawaiian Organizations.
- d) Contractor acting in good faith may rely on written representations by its subcontractors regarding their status as either a small business concern or a small business concern owned and controlled by socially and economically disadvantaged individuals.<sup>1</sup>

<sup>&</sup>lt;sup>1</sup>Notwithstanding this provision of the federal statute, all WMDVBE subcontractors must be verified pursuant to the procedures prescribed in Section 2 of CPUC General Order 156, as such procedures may be amended periodically.

#### Exhibit 7

#### NERC REQUIREMENTS

#### I. Applicability to Bulk Electric System Cyber Systems and Information

Pursuant to a directive from the North American Electric Reliability Corporation ("**NERC**"), PG&E has implemented policies and procedures for the protection of facilities, systems, assets and information that are critical to the operation or support of the Bulk Electric System ("**BES**"). PG&E identifies these facilities, systems, assets and information in accordance with its internal utility procedures.

If this Contract relates to BES Cyber Systems or BCSI (as designated by PG&E), then Contractor must comply with the additional requirements described in this Exhibit 7. Contractor represents and warrants that it has consulted with PG&E to determine whether Exhibit 7 is applicable.

#### II. Definitions

The following terms are defined for use in this Exhibit:

"Access" means:

- Unescorted access by any person to facilities, systems and functions that PG&E deems critical to the support of the Bulk Electric System ("Critical Facilities and/or Critical Systems"), including persons working within PG&E Critical Facilities and/or Critical Systems; and
- Physical or electronic access by any person to BCSI, or administrative control over BCSI or systems containing BCSI. For the avoidance of doubt, disclosing BCSI to a person by any means constitutes Access to such information by that person.

"**BCSI**" means Bulk Electric System Cyber System Information in any form (whether printed or electronic) including data, files, and file attributes. BCSI is information about a BES Cyber System that could be used to gain unauthorized access or pose a security threat to the BES Cyber System, as determined by PG&E. BCSI is typically classified by PG&E as "NERC CIP Confidential – BCSI" or "Restricted – BCSI," but not all BCSI data will be designated as such inall formats.

"BES" means Bulk Electric System.

"PRA" means Personal Risk Assessment.

"NERC" means North American Electric Reliability Corporation.

"WECC" means Western Electricity Coordinating Council.

#### III. NERC CIP Security Obligations

- A. Contractor shall comply with all cyber security policies, plans and procedures relating to the BES Cyber Systems and/or BCSI as directed by PG&E. As directed by PG&E, Contractor shall provide documentation and evidence demonstrating such compliance. This may include the conduct of periodic tests and audits as specified by PG&E from time to time. Contractor acknowledges that Contractor's failure to comply and demonstrate compliance may subject Contractor and/or PG&E to fines and other sanctions.
- B. Before being granted Access, Contractor must satisfactorily complete PG&E's Vendor Security Review process. If Work is to be performed at Contractor locations, those locations must be approved by PG&E following completion of the Vendor Security Review Process. PG&E's approval does not limit its rights to conduct periodic audits and reviews as provided in the Contract.
- **C.** Contractor shall ensure that (i) any BCSI that is obtained by Contractor is stored and Accessed only within the United States, (ii) BCSI is not copied, exported, transferred or otherwise transmitted outside the United States, and (iii) no third party (including without limitation any

individual, corporation, government or governmental agency), system or environment located outside the United States obtains Access to BCSI through Contractor. Without limiting any other term of this Contract, a third party, system, or environment will be deemed to have Access to BCSI if Contractor shares BCSI with such third party, system, or environment in any manner, or if such third party uses access tokens, cards, credentials, or other means of authentication furnished to Contractor by PG&E to obtain, view, download, or copy BCSI.

- D. Contractor shall ensure that any personnel requiring Access successfully complete background checks ("Personnel Risk Assessments" or "PRAs") and PG&E-mandated security training before they obtain Access, in accordance with the following requirements:
  - 1) Contractor shall perform a background screening for each individual that includes each of the following criteria: (i) Social Security Number verification; (ii) City, County, State and Federal Criminal Check for felonies and misdemeanors over the past seven years (in up to three counties where the individual has lived in the past seven years); (iii) "Global Watch" (check of 19 Federal and International Terrorist Watch lists);and (iv) validation of current residence and confirmation of continuous residence at this site for a minimum of the most recent 6 months (confirmed by period of residence, employment, or education at a specific site) and validation of other locations where, during the seven years immediately prior to the date of the criminal check specified in 4a(ii) above, the individual has resided for six consecutive months or more.
  - 2) After performing an acceptable background check, the Contractor shall provide PG&E's Human Resources Department with a Personnel Risk Assessment Attestation Form in the form attached hereto as Exhibit 7A for the individual prior to the individual being granted Access. PG&E may request that Contractor provide a copy of the complete Personnel Risk Assessment results at the time the PRA Form is submitted.
  - 3) Contractor shall require that each individual complete an initial training and annual PG&E web-based training session on safety, information security, compliance with PG&E codes and procedures, including but not limited to CORP-0804 Cyber and Physical Security Awareness training (or alternative training as designated by PG&E). Contractor shall direct that each individual complete the PG&E training program by CD or by hard copy format, if Contractor informs PG&E that web based training is not feasible.
  - 4) After Contractor certifies to PG&E completion of the requirements set forth in paragraphs a. through c. above, PG&E will issue appropriate Access credentials. PG&E will deny Access to any individual for whom Contractor has not certified completion of the requirements set forth in paragraphs D(1) through (3) above.
  - 5) Every seven years, Contractor shall perform background screening as described herein for each individual on continuing assignment who has Access.
  - 6) Contractor shall retain documentation supporting the Personnel RiskAssessment Attestation Form for each individual with Access for a minimum of seven years.
  - 7) PG&E may audit Contractor's background screening methodology and substantiate the accuracy of Personnel Risk Assessment Attestation Forms for each individual. Contractor shall respond to any auditing requests and activities, including but not limited to data requests, within one business day. PG&E and/or WECC will set the frequency of auditing the Contractor's PRA process and supporting records.
- E. In addition to its other indemnity obligations hereunder, Contractor shall indemnify and hold harmless PG&E for any fines, penalties or other sanctions assessed against PG&E (including but not limited to fines, penalties or sanctions assessed against PG&E by the WECC, NERC, or the Federal Energy Regulatory Commission (FERC) for a violation of any NERC reliability standard) caused by Contractor's failure to perform its obligations under this Contract.

#### EXHIBIT 7A

#### PG&E NERC CIP PROGRAM NON-EMPLOYEE ATTESTATION FORM COMPLETION OF PERSONNEL RISK ASSESSMENT (PRA) PROCESS

Please initial next to each line item below to verify that the following Non-Employee has received satisfactory results for each of the required background checks.

| Non-Employee Name:_ |  |  |  |
|---------------------|--|--|--|
|                     |  |  |  |

Contractor Name:

Requisition and/or PO Number: \_\_\_\_\_\_

Date NERC Background Check Completed:

# Background Investigation – Completed and Passed the Following (Includes International Components When Applicable). *Initial next to each:*

- Criminal Felony / Misdemeanor Search: Past 7 years, all names, all counties off the social trace (include past 7 years residency check)
- \_\_\_\_\_ Federal Criminal Search: Past 7 years, all names off the social trace
- Prohibited Parties
- \_\_\_\_\_ SSN Trace
- \_\_\_\_\_ SSN Validation
- \_\_\_\_\_ Statewide Criminal Search

By completing and signing this form, Contractor confirms that the background investigation has been executed and satisfactory results received according to PG&E NERC CIP Program specifications for the above stated Non-Employee. All supporting documents must be kept on file with Contractor for a minimum of 7 years following the end of the Contractor's last non-employee's assignment at PG&E. Random audits of supporting documents may be conducted by PG&E or its designee, consistent with its right under the PG&E/Contractor contract, to ensure compliance with the requirements designated in the certification and contract.

#### □I hereby certify that I am authorized to sign on behalf of the aforementioned Contractor:

| Contractor Representative Signature:    |  |
|---|--|
| Contractor Representative Name (print): |  |
| Date Signed:                            |  |

If you have any questions and need additional details regarding this process, please contact the PG&E Human Resources Department at <u>nercaccess@pge.com</u>.

# Contract Work Authorization (CWA)

This Contract Work Authorization ("CWA") No. [insert CWA no. here] Issued under and pursuant to the Blanket Agreement or Master Service Agreement No. [Insert MSA no here] dated 01/01/2019 (the "MSA") between the below-named Contractor ("Contractor"), and Pacific Gas and Electric Company ("PG&E"), a California corporation with Its headquarters located at 77 Beale Street, San Francisco, California 94105. Contractor shall perform all Work under this CWA pursuant to and In accordance with the terms and conditions of the MSA.

Contractor's

County of Sonoma

Legal Name:

Contractor's Address:

2300 County Center Drive, #A105 Santa Rosa, CA 95403

This CWA consists of 15 pages and all Attachments and Exhibits Indicated herein.

Project Name: Sonoma County Energy Watch Program Job Location: Sonoma County

WORK: Contractor shall, at its own risk and expense, perform the Work described in this Contract Work Authorization and furnish all labor, equipment, and materials necessary to complete the Work as summarized below, and shall be compensated by PG&E for work performed under this CWA.

ATTACHMENTS: Each of the following documents is attached to this CWA and is incorporated herein by this reference: Scope of Work; Attachments 1-4

CWA TERM: This CWA is effective upon signature by both parties and expires on 12/31/2019. Time is of the essence. Contractor shall commence performance hereof when directed to do so by PG&E and Work shall be completed by the completion date of 12/31/2019.

CONSIDERATION: As full consideration for satisfactory performance of the Work under this CWA by Contractor, PG&E's total obligation to Contractor shall not exceed the following amount. This amount is inclusive of all taxes incurred in the performance of the Work. Any change to this amount shall only be authorized in writing by a PG&E CWA Change Order, fully executed by both PG&E and Contractor.

TOTAL: \$ 223,650

| PACIFIC GAS ANI | D ELECTRIC COMPANY | CONTRACTOR: |  |  |
|-----------------|--------------------|-------------|--|--|
| Signature       |                    | Signature   |  |  |
| Name            |                    | Name        |  |  |
| Title           |                    | Title       |  |  |
| Date            |                    | Date        |  |  |

THE PARTIES, BY SIGNATURE OF THEIR AUTHORIZED REPRESENTATIVES, HEREBY AGREE TO THE TERMS OF THIS CONTRACT WORK AUTHORIZATION

Contract Work Authorization CWA No. xxxxxxxxx

| ADMINISTRATION  |   |  |  |  |
|---|---|--|--|--|
| PG&E Negotiator   |   | Contractor Represent   |  |  |
| Phone   |   | Phone  |  |  |
| Email   |   | Email  |  |  |
| Accounting Reference  |   |  |  |  |
| PG&E Work Supervisor:   | <mark>Eva Chu</mark>                                      | Phone: (415) 97  | 73-2520  |  |
| INVOICE INSTRUCTIONS:<br>Contractor shall send Invoices for                               |   | PG&E Accounts Payab<br>PO Box 7760⊡San Fra                   | ole<br>Incisco, CA 94120-7760                                  |  |
| each payment when due, showing<br>the CWA number, to: PACIFIC<br>GAS AND ELECTRIC COMPANY | Send COPY of Invoice to:                                  | Kate Schulenberg, 3136 Boeing Way, Stockton, CA k2s0@pge.com |  |  |
|   | For information regarding I<br>go to AP Web Reporting sit |  | E's Paid Help Line at {800) 756-PAID (7243) or<br><u>pay</u> . |  |

| INTERNAL PG&E USE ONLY   |  |                                   |
|--------------------------|--|-----------------------------------|
| Distribution Date        |  |                                   |
| Distributions of Copies: | Document Services (Signed Original Copy) | Contractor⊡(Signed Original Copy) |
|                          | 245 MARKET ST., SAN FRANCISCO            |                                   |
|                          | Work Supervisor                          | Manager                           |
|                          | Invoice Approver                         | Supervisor                        |
|                          | V.P.                                     | Sourcing/ Purchasing              |
|                          | Director                                 | Law                               |

# LOCAL GOVERNMENT PARTNERSHIP SCOPE OF WORK

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# 1. **INTRODUCTION**

1.1 County of Sonoma offers and conducts Sonoma Energy Watch Partnership Programs (individually and collectively, "Program"), offering comprehensive energy efficiency services to municipal, small and medium business (SMB), and residential customers. These services may include energy efficiency audits, retrofits, retro-commissioning, rebates, education and training and the development of long-term energy reduction strategies for cities and counties. Other activities may include the support of the California Long-Term Energy Efficiency Strategic Plan, community outreach and integrated marketing efforts and workforce development programs.

# 2. <u>PROGRAM REQUIREMENTS</u>

- 2.1 Program Begin and End Dates.
  - 2.1.1 Contractor shall begin Program activities on January 1, 2019 and Program activities shall end on December 31, 2019.
  - 2.1.2 End Date for Administrative Activities. Administrative activities must be complete and submitted to PG&E with a final invoice and Final Completion Program Report, defined below by January 30, 2020. If this CWA is terminated prior to then, these items must be submitted to PG&E forty (40) days after the termination date.

# 3. <u>TASK 1 – DEVELOP PROGRAM MANAGEMENT PLAN</u>

- 3.1 Contractor shall develop a Program Management Plan (PMP) for Program activities in the Customer geographic areas served by the Contractor on Attachment 1. The PMP shall include the Program's overview, activities, tasks to be performed, itemized costs and budget totals as more fully described on Attachment 4, The Program Management Plan Requirements.
- 3.2 The Contractor's PMP must be reviewed and approved by PG&E's PM no later than 15 days prior to launching any Program activities.

| Deliverable | Draft Due Date | Final Due Date                              |
|-------------|----------------|---|
| 6 6         |                | Two weeks after receipt of PG&E PM comments |

# **3.3.1 Task 1 - Schedule of Deliverable**

### 4. <u>TASK 2 – PG&E AND CONTRACTOR PROGRAM ADMINISTRATION</u>

- 4.1 Attend Program Meetings. Contractor shall attend Program meetings with the PG&E's PM and other PG&E staff, as requested, to discuss Program logistics, marketing coordination, evaluation, invoicing requirements, scope of work, and any contractual issues.
- 4.2 Program Training. Attend training, workshops, webinars and other training events as requested by PG&E to use PG&E's data reporting systems, update information on regulatory and environmental activities, codes and standards, energy efficiency and demand response products and other information pertinent to Program implementation.
- 4.3 When relevant, provide training for PG&E staff and Customer field representatives either via PG&E-established Webcasts or in person at PG&E facilities. Contractor shall develop and submit to PG&E PM for review and approval an agenda of the Program training events. Contractor shall conduct additional discussions and training on an as-needed basis.

# 5. TASK 3 - SOLICIT CUSTOMER PARTICIPATION IN THE PROGRAM

The following activities may take place as a part of the Program to enroll Customers in PG&E energy efficiency programs.

- 5.1 Contractor shall evaluate potential Customers to ensure energy efficiency opportunities are identified and the Customer has the eligibility and intent to meet the requirements to achieve long-term energy savings.
- 5.2 Contractor shall determine which Program services best serve the Customer and align with the Program goals. Contractor shall keep PG&E assigned representative(s) and Regional Direct Install Implementer engaged and informed regarding the status of Program activities. These shall include, but are not limited to:
  - 5.2.1 Initial Walkthrough / Facility Assessment. A facility walkthrough to discuss the facility operation and equipment to understand the systems to be evaluated for efficiency opportunities. Systems may include, but are not limited to, air conditioning, process cooling and refrigeration equipment, compressed air systems, ventilation and fan systems, pumping systems, lighting, and associated controls and control systems.
  - 5.2.2 Energy Assessments. A simple energy assessment to identifying potential cost-effective energy savings opportunities. Contractor, PG&E PM, and the Customer field representative shall coordinate to explain other applicable Program offerings and how to receive them with the Customer.

- 5.2.3 Customer Target List. Contractor, PG&E PM and Customer field representative shall coordinate to ensure a consistent and non-overlapping marketing approach by reviewing the initial Customer target list and identifying the best methodology to pursue each Customer segment.
- 5.3 Non-Exclusivity. Nothing in this CWA shall prohibit the Contractor from referring Customers to additional or other products or services from other entities or companies that may be available to the Customer for achieving their energy efficiency or other goals.

## 6. <u>TASK 4 - REFER CUSTOMERS TO DIRECT INSTALL IMPLEMENTERS</u>

6.1 Refer Customers. As appropriate, Contractor shall refer qualified Customers to authorized direct install implementers through PG&E's Energy Insight software tool, if available.

# 7. TASK 5 - PROGRAM BUDGET AND REPORTING

- 7.1 Program Budget, CPUC Budget Allocations
  - 7.1.1 Program Budget. The total of PG&E payments for all Work approved under the CWA authorizing this SOW shall be the Program budget. The Program budget is the maximum amount of funding allocated each year during the term of this Contract (Budget). Unspent funds from a prior year's Budget will not rollover into the current or future year Budgets. PG&E will work with Contactor to review and set the Budget annually. The annual Budget will be based on several factors including, but not limited to, prior year Program performance and its Budget spend, the Program scope of work requirements for the following year, and other relevant issues that affect the Program implementation. The Budget will be updated annually and memorialized in the Contractor's PMP. If Contractor depletes the Budget funding prior to the Term, Contractor must shut down the Program. The total Budget amounts are:

| Description                      | Order Number | \$\$ Amount |
|----------------------------------|--------------|-------------|
| Administration                   | 8124666      | \$26,145    |
| Marketing                        | 8124668      | \$28,350    |
| Implementation                   | 8124667      | \$93,555    |
| Strategic Energy Resources (SER) | 8124669      | \$75,600    |
| Total                            |              | \$223,650   |

# **<u>Time and Material Program Budget</u>**

7.1.2 CPUC Budget Allocation. Contractor may be required to provide an annual Program cost allocation itemization in the CPUC-specified categories which includes Administration, Marketing and Direct Implementation Non-Incentive Costs and Direct Implementation Non-Incentive Costs: Strategic Energy Resources, as exampled on Attachment 2. Contractor will notify PG&E if at any time during the year there is significant change that may impact this CPUC Budget Allocation.

# 8. TASK 6- PROGRAM REPORTS AND INVOICE REQUIREMENTS

- 8.1 Monthly Progress Report documenting Program accomplishments, savings and budget tracking, project installations performed in the preceding calendar month, Contractor will work with PG&E PM on the format and content of the Monthly Progress Report but may include the following:
  - Program performance
  - Progression on Programs/Projects
  - Budget Analysis
- 8.2 Monthly Program Accruals. Contractor will provide PG&E with a monthly forecast of expenditures and accruals. These accruals determine the estimated monthly expenditure Contractor seeks to spend during the Program. PG&E relies upon Contractor's representations about these accruals in managing and justifying this CWA. The Contractor and PG&E PM will revisit the accruals monthly to ensure that any changes in program delivery are reflected. Material changes in the accruals may lead to terminating this CWA.
- 8.3 Monthly Invoice(s) totals are required to be broken down by CPUC budget allocation categories. The invoice shall show the monthly, year to date, and percentage of the total budget allocation as set forth in Attachment 2.
- 8.4 Project Pipeline Report. Contractor shall provide monthly Project Pipeline Reports if applicable.
- 8.5 Monthly Key Performance Indicators (KPI) Reporting. Data will be collected monthly and reviewed together with the PG&E PM on a quarterly basis. Final KPIs, including annual energy savings goals, will be documented in the PMP.
- 8.6 Ad Hoc Reports and Additional Data. PG&E may require Contractor to provide other reports or documentation ("Ad Hoc Reports") and any additional information that may be required by the CPUC.

- 8.7 CPUC Regulatory Reporting. Contractor shall comply with all CPUC regulatory reporting requirements. PG&E may request such data be provided in a format suitable for submittal to the CPUC.
- 8.8 Monthly Direct Costs/Activities (applicable to Time and Materials invoices). Contractor shall provide a list of individuals and total hours worked by each individual per month.
- 8.9 Contractor shall deliver a Final Program Report upon Program completion and shall include, but is not limited to, the following topics:
  - Program Overview
  - Summary of Program Accomplishments
  - Description of Best Practices or Program Improvement Recommendations
  - Description of Challenges or Other Issues
  - Other items as requested by the PG&E PM

Task 6 Invoicing and Reporting Schedule of Deliverables

| Deliverable (Per Project)  | Due Date                         |
|--|----------------------------------|
| Monthly Progress Report  | 15th calendar day of the month   |
| Monthly Invoice with breakdown of administration, marketing, direct implementation costs | 15th calendar day of the month   |
| Monthly Accrual Report   | 15th calendar day of the month   |
| Pipeline Report  | 20th calendar day of the month   |
| KPI Reporting Data   | Monthly, as relevant for Program |
| Ad-Hoc Reports   | As needed                        |
| CPUC Reports   | As needed                        |
| Final Program Report   | 30 days after Program Completion |

## 9. PROJECT COMPLETION AND PROGRAM PAYMENT TERMS

- 9.1 Time and Materials-Based (T&M) Payments (if applicable). Contractor shall bill PG&E for that portion of the Budget which PG&E has agreed to pay on a timeand-materials, not-to-exceed basis for each of the Tasks and Deliverables indicated as "T&M Payments" according to the labor rates contained in this MSA.
- 9.2 Budget Adjustments/Measure Disallowance/Termination.
  - 9.2.1 Subject to the obligation to pay for services rendered and costs incurred by Contractor, PG&E may: (a) reduce or increase the Budget and its associated savings, (b) shift program funds, or (c) cancel or terminate this CWA.

- 9.2.2 PG&E can modify any Program requirements that include, but are not limited to, pursuant to CPUC directives, and Program portfolio reviews. Contractor shall make these modifications upon notice from PG&E accordingly.
- 9.2.3 If PG&E reduces funding, terminates this CWA, or the Program is discontinued, Contractor shall provide a Project(s) status report.

#### 10. <u>RAMP-DOWN PROGRAM</u>

- 10.1 Program Ramp-Down. Unless otherwise agreed, Contractor shall by December 1, 2019 provide a plan to ramp down the Program (Ramp Down Plan). The Ramp-Down Plan must take into consideration that all Projects should be complete and paid by December 30, 2019.
- 10.2 Program Shut-Down Notification. Contractor shall develop for PG&E PM approval a shut-down notification as part of the Ramp Down Plan. The notification shall be sent to Customers no later than 14 days after notification to Contractor to ramp down the Program. Contractor shall develop the Notification to be approved by the PG&E PM. The Notification will provide Program shut down information.
- 10.3 If Program funding is no longer available, Contractor must immediately notify Customers in writing the Program is being shut down.

| Deliverable (Per Project) | Due Date   |
|---------------------------|--|
| Program Ramp-Down Plan    | No later than December 1, <mark>20</mark> 19, or as requested by PG&E PM |
| Shut-Down Notification    | No later than December 15, 2019, or as requested by PG&E PM              |

10.4 Ramp-Down Schedule of Deliverables.

## 11. <u>NOTICES</u>

- 11.1 Contractor designates BC Capps, 2300 County Center Drive, #A105, Santa Rosa, CA 95403, (707) 565-3029, BC.Capps@sonoma-county.org as Contractor's Contract Representative for all matters relating to this CWA.
- 11.2 PG&E designates Kate Schulenberg, 3136 Boeing Way, Stockton, CA (209) 272-8553 as PG&E's PM for all matters relating to CWA.
- 11.3 The Parties may modify their designated contact representatives at any time by providing the other Party with a written update notification with the new contact information.

# 12. <u>CPUC AUTHORITY</u>

12.1 This CWA and SOW can be modified at any time in accordance with any directive of or regulation by the CPUC. Any information, results and reports regarding this CWA and SOW shall be made available to the CPUC.

#### Attachment 1

# Allowable Measures, Geographic Areas, and Customers to be Served by this Program

This Attachment describes the Customers and geographic areas (within the Service Territory).

Contractor understands there are other Contractors, including PG&E, local governments, other affiliates and similar third-party Contractors that may include the same Customers, and geographic locations.

For avoiding Customer confusion, ensuring satisfaction, and avoiding duplication and overlap of services among the Program and offerings of other Contractors, Contractor shall abide by the below assignment of Customers, and geographic area. PG&E reserves the right in its sole discretion to amend these assignments during the Program. No deviation from these assignments is permitted without the prior written consent by the PG&E PM.

#### **<u>Eligible Customers</u>**:

Contractor may serve the following Customers:

- Municipal customers, including but not limited to cities, counties, special districts, wastewater treatment facilities (NAICS 22132x) and K-12 public schools.
- Any exceptions to this list of eligible customers must be approved in writing by the PG&E PM.

#### **Eligible Geographic Area:**

Contractor may serve the above eligible customers in the following counties within PG&E's service territory: Sonoma County

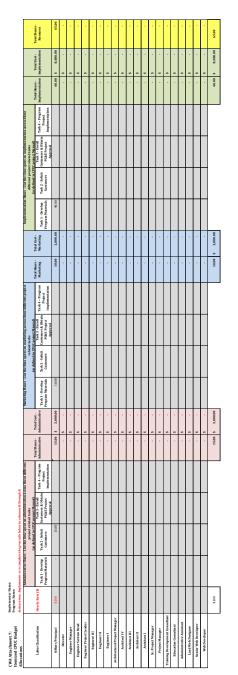
#### **Excluded Customers -**

Contractor shall not serve the following Customers unless authorized by PG&E PM: All non-municipal customers including, but not limited to Higher Education, State of California, Federal, Commercial, Residential and Industrial/Agricultural unless approved in writing by PG&E PM.

#### Attachment 2

## **Itemization of CPUC Budget Allocation**

Upon PG&E PM request, Contractor may be asked to complete a cost allocation budget exercise resembling the worksheet below.



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## Attachment 3

# Key Performance Indicators (KPI) Reporting Data

|  | KPIs<br>•                                  | Score   | Key Performance<br>Indicator (KPI)  | Description and (Detailed Calculation of KPI)  | Data Source                         |  |
|--|--|---|---|--|-------------------------------------|--|
| Notes  |  |   |   |  |                                     |  |
| Metric Group   | Weight:<br>KPIs                            | Weight:<br>Metric<br>Score                              | Key Performance<br>Indicator (KPI)  | Description and (Detailed Calculation of KPI)  | Data Source                         |  |
| Schedule<br>Adherence  | 1.50                                       | 5.00  | Committed project<br>volume performance<br>to target  | Quarterly analysis of the actual energy savings in regard to committed<br>projects compared to the projected energy savings of committed<br>projects needed to meet energy savings goals as identified and<br>tracked via the rolling forecast and accuals (F&A) document that is<br>submitted with the invoice template. F&A will be replaced by EI<br>(Actual energy savings of committed projects / Forecasted energy<br>savings of committed projects (customer participation agreements for<br>deemed)) x 100.  | Implementer                         |  |
|  |  |   |   | Notes  |                                     |  |
| Metric Group   | Weight:<br>KPIs                            | Weight:<br>Metric<br>Score                              | Key Performance<br>Indicator (KPI)  | Description and (Detailed Calculation of KPI)  | Data Source                         |  |
| Schedule<br>Adherence  | 1.50                                       | 5.00  | Installed Project<br>Volume Performance<br>to Target (100% weight<br>for deemed projects)                                     | Quarterly analysis of the energy savings in regard to installed projects<br>compared to the projected energy savings of installed projects needed<br>to meet energy savings goals as identified and tracked wide the rolling<br>forecast and accruals (F&A) document that is submitted with the<br>invoice template. F&A will be replaced by EI (Actual energy savings of<br>installed projects / Forecasted energy savings of installed projects ) x<br>100   | Implementer                         |  |
|  |  |   |   | Notes  |                                     |  |
|  |  |   |   |  |                                     |  |
| Metric Group   | Weight:<br>KPIs                            | Weight:<br>Metric<br>Score                              | Key Performance<br>Indicator (KPI)  | Description and (Detailed Calculation of KPI)  | Data Source                         |  |
| Customer<br>Satisfaction and<br>Safety   | 1.50                                       | 5.00  | Customer Satisfaction<br>Ratings  | Measurement of implementer's ability to respond to customer needs,<br>number of complaints, resolution of complaints, flexibility, reporting<br>accuracy and timeliness, results of the customer survey given to the<br>customer at the end of each project, and the implementer's standing<br>with PG&E Engineering and ES&S (Customer satisfaction Likert survey<br>(1-5) to be filled out by the PMs)   | Implementer                         |  |
|  |  |   | •   | Notes  |                                     |  |
|  |  | Marala ha   |   |  |                                     |  |
| Metric Group   | Weight:<br>KPIs                            | Weight:<br>Metric<br>Score                              | Key Performance<br>Indicator (KPI)  | Description and (Detailed Calculation of KPI)  | Data Source                         |  |
| Customer   |  |   |   | An evaluation of the implementer's overall approach to safety and the<br>quality of the implementer's safety program (Safety Likert survey (1-5)   |                                     |  |
| Satisfaction and<br>Safety   | 1.50                                       | 5.00  | Safety Ratings  | to be filled out by the PMs (any recordable safety incidents result in a maximum score of 2))  | Implementer                         |  |
|  | 1.50                                       | 5.00  | Safety Ratings  | to be filled out by the PMs (any recordable safety incidents result in a   | Implementer                         |  |
|  | 1.50                                       | 5.00  | Safety Ratings  | to be filled out by the PMs (any recordable safety incidents result in a<br>maximum score of 2))   | Implementer                         |  |
|  | 1.50<br>Weight:<br>KPIs                    | Weight:<br>Metric                                       |   | to be filled out by the PMs (any recordable safety incidents result in a<br>maximum score of 2))   |                                     |  |
| Safety   | Weight:                                    | Weight:   | Key Performance   | to be filled out by the PMs (any recordable safety incidents result in a maximum score of 2)) Notes  | Implementer Data Source Implementer |  |
| Safety<br>Metric Group<br>Market Potential                                     | Weight:<br>KPIs                            | Weight:<br>Metric<br>Score                              | Key Performance<br>Indicator (KPI)  | to be filled out by the PMs (any recordable safety incidents result in a maximum score of 2)) Notes Description and (Detailed Calculation of KPI) The project sales pipeline of potential projects measured by energy savings (not actual or committed projects) size in relation to the number of projects needed to achieve the energy saving goal. (Total energy savings of projects in the sales pipeline / Forecasted total   | Data Source                         |  |
| Safety<br>Metric Group<br>Market Potential                                     | Weight:<br>KPIs                            | Weight:<br>Metric<br>Score                              | Key Performance<br>Indicator (KPI)  | to be filled out by the PMs (any recordable safety incidents result in a maximum score of 2)) Notes Description and (Detailed Calculation of KPI) The project sales pipeline of potential projects measured by energy savings (not actual or committed projects) size in relation to the number of projects needed to achieve the energy savings goal. (Total energy savings of projects in the sales pipeline / Forecasted total energy savings needed to meet energy savings goals) x100   | Data Source                         |  |
| Safety<br>Metric Group<br>Market Potential                                     | Weight:<br>KPIs                            | Weight:<br>Metric<br>Score<br>5.00<br>Weight:<br>Metric | Key Performance<br>Indicator (KPI)<br>Project Pipeline Target   | to be filled out by the PMs (any recordable safety incidents result in a maximum score of 2)) Notes Description and (Detailed Calculation of KPI) The project sales pipeline of potential projects measured by energy savings (not actual or committed projects) size in relation to the number of projects needed to achieve the energy savings goal. (Total energy savings of projects in the sales pipeline / Forecasted total energy savings needed to meet energy savings goals) x100   | Data Source                         |  |
| Metric Group<br>Market Potential<br>and Flexibility                            | Weight:<br>KPIs<br>2.00<br>Weight:         | Weight:<br>Metric<br>Score<br>5.00<br>Weight:           | Key Performance<br>Indicator (KPI)<br>Project Pipeline Target<br>Key Performance  | to be filled out by the PMs (any recordable safety incidents result in a maximum score of 2))  Notes  Description and (Detailed Calculation of KPI)  The project sales pipeline of potential projects measured by energy savings (not actual or committed projects) size in relation to the number of projects needed to achieve the energy savings goal. (Total energy savings of projects in the sales pipeline / Forecasted total energy savings needed to meet energy savings goals) x100  Notes  Description and (Detailed Calculation of KPI)  The ability of the sub-program and implementer to scale up to achieve additional budget applied   | Data Source                         |  |
| Metric Group Market Potential Metric Group Market Potential                    | Weight:<br>KPIs<br>2.00<br>Weight:         | Weight:<br>Metric<br>Score<br>5.00<br>Weight:<br>Metric | Key Performance<br>Indicator (KPI)<br>Project Pipeline Target<br>Key Performance<br>Indicator (KPI)                           | to be filled out by the PMs (any recordable safety incidents result in a maximum score of 2))  Notes  Description and (Detailed Calculation of KPI)  The project sales pipeline of potential projects measured by energy savings (not actual or committed projects) size in relation to the number of projects needed to achieve the energy savings goal. (Total energy savings not actual or committed projects) size in relation to the number of projects in the sales pipeline / Forecasted total energy savings not ended to meet energy savings goals) x100  Notes  Description and (Detailed Calculation of KPI)  The ability of the sub-program and implementer to scale up to achieve additional energy savings with additional budget applied [The precentage that the implementer can accrue additional energy savings havings have additional energy savings with additional budget applied [The precentage that the implementer can accrue additional energy savings havings have additional energy savings with additional budget applied [The precentage that the implementer can accrue additional energy savings havings have additional energy savings have additional en | Data Source                         |  |
| Metric Group Market Potential Metric Group Market Potential                    | Weight:<br>KPIs<br>2.00<br>Weight:         | Weight:<br>Metric<br>Score<br>5.00<br>Weight:<br>Metric | Key Performance<br>Indicator (KPI)<br>Project Pipeline Target<br>Key Performance<br>Indicator (KPI)                           | to be filled out by the PMs (any recordable safety incidents result in a maximum score of 2)) Notes Description and (Detailed Calculation of KPI) The project sales pipeline of potential projects measured by energy savings (not actual or committed projects) size in relation to the number of projects needed to achieve the energy savings goal. (Total energy savings of projects in the sales pipeline / forecasted total energy savings needed to meet energy savings goals) x100 Notes Description and (Detailed Calculation of KPI) The ability of the sub-program and implementer to scale up to achieve additional energy savings that accure additional energy savings based on available or accessible resources (Implementer fexibility,% reported)  | Data Source                         |  |
| Metric Group Market Potential Metric Group Market Potential                    | Weight:<br>KPIs<br>2.00<br>Weight:<br>KPIs | Weight:<br>Metric<br>Score<br>5.00<br>Weight:<br>Metric | Key Performance<br>Indicator (KPI)<br>Project Pipeline Target<br>Key Performance<br>Indicator (KPI)<br>Subprogram Flexibility | to be filled out by the PMs (any recordable safety incidents result in a maximum score of 2)) Notes Description and (Detailed Calculation of KPI) The project sales pipeline of potential projects measured by energy savings (not actual or committed projects) size in relation to the number of projects needed to achieve the energy savings goal. (Total energy savings of projects in the sales pipeline / forecasted total energy savings needed to meet energy savings goals) x100 Notes Description and (Detailed Calculation of KPI) The ability of the sub-program and implementer to scale up to achieve additional energy savings that accure additional energy savings based on available or accessible resources (Implementer fexibility,% reported)  | Data Source                         |  |
| Metric Group Market Potential and Flexibility Market Potential and Flexibility | Weight:<br>KPIs<br>2.00<br>Weight:<br>KPIs | Weight:<br>S.00<br>Weight:<br>Weight:<br>Score          | Key Performance<br>Indicator (KPI)<br>Project Pipeline Target<br>Key Performance<br>Indicator (KPI)<br>Subprogram Flexibility | to be filled out by the PMs (any recordable safety incidents result in a maximum score of 2)) Notes Description and (Detailed Calculation of KP) The project sales pipeline of potential projects measured by energy savings (not actual or committed projects) size in relation to the number of projects needed to achieve the energy savings goal. (Total energy savings of projects in the sales pipeline / Forecasted total energy savings needed to meet energy savings goals) x100 Notes Description and (Detailed Calculation of KPI) The ability of the sub-program and implementer to scale up to achieve additional energy savings with additional budget applied (The prenetage that the implementer can accure additional energy savings, based on available or accessible resources (Implementer flexibility's reported) Notes   | Data Source                         |  |

#### Attachment 4

#### **Program Management Plan Requirements**

The Contractor's Program Management Plan shall address the following:

- 1. Introduction: Summarize objectives and the major components of the Program
  - a. Program Overview
  - b. Staff
    - i. Team Org Chart departments, subcontractors, and reporting structure
    - ii. Key staff names, titles, and responsibilities
  - c. Coordination Efforts: Contractor's plan to coordinate with other PG&E programs
- 2. **Program Activities, Deliverables and Itemized Cost Budget**: Provide Program implementation activities and their respective costs and budgets, such as: (examples listed below)

#### Name of Program

#### Task 1 – Lead Generation Activities

| Estimated labor costs \$ | _Estimated material costs \$ | Total budget \$ |
|--------------------------|------------------------------|-----------------|
|--------------------------|------------------------------|-----------------|

Task 1 Deliverables:

- Working with the Public Sector to promote and develop EE projects
  - Coordination with other programs
  - Contact all cities/counties and introduce new focus
  - o Provide X number of assessments
  - o Outreach activities (list)

#### Task 2 – Education and Training

| Estimated labor costs \$ | Estimated material costs \$ | Total budget \$ |
|--------------------------|-----------------------------|-----------------|
|--------------------------|-----------------------------|-----------------|

Task 2 Deliverables:

- o Determine training needs for Public Sector
- o Classes
  - What classes and schedule
- o Organize advertising campaign to promote classes.

#### Task 3 – Best Practices Development

| Estimated labor costs \$ | Estimated material costs \$ | Total budget \$ |
|--------------------------|-----------------------------|-----------------|
|--------------------------|-----------------------------|-----------------|

Task 3 Deliverables:

• Prepare selected case stories, blog posts, articles, and/or video clips in conjunction with annual awards to illustrate and share energy, climate and sustainability best practice activities of Beacon communities.

 Task 4 – Develop policy for revolving energy efficiency fund for city/county facilities

 Estimated labor costs \$\_\_\_\_\_
 Estimated material costs \$\_\_\_\_\_

Task 4 Deliverables:

- Successfully launch one revolving energy efficiency fund in a city/muni
  - Find key stakeholders and decision-makers
  - Contact other municipalities for best practices

#### Task 5 – Program Administration

Estimated labor costs \$\_\_\_\_\_ Estimated material costs \$\_\_\_\_\_ Total budget \$\_\_\_\_\_

Task 5 Deliverables:

•

- Monthly invoices, reports, and billing projections
  - Set up meeting with Program Manager and PG&E customer field representatives as appropriate.
  - Provide the following reports on date(s) due
    - Monthly report 15<sup>th</sup> of every month

**3. Program Budget Totals:** Provide a summarized list of the Program Budget Categories as related to the Program activities, such as:

#### **Program Activity Budget Totals**

| Task                                     | Budget |
|--|--------|
| Task 1- Direct Install Activities        | \$     |
| Task 2- Adopt Reach Codes                | \$     |
| Task 3- Best Practices Development       | \$     |
| Task 4- Revolving Energy Efficiency Fund | \$     |
| Task 5- Program Administrative           | \$     |
| Total                                    | \$     |

| County of Sonoma<br>Agenda Item<br>Summary Report   | <b>Agenda Item Number: 16</b><br>(This Section for use by Clerk of the Board Only.) |  |  |  |
|---|---|--|--|--|
| Clerk of the Board<br>575 Administration Drive<br>Santa Rosa, CA 95403  |   |  |  |  |
| To: Board of Supervisors of Sonoma County   |   |  |  |  |
| Board Agenda Date: January 8, 2019  | Vote Requirement: Majority  |  |  |  |
| Department or Agency Name(s): Department of H   | ealth Services  |  |  |  |
| Staff Name and Phone Number:  | Supervisorial District(s):  |  |  |  |
| Bill Carter, 565-5157   |   |  |  |  |
| Title: Mental Health Services Act 2018-2019 Plar  | n Update and Annual Update for 2016-2017  |  |  |  |
| Recommended Actions:  |   |  |  |  |
| Adopt the Mental Health Services Act 2018-2019 Pla  | an Update and Annual Update for 2016-2017.  |  |  |  |
| Executive Summary:  |   |  |  |  |
| In November 2004, California voters approved Proposition 63, the Mental Health Services Act. The Act imposes a one percent income tax on personal income in excess of \$1 million. Much of the funding is provided to counties to fund mental health programs consistent with their local plans. As required by California Welfare and Institutions Code Section 5847, each county mental health program must prepare and submit a three-year program and expenditure plan and annual update, adopted by the county board of supervisors, to the Mental Health Services Oversight and Accountability Commission and the California Department of Health Care Services within 30 days of adoption. |   |  |  |  |
| Mental Health Services Act funded programs provide a full array of services in communities throughout<br>Sonoma County, with a focus on wellness and recovery. The Department's Behavioral Health Division,<br>along with community partners, have created a behavioral health system that is peer, client, and family<br>member driven, is culturally responsive and linguistically appropriate, and promotes a vision in which<br>recovery is possible.   |   |  |  |  |
| Discussion:   |   |  |  |  |
| This item recommends Board adoption of the Mental Health Services Act 2018-2019 Plan Update and Annual Update for 2016-2017 (MHSA Report). The Plan can be accessed at the following location: https://sonomacounty.ca.gov/Health/Behavioral-Health/Mental-Health-Services-Act/   |   |  |  |  |
| The Mental Health Services Act provides funding to expand community mental health services in five components, each of which addresses specific goals for priority populations, key community mental health needs, and age groups that require special attention. The MHSA Report is organized in the context of these five funding components:   |   |  |  |  |
|   |   |  |  |  |

- 1. Community Services and Supports Provides enhanced mental health services for Seriously Emotionally Disturbed children and youth and Seriously Mentally III adult populations.
- 2. Prevention and Early Intervention Programs that prevent mental illnesses from becoming severe and disabling, emphasizing improvement on timely access to services for underserved populations.
- Innovation Novel, creative and/or ingenious mental health practices/approaches that are expected to contribute to learning, which are developed within communities through a process that is inclusive and representative, especially of unserved and underserved individuals.
- 4. Capital Facilities and Technological Needs Works towards the creation of facilities that are used for the delivery of MHSA services to mental health clients and their families, or for administrative offices. Funds may also be used to support an increase in peer-support and consumer-run facilities, development of community-based settings, and the development of a technological infrastructure for the mental health system to facilitate the highest quality and cost-effective services and supports for clients and their families.
- 5. Workforce Education and Training The goal of the Workforce Education and Training component is to develop a diverse workforce. Clients and families/caregivers are given training to help others by providing skills to promote wellness and other positive mental health outcomes. They are able to work collaboratively to deliver client-and family-driven services, provide outreach to unserved and underserved populations, as well as services that are linguistically and culturally competent and relevant, and include the viewpoints and expertise of clients and their families/caregivers.

The MHSA Report includes outcomes of the prior year and the plan and budget for the upcoming year. The Annual Update section of the report provides a description of Mental Health Services Act-funded programs, clients served, and program performance outcome data for 2016-2017. The report also includes an Expenditure Plan, which provides a listing of all programs for which Mental Health Services Act funding is being proposed in fiscal year 2018-2019 and identifies the proposed expenditures for each type of funding. The Plan Update section of the report provides a description of any planned changes to programs and services for 2018-2019 (in relation to the previously adopted Mental Health Services Act Three-Year Integrated Plan for 2017-2020).

The MHSA Report reflects input from the community during the original extensive integrated planning process, as well as ongoing feedback from stakeholders from a number of venues, including Mental Health Board meetings. In compliance with state requirements, on November 2, 2018, the Department posted the Mental Health Services Act 2018-2019 Plan Update and Annual Update for 2016-2017 for a 30-day public review and comment period. On December 5, 2018, at the end of the review period, the Mental Health Board conducted a public hearing, providing the community an opportunity to give more input in the development of the report. Many service providers reported on the activity of their Mental Health Services Act-funded programs and shared stories of recovery and support from clients or family members.

## **Prior Board Actions:**

On July 11, 2017 the Board adopted the Mental Health Services Act Integrated Plan for 2017-2020 and Annual Update for 2015-2016.

## Strategic Plan Alignment Goal 1: Safe, Healthy, and Caring Community

This administrative function supports the Department's efforts in providing mental health services.

| Fiscal Summary                     |                     |                       |                       |  |
|------------------------------------|---------------------|-----------------------|-----------------------|--|
| Expenditures                       | FY 18-19<br>Adopted | FY 19-20<br>Projected | FY 20-21<br>Projected |  |
| Budgeted Expenses                  | \$24,789,931        | \$24,789,931          | \$24,789,931          |  |
| Additional Appropriation Requested |                     |                       |                       |  |
| Total Expenditures                 | \$24,789,931        | \$24,789,931          | \$24,789,931          |  |
| Funding Sources                    |                     | ·                     |                       |  |
| General Fund/WA GF                 | \$1,373,333         | \$1,373,333           | \$891,002             |  |
| State/Federal                      | \$23,409,147        | \$23,409,147          | \$23,891,478          |  |
| Fees/Other                         | \$7,451             | \$7,451               | \$7,451               |  |
| Use of Fund Balance                |                     |                       |                       |  |
| Contingencies                      |                     |                       |                       |  |
| Total Sources                      | \$24,789,931        | \$24,789,931          | \$24,789,931          |  |

The fiscal year 2018-2019 Mental Health Services Plan expenditures reflect what has been submitted to the state in the fiscal year 2018-2019 Mental Health Services Act Expenditure Plan. The plan expenditures are consistent with the Behavioral Health redesign and the restoration plan approved by the Board during June 2018 budget hearings. Of the \$24,789,931, \$15,335,435 is funded by Mental Health Services Act revenue. The balance of the expenditures are funded by General Fund, Federal Financial Participation, Realignment, and Whole Person Care. Estimated expenditures for fiscal years 2019-2020 and 2020-2021 are \$24,789,931 and will be addressed in future Mental Health Services Act Expenditure Plans.

| Staffing Impacts                                  |   |                       |                       |  |
|---|---|-----------------------|-----------------------|--|
| <b>Position Title</b><br>(Payroll Classification) | Monthly Salary<br>Range<br>(A – I Step) | Additions<br>(Number) | Deletions<br>(Number) |  |
| Narrative Explanation of Staffing Impacts         | s (If Reguired):                        |                       |                       |  |
| N/A   |   |                       |                       |  |
| Attachments:                                      |   |                       |                       |  |
| None  |   |                       |                       |  |
| Related Items "On File" with the Clerk of         | the Board:                              |                       |                       |  |
| Sonoma County Mental Health Services A            | ct 2018-2019 Plan Update ar             | nd Annual Update      | for 2016-2017         |  |

| County of Sonoma<br>Agenda Item<br>Summary Report  | <b>Agenda Item Number: 17</b><br>(This Section for use by Clerk of the Board Only.)  |  |  |
|--|--|--|--|
| Clerk of the Board<br>575 Administration Drive<br>Santa Rosa, CA 95403   |  |  |  |
| To: Board of Supervisors   |  |  |  |
| Board Agenda Date: January 8, 2019   | Vote Requirement: 4/5  |  |  |
| Department or Agency Name(s): Human Services I   | Department   |  |  |
| Staff Name and Phone Number:   | Supervisorial District(s):   |  |  |
| Paul Dunaway, Division Director, 565-5950<br>Tracy Repp, Program Manager, 565-5982   |  |  |  |
| Title:Human Services Department Approval of N<br>Amendments  | New Positions and Human Services Contract  |  |  |
| Recommended Actions:   |  |  |  |
| budget to add appropriations of \$393,453, fund  | nts to the Human Services Department's FY 2018-19<br>ed by the Federal Older Americans Act for the Adult<br>(FTE) positions, and to increase existing Adult and<br>rvices to clients. (4/5 vote)             |  |  |
| 2. Adopt a position resolution to approve the addit<br>FTE Social Service Worker IV and 1.0 FTE Admini   |  |  |  |
| 3. Authorize the Director of Human Services to execute contract amendments to include additional Federal funding received for FY18/19 to increase contracts for the Council on Aging, Petaluma People Services Center, Senior Advocacy Services, and North Coast Opportunities, Inc. who are contracted older and disabled adults and caregiver service providers. |  |  |  |
| Executive Summary:   |  |  |  |
| <ul> <li>Americans Act (OAA) funding after the FY 2018-201 submitted for the Board of Supervisors approval. A approval to increase funding to older and disabled a increase Adult &amp; Aging staffing to provide enhanced Department requests the following actions:</li> <li>1. The Human Services Department is requesti</li> </ul>                             | s a result, the Adult & Aging Division is requesting<br>adults and caregiver service provider contracts and<br>d services to the community. The Human Services<br>ng the Board of Supervisors adopt a budget |  |  |
| resolution to add appropriations for two new positions and allocate additional program funding from the Federal Older Americans Act received by the California Department of Aging to service  |  |  |  |

provider contracts and the Adult & Aging Division.

- 2. The Human Services Department is requesting the Board of Supervisors adopt a position resolution adjusting position allocations for the Adult & Aging Division to add 2.0 FTE positions; 1.0 FTE Social Service Worker IV position for the Linkages Case Management program to provide Information & Assistance and Options Counseling and 1.0 FTE Administrative Aide to support the Area Agency on Aging and Adult & Aging Division, both with funding from the Federal Older Americans Act through the California Department of Aging to support services for older and disabled adults and their caregivers.
- 3. The Human Services Department is requesting the Board of Supervisors authorize the Director of Human Services to execute amendments with four senior services providers: Council on Aging from \$1,389,315 not to exceed \$1,459,179; Petaluma People Services Center for Senior Nutrition Programs, Case Management and Information & Referral from \$282,907 not to exceed \$352,772; Senior Advocacy Services for the Ombudsman and Elder Abuse Prevention programs from \$641,206 not to exceed \$715,545 ; and North Coast Opportunities, Inc. for Caregiver Support programs from \$219,009 not to exceed \$252,229.

In total, an additional \$393,453 will be authorized through these amendments from Federal Older Americans Act funding for Area Agency on Aging contracted older and disabled adults and caregiver service providers and Adult & Aging position additions.

#### Discussion:

The Adult & Aging Division programs provide services to meet the growing needs of older adults 60+ years of age now representing 25% (125,109) of the population of Sonoma County. The number is projected to grow to 28% (161,001) by 2030. In order to keep pace with the growing aging population, it is important that additional staffing and services are added to meet the increasing needs.

# Position 1: Social Services Worker IV Position for Linkages Case Management, Information & Assistance, and Options Counseling

Older adults and people with disabilities are often confused by the array of services, programs, and agencies that make up the aging and disability network in Sonoma County. Many of these individuals often make numerous phone calls or visits to agencies that can't meet their needs. As a result, they become frustrated and many give up on accessing the services they need to remain safely in the community.

The addition of the 1.0 FTE to the Human Services Linkages Case Management program will establish a dedicated Information & Assistance phone number, replacing the current model of callers calling the published general Adult & Aging Division phone number, who, if calling for Information & Assistance (I&A), are transferred to in-house I&A Linkages staff, for assistance. Direct access to I&A Linkages staff is currently not available to the public. This funding will create a published direct county-wide, widely recognized one-stop phone line to answer questions and provide referrals to services for the growing population of older and disabled adults and their caregivers. There is no General Fund impact in the current FY since the half-year cost is covered by the Older American Act.

I&A staff are trained professionals with specialized knowledge in serving seniors and individuals with disabilities, helping callers prioritize and focus on their most immediate needs and break down their issues into manageable segments. Staff will ensure all calls and questions are answered and

#### responded to timely.

Based on the client's abilities, motivation, and needs, I&A Social Workers may determine that the client's needs have been met OR that the client needs a higher level intervention such as Options Counseling (which involves a home visit), a referral to case management service (either within Adult and Aging or to a community partner), or possibly may be at risk of abuse/neglect and need a referral to Adult Protective Services (APS). Instead of enrolling an individual in more costly and time intensive case management or APS services, the Division would be able to offer Information and Assistance and/or Options Counseling to meet the individual's need with the appropriate level of intervention.

## Position 2: Adult & Aging Administrative Aide

This position will be responsible for providing administrative support to the Area Agency on Aging (AAA) and the Adult & Aging Division's engagement in community projects funded through Federal and local grant funding. The current staffing structure supporting the AAA and Adult & Aging community projects utilizes management positions to perform all required activities with no administrative support outside of the Division Secretary's time devoted to the Area Agency on Aging. The 1.0 FTE Administrative Aide will divert administrative work from managers, allowing for the completion of higher level analysis, activities, and leadership functions by managers. The Administrative Aide will conduct research, analysis, complete data collection and data reporting to funders, manage and monitor service provider contracts, and create statistical and data informed reports to support projects. The addition of this position will increase productivity, adding much needed efficiencies to complete mandated tasks expected by funders, allowing for greater in depth planning and analysis to expand services for the aging and disabled populations in Sonoma County.

Area Agencies on Aging (AAA) are mandated by the Federal Older Americans Act and the California Code of Regulations. Each AAA Planning and Service Area (PSA) has roles, responsibilities, and activities and is expected to meet program compliance monitored by the California Department of Aging. The Sonoma County Board of Supervisors serves as the Board of Directors of the Sonoma County AAA. The AAA receives approximately \$2.7M in Federal Older Americans Act funding, allocating the majority of the funding to local nonprofit older adult service providers in 29 contracted scopes of work to be managed.

The Area Agency on Aging is responsible for managing grant awards and contract compliance for 3 transportation grants totaling \$851,980 in Federal Transportation Authority funding through Caltrans for volunteer driver program expansion and older adult transportation planning. AAA also partners with Sonoma County Health Services and Catholic Charities to provide SNAP-Ed interventions (Supplemental Nutrition Assistance Program-Education) to increase physical activity and decrease obesity in older adults. The Adult & Aging Division is also engaged in multiple community and grant funded projects including the Older Adults Collaborative (Mental Health Services Act), providing depression screening and suicide prevention for older adults; two Victims of Crime Act (VOCA) grants for elder abuse prevention; Home and Community Based Alternatives (HCBA); LGBTQI Cultural Competency trainings; and others.

Without proper staffing levels, Area Agency on Aging and Adult & Aging Division projects run the risk of non-compliance with state and Federal regulations and grant funders, therefore potentially jeopardizing services to older adults in the community. The addition of an Administrative Aide will

be an efficient use of resources to complete tasks currently performed by management level staff by providing administrative support that does not currently exist.

The Human Services Department currently has two positions, a Senior Office Assistant and Office Assistant II, which have been vacant longer than nine months and are subject to the hiring freeze approved by the Board of Supervisors on December 11, 2018. These two frozen positions are not appropriate job classifications to perform the full scope of duties as described above; therefore, the Human Services Department is requesting the new Administrative Aide and Social Worker IV allocations, notwithstanding the recently implemented hiring freeze for select vacant positions.

#### Area Agency on Aging Programs Contract Amendments

The California Department of Aging (CDA) issues Area Plan Standard Agreement Amendments each year to allocate increases or decreases to fiscal year baseline funding for Area Agency on Aging contracted services for older and disabled adults and caregivers in the community. CDA issued an amended Standard Agreement, as their initial Standard Agreement was based on estimates and the actual funding received was more than anticipated.

The table on the following page outlines the details of funding allocation increases for the amended contracts in this Board item for senior nutrition, case management, information and assistance, caregiver support, and the Ombudsman program contracted providers.

#### **Senior Nutrition Programs**

Senior home-delivered meals are vital programs with proven benefits to the community. Specifically, home-delivered meals provide nutritious meals to homebound or isolated frail seniors who may have become homebound due to increasing age or short-term/long-term health problems, and who are unable to prepare nutritious meals for themselves or participate at a congregate senior lunch site.

The Area Agency on Aging contracts with the Council on Aging, Petaluma People Services Center, and Coastal Seniors to provide approximately 240,000 meals per year in Sonoma County. The Federal funding received from the Older Americans Act pays for approximately one-third of the cost of the meal programs. State Realignment funding as well as provider fundraisers cover the remainder of the cost.

## **Case Management and Information & Assistance Programs**

In 2016, the Sonoma County Area Agency on Aging (AAA) conducted a needs assessment of older adults who reported "learning about/receiving services" as well as "maintaining the ability to remain in the home of their choice" as top concerns. Case management and Information & Assistance programs by design provide services to address these concerns. Case management programs provide person-centered assistance to frail older adults, age 60 or over, who need assistance managing daily living tasks to maintain optimum level of functioning in the least restrictive setting possible. The program utilizes a collaborative and holistic approach of assessment, care planning, care coordination, advocacy for options, resources, and services to meet the individual's comprehensive needs.

The Area Agency on Aging contracts with the Council on Aging, Petaluma People Services Center, and West County Community Services agencies to provide approximately 7,000 hours of case management per year in Sonoma County and provides Information & Assistance to approximately

9,000 callers per year. The Federal funding received from the Older Americans Act pays for approximately one-third of the cost of the program. The remaining two-thirds are covered by grant funding and agency fundraising efforts.

#### **Elder Abuse Prevention Program**

This funding will be allocated to Senior Advocacy Services, which holds the existing contract for Older Americans Act Elder Abuse funded program activities to support the county-wide Elder Justice Initiative. The Elder Justice Initiative strives to ensure seniors are safe and supported in Sonoma County with dignity, honor and respect. The Elder Justice Coalition is a collaboration of Sonoma County organizations unified in the common goal of elder justice. The funded activities provide public education and training of professionals and caregivers to develop, strengthen, and carry out programs for the prevention, detection, assessment, and treatment of, intervention in, investigation of, and response to elder abuse, neglect, and exploitation (including financial exploitation).

#### **Caregiver Support Programs**

The Caregiver Support Programs are designed to increase the well-being of caregivers by offering support services through comprehensive caregiver assessments, caregiver support groups, and caregiver respite programs. Caregivers are a vital part in assisting older and disabled adults to remain in the community. They often experience stress, burden, exhaustion, isolation, and burnout. The support and respite services provide relief, mutual support, and temporary respite care services allowing caregivers to take time away from their caregiving duties, having time for themselves. North Coast Opportunities, Inc. provides approximately 860 hours of assessment, support groups, and 6,000 hours of respite. The Federal funding received from the Older Americans Act pays for approximately one-third of the cost of the program. The remaining two-thirds are covered by grant funding and agency fundraising efforts.

The *Baseline Increase* column in the tables below summarize the distribution of funding requested to the senior nutrition and information and assistance contracted providers, the Ombudsman program provider, and the direct services positions requested for the Linkages Social Services Worker IV and Administrative Aide described in this Board item for the Adult & Aging Division:

#### **Direct Services:**

| Human Services Adult & Aging        | Current Amount    | Baseline Increase | Total     |
|-------------------------------------|-------------------|-------------------|-----------|
| 1.0 FTE SWIV Case Management,       |                   |                   |           |
| Information and Assistance, Options | \$63,310          | \$105,317         | \$168,627 |
| Counseling                          |                   |                   |           |
| 1.0 FTE Administrative Aide         | \$0               | \$40,848          | \$40,848  |
| Total                               | \$63 <i>,</i> 310 | \$146,165         | \$209,475 |

#### **Contracted Services:**

| Council on Aging         | Current Amount     | Baseline Increase | Total     |
|--------------------------|--------------------|-------------------|-----------|
| Adult Day                | \$86,000           | \$0               | \$86,000  |
| Case Management          | \$114,577          | \$10,000          | \$124,577 |
| Information & Assistance | \$4,000            | \$5,000           | \$9,000   |
| Congregate Meals         | \$299,198          | \$26,446          | \$325,644 |
| Home Delivered Meals     | \$885 <i>,</i> 540 | \$28,418          | \$913,958 |

| ća 450 470            | 600 00 A   | 64 200 245            | <b>T</b>                        |
|-----------------------|--|-----------------------|---------------------------------|
| \$1,459,179           | \$69,864   | \$1,389,315           | Total Contracted                |
|                       |  |                       |                                 |
| Total                 | <b>Baseline Increase</b>   | Current Amount        | Petaluma People Services Center |
| \$28 <i>,</i> 508     | \$0  | \$28,508              | Adult Day                       |
| \$41,289              | \$10,000   | \$31,289              | Case Management                 |
| \$9,000               | \$5,000  | \$4,000               | Information & Assistance        |
| \$102,027             | \$26,447   | \$75,580              | Congregate Meals                |
| \$157,948             | \$28,418   | \$129,530             | Home Delivered Meals            |
| \$13,000              | \$0  | \$13,000              | Transportation                  |
| \$1000                | \$0  | \$1,000               | Mobility Management             |
| \$352,772             | \$69,865   | \$282,907             | Total Contracted                |
|                       |  |                       |                                 |
| Total                 | <b>Baseline Increase</b>   | Current Amount        | North Coast Opportunities, Inc. |
| \$100,220             | \$33,220   | \$67,000              | Caregiver Support               |
| \$130,000             | \$0  | \$130,000             | Caregiver Respite               |
| \$22,009              | \$0  | \$22,009              | Health Promotion                |
| \$252,229             | \$33,220   | \$219,009             | Total Contracted                |
|                       |  |                       |                                 |
| Total                 | Baseline Increase  | Current Amount        | Senior Advocacy Services        |
| \$81,891              | \$61,979   | \$19,912              | State Ombudsman                 |
| \$112,133             | \$26,220   | \$85,913              | Federal Ombudsman               |
| \$7,391               | \$503  | \$6,888               | Elder Abuse Prevention          |
|                       | -\$14,363  |                       | Ombudsman Special Deposit       |
|                       | -  |                       | · · ·                           |
|                       | (Decrease needed to  |                       |                                 |
|                       | (Decrease needed to for line item  |                       |                                 |
| \$61 209              | (Decrease needed to<br>for line item<br>correction. Actual   | \$75 572              |                                 |
| \$61,209              | (Decrease needed to<br>for line item<br>correction. Actual<br>allocation received  | \$75,572              |                                 |
| \$61,209              | (Decrease needed to<br>for line item<br>correction. Actual   | \$75,572              |                                 |
| \$61,209              | (Decrease needed to<br>for line item<br>correction. Actual<br>allocation received<br>was lower than  | \$75,572              |                                 |
|                       | (Decrease needed to<br>for line item<br>correction. Actual<br>allocation received<br>was lower than<br>estimate. Estimate  |                       |                                 |
| \$397,916             | (Decrease needed to<br>for line item<br>correction. Actual<br>allocation received<br>was lower than<br>estimate. Estimate<br>used in initial FY1819<br>contract)<br><b>\$0</b> | \$397,916             | HICAP                           |
| \$397,916<br>\$55,005 | (Decrease needed to<br>for line item<br>correction. Actual<br>allocation received<br>was lower than<br>estimate. Estimate<br>used in initial FY1819<br>contract)<br><b>\$0</b> | \$397,916<br>\$55,005 | HICAP<br>MIPPA                  |
| \$397,916             | (Decrease needed to<br>for line item<br>correction. Actual<br>allocation received<br>was lower than<br>estimate. Estimate<br>used in initial FY1819<br>contract)<br><b>\$0</b> | \$397,916             | HICAP                           |
| \$397,916<br>\$55,005 | (Decrease needed to<br>for line item<br>correction. Actual<br>allocation received<br>was lower than<br>estimate. Estimate<br>used in initial FY1819<br>contract)<br><b>\$0</b> | \$397,916<br>\$55,005 | HICAP<br>MIPPA                  |

#### **Prior Board Actions:**

October 16, 2018: Board approved Council on Aging, Petaluma People Services Center, and Senior Advocacy Services Contract Amendments #1 for Fiscal Year 2018-2019.

June 14, 2018: Board approved Resolution #18-0257, Exhibit A allocating \$300,000 of one-time Community Investment Funds to support senior meals.

June 11, 2018: Board approved Council on Aging, Petaluma People Services Center, and Senior Advocacy Services Contracts for Fiscal Year 2018-2019.

June 11, 2018: Board approved funding for the Sonoma County Area Agency on Aging Standard Agreement #AP-1819-27 in the amount of \$2,228,843. Funds used for senior nutrition, supportive services, health promotion, family caregiver services, and elder abuse prevention.

**Strategic Plan Alignment** Goal 1: Safe, Healthy, and Caring Community

To provide nutrition, information and assistance, case management, and health services to seniors, age 60 and over, that assist with maintaining health, independence, and socialization.

| Fiscal Summary                     |                     |                       |                       |  |  |  |  |  |
|------------------------------------|---------------------|-----------------------|-----------------------|--|--|--|--|--|
| Expenditures                       | FY 18-19<br>Adopted | FY 19-20<br>Projected | FY 20-21<br>Projected |  |  |  |  |  |
| Budgeted Expenses                  |                     | \$3,061,190           | \$3,061,190           |  |  |  |  |  |
| Additional Appropriation Requested | \$384,588           |                       |                       |  |  |  |  |  |
| Total Expenditures                 | \$384,588           | \$3,061,190           | \$3,061,190           |  |  |  |  |  |
| Funding Sources                    | ·                   |                       |                       |  |  |  |  |  |
| General Fund/WA GF                 |                     |                       |                       |  |  |  |  |  |
| State/Federal                      | \$417,605           | \$3,061,190           | \$3,061,190           |  |  |  |  |  |
| Fees/Other                         |                     |                       |                       |  |  |  |  |  |
| Use of Fund Balance                |                     |                       |                       |  |  |  |  |  |
| Contingencies                      |                     |                       |                       |  |  |  |  |  |
| Total Sources                      | \$417,605           | \$3,061,190           | \$3,061,190           |  |  |  |  |  |

## Narrative Explanation of Fiscal Impacts:

The requested contract amendments amount to \$247,288. Additional appropriations to cover the amended contracts have been included in in this Board item. There is no impact to the General Fund.

\$105,317 of Federal Older Americans Act funding will be allocated for the 1.0 FTE Social Services Worker IV position in FY 18-19, which will only cost approximately \$72,300 since incumbency is for the last 6 months of the current fiscal year. (Appropriations will not be fully expended in FY 18-19). In FY 19-20 the position will be for the full year cost, and the Federal Older Americans Act will cover this expense in the amount of \$148,215 (salary + benefits).

\$40,848 of Federal Older Americans Act funding will be allocated for the 1.0 FTE Administrative Assistance position with the remainder covered by the Sonoma County Human Services, Adult & Aging Division budget for a total position cost of \$65K in FY1819 and \$133,250 in FY1920 and beyond.

|   | Staffing Impacts                        |                       |                              |  |  |  |  |  |  |
|---|---|-----------------------|------------------------------|--|--|--|--|--|--|
| <b>Position Title</b><br>(Payroll Classification)   | Monthly Salary<br>Range<br>(A – I Step) | Additions<br>(Number) | <b>Deletions</b><br>(Number) |  |  |  |  |  |  |
| Social Service Worker IV  | \$5,473 - \$6,650                       | 1.0                   |                              |  |  |  |  |  |  |
| Administrative Aide   | \$4,433 - \$5,389                       | 1.0                   |                              |  |  |  |  |  |  |
| Narrative Explanation of Staffing Impacts (I  | f Required):                            |                       |                              |  |  |  |  |  |  |
| None  |   |                       |                              |  |  |  |  |  |  |
| Attachments:  |   |                       |                              |  |  |  |  |  |  |
| <ol> <li>Budget Resolution</li> <li>Position Resolution</li> <li>Council on Aging Contract Amendment #</li> <li>Petaluma People Services Center Contra</li> <li>North Coast Opportunities, Inc. Contract</li> <li>Senior Advocacy Services Contract Amer</li> </ol> | ct Amendment #2<br>t Amendment #2       |                       |                              |  |  |  |  |  |  |
| Related Items "On File" with the Clerk of the   | e Board:                                |                       |                              |  |  |  |  |  |  |
| None  |   |                       |                              |  |  |  |  |  |  |



# County of Sonoma State of California

Date: January 8, 2019

Item Number: \_\_\_\_\_ Resolution Number:

~

4/5 Vote Required

Resolution Of The Board Of Supervisors Of The County Of Sonoma, State Of California, authorizing budgetary adjustments to the FY 18-19 budget in the amount of \$384,588 for the Human Services Department (HSD) to reflect increased funding from the California Department of Aging (CDA) for service providers contracted with the HSD unit Area Agency on Aging (AAA) effective 1/8/2019.

**Whereas,** the Board has adopted the Fiscal Year 2018-19 Budget for all Governmental Entities within its jurisdiction, in accordance with Section 29088 of the Government Code of the State of California, and

**Whereas,** the Government Code allows for adjustments to the Adopted Budget during the 2018-19 Fiscal Year;

**Now, Therefore, Be It Resolved** that the County Auditor-Controller is hereby authorized and directed to adjust the Human Services Department's Fiscal Year 2018-19 Adopted Budget for the attached increases (Attachment 1 – Recap page).

#### Supervisors:

| Gorin: | Rabbitt: | Zane: | Hopkins:    | Gore:    |
|--------|----------|-------|-------------|----------|
| Ayes:  | Noes:    |       | Absent:     | Abstain: |
|        |          |       | So Ordered. |          |
|        |          |       |             |          |

Resolution # Date: 1/8/2019 Page 2

## Attachment 1

| an Services Department   | Gross<br>enditures | Revenue &<br>Reimbursement |         | Net Cost |         |
|--|--------------------|----------------------------|---------|----------|---------|
| Human Services - Other Funds   |                    |                            |         |          |         |
| The requested contract amendments amount to \$247,288.<br>Additional appropriations to cover the amended contracts<br>have been included in in this Board item. There is no<br>impact to the General Fund.   | \$<br>384,588      | \$                         | 417,605 | \$       | (33,017 |
| \$105,317 of Federal Older Americans Act funding will be<br>allocated for the 1.0 FTE Social Services Worker IV position<br>in FY 18-19, which will only cost approximately \$72,300 since<br>incumbency is for the last 6 months of the current fiscal<br>year. (Appropriations will not be fully expended in FY 18-<br>19). In FY 19-20 the position will be for the full year cost,<br>and the Federal Older Americans Act will cover this expense<br>in the amount of \$148,215 (salary + benefits). |                    |                            |         |          |         |
| \$40,848 of Federal Older Americans Act funding will be<br>allocated for the 1.0 FTE Administrative Assistance position<br>with the remainder covered by the Sonoma County Human<br>Services, Adult & Aging Division budget for a total position<br>cost of \$65K in FY1819 and \$133,250 in FY1920 and beyond.  |                    |                            |         |          |         |
| GRAND TOTAL ADJUS TMENTS   | \$<br>384,588      | \$                         | 417,605 | \$       | (33,017 |



# County of Sonoma State of California

|                       | Item Number:       |  |
|-----------------------|--------------------|--|
| Date: January 8, 2019 | Resolution Number: |  |
|                       |                    |  |

4/5 Vote Required

## Resolution Of The Board Of Supervisors Of The County Of Sonoma, State Of California, Amending The Human Services Department Position Allocations List To Reflect The Addition Of 1.0 Full-Time Equivalent Social Service Worker IV And 1.0 Full-Time Equivalent Administrative Aide To The Adult And Aging Division

**Whereas,** the Human Services Department is requesting authorization to add one Social Service Worker IV in support of the Linkages Case Management Unit, and

**Whereas,** the Human Services Department is requesting authorization to add one Administrative Aide in support of the Area Agency on Aging and other Division needs, and

**Whereas,** the Area Agency on Aging Advisory Council approved allocating additional funding to the department for these positions, and

**Whereas,** the Linkages Case Management Unit is developing a new public phone line to become the county-wide Information and Assistance Services line for older adults, people with disabilities, and their caregivers, and

**Now, Therefore, Be It Resolved** by the Board of Supervisors of the County of Sonoma that the Departmental Position Allocation List of the Human Services Department be amended as follows:

|          |       |                        |           | 2.00       |            |              |        |
|----------|-------|------------------------|-----------|------------|------------|--------------|--------|
| 24030153 | 0810  | Administrative<br>Aide | 0.00      | 1.00       | 1.00       | On-<br>Going | 2549   |
|          |       | Worker IV              |           |            |            | Going        |        |
| 24030154 | 3004  | Social Service         | 7.00      | 1.00       | 8.00       | On-          | 3055   |
| Index    | Class | Class Title            | Class     | Allocation | Class      | Date         | Range  |
| Budget   | Job   |                        | for Job   | Position   | for Job    | or End       | Salary |
|          |       |                        | Positions | Change in  | Allocation | Duration     |        |
|          |       |                        | Existing  |            | New        |              |        |

Human Services Department

Resolution # Date: Page 2

# Supervisors:

| Gorin: | Rabbitt: | Zane: | Hopkins: | Gore:    |
|--------|----------|-------|----------|----------|
| Ayes:  | Noes:    |       | Absent:  | Abstain: |

So Ordered.

Council on Aging Services for Seniors Amendment Number 2 to the Agreement to Provide SERVICES FOR SENIORS Agreement Number: AA-COA-S4S-1819 Funding Amount: \$1,459,179 Term: 7/1/2018 to 6/30/2019

On July 1, 2018, County of Sonoma (hereinafter referred to as "County"), and Council on Aging Services for Seniors, a California non-profit Corporation (hereinafter referred to as "Contractor"), executed an agreement to provide Adult Day Care, Case Management, Congregate Meals, Home Delivered Meals, and related services for seniors.

As provided by Article 13.7, Merger, the parties hereby evidence their intent and desire to amend the Agreement to add Sixty-Nine Thousand Eight Hundred Sixty-Four Dollars (\$69,864) of Older American Act (OAA) funds to augment services for seniors: Ten Thousand Dollars (\$10,000) for Case Management; Twenty-Six Thousand Four Hundred Forty-Six Dollars (\$26,446) for Congregate Meals; Twenty-Eight Thousand Four Hundred Eighteen Dollars (\$28,418) for Home Delivered Meals; and Five Thousand Dollars (\$5,000) for Information & Assistance Services. The parties mutually desire to amend said Agreement to make the following changes:

- Revise Article 2, Payment, to increase the not-to-exceed total to One Million Four Hundred Fifty-Nine Thousand One Hundred Seventy-Nine Dollars (\$1,459,179);
- 2. Replace the Funding Allocation Summary in Exhibit B, Section 8;
- 3. Replace the Budget for Title III B Case Management in Exhibit B, Section 9.2;
- 4. Replace the Budget for Title III C-1 Congregate Meals in Exhibit B, Section 9.3;
- 5. Replace the Budget for Title III C-2 Home Delivered Meals in Exhibit B, Section 9.4; and
- 6. Replace the Budget for Title III B Information and Assistance Services in Exhibit B, Section 9.5.

#### RECITALS

- A. The purpose of this Amendment is to modify the terms and conditions of this Agreement between the County and Contractor.
- B. The parties hereto are desirous of modifying the Agreement in accordance with the terms and conditions set forth herein.

#### SPECIFIC PROVISIONS

### 2. Payment.

Contractor shall be paid on a cost reimbursement basis in accordance with the budget set forth in "<u>Exhibit B</u>: Fiscal Provisions/Budget" (hereinafter "<u>Exhibit B</u>"), attached hereto and incorporated herein by this reference. Contractor shall be paid an amount not to exceed One Million Four Hundred Fifty-Nine Thousand One Hundred Seventy-Nine Dollars (\$1,459,179), without the prior written approval of County. Expenses not expressly authorized by the Agreement shall not be reimbursed.

Unless otherwise noted in this agreement, payments shall be made within the normal course of county business after presentation of an invoice in a form approved by the County for services performed. Payments shall be made only upon the satisfactory completion of the services as determined by the County.

| Program                             |                    |                    | Area Agency on Aging (AAA) Funds |                           |             |                              |          |                               |                    | County    | State       | Total FY<br>18/19 |
|-------------------------------------|--------------------|--------------------|----------------------------------|---------------------------|-------------|------------------------------|----------|-------------------------------|--------------------|-----------|-------------|-------------------|
|                                     | CFDA#              | Federal            | Federal<br>Baseline<br>Increase  | One Time<br>Only<br>(OTO) | NSIP*       | NSIP<br>Baseline<br>Increase | State    | State<br>Baseline<br>Increase | and OTO<br>Funding | Funds     | Realignment | Contract          |
| Adult Day                           | 93.044             | \$86,000           | \$0                              | \$0                       | \$0         | . \$0                        | \$0      | \$0                           | \$86,000           | \$0       | \$0         | \$86,000          |
| Case Management                     | 93.044             | \$114,577          | \$10,000                         | \$0                       | <b>\$</b> 0 | \$0                          | \$0      | \$0                           | \$124,577          | \$0       | \$0         | \$124,577         |
| Congregate Meals                    | 93.045<br>& 93.053 | \$179, <u>5</u> 39 | \$24,319                         | \$0                       | \$26,808    | \$0                          | \$35,851 | \$2,127                       | \$268,644          | \$0       | \$57,000    | \$325,644         |
| Congregate Nutritional<br>Education | 93.045             |                    |                                  |                           |             |                              |          |                               |                    |           |             |                   |
| Home Delivered Meals                | 93.045<br>& 93.053 | \$356,328          | \$19,901                         | \$0                       | \$144,442   | \$1,981                      | \$39,080 | \$6,536                       | \$568,268          | \$245,270 | \$100,420   | \$913,958         |
| HD Nutritional Education            | 93.045             |                    |                                  |                           |             |                              |          |                               |                    |           |             |                   |
| HD Nutritional Counseling           | 93.045             |                    |                                  |                           |             |                              | <u>.</u> |                               |                    |           |             |                   |
| Information & Assistance            | 93.044             | \$4,000            | \$5,000                          | \$0                       | \$0         | \$0                          | \$0      | \$0                           | \$9,000            | \$0       | \$0         | \$9,000           |
|                                     | TOTAL              | \$740,444          | \$59,220                         | \$0                       | \$171,250   | \$1,981                      | \$74,931 | \$8,663                       | \$1,056,489        | \$245,270 | \$157,420   | \$1,459,179       |

#### Exhibit B: Fiscal Provisions/Budget

## 8. Funding Allocation Summary.

\*Nutrition Services Incentive Program

## 9. Budgets

| 9.2. Title III B – Case Manageme | ent |
|----------------------------------|-----|
|----------------------------------|-----|

| LINE ITEMS FOR             | AAA       | MA       | гсн        | NON-M  | ATCH    | PROGRAM  |           |
|----------------------------|-----------|----------|------------|--|---------|--|-----------|
| PROGRAM COST CATEGORIES    | FUNDS     | CASH     | IN-KIND    | CASH   | IN-KIND | INCOME   | TOTAL     |
| PERSONNEL                  |           |          |            |  |         |  |           |
| Salaries                   | 110,603   |          |            |  |         |  | 110,603   |
| Benefits                   | 11,974    | 11,336   |            |  |         |  | 23,310    |
| TOTAL PERSONNEL            | \$122,577 | \$11,336 |            |  |         |  | \$133,913 |
| TRAVEL & TRAINING          |           |          |            |  |         |  |           |
| Staff Travel               | 2,000     |          |            |  |         |  | 2,000     |
| Staff Training             |           | 500      |            |  |         |  | 500       |
| TOTAL TRAVEL & TRNG.       | \$2,000   | \$500    | ·          |  |         |  | \$2,500   |
| EQUIPMENT                  |           |          |            |  |         |  |           |
| Expendable Equipment       |           | 1,000    |            |  |         |  | 1,000     |
| Non-expendable Equipment   |           |          |            |  |         |  |           |
| TOTAL EQUIPMENT            |           | \$1,000  |            |  |         | A March 1997   | \$1,000   |
| CONSULTANTS                |           |          |            |  |         | a de la serie de la serie de<br>La serie de la s |           |
| OTHER COSTS:               |           |          |            |  |         |  |           |
| Bidg. Maintenance          |           |          |            |  |         |  |           |
| Communications             |           | 1,500    |            |  |         |  | 1,500     |
| Utilities                  |           |          |            |  |         |  |           |
| Office Supplies            |           | 1,500    |            |  |         |  | 1,500     |
| Printing                   |           | 1,000    |            |  |         |  | 1,000     |
| Postage                    |           | 500      |            |  |         |  | 500       |
| Employee Screening/Testing |           |          |            |  |         |  |           |
| Repairs & Maintenance      |           | 100      |            |  |         |  | 100       |
| Outreach/advertising       |           |          |            |  |         |  |           |
| Outside Services           |           | 1,000    |            |  |         |  | 1,000     |
| Insurance                  |           |          |            |  |         |  |           |
| Publications/Members.      |           | 250      |            |  |         |  | 250       |
| Other                      |           |          |            |  |         |  |           |
| TOTAL OTHER COSTS          |           | \$5,850  |            |  |         |  | \$5,850   |
| * INDIRECT COSTS           |           |          | 1 1888<br> | - 1996년 1996<br>1997년 - 1997년 - 1997년<br>1997년 - 1997년 - |         |  |           |
| TOTAL PROGRAM COSTS        | \$124,577 | \$18,686 |            |  |         |  | \$143,263 |

.

| LINE ITEMS FOR                 | AAA                  | MA  | тсн            |  |  | Reali   | gnment        | NON-N           | ATCH          | PROGRAM        |        |  |
|--------------------------------|----------------------|---|----------------|--|--|---|---------------|-----------------|---------------|----------------|--------|--|
| PROGRAM COST CATEGORIES        | FUNDS                | CASH  | IN-KIND        | NSIP   | State                                  | MATCH   | NON-MATCH     | CASH            | IN-KIND       | INCOME         | TOTAL  |  |
| Selaries                       | 157,791              |   | 36,575         |  |  |   | 57,000        |                 |               |                | 251,36 |  |
| Benefits                       | 19,748               |   |                |  |  |   |               | 33,950          |               |                | 53,69  |  |
| TOTAL PERSONNEL                | 177,539              | 1   | 36,575         |  |  | - 1999 - 1999 - 1999 - 1999 - 1999 - 1999 - 1999 - 1999 - 1999 - 1999 - 1999 - 1999 - 1999 - 1999 - 1999 - 199<br>- 1999 - 1999 - 1999 - 1999 - 1999 - 1999 - 1999 - 1999 - 1999 - 1999 - 1999 - 1999 - 1999 - 1999 - 1999 - 1999 | 57,000        | 33,950          | der er der so | . Webbergereit | 305,06 |  |
| Staff Travel                   |                      |   |                |  |  |   |               |                 |               | 1,000          | 1,00   |  |
| Staff Training                 |                      |   |                |  |  |   |               |                 |               | 500            | 50     |  |
| TOTAL TRAVEL & TRNG.           |                      | 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - |                |  |  | a bara na Sibara<br>Na  |               |                 |               | 1,500          | 1,50   |  |
| Expendable Equipment           |                      |   |                |  |  |   |               |                 |               |                |        |  |
| Non-expendable Equipment       |                      |   |                |  |  |   |               |                 |               |                |        |  |
| TOTAL EQUIPMENT                | a she a shirt        | $\mathcal{F}_{\mathcal{F}}^{\mathcal{F}}(q) \geq q_{\mathcal{F}}(q)$  |                | a ang sa |  |   |               | den holli       |               |                |        |  |
| Catered Meals                  | 24,319               |   |                | 26,808                                       | 37,978                                 |   |               | 36,375          |               | 51,520         | 177,00 |  |
| Raw Food                       |                      |   |                |  |  |   |               |                 |               |                |        |  |
| TOTAL MEALS                    | 24,319               | an search   | and the second | 26,808                                       | 37,978                                 |   |               | 36,375          |               | 51,520         | 177,00 |  |
| CONSULTANTS                    | 2,000                |   |                |  |  |   |               |                 |               |                | 2,00   |  |
| Rent                           |                      |   |                |  |  |   |               |                 |               | 8,000          | 8,00   |  |
| Bidg. Maintenance              |                      |   |                |  |  |   |               |                 |               | 450            | 45     |  |
| Communications                 |                      |   |                |  |  |   |               |                 |               | 1,100          | 1,10   |  |
| Utilities                      |                      |   |                |  |  |   |               |                 |               | 800            | 80     |  |
| Office Supplies                |                      |   |                |  |  |   |               |                 |               | 1,000          | 1,00   |  |
| Food Service Supplies          |                      |   |                |  |  |   |               |                 |               | 6,000          | 6,00   |  |
| Printing                       |                      |   |                |  |  | •   |               |                 |               | 100            | 10     |  |
| Postage                        |                      |   |                |  |  |   |               |                 |               | 500            | 50     |  |
| Employee Recruitment/Screening |                      |   |                |  |  |   |               |                 |               | 500            | 50     |  |
| Repairs & Maintenance          |                      |   |                |  |  |   |               |                 |               | 1,000          | 1,00   |  |
| Vehicle Operation              |                      |   |                |  |  |   |               |                 |               | 6,950          | 6,95   |  |
| Outside Services               |                      |   |                |  |  |   |               |                 |               | 3,100          | 3,10   |  |
| Equipment Maintenance          |                      |   |                |  |  | _   |               |                 |               | 1,050          | 1,05   |  |
| Publications/Members.          |                      |   |                |  |  |   |               |                 |               | 100            | 10     |  |
| Depreciation                   |                      |   |                |  |  |   |               | 3,000           |               |                | 3,00   |  |
| Other (Specify)                |                      |   |                |  |  |   |               |                 |               | 130            | 13     |  |
| TOTAL OTHER COSTS              |                      | - 1999 (1997)<br>1997 - State State (1997)  |                | 146334444                                    |  | 100000000   |               | 3,000           |               | 30,780         | 33,78  |  |
| INDIRECT COSTS                 | 2000 C. 1997 C. 1997 |   |                | 1999-1999-1999-1999-1999-1999-1999-199       | 30000000000000000000000000000000000000 |   | Second Second | Sectoral Sector |               |                |        |  |
| TOTAL PROGRAM COSTS            | 203,858              |   | 36,675         | 26,808                                       | 37,978                                 |   | 57,000        | 73,325          |               | 83,800         | 519,34 |  |

# 9.3. Title III C-1 – Congregate Meals

## 9.4. Title III C-2 – Home Delivered Meals

.

| LINE ITEMS FOR                 | AAA     | MA                                       | ТСН   |                 |                 |             | Only County          | NON-N  | ATCH         | PROGRAM |           |
|--------------------------------|---------|--|---|-----------------|-----------------|-------------|----------------------|--|--------------|---------|-----------|
| PROGRAM COST CATEGORIES        | FUNDS   | CASH                                     | IN-KIND   | NSIP            | State           | MATCH       | NON-MATCH            | CASH   | IN-KIND      | INCOME  | TOTAL     |
| Salaries                       | 276,032 |  | 74,725  |                 |                 |             | 7,605                |  | 10,275       |         | 368,637   |
| Benefits                       |         |  |   |                 |                 |             | 70,909               |  |              |         | 70,909    |
| TOTAL PERSONNEL                | 276,032 | 1997 - A.S.                              | 74,725  | 10.0000000      | - AND AND AND A | 883349344   | 78,514               | States and the second s | 10,275       |         | 439,546   |
| Staff Travel                   |         |  |   |                 |                 |             |                      | 25,000   |              |         | 25,000    |
| Staff Training                 |         |  |   |                 |                 |             |                      | 1,000  |              |         | 1,000     |
| TOTAL TRAVEL & TRNO.           | 1. 1949 | nan selah                                |   | e produktivní s | AN STORES       |             |                      | 26,000   |              | 0.000   | 26,000    |
| Expendable Equipment           |         |  |   |                 |                 |             |                      |  |              |         |           |
| Non-expandable Equipment       |         |  |   |                 |                 |             |                      |  |              |         |           |
| TOTAL EQUIPMENT                |         |  | 2015-1914 (A. A. A | n an an Anar    |                 | and the set |                      |  |              |         |           |
| Catered Meals                  | 96,197  |  |   | 145,423         | 45,616          | _           | 267,176              |  |              | 127,088 | 682,500   |
| Raw Food                       |         |  |   |                 |                 |             |                      |  |              |         |           |
| TOTAL MEALS                    | 96,197  | a se | CONTRACTOR OF                                       | 146,423         | 45,616          |             | 267,176              | New York   | Recentled at | 127,088 | 682,500   |
| CONSULTANTS                    | 4,000   |  |   |                 |                 |             |                      |  |              |         | 4,000     |
| Rent                           |         |  |   |                 |                 |             |                      |  |              | 9,500   | 9,500     |
| Bidg. Maintenance              |         |  |   |                 |                 |             |                      |  |              | 1,750   | 1,750     |
| Communications                 |         | •  |   |                 |                 |             |                      |  |              | 4,000   | 4,000     |
| Utlitics                       |         |  |   |                 |                 |             |                      |  |              | 4,225   | 4,225     |
| Office Supplies                |         |  |   |                 |                 |             |                      |  |              | 4,500   | 4,500     |
| Food Service Supplies          |         |  |   |                 |                 |             |                      |  |              | 5,000   | 5,000     |
| Printing                       |         |  |   |                 |                 |             |                      |  |              | 400     | 400       |
| Postage                        |         |  |   |                 |                 |             |                      |  |              | 4,500   | 4,500     |
| Employee Recruitment/Screening |         |  |   |                 |                 |             |                      |  |              | 2,000   | 2,000     |
| Advertising                    |         |  |   |                 |                 |             |                      |  |              | 500     | 500       |
| Vehicle Operation              |         |  |   |                 |                 |             |                      |  |              | 27,000  | 27,000    |
| Outside Services               |         |  |   | ·               |                 |             |                      |  |              | 5,400   | 5,400     |
| Depreciation                   |         |  |   |                 |                 |             |                      |  |              | 14,000  | 14,000    |
| Publications/Members.          |         |  |   |                 |                 |             |                      | 500  |              |         | 500       |
| Other (Specify)                |         |  |   |                 |                 |             |                      | 563  |              | 137     | 700       |
| TOTAL OTHER COSTS              |         |  |   | 1               |                 |             | and the state of the | 1,063  |              | 82,912  | 83,975    |
| ' INDIRECT COSTS               |         |  |   |                 |                 |             |                      |  |              |         |           |
| TOTAL PROGRAM COSTS            | 376,229 |  | 74,725  | 146,423         | 45,616          |             | 345,690              | 27,063   | 10,275       | 210,000 | 1,236,021 |

#### Amendment Number 2 to Agreement Number AA-COA-S4S-1819

| LINE ITEMS FOR             |         | MAT     | СН      | NON-N | IATCH   | PROGRAM |   |  |
|----------------------------|---------|---------|---------|-------|---------|---------|---|--|
| PROGRAM COST CATEGORIES    | FUNDS   | CASH    | IN-KIND | CASH  | IN-KIND | INCOME  | TOTAL                                   |  |
| PERSONNEL                  |         |         |         |       |         |         |   |  |
| Salaries                   | 9,000   | 100     |         |       |         |         | 9,100                                   |  |
| Benefits                   |         | 1,250   |         |       |         |         | 1,250                                   |  |
| TOTAL PERSONNEL            | \$9,000 | \$1,350 |         |       |         |         | \$10,350                                |  |
| TRAVEL & TRAINING          |         |         |         |       |         |         |   |  |
| Staff Travel               |         |         |         |       |         |         | _                                       |  |
| Staff Training             |         |         |         |       |         |         |   |  |
| TOTAL TRAVEL & TRNG.       |         |         |         |       |         |         |   |  |
| EQUIPMENT                  |         |         |         |       |         |         |   |  |
| Expendable Equipment       |         |         |         |       |         |         |   |  |
| Non-expendable Equipment   |         |         |         |       |         |         |   |  |
| TOTAL EQUIPMENT            |         |         |         |       |         |         |   |  |
| CONSULTANTS                |         |         |         |       | ·       | ``      |   |  |
| OTHER COSTS:               |         |         |         |       |         |         |   |  |
| Bldg. Maintenance          |         |         |         |       |         |         |   |  |
| Communications             |         |         |         |       |         |         |   |  |
| Utilities                  |         |         |         |       |         |         |   |  |
| Office Supplies            |         |         |         |       |         |         |   |  |
| Printing                   |         |         |         |       |         |         |   |  |
| Postage                    |         |         |         |       |         |         |   |  |
| Employee Screening/Testing |         |         |         |       |         |         |   |  |
| Repairs & Maintenance      |         |         |         |       |         |         |   |  |
| Outreach/advertising       |         |         |         |       |         |         |   |  |
| Outside Services           |         |         |         |       |         |         |   |  |
| Insurance                  |         |         |         |       |         |         |   |  |
| Publications/Members.      |         |         |         |       |         |         |   |  |
| Other                      |         |         |         |       |         |         |   |  |
| TOTAL OTHER COSTS          |         |         |         |       |         |         | 10 - 10 - 10 - 10 - 10 - 10 - 10 - 10 - |  |
| * INDIRECT COSTS           |         |         |         |       | ·       | ļ       | 1997, N. 1997.                          |  |
| TOTAL PROGRAM COSTS        | \$9,000 | \$1,350 |         |       |         |         | \$10,350                                |  |

## 9.5. Title III B – Information and Assistance

Except as expressly modified in this Amendment, the terms and conditions of Agreement Number AA-COA-S4S-1819 shall remain in full force.

IN WITNESS WHEREOF, the parties hereto have caused this Amendment to be fully executed by their authorized representatives.

This Amendment shall be effective on and as of the date of the last signature.

CONTRACTOR: Council on Aging Services Senlors By; Name: Marrianne McBride President & CEO Title: Date:

COUNTY OF SONOMA

By: Name: Karen Fies Title: Director Human Services Department

Date:

APPROVED AS TO SUBSTANCE FOR COUNTY:  $\square$ 

By:

Paul Dunaway Name Director, Adult & Aging Services Title: Division

[ ] EXEMPT FROM COUNTY COUNSEL REVIEW APPROVED AS TO FORM FOR COUNTY: By: County Counsel

#### Petaluma People Services Center Amendment Number 2 to the Agreement to Provide SERVICES FOR SENIORS Agreement Number: AA-PPSC-S4S-1819 Funding Amount: \$352,772 Term: 7/1/2018 to 6/30/2019

On July 1, 2018, County of Sonoma (hereinafter referred to as "County"), and Petaluma People Services Center, a California non-profit Corporation (hereinafter referred to as "Contractor"), executed an agreement to provide Adult Day Care, Case Management, Congregate Meals, Home Delivered Meals, Transportation, and related services for seniors.

As provided by Article 13.7, Merger, the parties hereby evidence their intent and desire to amend the Agreement to add Sixty-Nine Thousand Eight Hundred Sixty-Five Dollars (\$69,865) of Older American Act (OAA), Nutrition Services Incentive Program (NSIP), and State funds to augment services for seniors: Ten Thousand Dollars (\$10,000) for Case Management; Twenty-Six Thousand Four Hundred Forty-Seven Dollars (\$26,447) for Congregate Meals; Twenty-Eight Thousand Four Hundred Eighteen Dollars (\$28,418) for Home Delivered Meals; and Five Thousand Dollars (\$5,000) for Information & Assistance Services. The parties mutually desire to amend said Agreement to make the following changes:

- Revise Article 2, Payment, to increase the not-to-exceed total to Three Hundred Fifty-Two Thousand Seven Hundred Seventy-Two Dollars (\$352,772);
- 2. Replace the Funding Allocation Summary in Exhibit B, Section 8;
- Replace the Budget for Title III B Case Management in Exhibit B, Section 9.2;
- Replace the Budget for Title III C-1 Congregate Meals in Exhibit B, Section 9.3;
- 5. Replace the Budget for Title III C-2 Home Delivered Meals in Exhibit B, Section 9.4; and
- 6. Replace the Budget for Title III B Information and Assistance Services in Exhibit B, Section 9.7.

#### **RECITALS**

- A. The purpose of this Amendment is to modify the terms and conditions of this Agreement between the County and Contractor.
- B. The parties hereto are desirous of modifying the Agreement in accordance with the terms and conditions set forth herein.

#### SPECIFIC PROVISIONS

#### 2. <u>Payment</u>.

Contractor shall be paid on a cost reimbursement basis in accordance with the budget set forth in "<u>Exhibit B: Fiscal Provisions/Budget</u>" (hereinafter "<u>Exhibit B</u>"), attached hereto and incorporated herein by this reference. Contractor shall be paid an amount not to exceed Three Hundred Fifty-Two Thousand Seven Hundred Seventy-Two Dollars (\$352,772), without the prior written approval of County. Expenses not expressly authorized by the Agreement shall not be reimbursed.

Unless otherwise noted in this agreement, payments shall be made within the normal course of county business after presentation of an invoice in a form approved by the County for services performed. Payments shall be made only upon the satisfactory completion of the services as determined by the County.

## Exhibit B: Fiscal Provisions/Budget

#### 8. Funding Allocation Summary.

| Program<br>CFDA#                         |        |           |                                 | Area Age | ncy on Aging                 | FY 18/19<br>Baseline    | One-Time-<br>Only | State<br>Realignment          | Total FY<br>18/19 |                 |          |                    |
|--|--------|-----------|---------------------------------|----------|------------------------------|-------------------------|-------------------|-------------------------------|-------------------|-----------------|----------|--------------------|
|  |        | Federal   | Federal<br>Baseline<br>Increase | NSIP*    | NSIP<br>Baseline<br>Increase | One-Time-<br>Only (OTO) | State             | State<br>Baseline<br>Increase | and OTO           | County<br>Funds |          | Contract           |
| Adult Day                                | 93.044 | \$28,508  | \$0                             | \$0      | \$0                          | \$0                     | \$0               | \$0                           | \$28,508          | \$0             | \$0      | \$28,508           |
| Case Management                          | 93.044 | \$31,289  | \$10,000                        | \$0      | \$0                          | \$0                     | \$0               | \$0                           | \$41,289          | \$0             | \$0      | \$41,289           |
| Congregate Meals                         | 93.045 | \$33,866  | \$24,320                        | \$8,186  | \$0                          |                         | \$10,948          | \$2,127                       | \$79,447          | \$0             | \$22,580 | \$102,027          |
| Congregate<br>Nutritional Education      | 93.045 |           |                                 |          |                              |                         |                   |                               |                   |                 |          |                    |
| Home Delivered Meals                     | 93.045 | \$51,224  | \$19,901                        | \$19,697 | \$1,981                      | \$0                     | \$5,329           | \$6,536                       | \$104,668         | \$53,280        | \$0      | \$157,948          |
| Home Delivered<br>Nutritional Education  | 93.045 |           |                                 |          |                              |                         |                   |                               |                   |                 |          |                    |
| Home Delivered<br>Nutritional Counseling | 93.045 |           |                                 |          |                              |                         |                   |                               |                   |                 |          |                    |
| Transportation                           | 93.044 | \$13,000  |                                 | \$0      | \$0                          | \$0                     | \$0               | \$0                           | \$13 <u>,</u> 000 | \$0             | \$0      | \$13,000           |
| Mobility Management                      | 93.044 | \$1,000   |                                 | \$0      | \$0                          | \$0                     | \$0               | \$0                           | \$1,000           | \$0             | \$0      | \$1,000            |
| Information & Assistance                 | 93.044 | \$4,000   | \$5,000                         | \$0      | \$0                          | \$0                     | \$0               | \$0                           | \$9,000           | \$0             | \$0      | \$9,000            |
| *Netition Sonicos Incontin Browsom       |        | \$162,887 | \$59,221                        | \$27,883 | \$1,981                      | \$0                     | \$16,277          | \$8,663                       | \$276,912         | \$53,280        | \$22,580 | \$35 <u>2,</u> 772 |

\*Nutrition Services Incentive Program

# 9. <u>Budgets</u>

# 9.2. Title III B – Case Management

| LINE ITEMS FOR                    | AAA      | MA      | ГСН     | NON-N | ATCH    | PROGRAM    |          |  |
|-----------------------------------|----------|---------|---------|-------|---------|------------|----------|--|
| PROGRAM COST CATEGORIES           | FUNDS    | CASH    | IN-KIND | CASH  | IN-KIND | INCOME     | TOTAL    |  |
| PERSONNEL                         |          |         |         |       |         |            |          |  |
| Salaries                          | 29,970   |         | 4,500   |       |         |            | 34,470   |  |
| Benefits                          | 8,769    |         |         |       |         |            | 8,769    |  |
| TOTAL PERSONNEL                   | \$38,739 |         | \$4,500 |       |         |            | \$43,239 |  |
| TRAVEL & TRAINING                 |          | _       |         |       |         |            |          |  |
| Staff Travel                      |          | 75      |         |       |         |            | 75       |  |
| Staff Training                    |          | 25      |         |       |         |            | 25       |  |
| TOTAL TRAVEL & TRNG.              |          | \$100   |         |       |         | Carles and | \$100    |  |
| EQUIPMENT                         |          |         |         |       |         |            |          |  |
| Expendable Equipment              |          |         |         |       |         |            |          |  |
| Non-expendable Equipment          |          | 1,000   |         |       |         |            | 1,000    |  |
| TOTAL EQUIPMENT                   |          | \$1,000 |         |       |         |            | \$1,000  |  |
| CONSULTANTS                       |          |         |         |       |         |            |          |  |
| OTHER COSTS:                      |          |         |         |       |         |            |          |  |
| Rent/Bldg, Maintenance            | 200      |         |         |       |         |            | 200      |  |
| Communications                    | 250      |         |         |       |         |            | 250      |  |
| Utilities                         | 300      |         |         |       |         |            | 300      |  |
| Office Supplies                   | 200      |         |         |       |         |            | 200      |  |
| Printing                          | 250      |         |         |       |         |            | 250      |  |
| Postage                           | 50       |         |         |       |         |            | 50       |  |
| Employee Screening/Testing        |          |         |         |       |         |            |          |  |
| Repairs & Maintenance             | 200      |         |         |       |         |            | 200      |  |
| Outreach/Advertising              | 400      |         | 150     |       |         |            | 550      |  |
| Outside Services                  |          |         |         |       |         |            |          |  |
| Insurance                         | 350      |         |         |       |         |            | 350      |  |
| Publications/Members.             | 50       |         |         |       |         |            | 50       |  |
| Other: Audit/Outside Professional | 300      |         |         |       |         |            | 300      |  |
| TOTAL OTHER COSTS                 | \$2,550  |         | \$150   |       |         |            | \$2,700  |  |
| * INDIRECT COSTS                  |          |         |         |       |         |            |          |  |
| TOTAL PROGRAM COSTS               | \$41,289 | \$1,100 | \$4,650 |       |         |            | \$47,039 |  |

| LINE ITEMS FOR                    | AAA   | MATCH    |          |         |          | NON-MATC   | н           | PROGRAM  |           |  |
|-----------------------------------|---|----------|----------|---------|----------|------------|-------------|----------|-----------|--|
| PROGRAM COST CATEGORIES           | FUNDS   | CASH     | IN-KIND  | NSIP    | CASH     | IN-KIND    | REALIGNMENT | INCOME   | TOTAL     |  |
| Salaries                          | 18,914  | 556      | 52,000   |         | 15,000   |            | 22,580      | 10,000   | 119,050   |  |
| Benefits                          | 19,400  |          |          |         |          |            |             | 2,000    | 21,400    |  |
| TOTAL PERSONNEL                   | \$38,314  | \$556    | \$52,000 |         | \$15,000 |            | \$22,580    | \$12,000 | \$140,450 |  |
| Staff Travel                      |   | 200      |          |         |          |            |             |          | 200       |  |
| Staff Training                    |   | . 100    |          |         |          |            |             |          | 100       |  |
| TOTAL TRAVEL & TRNG.              | - 1993 - 1993 - 1994 - 1994 - 1994 - 1994 - 1994 - 1994 - 1994 - 1994 - 1994 - 1994 - 1994 - 1994 - 1994 - 1994 | \$300    |          |         |          | Stary (199 |             |          | \$300     |  |
| Expendable Equipment              |   |          |          |         |          |            |             |          |           |  |
| Non-expendable Equipment          |   | 5,000    |          |         |          |            |             |          | 5,000     |  |
| TOTAL EQUIPMENT                   |   | \$5,000  |          |         |          |            |             |          | \$5,000   |  |
| Catered Meals                     |   |          |          | •       |          |            |             |          |           |  |
| Raw Food                          | 23,047  | 367      |          | 8,186   |          |            |             | 3,400    | 35,000    |  |
| TOTAL MEALS                       | \$23,047  | \$367    |          | \$8,186 |          |            |             | \$3,400  | \$35,000  |  |
| CONSULTANTS                       |   | 1,300    |          |         |          |            |             |          | \$1,300   |  |
| Rent/Bidg. Maintenance            | 1,000   | 4,900    |          |         |          |            |             | 300      | 6,200     |  |
| Communications                    |   | 750      | _        |         |          |            |             | 100      | 850       |  |
| Utilities                         | 3,000   | 2,200    |          |         |          |            |             |          | 5,200     |  |
| Office Supplies                   |   | 400      |          |         |          |            |             | 150      | 550       |  |
| Food Service Supplies             | 1,000   | 150      |          |         |          |            |             | 200      | 1,350     |  |
| Printing                          |   | 250      |          |         |          |            |             | 100      | 350       |  |
| Postage                           |   | 70       |          |         |          |            |             | 30       | 100       |  |
| Employee Recruitment/Screening    |   |          |          |         |          |            |             |          |           |  |
| Repairs & Maintenance             | 3,000   | 1,000    |          |         |          |            |             | 500      | 4,500     |  |
| Vehicle Operation                 | 900   |          |          |         |          |            |             |          | 900       |  |
| Outreach/Advertising              |   |          | 1,000    |         |          |            |             |          | 1,000     |  |
| Outside Services                  |   |          |          |         |          |            |             |          |           |  |
| Insurance                         |   | 580      |          |         |          |            |             | 320      | 900       |  |
| Publications/Members.             | 1,000   |          |          |         |          |            |             |          | 1,000     |  |
| Other, Audit/Outside Professional |   | 300      |          |         |          |            |             | 300      | 600       |  |
| TOTAL OTHER COSTS                 | \$9,900   | \$10,600 | \$1,000  |         |          |            |             | \$2,000  | \$23,500  |  |
| * INDIRECT COSTS                  |   |          |          |         |          |            |             |          |           |  |
| TOTAL PROGRAM COSTS               | \$71,261  | \$18,123 | \$53,000 | \$8,186 | \$15,000 |            | \$22,580    | \$17,400 | \$205,550 |  |

## 9.3. Title III C-1 – Congregate Meals

| LINE ITEMS FOR                      | AAA      | МАТСН    |          |          |       | NLY COUNTY | NON-N    | ИАТСН   | PROGRAM  |           |
|-------------------------------------|----------|----------|----------|----------|-------|------------|----------|---------|----------|-----------|
| PROGRAM COST CATEGORIES             | FUNDS    | CASH     | IN-KIND  | NSIP     | MATCH | NON-MATCH  | CASH     | IN-KIND | INCOME   | TOTAL     |
| Salarles                            | 13,860   | 10,000   | 71,200   |          |       | 23,050     | 51,000   |         | 10,000   | 179,110   |
| Benefits                            |          |          |          |          |       | 30,230     |          |         | 2,000    | 32,230    |
| TOTAL PERSONNEL                     | \$13,860 | \$10,000 | \$71,200 |          |       | 53,280     | \$51,000 |         | \$12,000 | \$211,340 |
| Staff Travel                        |          | 220      |          |          |       |            |          |         |          | 220       |
| Staff Training                      |          | 130      |          |          |       |            |          |         |          | 130       |
| TOTAL TRAVEL & TRNG.                |          | 350      |          |          |       |            |          |         |          | \$350     |
| Expendable Equipment                |          |          |          |          |       |            |          |         |          |           |
| Non-expendable Equipment            |          | 5,000    |          |          |       |            |          |         |          | 5,000     |
| TOTAL EQUIPMENT                     |          | \$5,000  |          |          |       |            |          |         |          | \$5,000   |
| Catered Meals                       |          |          |          |          |       |            |          |         |          |           |
| Raw Food                            | 26,437   | 46,582   |          | 21,678   |       |            |          |         | 25,000   | 119,697   |
| TOTAL MEALS                         | \$26,437 | \$46,582 |          | \$21,678 |       |            |          |         | \$25,000 | \$119,697 |
| CONSULTANTS                         |          | 1,850    |          |          |       |            |          |         |          | \$1,850   |
| Rent/Bidg. Maintenance              | 4,000    |          |          |          |       |            |          |         |          | 4,000     |
| Communications                      | 1,350    |          |          |          |       |            |          |         |          | 1,350     |
| Utilitles                           | 8,000    |          |          |          |       |            |          |         |          | 8,000     |
| Office Supplies                     | 650      |          |          |          |       |            |          |         |          | 650       |
| Food Service Supplies               | 21,500   |          |          |          |       |            |          |         |          | 21,500    |
| Printing                            | 400      |          |          |          |       |            |          |         |          | 400       |
| Postage                             | 100      |          |          |          |       |            |          |         |          | 100       |
| Employee Recruitment/Screening      |          |          |          |          |       |            |          |         |          |           |
| Repairs & Maintenance               | 4,000    | 100      |          |          |       |            |          |         |          | 4,100     |
| Vehicle Operation                   | 1,300    |          |          |          |       |            |          |         |          | 1,300     |
| Outreact/Advertising                |          |          | 1,000    |          |       |            |          |         |          | 1,000     |
| Outside Services                    |          |          |          |          |       |            |          |         | 850      | 850       |
| Insurance                           | 1,000    | 300      |          |          |       |            |          |         |          | 1,300     |
| Publications/Members.               |          | 50       |          |          |       |            |          |         |          | 50        |
| Other: Audit / Outside Professional | 393      | 407      |          |          |       |            |          |         |          | 800       |
| TOTAL OTHER COSTS                   | \$42,693 | \$857    | \$1,000  |          |       |            |          |         | \$850    | 45,400    |
| · INDIRECT COSTS                    |          |          |          |          |       |            |          |         |          |           |
| TOTAL PROGRAM COSTS                 | \$82,990 | \$64,639 | \$72,200 | \$21,678 |       | 53,280     | \$51,000 |         | \$37,850 | \$383,637 |

# 9.4. Title III C-2 – Home Delivered Meals

Page 5 of 7

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| LINE ITEMS FOR                    | AAA     | MA                | тсн     | NON-N           | ATCH    | PROGRAM |          |
|-----------------------------------|---------|-------------------|---------|-----------------|---------|---------|----------|
| PROGRAM COST CATEGORIES           | FUNDS   | CASH              | IN-KIND | CASH            | IN-KIND | INCOME  | TOTAL    |
| PERSONNEL                         |         |                   |         |                 |         |         |          |
| Salaries                          | 6,260   | 20                | 1,500   |                 |         |         | 7,780    |
| Benefits                          |         |                   |         |                 |         |         |          |
| TOTAL PERSONNEL                   | \$6,260 | \$20              | \$1,500 | an fa fi a sang |         |         | \$7,780  |
| TRAVEL & TRAINING                 |         |                   |         |                 |         |         |          |
| Staff Travel                      | 40      | 40                |         |                 |         |         | 80       |
| Staff Training                    |         | 25                |         |                 |         |         | 25       |
| TOTAL TRAVEL & TRNG.              | \$40    | \$65              |         |                 |         |         | \$105    |
| EQUIPMENT                         |         |                   |         |                 |         |         |          |
| Expendable Equipment              |         |                   |         |                 |         |         |          |
| Non-expendable Equipment          |         |                   |         |                 |         |         |          |
| TOTAL EQUIPMENT                   |         |                   |         |                 |         |         |          |
| CONSULTANTS                       |         | (C.S.C.S.C.M.S.C. |         |                 |         |         |          |
| OTHER COSTS:                      |         |                   |         |                 |         |         |          |
| Rent/Bldg, Maintenance            | 200     |                   |         |                 |         |         | 200      |
| Communications                    | 250     |                   |         |                 |         |         | 250      |
| Utilities                         | 300     |                   |         |                 |         |         | 300      |
| Office Supplies                   | 200     |                   |         |                 |         |         | 200      |
| Printing                          | 250     |                   |         |                 |         |         | 250      |
| Postage                           | 50      |                   |         |                 |         |         | 50       |
| Employee Screening/Testing        |         |                   |         |                 |         |         |          |
| Repairs & Maintenance             | 200     |                   |         |                 |         |         | 200      |
| Outreach/Advertising              | 550     |                   |         |                 |         |         | 550      |
| Outside Services                  |         |                   |         |                 |         |         |          |
| Insurance                         | 350     |                   |         |                 |         |         | 350      |
| Publications/Members.             | 50      |                   |         |                 |         |         | · 50     |
| Other: Audit/Outside Professional | 300     |                   |         |                 |         |         | 300      |
| TOTAL OTHER COSTS                 | \$2,700 |                   |         |                 |         |         | \$2,700  |
| * INDIRECT COSTS                  |         |                   |         |                 |         |         |          |
| TOTAL PROGRAM COSTS               | \$9,000 | \$85              | \$1,500 |                 |         |         | \$10,585 |

# 9.7. Title III B – Information and Assistance

Amendment Number 2 to Agreement Number AA-PPSC-S4S-1819

Except as expressly modified in this Amendment, the terms and conditions of Agreement Number AA-PPSC-S4S-1819 shall remain in full force.

IN WITNESS WHEREOF, the parties hereto have caused this Amendment to be fully executed by their authorized representatives.

This Amendment shall be effective on and as of the date of the last signature.

Date:

CONTRACTOR:

PETALUMA PEOPLE SERVICES CENTER

By:

Elece Hempel Name: Title:

**Executive Director** 

COUNTY OF SONOMA

By: Name: Karen Fies Director Title: Human Services Department

11/06/2018 Date:

APPROVED AS TO SUBSTANCE FOR COUNTY:

By:

Paul Dunaway Name: Director Title: Adult & Aging Services Division Human Services Department

EXEMPT FROM COUNTY COUNSEL [] REVIEW APPROVED AS TO FORM FOR COUNTY: By: ounty Counsel

#### North Coast Opportunities, Inc. AMENDMENT Number 2 to the Agreement to Provide FAMILY CAREGIVER SUPPORT Agreement Number: AA-NCO-FCS-1819 Funding Amount: \$252,229 Term: 7/1/2018 to 6/30/2019

On July 1, 2018, the County of Sonoma (hereinafter referred to as "County"), and North Coast Opportunities, Inc., a California non-profit corporation (hereinafter referred to as "Contractor"), executed an agreement to provide Family Caregiver Support services.

As provided by Article 13.7, Merger, the parties hereby evidence their intent and desire to amend the Agreement to add Thirty-Three Thousand Two Hundred Twenty Dollars (\$33,220) of Older American Act (OAA) funds to augment Caregiver Support services. The parties mutually desire to amend said Agreement specifically to:

- 1. Replace Article 2, Payment, to increase the not-to-exceed total to Two Hundred Fifty-Two Thousand Two Hundred Twenty-Nine Dollars (\$252,229);
- 2. Replace the Funding Allocation Summary in Section 8 of Exhibit B, Fiscal Provisions/Budget; and
- 3. Replace the Budget in Section 9.1 of Exhibit B for Title III E Support Services.

#### RECITALS

- A. The purpose of this Amendment is to modify the terms and conditions of this Agreement between the County and Contractor.
- B. The parties hereto are desirous of modifying the Agreement in accordance with the terms and conditions set forth herein.

#### SPECIFIC PROVISIONS

2. <u>Payment</u>. For all services and incidental costs required hereunder, Contractor shall be paid on a cost reimbursement basis in accordance with the budgets set forth in "<u>Exhibit B: Fiscal Provisions/Budget</u>" (hereinafter "<u>Exhibit B</u>"), attached hereto and incorporated herein by this reference. Contractor shall be paid an amount not to exceed Two Hundred Fifty-Two Thousand Two Hundred Twenty-Nine Dollars (\$252,229), without the prior written approval of County. Expenses not expressly authorized by the Agreement shall not be reimbursed.

Unless otherwise noted in this agreement, payments shall be made within the normal course of county business after presentation of an invoice in a form approved by the County for services performed. Payments shall be made only upon the satisfactory completion of the services as determined by the County.

# **EXHIBIT B:** Fiscal Provisions/Budget

## 8. Funding Allocation Summary.

| Progra                                   | am           | Area Agency | y on Aging (         | FY 18/19<br>Baseline    | Total FY<br>18/19  |           |
|--|--------------|-------------|----------------------|-------------------------|--------------------|-----------|
|  |              | Federal     | Baseline<br>Increase | One-Time-<br>Only (OTO) | and OTO<br>Funding | Contract  |
| Caregiver Support                        | CFDA# 93.052 | \$67,000    | \$33,220             | \$0                     | \$100,220          | \$100,220 |
| Caregiver Respite                        | CFDA# 93.052 | \$130,000   | \$0                  | \$0                     | \$130,000          | \$130,000 |
| Disease Prevention<br>& Health Promotion | CFDA# 93.043 | \$22,009    | \$0                  | \$0                     | \$22,009           | \$22,009  |
|  | Total        | \$219,009   | \$33,220             | \$0                     | \$252,229          | \$252,229 |

# 9. Budget.

## 9.1. Title III E – Support Services

| LINE ITEMS FOR           | AAA  | MAT            | гсн   | COUNTY R                                       | EALIGNMENT      | NON-N | IATCH      | PROGRAM |           |
|--------------------------|--|----------------|---|--|-----------------|-------|------------|---------|-----------|
| PROGRAM COST CATEGORIES  | FUNDS  | CASH           | IN-KIND   | матсн  | NON-MATCH       | CASH  | IN-KIND    | INCOME  | TOTAL     |
| PERSONNEL                |  |                |   |  |                 |       |            |         |           |
| Salaries                 | 67,696   | 16,531         | ······  |  |                 |       |            |         | 84,227    |
| Benefits                 | 20,308   | 4,958          |   |  |                 |       |            |         | 25,266    |
| TOTAL PERSONNEL          | \$88,004   | \$21,489       |   |  | Constant States |       |            |         | \$109,493 |
| TRAVEL & TRAINING        |  |                |   |  |                 |       |            |         |           |
| Staff Travel             |  |                |   |  |                 |       |            |         |           |
| Staff Training           |  |                |   |  |                 |       |            |         |           |
| TOTAL TRAVEL & TRNG.     | 9. a 19. |                |   |  |                 |       |            |         |           |
| EQUIPMENT                | _  |                |   |  |                 |       |            |         |           |
| Expendable Equipment     |  |                |   |  |                 |       |            |         |           |
| Non-expendable Equipment |  |                |   |  |                 |       |            |         |           |
| TOTAL EQUIPMENT          | 1.14   | 7.7.1<br>7.7.1 | 1999 - 1993 - 1993 - 1993 - 1993 - 1993 - 1993 - 1993 - 1993 - 1993 - 1993 - 1993 - 1993 - 1993 - 1993 - 1993 -<br>1993 - 1993 - 1993 - 1993 - 1993 - 1993 - 1993 - 1993 - 1993 - 1993 - 1993 - 1993 - 1993 - 1993 - 1993 - 1993 - 1<br>1993 - 1993 - 1993 - 1993 - 1993 - 1993 - 1993 - 1993 - 1993 - 1993 - 1993 - 1993 - 1993 - 1993 - 1993 - 1993 - |  |                 |       |            |         |           |
| TOTAL CONSULTANTS        |  |                | a da ser en el ser el ser<br>El ser el ser  | 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 -        |                 |       | and shirts |         |           |
| OTHER COSTS:             |  |                |   |  |                 |       |            |         |           |
| Rent/Bidg. Maintenance   |  | 8,604          |   |  |                 |       |            |         | 8,604     |
| Communications           |  |                |   |  |                 |       |            | ]       |           |
| Utilities                |  | 1,000          |   |  |                 |       |            |         | 1,000     |
| Office Supplies          |  |                |   |  |                 |       |            |         |           |
| Printing                 |  |                |   |  |                 |       |            |         |           |
| Postage                  |  | 400            |   |  |                 |       |            |         | 400       |
| Equipment Rental         |  |                |   |  |                 |       |            |         |           |
| Repairs & Maintenance    |  |                |   |  |                 |       |            |         |           |
| Outreach/Advertising     |  |                |   |  |                 |       |            |         |           |
| Outside Services         | 5,000  |                |   |  |                 |       |            |         | 5,000     |
| Insurance                |  |                |   |  |                 |       |            |         |           |
| Publications/Memberships |  |                |   |  |                 |       |            |         | )<br>     |
| Other:                   |  |                |   |  |                 |       |            |         |           |
| TOTAL OTHER COSTS        | \$5,000  | \$10,004       |   | a na se an |                 |       |            |         | \$15,004  |
| * INDIRECT COSTS         | \$7,216  | \$2,582        |   |  |                 |       |            |         | \$9,798   |
| TOTAL PROGRAM COSTS      | \$100,220  | \$34,075       |   |  |                 |       |            |         | \$134,295 |

Except as expressly modified in this Amendment, the terms and conditions of Agreement Number AA-NCO-FCS-1819 shall remain in full force.

IN WITNESS WHEREOF, the parties hereto have caused this Amendment to be fully executed by their authorized representatives.

This Amendment shall be effective on and as of the date of the last signature.

By:

CONTRACTOR:

COUNTY OF SONOMA

North Coast Opportunities, Inc.

By:

<u>Cally Conucle</u> Patty Bruder Executive Director

Date:

Karen Fles Director Human Services Department

Date:

APPROVED AS TO SUBSTANCE FOR COUNTY:

By:

Paul Dunaway Director Adult & Aging Division Human Services Department

APPROVED AS TO FORM FOR COUNTY: EXEMPT FROM COUNTY COUNS [] REVIEW By: Counse

### Senior Advocacy Services AMENDMENT Number 2 to the Agreement to Provide SERVICES RELATED TO THE HEALTH INSURANCE COUNSELING AND ADVOCACY PROGRAM (HICAP), THE MEDICARE IMPROVEMENTS FOR PATIENTS AND PROVIDERS ACT (MIPPA) AND THE OMBUDSMAN PROGRAM Agreement Number: AA-SAS-ADV-1819 Funding Amount: \$715,545 Term: 7/1/2018 to 6/30/2019

On July 1, 2018, the County of Sonoma (hereinafter referred to as "County"), and Senior Advocacy Services, a California non-profit corporation (hereinafter referred to as "Contractor"), executed an agreement to provide Health Insurance Counseling and Advocacy Program (HICAP), the Medicare Improvements for Patients and Providers Act (MIPPA), and the Ombudsman Program.

As provided by Article 13.7, Merger, the parties hereby evidence their intent and desire to amend the Agreement to make adjustments to funding allocations and add Seventy-Four Thousand Three Hundred Thirty-Nine Dollars (\$74,339) of Older American Act (OAA), One-Time-Only (OTO), and State funds to augment services. The parties mutually desire to amend said Agreement specifically to:

- 1. Replace Article 2, Payment, to increase the not-to-exceed total to Seven Hundred Fifteen Thousand Five Hundred Forty-Five Dollars (\$715,545);
- Replace the Funding Allocation Summary in Section 8 of Exhibit B, Fiscal Provisions/Budgets;
- 3. Replace the Budget in Section 9.1 of Exhibit B for "Title III B Ombudsman";
- 4. Replace the Budget in Section 9.2 of Exhibit B for "Title VII A Ombudsman";
- 5. Replace the Budget in Section 9.3 of Exhibit B for "Title VII B Elder Abuse"; and
- 6. Replace the Budget in Section 9.4 of Exhibit B for "Ombudsman Special Deposit".

### RECITALS

- A. The purpose of this Amendment is to modify the terms and conditions of this Agreement between the County and Contractor.
- B. The parties hereto are desirous of modifying the Agreement in accordance with the terms and conditions set forth herein.

# SPECIFIC PROVISIONS

2. <u>Payment</u>. For all services and incidental costs required hereunder, Contractor shall be paid on a cost reimbursement basis in accordance with the budgets set forth in "<u>Exhibit B: Fiscal Provisions/Budget</u>" (hereinafter "<u>Exhibit B</u>"), attached hereto and incorporated herein by this reference. Contractor shall be paid an amount not to exceed Seven Hundred Fifteen Thousand Five Hundred Forty-Five Dollars (\$715,545), without the prior written approval of County. Expenses not expressly authorized by the Agreement shall not be reimbursed.

Unless otherwise noted in this agreement, payments shall be made within the normal course of county business after presentation of an invoice in a form approved by the County for services performed. Payments shall be made only upon the satisfactory completion of the services as determined by the County.

# Exhibit B: Fiscal Provisions/Budget

### 8. Funding Allocation Summary.

|                                     |                            |           | Area Agency                     | v on Aging (A           | AA) Funds |                               | FY 18/19                    | T. ( .) EV 40/40           |
|-------------------------------------|----------------------------|-----------|---------------------------------|-------------------------|-----------|-------------------------------|-----------------------------|----------------------------|
| Program                             |                            | Federal   | Federal<br>Baseline<br>Increase | One-Time-<br>Only (OTO) | State     | State<br>Baseline<br>Increase | Baseline and<br>OTO Funding | Total FY 18/19<br>Contract |
| Ombudsman                           | CFDA#s                     |           |                                 |                         |           |                               |                             |                            |
| IIIB Omb Supportive Services        | 93.044                     | \$21,697  | \$20,000                        | \$0                     | \$0       | \$0                           | \$41,697                    | \$41,697                   |
| IIIB Omb                            | 93.044                     | \$27,645  | \$0                             | \$50                    | \$19,912  | \$61,979                      | \$109,586                   | \$109,586                  |
| Subtotal Ombudsman IIIB             | 93.044                     | \$49,342  | \$20,000                        | \$50                    | \$19,912  | \$61,979                      | \$151,283                   | \$151,283                  |
| VIIA Omb                            | 93.042                     | \$35,866  | \$6,252                         | \$623                   | \$0       | \$0                           | \$42,741                    | \$42,741                   |
| VIIB - Elder Abuse                  | 93.041                     | \$6,888   | \$0                             | \$503                   | \$0       | \$0                           | \$7,391                     | \$7,391                    |
| Public Health L&C Program           |                            | \$0       | \$0                             | \$0                     | \$7,957   | \$0                           | \$7,957                     | \$7,957                    |
| SHF Citation Penalties Acct         |                            | \$0       | \$0                             | \$0                     | \$15,456  | \$0                           | \$15,456                    | \$15,456                   |
| SNF Quality & Accountability        |                            | \$0       | \$0                             | \$0                     | \$37,796  | \$0                           | \$37,796                    | \$37,796                   |
| Subtotal OMB-Special Deposit-SNF QA | NA                         | \$0       | \$0                             | \$0                     | \$61,209  | \$0                           | \$61,209                    | \$61,209                   |
| Ombudsman Total                     | 93.044<br>93.042<br>93.041 | \$92,096  | \$26,252                        | \$1,176                 | \$81,121  | \$61,979                      | \$262,624                   | \$262,624                  |
| HICAP Total                         | 93.779                     | \$397,916 | \$0                             | \$0                     | \$0       | \$0                           | \$397,916                   | \$397,916                  |
| MIPPA (7/1/18-9/29/18) Total        | 93.071                     | \$14,392  | \$0                             | \$0                     | \$0       | \$0                           | \$14,392                    | \$14,392                   |
| MIPPA (10/1/18-6/30/19) Total       | 93.071                     | \$40,613  | \$0                             | \$0                     | \$0       | \$0                           | \$40,613                    | \$40,613                   |
|                                     | Total                      | \$545,017 | \$26,252                        | \$1,176                 | \$81,121  | \$61,979                      | \$715,545                   | \$715,545                  |

# 9. Budgets.

# 9.1. Title III B – Ombudsman

| LINE ITEMS FOR           | AAA       | MA   | тсн      | NON-M   | АТСН    | PROGRAM |           |
|--------------------------|-----------|------|----------|---------|---------|---------|-----------|
| PROGRAM COST CATEGORIES  | FUNDS     | CASH | IN-KIND  | CASH    | IN-KIND | INCOME  | TOTAL     |
| PERSONNEL                |           |      |          |         |         |         |           |
| Salaries                 | 99,334    |      | 12,000   |         |         |         | 111,334   |
| Benefits                 | 19,867    |      |          |         |         |         | 19,867    |
| TOTAL PERSONNEL          | \$119,200 |      | \$12,000 |         |         |         | \$131,200 |
| TRAVEL & TRAINING        |           |      |          |         |         |         |           |
| Staff Travel             |           |      |          | 1,850   |         |         | 1,850     |
| Staff Training           |           |      |          | 37      |         |         | 37        |
| TOTAL TRAVEL & TRNG.     |           |      |          | \$1,887 |         |         | \$1,887   |
| EQUIPMENT                |           |      |          |         |         |         |           |
| Expendable Equipment     |           |      |          |         |         |         |           |
| Non-expendable Equipment |           |      |          |         |         |         |           |
| TOTAL EQUIPMENT          |           |      |          |         |         |         |           |
| TOTAL CONSULTANTS        |           |      |          |         |         |         |           |
| OTHER COSTS:             |           |      |          |         |         |         |           |
| Rent/Bldg. Maintenance   | 9,949     |      |          |         |         |         | 9,949     |
| Communications           | 1,437     |      |          |         |         |         | 1,437     |
| Utilities                |           |      |          | 284     |         |         | 284       |
| Office Supplies          | 1,729     |      |          |         |         |         | 1,729     |
| Printing                 | 1,513     |      |          |         |         |         | 1,513     |
| Postage                  | 713       |      |          |         |         |         | 713       |
| Employee Mileage         | 691       |      |          |         |         |         | 691       |
| Repairs & Maintenance    |           |      |          | 107     |         |         | 107       |
| Outreach/advertising     |           |      |          | 370     |         |         | 370       |
| Outside Services         | 6,917     |      |          | 2,429   |         |         | 9,346     |
| Insurance                | 2,594     |      |          | 1,437   |         |         | 4,031     |
| Publications/Members.    |           |      |          | 222     |         |         | 222       |
| Other                    | 6,540     |      |          | 1,312   |         |         | 7,852     |
| TOTAL OTHER COSTS        | \$32,083  |      |          | \$6,161 |         |         | \$38,244  |
| * INDIRECT COSTS         |           |      |          |         |         |         |           |
| TOTAL PROGRAM COSTS      | \$151,283 |      | \$12,000 | \$8,048 |         |         | \$171,331 |

| LINE ITEMS FOR             | AAA      | MA   | ТСН     | NON-MATCH |         | PROGRAM |          |
|----------------------------|----------|------|---------|-----------|---------|---------|----------|
| PROGRAM COST CATEGORIES    | FUNDS    | CASH | IN-KIND | CASH      | IN-KIND | INCOME  | TOTAL    |
| PERSONNEL                  |          |      |         |           |         |         |          |
| Salaries                   | 31,557   |      |         | 10,000    |         |         | 41,557   |
| Benefits                   | 4,765    |      |         | 3,655     |         |         | 8,420    |
| TOTAL PERSONNEL            | \$36,322 |      |         | \$13,655  |         |         | \$49,977 |
| TRAVEL & TRAINING          |          |      |         |           |         |         |          |
| Staff Travel               |          |      |         | 1,250     |         |         | 1,250    |
| Staff Training             |          |      |         | 25        |         |         | 25       |
| TOTAL TRAVEL & TRNG.       |          |      |         | \$1,275   |         |         | \$1,275  |
| EQUIPMENT                  |          |      |         |           |         |         |          |
| Expendable Equipment       |          |      |         |           |         |         |          |
| Non-expendable Equipment   |          |      |         |           |         |         |          |
| TOTAL EQUIPMENT            |          |      |         |           |         |         |          |
| TOTAL CONSULTANTS          |          |      |         |           |         |         |          |
| OTHER COSTS:               |          |      |         |           |         |         |          |
| Rent/Bldg. Maintenance     | 3,907    |      |         |           |         |         | 3,907    |
| Communications             |          |      |         | 878       |         |         | 878      |
| Utilities                  |          |      |         | 156       |         |         | 156      |
| Office Supplies            |          |      |         | 659       |         |         | 659      |
| Printing                   |          |      |         | 512       |         |         | 512      |
| Postage                    |          |      |         | 242       |         |         | 242      |
| Employee Screening/Testing |          |      |         |           |         |         |          |
| Repairs & Maintenance      |          |      |         | 65        |         |         | 65       |
| Outreach/advertising       |          |      |         | 226       |         |         | 226      |
| Outside Services           | 2,512    |      |         | 565       |         |         | 3,077    |
| Insurance                  |          |      |         | 878       |         |         | 878      |
| Publications/Members.      |          |      |         | 136       |         | 1       | 136      |
| Other                      |          |      |         | 682       |         |         | 682      |
| TOTAL OTHER COSTS          | \$6,419  |      |         | \$4,999   |         |         | \$11,418 |
| * INDIRECT COSTS           |          |      |         |           |         |         |          |
| TOTAL PROGRAM COSTS        | \$42,741 |      |         | \$19,929  |         |         | \$62,670 |

### 9.2. Title VII A – Ombudsman

| LINE ITEMS FOR             | AAA     | MA   | ТСН     | NON-M | ATCH    | PROGRAM |         |
|----------------------------|---------|------|---------|-------|---------|---------|---------|
| PROGRAM COST CATEGORIES    | FUNDS   | CASH | IN-KIND | CASH  | IN-KIND | INCOME  | TOTAL   |
| PERSONNEL                  |         |      |         |       |         |         |         |
| Salaries                   | 6,215   |      |         | 62    |         |         | 6,277   |
| Benefits                   | 1,170   |      |         |       |         |         | 1,170   |
| TOTAL PERSONNEL            | \$7,385 |      |         | \$62  |         |         | \$7,447 |
| TRAVEL & TRAINING          |         |      |         |       |         |         |         |
| Staff Travel               |         |      |         |       |         |         |         |
| Staff Training             |         |      |         |       |         |         |         |
| TOTAL TRAVEL & TRNG.       |         |      |         |       |         |         |         |
| EQUIPMENT                  |         |      |         |       |         |         |         |
| Expendable Equipment       |         |      |         |       |         |         |         |
| Non-expendable Equipment   |         |      |         |       |         |         |         |
| TOTAL EQUIPMENT            |         |      |         |       |         |         |         |
| TOTAL CONSULTANTS          |         |      |         |       |         |         |         |
| OTHER COSTS:               |         |      |         |       |         |         |         |
| Rent/Bldg. Maintenance     |         |      |         |       |         |         |         |
| Communications             |         |      |         |       |         |         |         |
| Utilities                  |         |      |         |       |         |         |         |
| Office Supplies            |         |      |         |       |         |         |         |
| Printing                   |         |      |         |       |         |         |         |
| Postage                    |         |      |         |       |         |         |         |
| Employee Screening/Testing |         |      |         |       |         |         |         |
| Repairs & Maintenance      |         |      |         |       |         |         |         |
| Outreach/advertising       |         |      |         |       |         |         |         |
| Outside Services           |         |      |         |       |         |         |         |
| Insurance                  |         |      |         |       |         |         |         |
| Publications/Members.      |         |      |         |       |         |         |         |
| Other                      | 6       |      |         |       |         |         | 6       |
| TOTAL OTHER COSTS          | \$6     |      |         |       |         |         | \$6     |
| * INDIRECT COSTS           |         |      |         |       |         |         |         |
| TOTAL PROGRAM COSTS        | \$7,391 |      |         | \$62  |         |         | \$7,453 |

### 9.3. Title VII B – Elder Abuse

| LINE ITEMS FOR             | AAA      | MA   | ТСН     | NON-M    | ATCH    | PROGRAM |          |
|----------------------------|----------|------|---------|----------|---------|---------|----------|
| PROGRAM COST CATEGORIES    | FUNDS    | CASH | IN-KIND | CASH     | IN-KIND | INCOME  | TOTAL    |
| PERSONNEL                  |          |      |         |          |         |         |          |
| Salaries                   | 53,474   |      |         | 5,561    |         |         | 59,035   |
| Benefits                   | 5,084    |      |         | 2,000    |         |         | 7,084    |
| TOTAL PERSONNEL            | \$58,558 |      |         | \$7,561  |         |         | \$66,119 |
| TRAVEL & TRAINING          |          |      |         |          |         |         |          |
| Staff Travel               |          |      |         | 2,503    |         |         | 2,503    |
| Staff Training             |          |      |         | 40       |         |         | 40       |
| TOTAL TRAVEL & TRNG.       |          |      |         | \$2,543  |         |         | \$2,543  |
| EQUIPMENT                  |          |      |         |          |         |         |          |
| Expendable Equipment       |          |      |         |          |         |         |          |
| Non-expendable Equipment   |          |      |         |          |         |         |          |
| TOTAL EQUIPMENT            |          |      |         |          |         |         |          |
| TOTAL CONSULTANTS          |          |      |         |          |         |         |          |
| OTHER COSTS:               |          |      |         |          |         |         |          |
| Rent/Bldg. Maintenance     | 2,651    |      |         | 4,323    |         |         | 6,974    |
| Communications             |          |      |         | 1,568    |         |         | 1,568    |
| Utilities                  |          |      |         | 279      |         |         | 279      |
| Office Supplies            |          |      |         | 1,176    |         |         | 1,176    |
| Printing                   |          |      |         | 915      |         |         | 915      |
| Postage                    |          |      |         | 431      |         |         | 431      |
| Employee Screening/Testing |          |      |         |          |         |         |          |
| Repairs & Maintenance      |          |      |         | 116      |         |         | 116      |
| Outreach/advertising       |          |      |         | 404      |         |         | 404      |
| Outside Services           |          |      |         | 5,493    |         |         | 5,493    |
| Insurance                  |          |      |         | 1,568    |         |         | 1,568    |
| Publications/Members.      |          |      |         |          |         |         |          |
| Other                      |          |      |         | 1,191    |         |         | 1,191    |
| TOTAL OTHER COSTS          | \$2,651  |      |         | \$17,464 |         |         | \$20,115 |
| * INDIRECT COSTS           |          |      |         |          |         |         |          |
| TOTAL PROGRAM COSTS        | \$61,209 |      |         | \$27,568 |         |         | \$88,777 |

# 9.4. Ombudsman Special Deposit

Except as expressly modified in this Amendment, the terms and conditions of Agreement Number AA-SAS-ADV-1819 shall remain in full force.

IN WITNESS WHEREOF, the parties hereto have caused this Amendment to be fully executed by their authorized representatives.

This Amendment shall be effective on and as of the date of the last signature.

CONTRACTOR:

COUNTY OF SONOMA

SENIOR ADVOCACY SERVICES By:

Crista<sup>(</sup>Chelemedos Executive Director

Date:

By: Karen Fies Director Human Services Department

Date:

APPROVED AS TO SUBSTANCE FOR COUNTY:

By:

Paul Dunaway Director

Adult & Aging Division Human Services Department

APPROVED AS TO FORM FOR COUNTY: EXEMPT F OM COUNTY COUN [] REVIEW By: County Counse

| County of Sonoma<br>Agenda Item<br>Summary Report   | <b>Agenda Item Number: 18</b><br>(This Section for use by Clerk of the Board Only.)   |  |  |  |  |  |  |  |
|---|---|--|--|--|--|--|--|--|
| To: Board of Supervisors  |   |  |  |  |  |  |  |  |
| Board Agenda Date: January 8, 2019  | Vote Requirement: 4/5   |  |  |  |  |  |  |  |
| <b>Department or Agency Name(s):</b> Human Services I   | Department  |  |  |  |  |  |  |  |
| Staff Name and Phone Number:  | Supervisorial District(s):  |  |  |  |  |  |  |  |
| Katie Greaves, 565-8501   | County-wide   |  |  |  |  |  |  |  |
|   | Opportunity and Responsibility to Kids (CalWORKs) Housing Support Program (HSP), and  |  |  |  |  |  |  |  |
| Recommended Actions:  |   |  |  |  |  |  |  |  |
| <ul> <li>budget to add appropriation of \$250,354 for ondirect client assistance program funding from the Kids (CalWORKs) Housing Support Program (HSI</li> <li>Adopt a position resolution to add 1.0 FTE Employee to provide additional housing supportive services</li> <li>Authorize a contract increase of \$70,000 for again to provide additional direct financial housing as executed Catholic Charities agreement will increase</li> </ul> | oyment and Training Program Coordinator position<br>es to Housing Support Program (HSP) families.<br>reement ET-CCSR-HSP-1819 with Catholic Charities<br>sistance to support SonomaWORKS families. The  |  |  |  |  |  |  |  |
| Executive Summary:  |   |  |  |  |  |  |  |  |
| for a new specialized position and increased<br>participants.<br>(2) Addition of 1.0 FTE Employment and Trainin<br>and Training Division. This specialized positi   | Supervisors for approval. As a result of changing<br>es Department requests the following actions:<br>.8-2019 budget from the California Work<br>/ORKs) Housing Support Program (HSP) to provide<br>supportive services for Housing Support Program<br>g Program Coordinator position to the Employment<br>on will be fully funded by the California Department<br>ditional supportive services for non-Welfare-to-Work |  |  |  |  |  |  |  |

(3) On June 11, 2018, as part of the FY 18-19 budget process, the Board of Supervisors approved a contract with Catholic Charities to administer the SonomaWORKS Housing Support Program (HSP) in the amount of \$385,603. \$50,000 of this amount is currently slated for direct financial assistance for clients, such as hotels, utility deposits, moving expenses and home habitability items. In the first quarter of this contract year, there has been an increased need for direct client assistance payments, especially for short-term assistance such as hotels. The set aside amount of \$50,000 for direct client funding will not cover projected needs in 2018-2019. The Human Services Department is requesting that the Board authorize an increase to Catholic Charities for a new contract total of \$455,603. The additional \$70,000 will be earmarked for direct client housing assistance.

### Discussion:

The SonomaWORKS Housing Support Program (HSP) utilizes a Housing First model to address the immediate and long term housing needs of SonomaWORKS clients. The program comprises a unique partnership between the Sonoma County Human Services Department, the Sonoma County Community Development Commission, and Catholic Charities. The SonomaWORKS HSP was implemented in 2014 and is entering its fifth year. Since inception, the program has housed 208 SonomaWORKS families.

The HSP program has three primary partners, all of which are able to access the funding set aside for direct housing payments:

The Sonoma County Human Services Department (HSD) is the administrator of the SonomaWORKS program and is the grantee for the Housing Support Program. HSD is responsible for overall client case management, evaluation, referrals to the Housing Support Program and authorization of housing assistance payments.

The Sonoma County Community Development Commission (CDC), as the lead agency for homeless and housing programs and the administrator of the Homeless Management Information System (HMIS), plays a key role in the Housing Support Program by processing direct payments for rent, deposits, utilities and home habitability items, such as mattresses and bedding. The CDC issues housing payments by means of county-issued checks through the auditor's office using the HSP funds currently included in the 18-19 Human Service Department budget reserved for client housing assistance. The CDC also collects and tracks client housing data using the Homeless Management Information System (HMIS).

Catholic Charities is the HSP contractor, providing housing locator services, housing-related case management, financial literacy education, and housing retention services. In addition, Catholic Charities provides short-term housing financial assistance payments via credit card for vendors that do not accept county-issued checks or for those items that require expedited payment, such as hotels, moving expenses, utilities and credit application expenses.

### <u>California Department of Social Services California Work Opportunity and Responsibility to Kids</u> <u>funding for the Housing Support Program</u>

The SonomaWORKS Housing Support Program (HSP) is funded by the California Department of Social Services (CDSS) California Work Opportunity and Responsibility to Kids (CalWORKs) Housing Support Program (HSP). On October 12, 2018, the Human Services Department was awarded an additional \$250,354 for the Housing Support Program, bringing the total Housing Support Program allocation up to \$1,219,825. Base allocation funding (\$969,471) from the prior FY 2017-18 was initially awarded for FY 2018-19, until the Request for Proposals application process could be completed. Through this process,

Sonoma County Human Services applied for additional ongoing funding to support the need for additional caseload management and to cover the increased need for temporary shelter expenses and direct client financial supports. The increase of \$250,354 was awarded with the intent to cover the addition of a specialized Employment and Training Coordinator position and to increase funding available for temporary shelter and direct client financial supports. The additional funding will be used to enhance the department's ability to find and place families into safe and available housing.

### **Employment and Training Program Coordinator position at SonomaWORKS**

With the additional funding, the Human Services Department is requesting to add 1.0 FTE Employment and Training Coordinator position in the Employment and Training Division to provide intensive housing support services to families enrolled in SonomaWORKS Housing Support Program (HSP). This specialized position will provide intensive case management, resource assistance, linkages to other necessary safety net services out in the community and assist with mutual case collaboration with other Health and Human Services agencies, such as Behavioral Health and Family Youth and Children Services.

The Employment and Training Program Coordinator position will be supervised by the Housing Program Planning and Evaluation Analyst in the Employment and Training Division. This position will not supervise other staff. The position will be funded solely by the California Department of Social Services (CDSS) California Work Opportunity and Responsibility to Kids Housing Support Program.

The Human Services Department currently has two positions, a Senior Office Assistant and an Office Assistant II, which have been vacant longer than nine months and are subject to the hiring freeze approved by the Board of Supervisors on December 11, 2018. These two frozen positions are not appropriate job classifications to perform the full scope of duties as described above; therefore, the Human Services Department is requesting the new Employment & Training Coordinator allocation, notwithstanding the recently implemented hiring freeze for select vacant positions.

### **Catholic Charities Contract Amendment**

The existing HSD contract with Catholic Charities currently totals \$385,603 with \$50,000 of this funding earmarked for temporary shelter expenses and direct client financial assistance. Catholic Charities, unlike the CDC, is able to make payments via credit card which is essential for vendors, such as hotels, that do not accept county-issued checks.

Human Services would like to add \$70,000 to the contract, providing a total of \$120,000 for direct client assistance. This increase will allow Catholic Charities to authorize additional direct payments for client needs that require a credit card and/or expedited payments, such as hotels, moving trucks and utility deposits.

### **Prior Board Actions:**

On June 11, 2018, as part of the FY 18-19 budget process, the Board of Supervisors approved the base funding for the Housing Support Program in the amount of \$969,471 and a contract with Catholic Charities to administer the SonomaWORKS Housing Support Program in the amount of \$385,603.

Strategic Plan Alignment

ignment Goal 3: Invest in the Future

This agreement provides essential housing support and education to assist SonomaWORKS participants in their transition to self-sufficiency.

|   | cal Summary   |  |                                  |
|---|---|--|----------------------------------|
| Expenditures  | FY 18-19<br>Adopted   | FY 19-20<br>Projected                  | FY 20-21<br>Projected            |
| Budgeted Expense  | es 969,471  | 1,219,825                              | 1,219,825                        |
| Additional Appropriation Requeste   | ed 250,354  |  |                                  |
| Total Expenditure   | es 1,219,825  | 1,219,825                              | 1,219,825                        |
| Funding Sources   | ·   |  |                                  |
| General Fund/WA G   | ĴF  |  |                                  |
| State/Feder   | al 1,219,825  | 1,219,825                              | 1,219,825                        |
| Fees/Othe   | er  |  |                                  |
| Use of Fund Balance   | ce 🛛  |  |                                  |
| Contingencie  | es  |  |                                  |
| Total Source  | es 1,219,825  | 1,219,825                              | 1,219,825                        |
| Narrative Explanation of Fiscal Impacts:  |   |  |                                  |
| and direct financial supports; includes Catholic (<br>general funds are requested. A state CalWORKs<br>There is no fiscal impact for the contract amend<br>authorize direct payments for client needs, such | s HSP program allocation<br>Iment. The increase will a                  | will fund the app<br>llow Catholic Cha | •                                |
|   |   | and utility depos                      | rities to                        |
| Sta   | affing Impacts  | and utility depos                      | rities to                        |
| Sta<br>Position Title<br>(Payroll Classification)   | Monthly Salary<br>Range<br>(A – I Step)                                 | Additions<br>(Number)                  | rities to                        |
| Position Title  | Monthly Salary<br>Range   | Additions                              | brities to<br>sits.<br>Deletions |
| Position Title<br>(Payroll Classification)  | Monthly Salary<br>Range<br>(A – I Step)<br>\$5,131-\$6,239              | Additions<br>(Number)                  | <b>Deletions</b><br>(Number)     |
| Position Title<br>(Payroll Classification)<br>Employment & Training Program Coordinator   | Monthly Salary<br>Range<br>(A – I Step)<br>\$5,131-\$6,239              | Additions<br>(Number)                  | <b>Deletions</b><br>(Number)     |
| Position Title<br>(Payroll Classification)<br>Employment & Training Program Coordinator<br>Narrative Explanation of Staffing Impacts (If Re   | Monthly Salary<br>Range<br>(A – I Step)<br>\$5,131-\$6,239              | Additions<br>(Number)                  | <b>Deletions</b><br>(Number)     |
| Position Title<br>(Payroll Classification)         Employment & Training Program Coordinator         Narrative Explanation of Staffing Impacts (If Renoved)         None                                    | Monthly Salary<br>Range<br>(A – I Step)<br>\$5,131-\$6,239              | Additions<br>(Number)                  | <b>Deletions</b><br>(Number)     |
| Position Title<br>(Payroll Classification)Employment & Training Program CoordinatorNarrative Explanation of Staffing Impacts (If Re<br>NoneAttachments:Budget Resolution<br>Position Resolution             | Monthly Salary<br>Range<br>(A – I Step)<br>\$5,131-\$6,239<br>equired): | Additions<br>(Number)                  | Deletions<br>(Number)            |



# County of Sonoma State of California

|       |                 | Item Number:       |  |
|-------|-----------------|--------------------|--|
| Date: | January 8, 2019 | Resolution Number: |  |
|       |                 |                    |  |

✓ 4/5 Vote Required

Resolution Of The Board Of Supervisors Of The County Of Sonoma, State Of California, authorizing budgetary adjustments to the FY 18-19 budget in the amount of \$250,354 for the Human Services Department to reflect the increased funding from the California Department of Social Services (CDSS) for the Housing Support Program (HSP) within the larger CalWORKs (California Work Opportunities and Responsibility to Kids) welfare program effective 1/8/2019.

**Whereas,** the Board has adopted the Fiscal Year 2018-19 Budget for all Governmental Entities within its jurisdiction, in accordance with Section 29088 of the Government Code of the State of California, and

**Whereas,** the Government Code allows for adjustments to the Adopted Budget during the 2018-19 Fiscal Year;

**Now, Therefore, Be It Resolved** that the County Auditor-Controller is hereby authorized and directed to adjust the Human Services Department's Fiscal Year 2018-19 Adopted Budget for the attached increases (Attachment 1 – Recap page).

#### Supervisors:

| Gorin: | Rabbitt: | Zane: | Hopkins:    | Gore:    |
|--------|----------|-------|-------------|----------|
| Ayes:  | Noes     | :     | Absent:     | Abstain: |
|        |          |       | So Ordered. |          |
|        |          |       |             |          |

Resolution # Date: 1/8/2019 Page 2

|   | <br>oss<br>ditures | <br>evenue &<br>Ibursement | Net Cost |
|---|--------------------|----------------------------|----------|
| Human Services Department   |                    |                            |          |
| Human Services - Special Revenue Funds<br>The Sonoma County Human Services Department (HSD) is the<br>administrator of the SonomaWORKS program and is the grantee<br>for the Housing Support Program. HSD is responsible for<br>overall client case management, evaluation, and referrals to the<br>Housing Support Program. Through an approved budget<br>resolution HSD will (1) Add appropriation of \$250,354 to the FY<br>2018-2019 budget from CalWORKs-HSP to provide for a new<br>specialized position and increased supportive services for<br>Housing Support Program participants; and (2) add an<br>Employment and Training Program Coordinator position (1.0<br>FTE) to the Employment and Training Division. This<br>specialized position will be fully funded by the California<br>Department of Social Services (CDSS) and help administer HSP<br>for families in need. | \$<br>250,354      | \$<br>250,354              | \$ -     |
| GRAND TOTAL ADJUSTMENTS   | \$<br>250,354      | \$<br>250,354              | \$ -     |



# County of Sonoma State of California

| Date: | January | 8. | 2019 |
|-------|---------|----|------|
| Dute. | Junuary | υ, | 2015 |

Item Number: \_\_\_\_ Resolution Number:

4/5 Vote Required

### Resolution Of The Board Of Supervisors Of The County Of Sonoma, State Of California, Amending The Human Services Department Position Allocations List To Reflect The Addition Of 1.0 Full-Time Equivalent Employment & Training Coordinator To The Employment And Training Division

**Whereas,** the Human Services Department is requesting authorization to add one Employment and Training Coordinator position, and

**Whereas,** the position will be supported by additional CalWORKS appropriation for the Housing Support Program, and

**Whereas,** the SonomaWORKS Housing Support Program provides additional housing support to families and the specialized position will provide supports for non-Welfare-to-Work and harder to house HSP families through intensive case management, evaluation, ancillary, Welfare-to-Work services and resource assistance, and

Whereas, the position will assist SonomaWORKS participants in their transition to self-sufficiency and potentially off of aid, and

**Now, Therefore, Be It Resolved** by the Board of Supervisors of the County of Sonoma that the Departmental Position Allocation List of the Human Services Department be amended as follows:

|          |       |               | Existing  |            | New        |                 |        |
|----------|-------|---------------|-----------|------------|------------|-----------------|--------|
|          |       |               | Positions | Change in  | Allocation | Duration        |        |
| Budget   | Job   |               | for Job   | Position   | for Job    | or End          | Salary |
| Index    | Class | Class Title   | Class     | Allocation | Class      | Date            | Range  |
| 24030130 | 3038  | Employment 8- | 9.00      | 1.00       | 10.00      | <b>On-Going</b> | 2950   |
| 24030130 | 3038  | Employment &  | 9.00      | 1.00       | 10.00      | Oll-Going       | 2950   |
| 24030130 | 3038  | Training      | 9.00      | 1.00       | 10.00      | Oll-Goilig      | 2950   |
| 24050150 | 3038  |               | 9.00      | 1.00       | 10.00      | OII-Going       | 2950   |
| 24030130 | 5038  | Training      | 9.00      | 1.00       | 10.00      | On-Going        | 2950   |

Human Services Department

Resolution # Date: Page 2

# Supervisors:

| Gorin: | Rabbitt: | Zane: | Hopkins: | Gore:    |
|--------|----------|-------|----------|----------|
| Ayes:  | Noes:    |       | Absent:  | Abstain: |

So Ordered.

#### Catholic Charities of the Diocese of Santa Rosa Amendment Number 1 to the Agreement to Provide HOUSING SUPPORT PROGRAM SERVICES Agreement Number: ET-CCSR-HSP-1819 Funding Amount: \$455,603 Term: 07/01/2018 to 06/30/2019

On July 1, 2018, the County of Sonoma, a political subdivision of the State of California (hereinafter "County"), and Catholic Charities of the Diocese of Santa Rosa, a California non-profit corporation (hereinafter "Contractor") executed an Agreement to provide Housing Support Program Services.

As provided by Article 13.7, Merger, the parties hereby evidence their intent and desire to amend the Agreement, specifically, Article 2, Payment, and Exhibit B, Article 7, Budget, to increase the total agreement amount by Seventy Thousand Dollars (\$70,000), for a new total amount not to exceed Four Hundred Fifty-Five Thousand Six Hundred Three Dollars (\$455,603). The parties mutually desire to amend the Agreement and to incorporate Exhibit B-1, Line Item Transfer Request.

### RECITALS

- A. The purpose of this Amendment is to modify the terms and conditions of this Agreement between the County and Contractor.
- B. The parties hereto are desirous of modifying the Agreement in accordance with the terms and conditions set forth herein.

#### SPECIFIC PROVISIONS

Specific Provisions of the Agreement are amended as follows:

2. Payment.

For all services and incidental costs required hereunder, Contractor shall be paid on a cost reimbursement basis in accordance with the budget set forth in "<u>Exhibit B: Fiscal</u> <u>Provisions/Budget</u>" (hereinafter "<u>Exhibit B</u>"), attached hereto and incorporated herein by this reference. Contractor shall be paid an amount not to exceed Four Hundred Fifty-Five Thousand Six Hundred Three Dollars (\$455,603), without the prior written approval of County. Expenses not expressly authorized by the Agreement shall not be reimbursed.

Unless otherwise noted in this agreement, payments shall be made within the normal course of county business after presentation of an invoice in a form approved by the County for services performed. Payments shall be made only upon the satisfactory completion of the services as determined by the County.

# **EXHIBIT B**: Fiscal Provisions / Budget

# 7. <u>Revised Budget</u>

| Progra      | am Name:                                       | Fiscal Year: |
|-------------|--|--------------|
| Н           | ousing Support Program                         | 2018 / 2019  |
| Agenc       | y Name:  |              |
| Ca          | atholic Charities of the Diocese of Santa Rosa | -            |
| ltem<br>No. | Line Item Description                          | Amount       |
| 1.          | Staff Salaries                                 | 194,552      |
| 2           | Staff Benefits                                 | 75,931       |
| 3           | Rental / Lease of Facility                     |              |
| 4           | Utilities / Building Maintenance               |              |
| 5           | Telephone / Communications                     | 2,000        |
| 6           | Insurance Expense                              |              |
| 7           | Equipment Rental / Lease / Maintenance         |              |
| 8           | Office Supplies / Expenses                     | 500          |
| 9           | Books / Educational Materials                  | 1,565        |
| 10          | Staff Mileage / Travel                         | 8,000        |
| 11          | Staff Training / Conferences                   |              |
| 12          | Other: Computer Consultant                     |              |
| 13          | Other: Client Tracking Software & Consultant   | 18,000       |
| 14          | Other: Direct Client Assistance                | 120,000      |
| 15          | Other: Printing                                |              |
| 16          | Indirect Costs @ 10%                           | 35,055       |
|             | Subtotal                                       | 455,603      |
| 17          | Subcontractors and Services                    |              |
|             | PROGRAM BUDGET TOTALS:                         | 455,603      |

|    | Budget Line Item                               | Original<br>Budget | Change<br>( + or - ) | Revised<br>Budget | Explanation                                   |
|----|--|--------------------|----------------------|-------------------|---|
| 1  | Staff Salaries                                 | \$194,552.00       |                      | \$194,552.00      | Explanation                                   |
| 2  | Staff Benefits                                 | \$75,931.00        |                      | \$75,931.00       |   |
| 3  | Rental / Lease of Facility                     |                    |                      |                   |   |
| 4  | Utilities / Building Maintenance               |                    |                      |                   |   |
| 5  | Telephone / Communications                     | \$2,000.00         |                      | \$2,000.00        |   |
| 6  | Insurance Expense                              |                    |                      |                   |   |
| 7  | Equipment Rental / Lease / Maintenance         |                    |                      |                   |   |
| 8  | Office Supplies / Expenses                     | \$500.00           |                      | \$500.00          |   |
| 9  | Books / Educational Materials                  | \$1,565.00         |                      | \$1,565.00        |   |
| 10 | Staff Mileage / Travel                         | \$8,000.00         |                      | \$8,000.00        |   |
| 11 | Staff Training / Conferences                   |                    |                      |                   |   |
| 12 | Other: Computer Consultant                     |                    |                      |                   |   |
| 13 | Other: Client Tracking Software and Consultant | \$18,000.00        |                      | \$18,000.00       | · · · · · ·                                   |
| 14 | Other: Direct Client Assistance                | \$50,000.00        | \$70,000.00          | \$120,000.00      | Increase funding for direct client assistance |
| 15 | Other: Printing                                |                    |                      |                   |   |
| 16 | Indirect Costs @ 10%                           | \$35,055.00        |                      | \$35,055.00       |   |
|    | Subtotal                                       | \$385,603.00       | \$70,000.00          | \$455,603.00      |   |
| 17 | Subcontractors and Services                    |                    |                      |                   |   |
|    | Program Budget Total                           | \$385,603.00       | \$70,000.00          | \$455,603.00      |   |

# Exhibit B-1: Line Item Transfer Request

Except as expressly modified in this Amendment, the terms and conditions of Agreement Number ET-CCSR-HSP-1819 shall remain in full force.

IN WITNESS WHEREOF, the parties hereto have caused this Amendment to be fully executed by their authorized representatives.

This Amendment shall be effective on and as of the date of the last signature.

CONTRACTOR:

COUNTY OF SONOMA:

Catholic Charities of the Diocese of Santa Rosa

By: Len Marabella

Name:

Title: **Executive Director** 

Date:

| By:    |                          |  |
|--------|--------------------------|--|
| Name;  | Karen Fles               |  |
| Title: | Director, Human Services |  |
|        | Department               |  |
|        |                          |  |

Date:

APPROVED AS TO SUBSTANCE FOR COUNTY,

By:

Title:

Katherine Greaves Name: Director, Employment & Training Division

EXEMPT FROM COUNTY COUNSEL [] REVIEW APPROVED AS TO FORM FOR COUNTY: By: Col ounsel

- CERTIFICATES OF INSURANCE ON FILE  $[\mathcal{M}]$ WITH COUNTY
- INSURANCE REQUIREMENT CHANGES T I APPROVED BY RISK MANAGEMENT

By:

| County of Sonoma<br>Agenda Item<br>Summary Report   | Agenda Item Number: 19<br>(This Section for use by Clerk of the Board Only.)   |  |  |  |  |  |
|---|--|--|--|--|--|--|
| To: Board of Supervisors  |  |  |  |  |  |  |
| Board Agenda Date: January 8, 2019  | Vote Requirement: Majority   |  |  |  |  |  |
| Department or Agency Name(s): Permit Sonoma   |  |  |  |  |  |  |
| Staff Name and Phone Number:  | Supervisorial District(s):   |  |  |  |  |  |
| Yolanda Solano, 565-7387  | First  |  |  |  |  |  |
| Title: Consulting Contract Amendment for Spring   | gs Specific Plan and Environmental Impact Report   |  |  |  |  |  |
| Recommended Actions:  |  |  |  |  |  |  |
| Planning Group to (1) extend its term by approxima<br>December 31, 2019, to provide additional time to co<br>services for the Springs Specific Plan, without increa<br>consultant (\$450,000); and (2) clarify that preparati<br>agreement's scope of work.   | Authorize the Director of Permit Sonoma to execute an amendment to the agreement with De Novo<br>Planning Group to (1) extend its term by approximately 14 months, for a new termination date of<br>December 31, 2019, to provide additional time to complete planning and environmental consulting<br>services for the Springs Specific Plan, without increasing the total amount that may be paid to the<br>consultant (\$450,000); and (2) clarify that preparation of a Water Supply Assessment is not part of the<br>agreement's scope of work. |  |  |  |  |  |
| -   |  |  |  |  |  |  |
| <b>Executive Summary:</b><br>On November 10, 2015, the Board of Supervisors authorized the execution of an agreement with De<br>Novo Planning Group (De Novo) for the preparation of the Springs Specific Plan and programmatic<br>Environmental Impact Report. The proposed amendment would extend the term of the original<br>agreement to provide the planning consultants with the additional time needed to finish the draft<br>Environmental Impact Report (EIR), present the draft Specific Plan to the public, prepare the final EIR,<br>and participate in public hearings before the Planning Commission and Board of Supervisors. No change<br>in the funded amount is requested. The amendment also clarifies that preparation of a Water Supply<br>Assessment, if needed to complete the draft EIR, is not included in the scope of De Novo's work under<br>the agreement. |  |  |  |  |  |  |
| Discussion:   |  |  |  |  |  |  |
| On November 10, 2015, the Board of Supervisors at<br>an agreement with the De Novo Planning Group to<br>services for the creation of the Springs Specific Plan<br>funded by a \$450,000 grant from the Sonoma Coun  | provide planning and environmental consulting<br>and programmatic Environmental Impact Report,<br>ty Transportation Authority.   |  |  |  |  |  |
| The Springs Specific Plan is intended to provide the vibrant, pedestrian oriented main street, and increa   | -  |  |  |  |  |  |

living. The specific plan would build on the County's previous efforts to improve conditions in the Springs by facilitating the development of a complete community with a mix of land uses and enhanced multimodal connectivity to promote healthy living and greenhouse gas reduction by encouraging active forms of transportation and increased use of transit.

Over the past two years, the De Novo Planning Group has held meetings for the public (5), stakeholders (2), advisory groups (8), and agencies (4). The planning consultant has prepared reports (Existing Conditions, Issues and Opportunities, Market Demand Analysis) and three land use and circulation alternatives to determine community preferences. A draft specific plan has been prepared and portions of the draft Environmental Impact Report are near completion.

However, a number of factors have slowed the progress of the specific plan project. More in depth analysis than originally anticipated is needed in the area of water supply and wastewater capacity. The Water Agency is currently using information from the draft plan to model the effect that the plan might have on future wastewater flows. Further, the specific plan project, like many others, was delayed for several months while staff responded to more immediate needs resulting from the Sonoma Complex fires.

In addition, staff have determined that a Water Supply Assessment is needed to inform the EIR. The County expects to contract with a different consultant for preparation of a Water Supply Assessment. The currently proposed amendment clarifies that preparation of a Water Supply Assessment is not part of De Novo's scope of work.

In summary, the proposed amendment is needed to (1) provide additional time for the consultant to complete the remaining project tasks including completion of the draft EIR, presentation of the draft specific plan at a public meeting, preparation of the final EIR, and participation at Planning Commission and Board hearings; and (2) provide clarity regarding preparation of any Water Supply Assessment. No other modifications are proposed. Specifically, the original contract price cap of \$450,000 will remain unchanged.

The original agreement, dated November 10, 2015, is on file with the Clerk of the Board.

### **Prior Board Actions:**

November 10, 2015 – The Board authorized the Director of Permit Sonoma to execute an agreement with the De Novo Planning Group to provide planning and environmental consulting services for the creation of the Springs Specific Plan and associated Environmental Impact Report funded by a \$450,000 grant from the Sonoma County Transportation Authority.

February 25, 2014 - The Board approved a Resolution of Local Support (No. 14-0064) authorizing the filing of an application for funding, committing the necessary matching funds, and offering assurance to complete the project.

November 12, 2013 - The Board approved Resolution No. 13-0467 authorizing PRMD to apply for Priority Development Area (PDA) grant funds from the Sonoma County Transportation Authority (SCTA).

### Strategic Plan Alignment Goal 1: Safe, Healthy, and Caring Community

The Springs Specific Plan is intended to create the foundation for a sustainable community with a vibrant, pedestrian oriented main street and increased opportunities for walking, bicycling, and active living. A primary objective of the plan is to increase pedestrian and bicycle safety, and thereby promote active transportation and community health.

|   | cal Summary   |   |                                |
|---|---|---|--------------------------------|
| Expenditures  | FY 18-19<br>Adopted   | FY 19-20<br>Projected                     | FY 20-21<br>Projected          |
| Budgeted Expense  | es \$ 169,061.60  |   |                                |
| Additional Appropriation Requeste   | d   |   |                                |
| Total Expenditure   | <b>es</b> \$ 169,061.60   |   |                                |
| Funding Sources   |   |   |                                |
| General Fund/WA G   | ĵF  |   |                                |
| State/Feder   | al  |   |                                |
| Fees/Othe   | er \$ 169,061.60  |   |                                |
| Use of Fund Balance   | ce  |   |                                |
| Contingencie  | es  |   |                                |
| Total Source  | <b>es</b> \$ 169,061.60   |   |                                |
| Narrative Explanation of Fiscal Impacts:  |   |   |                                |
| No change to the original contract amount is pro  | onosed No additional a  | nronriations ar                           | e required                     |
|   | oposed. No additional a   | opropriations ar                          | e required.                    |
| No change to the original contract amount is pro<br>Sta<br>Position Title<br>(Payroll Classification)   |   | opropriations ar<br>Additions<br>(Number) | e required. Deletions (Number) |
| Sta<br>Position Title<br>(Payroll Classification)   | ffing Impacts<br>Monthly Salary<br>Range<br>(A – I Step)              | Additions                                 | Deletions                      |
| Sta<br>Position Title   | ffing Impacts<br>Monthly Salary<br>Range<br>(A – I Step)<br>equired): | Additions<br>(Number)                     | Deletions<br>(Number)          |
| Position Title<br>(Payroll Classification)       State         Narrative Explanation of Staffing Impacts (If Regime The proposed amendment would not impact state | ffing Impacts<br>Monthly Salary<br>Range<br>(A – I Step)<br>equired): | Additions<br>(Number)                     | Deletions<br>(Number)          |

# Related Items "On File" with the Clerk of the Board:

Professional Services Agreement with De Novo Planning Group, dated November 15, 2015

#### FIRST AMENDMENT TO AGREEMENT FOR CONSULTING SERVICES

The following is an amendment, dated January 8, 2019, to an Agreement for Consulting Services between the County of Sonoma, hereinafter "County," and De Novo Planning Group, hereinafter "Consultant."

WHEREAS, County and Consultant entered into an Agreement for Consulting Services on November 10, 2015, wherein Consultant is to prepare a Springs Specific Plan, Environmental Impact Reports (EIRs), California Environmental Quality Act compliant documents, and related services; and

WHEREAS, the County has determined that it is necessary and desirable to extend the Term of the Agreement to provide Consultant with sufficient time to complete the planning and environmental consulting services described therein.

NOW, THEREFORE, the parties hereto agree to amend the Agreement for Consulting Services as follows:

1. Section 3.1 of Article 3, "Terms of Agreement," of the Agreement is amended to extend the term to December 31, 2019, as follows:

"3.1. This Agreement shall go into effect on Effective Date, contingent upon approval by County, and Consultant shall commence work after notification to proceed by County's Contract Administrator. The Agreement shall end on December 31, 2019, unless extended by contract amendment."

2. Section 1.1 of Article 1, "Scope of Services," of the Agreement is amended to clarify the Parties' intent that preparation of a Water Supply Assessment was not and is not part of the services to be provided by Consultant under the Agreement, by adding the following new provision under Section 1.1:

"1.1.5. The Scope of Work includes optional scope for a Water Supply Assessment by Consultant, in the sole discretion of County. The Parties agree that a Water Supply Assessment has not been requested by County to date. The optional Water Supply Assessment is non-exclusive and County may procure such services from third-party vendors, in County's sole discretion."

BE IT FURTHER AGREED that all other terms and conditions contained in the original agreement dated November 10, 2015 shall remain unchanged and in full force and effect as though fully set forth therein.

IN WITNESS WHEREOF, the parties hereto have executed this Agreement as of the Effective Date.

CONSULTANT: DE NOVO PLANNING GROUP

By:

Name: Beth Thompson

Title: Vice President/Secretary Date: 12/20/2018 COUNTY: COUNTY OF SONOMA

CERTIFICATES OF INSURANCE ON FILE WITH AND APPROVED AS TO SUBSTANCE FOR COUNTY:

By: \_

Director, Permit Sonoma

Date:

APPROVED AS TO FORM FOR COUNTY: By: County Counsel Date: 12 26 2018

By:

Director, Permit Sonoma

Date: \_\_\_\_\_

| 18 18 50 A  | nty of Sonoma<br>Agenda Item<br>mmary Report   | Agenda Item Number: 20<br>(This Section for use by Clerk of the Board Only.)   |
|---|--|--|
| Clerk of the Board<br>575 Administration Drive<br>Santa Rosa, CA 95403  |  |  |
| To: Board of Supervisors  |  |  |
| Board Agenda Date: Janu   | uary 8, 2019   | Vote Requirement: Majority   |
| Department or Agency Nar  | me(s): Sonoma County S   | Surveyors Office   |
| Staff Name and Phone Nur  | nber:  | Supervisorial District(s):   |
| Keri Rynearson (707)565-37  | 713  | 4  |
| Title: Conditional Certifi  | cate of Compliance – CC  | C17-0001   |
| Recommended Actions:  |  |  |
| Adopt a resolution for reco   | -  | •  |
| CCC17-0001; APN 067-110<br>Executive Summary:   | -052 to create a legal lot   | ; Supervisorial District 4.  |
| <b>Executive Summary:</b><br>A Conditional Certificate of   | Compliance is a Certifica  | ; Supervisorial District 4.<br>Ite that can legalize a designated remainder as<br>9 of Maps, Pages 27 through 3, Sonoma County   |
| <b>Executive Summary:</b><br>A Conditional Certificate of<br>shown on Parcel Map MNS  | Compliance is a Certifica  | te that can legalize a designated remainder as   |
| Executive Summary:<br>A Conditional Certificate of<br>shown on Parcel Map MNS<br>Records to be a legal lot.<br>Discussion:  | Compliance is a Certifica<br>15-0003 filed in Book 78<br>ah Ray seek Approval of t   | te that can legalize a designated remainder as   |
| Executive Summary:<br>A Conditional Certificate of<br>shown on Parcel Map MNS:<br>Records to be a legal lot.<br>Discussion:<br>Michael L. Medvin and Avra<br>their designated remainder<br>Background:<br>The subject parcel APN 067  | Compliance is a Certifica<br>15-0003 filed in Book 789<br>ah Ray seek Approval of t<br>to be a legal lot.<br>-110-052 to be legalized<br>plies with the Subdivisio               | ate that can legalize a designated remainder as<br>9 of Maps, Pages 27 through 3, Sonoma County  |
| Executive Summary:<br>A Conditional Certificate of<br>shown on Parcel Map MNS:<br>Records to be a legal lot.<br>Discussion:<br>Michael L. Medvin and Avra<br>their designated remainder<br>Background:<br>The subject parcel APN 067<br>remainder. This action com<br>conditions for compliance a<br>Staff Recommendation:                              | Compliance is a Certifica<br>15-0003 filed in Book 789<br>ah Ray seek Approval of to<br>to be a legal lot.<br>-110-052 to be legalized<br>plies with the Subdivisio<br>as a lot. | ate that can legalize a designated remainder as<br>9 of Maps, Pages 27 through 3, Sonoma County<br>the Conditional Certificate of Compliance to legalize<br>came from Parcel Map MNS15-0003 as a designated  |
| Executive Summary:<br>A Conditional Certificate of<br>shown on Parcel Map MNS:<br>Records to be a legal lot.<br>Discussion:<br>Michael L. Medvin and Avra<br>their designated remainder<br>Background:<br>The subject parcel APN 067<br>remainder. This action com<br>conditions for compliance a<br>Staff Recommendation:                              | Compliance is a Certifica<br>15-0003 filed in Book 789<br>ah Ray seek Approval of to<br>to be a legal lot.<br>-110-052 to be legalized<br>plies with the Subdivisio<br>as a lot. | the that can legalize a designated remainder as<br>9 of Maps, Pages 27 through 3, Sonoma County<br>the Conditional Certificate of Compliance to legalize<br>came from Parcel Map MNS15-0003 as a designated<br>n Map Act 66499.35 which also satisfies the |
| Executive Summary:<br>A Conditional Certificate of<br>shown on Parcel Map MNS:<br>Records to be a legal lot.<br>Discussion:<br>Michael L. Medvin and Avra<br>their designated remainder<br>Background:<br>The subject parcel APN 067<br>remainder. This action com<br>conditions for compliance a<br>Staff Recommendation:<br>Staff recommends the boar | Compliance is a Certifica<br>15-0003 filed in Book 789<br>ah Ray seek Approval of to<br>to be a legal lot.<br>-110-052 to be legalized<br>plies with the Subdivisio<br>as a lot. | the that can legalize a designated remainder as<br>9 of Maps, Pages 27 through 3, Sonoma County<br>the Conditional Certificate of Compliance to legalize<br>came from Parcel Map MNS15-0003 as a designated<br>n Map Act 66499.35 which also satisfies the |

| Fise  | cal Summary   |                              |                              |  |  |
|---|---|------------------------------|------------------------------|--|--|
| Expenditures  | FY 18-19<br>Adopted                                       | FY 19-20<br>Projected        | FY 20-21<br>Projected        |  |  |
| Budgeted Expense  | es  |                              |                              |  |  |
| Additional Appropriation Requested  | ed  |                              |                              |  |  |
| Total Expenditure   | es  |                              |                              |  |  |
| Funding Sources   |   |                              |                              |  |  |
| General Fund/WA G   | GF  |                              |                              |  |  |
| State/Feder   | al  |                              |                              |  |  |
| Fees/Oth  | er  |                              |                              |  |  |
| Use of Fund Baland  | ce  |                              |                              |  |  |
| Contingenci   | es  |                              |                              |  |  |
| Total Source  | es  |                              |                              |  |  |
| Narrative Explanation of Eiscal Impacts:  |   |                              |                              |  |  |
| Narrative Explanation of Fiscal Impacts:  |   |                              |                              |  |  |
| Sta   | affing Impacts  |                              |                              |  |  |
|   | affing Impacts<br>Monthly Salary<br>Range<br>(A – I Step) | <b>Additions</b><br>(Number) | <b>Deletions</b><br>(Number) |  |  |
| Sta<br>Position Title   | Monthly Salary<br>Range<br>(A – I Step)                   |                              |                              |  |  |
| Sta<br>Position Title<br>(Payroll Classification)   | Monthly Salary<br>Range<br>(A – I Step)                   |                              |                              |  |  |
| Position Title       State         (Payroll Classification)       Image: State         Narrative Explanation of Staffing Impacts (If Regime Arrative Explanation Staffing Impacts (Impacts (Imp | Monthly Salary<br>Range<br>(A – I Step)                   |                              |                              |  |  |
| Position Title<br>(Payroll Classification)       State         Narrative Explanation of Staffing Impacts (If Reference)       N/A         Attachments:       Cover sheet for Conditional Certificate of Comp         Exhibit "A" Legal Description       Exhibit "B" Plat of Legal Description         Exhibit "B" Plat of Legal Description         Assessor Parcel Map  | Monthly Salary<br>Range<br>(A – I Step)                   |                              |                              |  |  |



# County of Sonoma State of California

Date: January 8, 2019

4/5 Vote Required

Resolution Of The Board Of Supervisors Of The County Of Sonoma, State Of California, Approving The Request By Michael L. Medvin and Avrah Ray To Approve The Conditional Certificate Of Compliance To Legalize Their Designated Remainder To Be A Legal Lot.

Whereas, a request has been made by the property owners for approval of the Conditional Certificate of Compliance (CCC17-0001) to legalize their designated remainder from MNS15-0003 to be a legal lot; APN 067-110-052; Supervisorial District 4; and,

**Whereas,** the subject parcel, APN 067-110-052; also referred to as 1100 Quietwater Ridge; on Parcel Map MNS15-0003 recorded October 3, 2017 filed in Book 789 of Maps, Pages 27 through 30, Sonoma County Records. Request subject parcel be legalized as a legal lot, complies with the Subdivision Map Act 66499.35.

**Now, Therefore, Be It Resolved,** that the Board of Supervisors hereby grants the request by Michael L. Medvin and Avrah Ray to legalize their designated remainder as a legal lot; CCC17-0001; APN 067-110-052.

**Be It Further Resolved**, that the Sonoma County Surveyor is hereby instructed to record within 10 days and no later than January 23, 2019 (1) This resolution (2) Cover sheet (3) Exhibit "A" Legal Description (4) Exhibit "B" Plat of Legal Description.

| Supervisors: |       |       |             |          |
|--------------|-------|-------|-------------|----------|
| Gorin:       | Zane: | Gore: | Hopkins:    | Rabbitt: |
| Ayes:        | Noe   | S:    | Absent:     | Abstain: |
|              |       |       | So Ordered. |          |

Recording Requested By and Return to:

Sonoma County Surveyor's Office 2550 Ventura Avenue Santa Rosa, CA. 95403 ATTN: Leonard Gabrielson, County Surveyor

# CONDITIONAL CERTIFICATE OF COMPLIANCE

SEE EXHIBIT "A" ON NEXT SHEET

# CURTIS & ASSOCIATES

LAND SURVEYING SERVICES 805 HEALDSBURG AVENUE HEALDSBURG, CALIFORNIA 95448 707-433-4808 FAX 707-433-9918

> November 28, 2018 2014-037 CCC17-0001

#### **EXHIBIT "A"**

Being the Lands of Michael L. Medvin and Avrah Ray, husband and wife, as community property as described in Document Number 2017-088441 of Official Records, Sonoma County Records and being more particularly described as follows:

#### PARCEL 1:

Beginning at the northwest corner of the aforementioned Lands of Medvin and Ray also being the Designated Remainder as shown on Parcel Map MNS15-0003 filed in Book 789 of Maps, Pages 27 through 30, Sonoma County Records, said point being a 2" iron pipe with a 3" brass cap stamped 1/4 S22 S27 T8NR8W as shown on said Parcel Map; thence along the north line of Section 27, Township 8 North, Range 8 West, M.D.M., N 88°50'41" E, 936.72 feet to a 5/8" rebar with a 2" aluminum cap stamped PLS8485 hereinafter referred to as rebar and cap; thence leaving said north line of Section 27, S 02°20'51" W, 187.82 feet to a rebar and cap; thence continuing S 02°20'51" W, 200.00 feet to a rebar and cap; thence continuing S 02°20'51" W, 200.00 feet to a point, from which a rebar and cap bears, N 59°40'21" E, 2.12 feet; thence S 40°38'00" W, 285.05 feet to a rebar and cap; thence S 60°00'00" W, 400.00 feet to a rebar and cap; thence N 70°50'03" W, 409.72 feet to a rebar and cap; thence N 00°26'40" E, 245.48 feet to a 3/4" iron pipe tagged LS 5087 as shown on said Parcel Map MNS15-0003; thence continuing N 00°26'40" E. 604.82 feet to the Point of Beginning.

#### PARCEL 2:

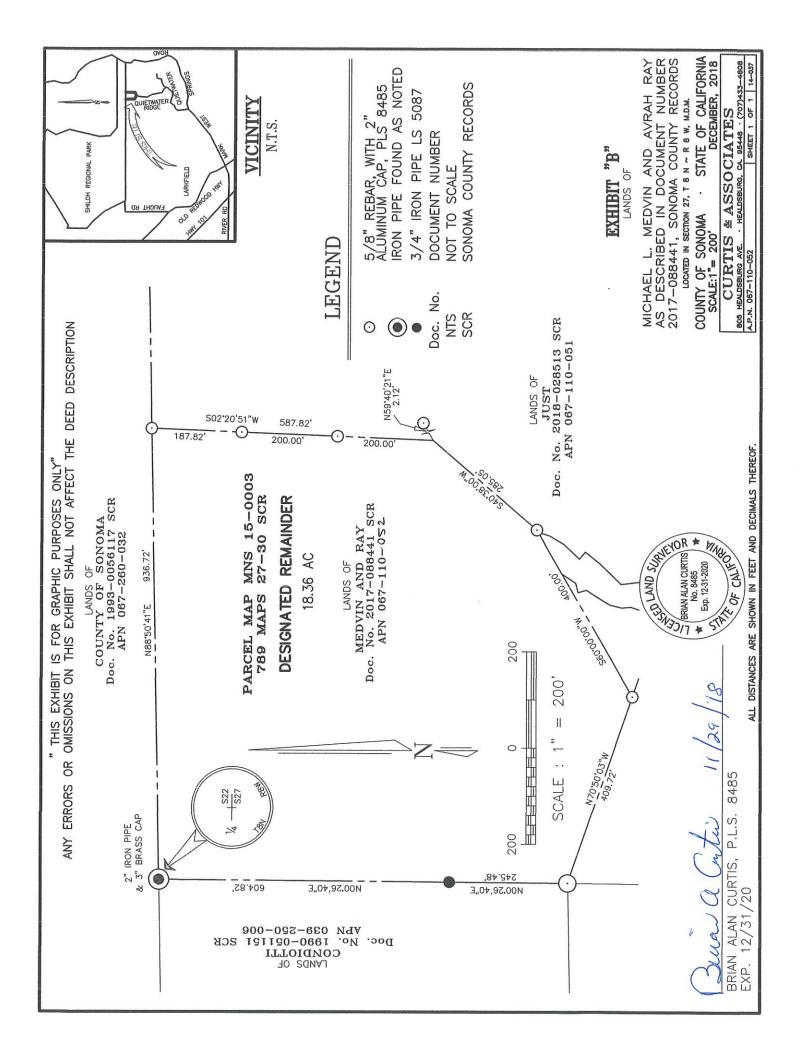
An easement for private access, public utility easement, and emergency vehicle access over Lot 1 as shown upon Parcel Map recorded October 3, 2017 in Book 789 of Maps, Pages 27 through 30, Sonoma County Records.

Basis of Bearing: Parcel Map MNS15-0003 filed in Book 789 of Maps, Pages 27 through 30, Sonoma County Records.

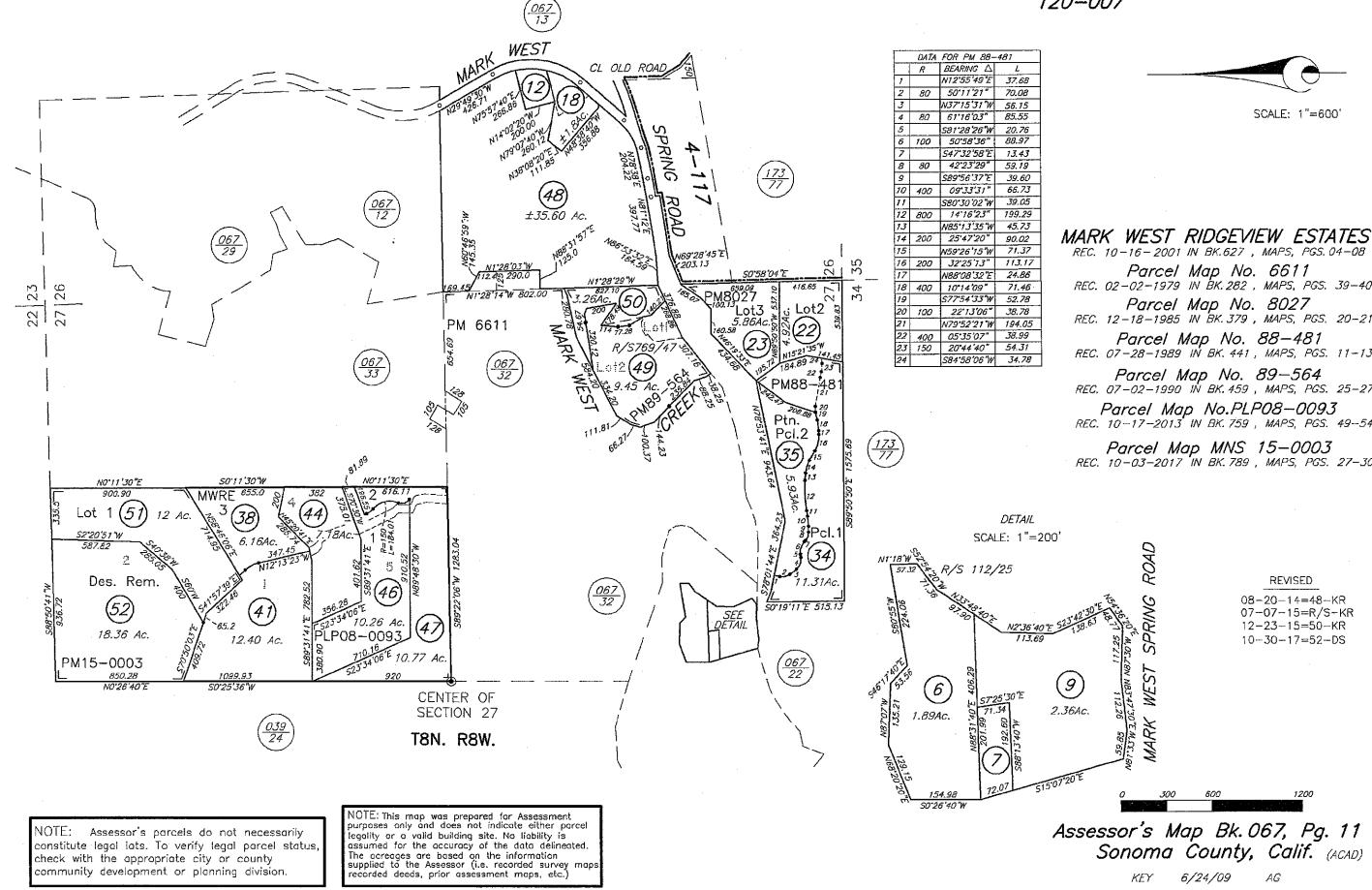
This description was prepared by me under the provisions of Section 8726 of the Business and Professions Code.



Brian Alan Curtis, PLS 8485 ' Date



# COUNTY ASSESSOR'S PARCEL MAP



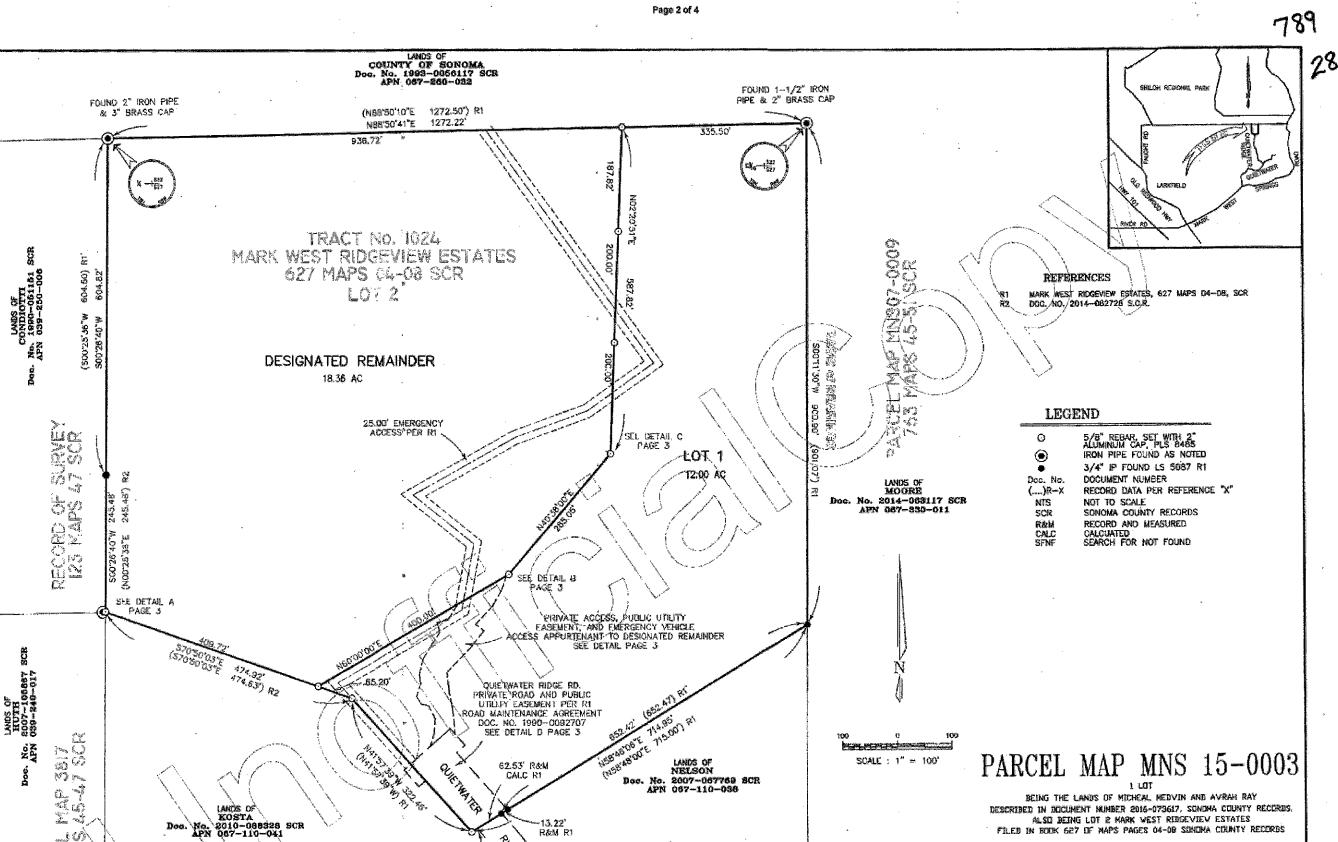
TAX RATE AREA 120-007

067-11



Parcel Map No. 6611 REC. 02-02-1979 IN BK. 282, MAPS, PGS. 39-40 Parcel Map No. 8027 REC. 12-18-1985 IN BK. 379 , MAPS, PGS. 20-21 Parcel Map No. 88-481 REC. 07-28-1989 IN BK. 441, MAPS, PGS. 11-13 Parcel Map No. 89-564 REC. 07-02-1990 IN BK. 459, MAPS, PGS. 25-27 Parcel Map No.PLP08-0093 REC. 10-17-2013 IN BK. 759, MAPS, PGS. 49-54 Parcel Map MNS 15-0003 REC. 10-03-2017 IN BK. 789 , MAPS, PGS. 27-30

|   | " Page 1 of 4  |  |
|---|--|--|
|   |  | 789  |
| · · · · · · · · · · · · · · · · · · ·   | ······································   | 27   |
| OWNER'S STATEMENT   |  | COUNTY SURVEYOR'S STATEMENT  |
| WE, THE UNDERSIGNED, HEREBY STATE THAT WE ARE THE SOLE OWNERS OF AND<br>HAVE THE RIGHT, TITLE OR INTEREST IN AND TO THE REAL PROPERTY SHOWN ON<br>THIS MAP AND ARE THE ONLY PARTIES WHOSE CONSENT IS NECESSARY TO PASS  | TRUSTEE'S CERTIFICATE  | I HEREBY STATE THAT THE MAP OF THIS SUBDIMISION WAS EXAMINED BY ME OR<br>UNDER MY DIRECTION; THAT IT IS SUBSTANTIALLY THE SAME AS IT APPEARED  |
| CLEAR TITLE TO SAID REAL PROPERTY AND THAT WE HEREBY COMSENT TO THE<br>MAKING AND FILING OF THE SUBDRISON SHOWN WITHIN THE BORDER LINES, "USE<br>OF SAID REAL PROPERTY IS SUBJECT TO THE RESTRICTIONS OF THAT CERTAIN   | WE, FIRST AMERICAN TITLE INSURANCE COMPANY,<br>The trustees under the deed of trust recorded in the office of the<br>county recorder, as document number 2014-082729, deficial records of sonoma<br>county, against the tract of land hereon shown, hereby consent to the  | I HEREBY STATE THAT THE MAP OF THIS SUBDIVISION WAS EXAMINED BY ME OR<br>UNDER MY DIRECTION; THAT IT IS SUBSTANTIALLY THE SAME AS IT APPEARED<br>ON THE TENTATIVE MAP AND ANY APPROVED ALTERATIONS THEREOF; THAT ALL<br>PROVISIONS OF THE SUBDIVISION MAP ACT AS AMENOED AND OF ANY LOCAL<br>ORDINANCES APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP<br>HAVE BEEN COMPLED WITH AND I AM SATISFIED THAT SAD MAP IS |
| OF SAUD AGAL PROPERTIES SUBJECT TO THE RESTRUCTIONS OF THAT CERTAIN<br>"DECLARATION OF RESTRUCTIONS" TO BE RECORDED CONCURRENTLY WITH THIS MAP.<br>THESE RESTRUCTIONS MAY NOT BE REMOVED, ALTERED, OR RESCINCED WITHOUT THE<br>WRITTEN CONSENT OF THE SCHOMA COUNTY PERMIT & RESOURCE MANAGEMENT  | COUNTY, AGAINST THE TRACT OF LAND HEREON SHOWN, HEREBY CONSENT TO THE BANDING OF THIS MAP.   | PERFERENCE.  |
| WRITTEN CONSENT OF THE SCHOMA COUNTY PERMIT & RESOURCE MANAGEMENT<br>DEPARTMENT, WELL AND SEPTIC DIVISION."   | SIGNATURE DATE 8/15/17   | IN WITNESS WHEREOF. I HAVE HEREUNTO SET MY HAND AND AFFIXED MY<br>OFFICIAL SEAL THIS DAY OF SOFT SEARCH 2017.  |
| michel meaning Hastig   | TRUSTEES' ACKNOWLEDGEMENT  | Z_TH_1/2 hope  |
| MICHAEL MEDVIN DATE   | A NOTARY FUELC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE  | LEONARD H. GABRIELSON PLS-7886<br>COUNTY SURVEYOR, SONOMA COUNTY.  |
| AVRAM RAY 7/21/17   | A NOTARY FUELC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE<br>IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS<br>ATTACHED AND NOT THE TRUTHFULNESS. ACCURACY, OR VALIDITY OF THAT DOCUMENT.   |  |
|   | STATE OF CALIFORNIA COUNTY OF SONOMA   | COUNTY CLERK'S CERTIFICATE   |
|   | ON 2/15/17 BEFORE ME JAN CONENS NOTARY PUBLIC  | I, CERTIFY THAT ALL BONDS, MONEY OR NEGOTIABLE BONDS REQUIRED UNDER THE<br>PROVISIONS OF THE SUBDIVISION MAP ACT TO SEQURE THE PAYMENT OF TAXES AND<br>ASSESSMENTS HAVE BEEN FILED WITH, AND APPROVED BY, THE COUNTY OF SONOMA,<br>MANELY BONDS UNDER GOVERNMENT CODE SECTIONS 66493(A) AND 66493(C) IN<br>THE SUM OF 1 AND 1 RESPECTIVELY.  |
| OWNERS' ACKNOWLEDGEMENT   | WHO DROVED TO HE ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE DESCONTON   | THE SUM OF \$ AND \$ RESPECTIVELY.   |
|   | WHOSE NAME(S) IS/ARE SUBSCRIEED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO<br>ME THAT THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY<br>HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF<br>OF WINCH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT. | IN WITNESS THEREOF, I HAVE REPEUNTO SET MY HAND AND AFFICED MY OFFICIAL SEAL<br>THIS 15 pay of 590 (2017.  |
| A NOTARY FUERIC OR OTHER OFFICER COMPLETING THIS CREATINGT AND CREATERS ONLY THE<br>REINTY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS<br>ATTACHED AND NOT THE TRUTHFLINESS, ACOURACY, OR VALUITY OF THAT DOCUMENT.  | I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA<br>THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.  | Tain States  |
|   | WITNESS MY HAND AND OFFICIAL SEAL  | CLERK OF THE BOARD OF SUPERVISORS<br>COUNTY OF SDHOMA, STATE OF CALIFORNIA   |
| STATE OF CALIFORNIA COUNTY OF SONOMA<br>ON JULY 21, 2017 BEFORE ME, CLARKEL A. CASE 425 NOTARY PUBLIC   | (SIGNATURE OF NOTASY PUBLIC)   |  |
| PERSONALLY CONTINUES AND INC. OF MALLAND A AND A CONTACT OF A   | PRINTED NAME   |  |
| WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S)<br>WHOSE NAME(S) BEFARE SUBSCRIED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO<br>ME THAT THEY EXECUTED THE SAME IN MEASURATHEIR AUTHORIZED CAPACITY(IES), AND THAT BY<br>HIGH MEAST THEY EXECUTED THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF<br>OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.   | MY PRINCIPAL PLACE OF BUSINESS IS COUNTY   |  |
| I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA<br>THAT THE POREGONG PARAGRAPH IS TRUE AND CORRECT.  | MY COMMISSION NO. 2403902 AND EXPIRES ON 445 2013  | and a support data a   |
| witness my hand and official seal   | $\sim \sim $  | TAX COLLECTOR'S CERTIFICATE  |
| Charle & Custos<br>(STONATURE OF NOTARY PUBLIC)   | COUNTY RECORDER'S CERTIFICATE  | ACCORDING TO THE RECORDS IN THE OFFICE OF THE UNDERSIGNED THERE ARE NO<br>LIENS AGAINST THIS SUBDIVISION, OR ANY PART THEREOF, FOR UNPAID STATE,<br>COUNTY, MUNICIPAL OR LOCAL TAXES OR SPECIAL ASSESSMENTS COLLECTED AS   |
| Charly A. Currentes   | FILED THIS 314 DAY OF OCHOLOGY, 2017 AT 133 M. N<br>BOOK 289 OF MAPS, AT PAGE 274,30 AT THE REQUEST OF<br>THE SPUNTY CLERK.  | TAXES, EXCEPT TAXES OR SPECIAL ASSESSMENTS COLLECTED AS TAXES, NOT YET<br>PAYABLE. MY ESTIMATE OF TAXES ALL SPECIAL ASSESSMENTS COLLECTED AS TAXES, NOT YET<br>NOT YET PAYABLE IS \$   |
| MY PRINCIPAL PLACE OF BUSINESS IS SOMETRY COUNTY  | barren 10-3+17 William F. Rousseau   | THE UND IN SAID SUBDIVISION IS NOT SUBJECT TO A SPECIAL ASSESSMENT OR<br>BOND WHICH MAY BE PAID IN FULL.   |
| MY COMMISSION NO. 2077340 AND EXPIRES ON Set 5, 2017  | ATEN 15,00 Recorder  |  |
|   | DOCUMENT NO 2017-077821 BY   | DATED: 8.30-17 Carolon Car   |
|   | Deputy .   | COUNTY OF SONOMA, STATE OF CALIFORNIA  |
| SURVEYOR'S STATEMENT  | TEITAL NEIM  | BE ACRES<br>BER OF LOTS 1<br>VIED REMAINDER SEE SHEET 4 FOR LOCAL AGENCY REQUIRED INFORMATION  |
| THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTED AND IS BASED UPON A FIELD<br>SURVEY IN CONFORMANCE WITH THE REGUREMENTS OF THE SUBDIVISION MAP ACT AND   | EASEMENT CERTIFICATE   |  |
| THIS MAP WAS PREPARED BY HE OR UNDER MY DIRECTION AND IS BASED UPON A FIELD<br>SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND<br>LOCAL ORDINANCE AT THE REQUEST OF NICHAEL, MEDVIN' AND AND AN IN FEBRUARY, 2015.<br>I HEREBY STATE THAT THIS PARCEL MAP SUBSTANTIALLY CONFORMS TO THE APPROVED OR<br>CONDITIONALLY APPROVED TENTATIVE MAP, IF ANY AND THAT ALL, MONUMENTS ARE OF THE<br>CHARACTER AND OCCUPY THE ROSTING INDIRATED, AND ARE SUFFICIENT TO ENABLE THE | SIGNATURES OF OWNERS OF THE FOLLOWING EASEMENTS HAVE BEEN OMITTED UNDER<br>THE PROVISIONS OF SECTION 66436(A) OF THE SUBDIVISION MAP ACT;<br>THEIR INTEREST IS SUCH THAT IT CAN NOT RIPEN INTO A FEE TITLE AND SUCH  | PARCEL MAP MNS 15-0003   |
| CHARACTER AND OCCUPY THE POSITIONS INDRATED, AND ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRADED.  | SIGNATURES ARE NOT REQUIRED BY THE GOVERNING BODY. NAME RECORDED NATURE OF INTEREST  | BEING THE LANDS OF MICHEAL MEDVIN AND AVRAH RAY<br>DESCRIBED IN DOCUMENT NUMBER 2016-073617, SONOMA COUNTY RECORDS.  |
| TLAND ST  | SUACCI 2003-248841 ROAD EASEMENT<br>SUACCI 2001-140561 DECLARATION OF RESTRICTIONS   | ALSO BEING LOT & MARK VEST RIDGEVIEV ESTATES<br>FILED IN BOOK 627 OF MAPS PAGES 04-08 SONOMA COUNTY RECORDS  |
| Sherini Alan Current  | SUACCI 2001-140552 DECLARATION OF RESTRICTIONS<br>SONDMA COUNTY / SUACCI 2001-140563 SUBDIVISION IMPROVEMENT AGR<br>FOR THE MARK WEST RIDGEVEY<br>SUBDIVISION TRACT NO. 1024   | ( FRIATES  |
| * Ma. 6465<br>EUP. 1231-16  | SUBDIVISION TRACT NO. 1024   | SCALE:1"= N/A AUGUST, 2016   |
| DATED: 8/1/ 2017 BRUNN ALM CURTUS, P.L.S. 8485  |  | CURTIS & ASSOCIATES INC.<br>BOS HEALDSBURG AVE. HEALDSBURG, CA. 96448 (707)433-4808  |
| FIRST AMERICAN TITLE  | · · · · · · · · · · · · · · · · · · ·  | A.P.N. 087-110-042 SHEET 1 OF 4 14-037   |
|   | ······································   |  |



-13.22

ADGE

ROND

SEND

ALL DISTANCES ARE SHOWN IN FEET AND DECIMALS THEREOF.

R&M R1

QUIETWATER RIDGE ROAD

50.00' WIDE PER RI

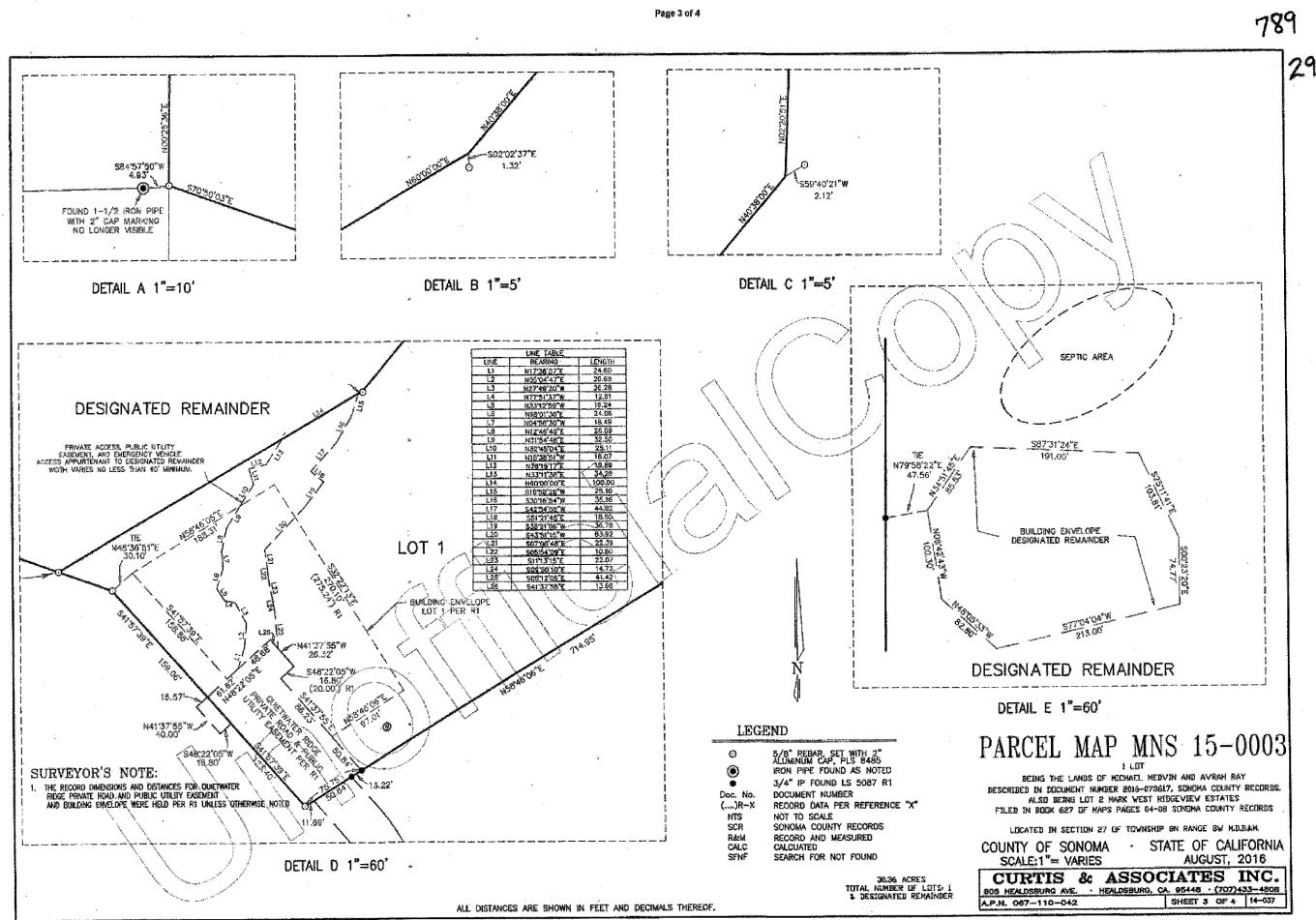
PARCEL 30 MAPS.

ALSO DEING LOT 2 MARK WEST RIDGEVIEW ESTATES FR.ED IN BOEK 627 OF MAPS PAGES 04-08 SUNDMA COUNTY RECORDS

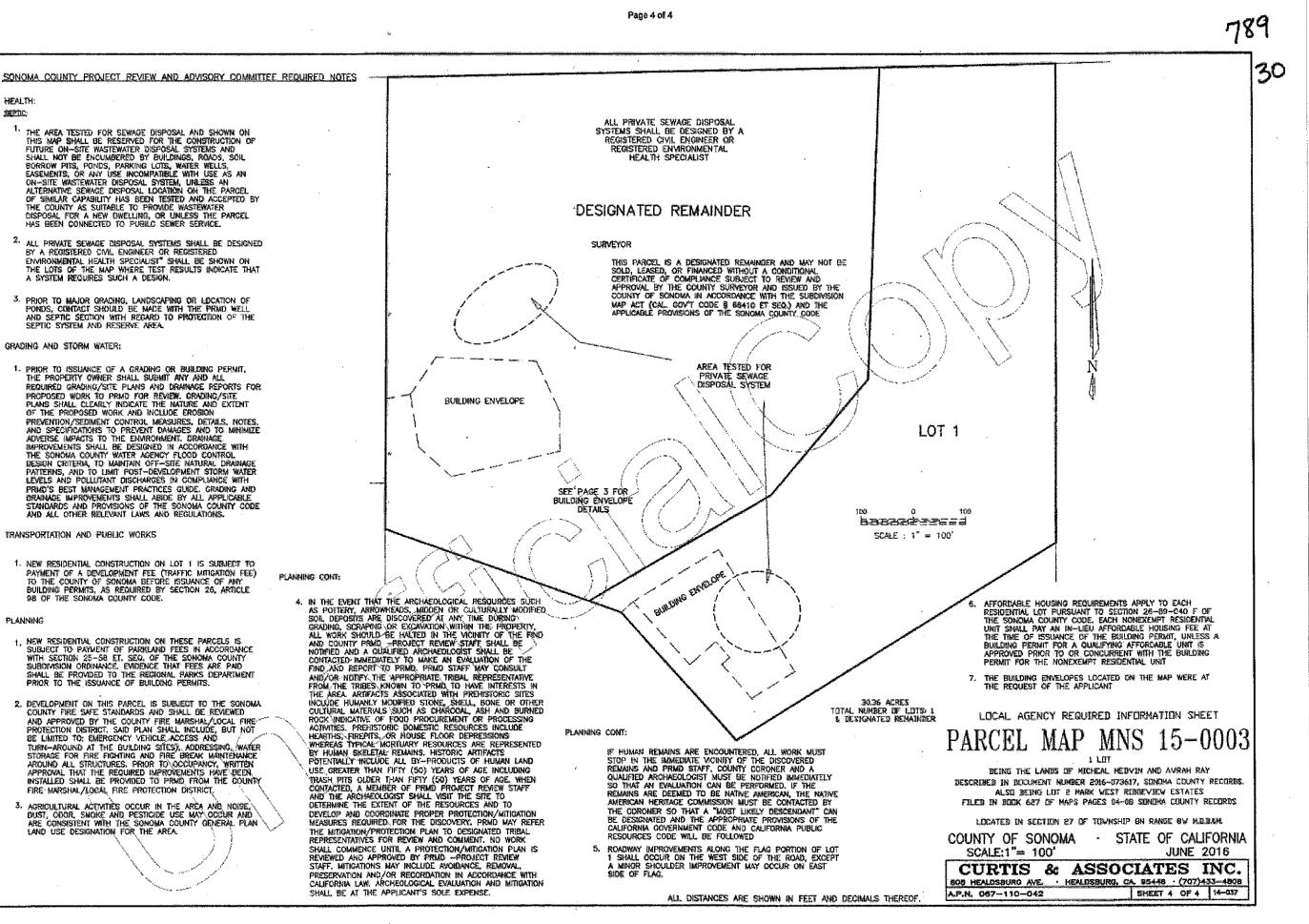
LOCATED IN SECTION 27 OF TOWNSHIP ON RANGE OW MD.B.AM.

30.36 ACRES TOTAL NUMBER OF LOTS 1 & DESIGNATED REMAINDER

| COUNTY OF SONOMA             | STATE OF CALIFORNIA           |
|------------------------------|-------------------------------|
| SCALE:1"= 100'               | AUGUST, 2016                  |
| CURTIS & ASS                 | OCIATES INC.                  |
| 805 HEALDSBURG AVE HEALDSBUR | RG, CA. 98448 · (707)433-4808 |
| A.P.N. 087-110-042           | SHEET 2 OF 4 14-037           |



SEPTIC



| County of Sonoma<br>Agenda Item<br>Summary Report  | <b>Agenda Item Number: 21</b><br>(This Section for use by Clerk of the Board Only.) |  |  |
|--|---|--|--|
| Clerk of the Board<br>575 Administration Drive<br>Santa Rosa, CA 95403   |   |  |  |
| Board of Supervisors   |   |  |  |
| January 8, 2019  | Majority  |  |  |
| Permit and Resou   | urce Management Department (Permit Sonoma)  |  |  |
|  |   |  |  |
| Tennis Wick 707-565-1925<br>Nathan Quarles 707-565-1146<br>Regina De La Cruz 707-565-2296<br>Charlie Swaim 707-565-5280  | All   |  |  |
| Approval of New Resiliency Permit Center   | Service Contract  |  |  |
|  |   |  |  |
| Authorize the Director to execute an agreement with 4Leaf, Inc. for fire reconstruction permitting and inspection services, for a two-year term and in an amount not to exceed \$14 million.   |   |  |  |
|  |   |  |  |
| At the direction of the Board of Supervisors Recovery Ad Hoc Housing Committee, Permit Sonoma established a Resiliency Permit Center providing comprehensive permitting and inspection services for fire survivors and their representatives dealing with reconstruction of approximately 3,000 residential structures destroyed or damaged by the Sonoma Complex Fire. Services at the Resiliency Permit Center began February 13, 2018.  |   |  |  |
| The prior agreement identified key personnel that have been crucial to the performance of the Resiliency<br>Permit Center to this point. These key personnel have left the prior consultant, West Coast Code<br>Consultants, Inc. (WC3), and have joined our proposed new consultant, 4Leaf, Inc. (4Leaf).   |   |  |  |
| The Resiliency Permit Center has issued more than 750 permits since services began nearly 11 months ago. This includes approximately 700 single-family homes, 60 accessory dwelling units, and 14 multifamily buildings. The agreement with WC3 had been very successful. This result is due in large part to two key personnel, Michael Renner and Marcus Johnson, both of whom are specified in the agreement.<br>Messrs. Renner and Johnson have been critical to establishing the Resiliency Permit Center and its operations, gaining extensive knowledge of the processes and systems unique to Permit Sonoma, applicable County Development codes, and related recovery issues. Any other personnel would require |   |  |  |

significant training, expense, and time to obtain a similar level of productivity and efficiency as currently demonstrated by these two key personnel. Messrs. Renner and Johnson uniquely possess skills needed to ensure stable and uninterrupted services in the Resiliency Permit Center. Recently however, Messrs. Renner and Johnson informed staff that they were departing WC3 and accepting employment at 4Leaf.

The director elected to exercise the right to terminate the WC3 Agreement and to pursue an agreement with 4Leaf the new firm that employs Messrs. Renner and Johnson, to avoid any delay or decline in crucial services while potentially otherwise-qualified personnel would be recruited, trained, and acclimated to the unique rebuild development needs in our County. Notice of the termination was served and the last day for WC3 to provide services is January 8, 2019.

During the original consultant selection process involving Supervisors Zane, Rabbitt, Chief Administrative Officer Bratton and staff, 4Leaf placed second among three finalists. Review of the original 4Leaf proposal and communications between 4Leaf principals and staff have led us to conclude that, in light of 4Leaf now employing Mssrs. Renner and Johnson, engaging 4Leaf will provide the best services to fire survivors and will best avoid disruption in service. The scope of services will remain substantially the same in the recommended agreement compared to that with WC3. Cost to customers will not change. Minor changes are recommended to improve operations based on staff's experience over the last year. Additionally, 4Leaf has agreed to provide – free of charge – review of bid proposals to fire survivors to help them determine where scope and pricing are appropriate.

Pursuant to County procurement policy, Permit Sonoma has consulted with the County's Purchasing Agent regarding engaging 4Leaf under these circumstances, and the Purchasing Agent has approved the single (sole) source request as the most viable option to retain the critical services.

#### **Prior Board Actions:**

On January 29, 2018 the Sonoma County Board of Supervisors approved a resolution granting the Director of Permit Sonoma delegated signature authority to execute an agreement in an amount not to exceed \$20 million over 3 years.

Goal 1: Safe, Healthy, and Caring Community

The Resiliency Permit Center will continue to provide resources for rebuilding our community with focus on local health and life safety regulations, thereby restoring overall quality of life.

| Fiscal Summary                     |                     |                       |                       |
|------------------------------------|---------------------|-----------------------|-----------------------|
| Expenditures                       | FY 17-18<br>Adopted | FY 18-19<br>Projected | FY 19-20<br>Projected |
| Budgeted Expenses                  |                     |                       |                       |
| Additional Appropriation Requested |                     |                       |                       |
| Total Expenditures                 |                     |                       |                       |
| Funding Sources                    |                     |                       |                       |
| General Fund/WA GF                 |                     |                       |                       |
| State/Federal                      |                     |                       |                       |
| Fees/Other                         |                     |                       |                       |
| Use of Fund Balance                |                     |                       |                       |
| Contingencies                      |                     |                       |                       |
| Total Sources                      |                     |                       |                       |

#### Narrative Explanation of Fiscal Impacts:

The prior agreement to provide services through the Resiliency Permit Center lasted for just under one year and once final payments are completed, will have total contract costs of approximately \$6 million. At the time of the initial agreement, staff expected at least 3,000 building permits over three years. So far the Resiliency Permit Center has issued permits for 693 Single Family Homes, 62 Accessory Dwelling Units, 14 Multi-Family Homes, and 21 Bridges. Staff finds that the outcomes so far generally match expectations developed at the time of the initial agreement.

The new agreement with 4Leaf, Inc. is designed and expected to continue where the initial agreement left off. As a result, no new impact is expected and the basis of the expectations remain unchanged. The fiscal impact over the term of this new agreement will be net zero cost to the General Fund, as all costs will be covered through user fees.

|   | Staffing Impacts                        |                              |                              |
|---|---|------------------------------|------------------------------|
| <b>Position Title</b><br>(Payroll Classification) | Monthly Salary<br>Range<br>(A – I Step) | <b>Additions</b><br>(Number) | <b>Deletions</b><br>(Number) |
|   |   |                              |                              |
|   |   |                              |                              |
|   |   |                              |                              |
| arrative Explanation of Staffing Impacts          | (If Required):                          | 1                            | 1                            |

# Attachments:

A. Agreement for Professional Services with 4Leaf, Inc.

# Related Items "On File" with the Clerk of the Board:

n/a

#### AGREEMENT FOR PROFESSIONAL SERVICES

This agreement ("Agreement"), dated as of January 8, 2019 ("Effective Date") is by and between the County of Sonoma, a political subdivision of the State of California (hereinafter "County" or "Permit Sonoma"), and 4Leaf, Inc. (hereinafter "Consultant").

### $\underline{R} \, \underline{E} \, \underline{C} \, \underline{I} \, \underline{T} \, \underline{A} \, \underline{L} \, \underline{S}$

WHEREAS, Consultant represents that it is a duly qualified building plan review and building inspection, experienced in providing these services on behalf of public entities; and

WHEREAS, due to the Sonoma Complex Fire, there is an unprecedented need for building plan review and building inspection services as residents of Sonoma County seek to repair or reconstruct fire damaged or destroyed homes and structures; and

WHEREAS, in the judgment of the County of Sonoma, it is necessary and desirable to employ the services of Consultant for building plan review and building inspections services to ensure the residents of Sonoma County are able to repair or reconstruct fire damaged or destroyed homes and structures.

NOW, THEREFORE, in consideration of the foregoing recitals and the mutual covenants contained herein, the parties hereto agree as follows:

# $\underline{A} \underline{G} \underline{R} \underline{E} \underline{E} \underline{M} \underline{E} \underline{N} \underline{T}$

1. <u>Scope of Services</u>.

1.1 <u>Consultant's Specified Services</u>. Consultant shall perform the services described in Exhibit "A," attached hereto and incorporated herein by this reference (hereinafter "Scope of Work"), and within the times or by the dates provided for in <u>Article 7</u>, Prosecution of Work. In the event of a conflict between the body of this Agreement and Exhibit "A", the provisions in the body of this Agreement shall control.

1.2 <u>Cooperation With County</u>. Consultant shall cooperate with County and County staff in the performance of all work hereunder.

1.3 <u>Performance Standard</u>. Consultant shall perform all work hereunder in a manner consistent with the level of competency and standard of care normally observed by a person practicing in Consultant's profession. County has relied upon the professional ability and training of Consultant as a material inducement to enter into this Agreement. Consultant hereby agrees to provide all services under this Agreement in accordance with generally accepted professional practices and standards of care, as well as the requirements of applicable federal, state and local laws, it being understood that acceptance of Contractor's work by County shall not operate as a waiver or release. If County determines that any of Consultant's work is not in accordance with such level of competency and standard of care, County, in its sole discretion, shall have the right to do any or all of the following: (a) require Consultant to meet with County to review the quality of the work and resolve matters of concern; (b) require Consultant to repeat the work at no additional charge until it is satisfactory; (c) terminate this

Agreement pursuant to the provisions of <u>Article 4</u>; or (d) pursue any and all other remedies at law or in equity.

#### 1.4 Assigned Personnel.

- a. Consultant shall assign only competent personnel to perform work hereunder. In the event that at any time County, in its sole discretion, desires the removal of any person or persons assigned by Consultant to perform work hereunder, Consultant shall remove such person or persons immediately upon receiving written notice from County.
- b. Any and all persons specified in this Agreement and any exhibit hereto, and incorporated herein by reference, as the project manager, project team, or other professional performing work hereunder are deemed by County to be key personnel whose services were a material inducement to County to enter into this Agreement, and without whose services County would not have entered into this Agreement. Consultant shall not remove, replace, substitute, or otherwise change any key personnel without the prior written consent of County. In the event Consultant desires to remove, replace, substitute or otherwise change any key personnel, consultant shall notify County of the proposed change and shall work with County to insure that the proposed change results in personnel acceptable to County with comparable experience, competency and professionalism to any personnel being replace. With respect to performance under this Agreement, Consultant's key personnel are Michael Renner and Marcus Johnson.
- c. In the event that any of Consultant's personnel assigned to perform services under this Agreement become unavailable due to resignation, sickness or other factors outside of Consultant's control, Consultant shall be responsible for timely provision of adequately qualified replacements.

#### 2. Payment.2.1 Plan Review.

a. For all Plan Review services, including Miscellaneous Plan Review services (as both are defined in Exhibit A), required hereunder that are provided by Consultant in person at the County of Sonoma's Permit Sonoma offices (hereinafter "On-site Plan Review"), Consultant shall be paid on a time and material/expense basis in accordance with the rates set forth in Exhibit B. Consultant shall submit its bills for On-Site Plan Review in arrears on a monthly basis in a form approved by County's Auditor and the Head of the County Department receiving the services. The bills shall show or include: (i) the task(s) performed; (ii) the time in quarter hours devoted to the task(s); (iii) the hourly rate or rates of the persons performing the task(s); and (iv) copies of receipts for reimbursable materials/expenses, if any. Reimbursable materials/expenses not expressly authorized by the Agreement, but expended by Consultant in the furtherance of this Agreement, may be presented to the County for consideration. County makes no guarantee of reimbursement for such materials/expenses. Reimbursement of materials/expenses not authorized by this Agreement is at the sole discretion of the County.

b. For all Plan Review services, including Miscellaneous Plan Review services (as both are defined in Exhibit A) required hereunder that are provided in the Consultant's offices (hereinafter "Off-site Plan Review"), Consultant shall be paid on a lump sum basis in accordance with Exhibit B, attached hereto and incorporated herein by this reference, regardless of the number of hours or length of time necessary for Consultant to complete the services. Consultant shall not be entitled to any additional payment for any expenses incurred in completion of the services.

#### 2.2 Inspection Services.

- a. For all Inspection Services required hereunder Consultant shall be paid in progress payment in accordance with Exhibit B, attached hereto and incorporated herein by this reference, regardless of the number of hours or length of time necessary for Consultant to complete the services. Consultant shall not be entitled to any additional payment for any expenses incurred in completion of the services.
- b. For Re-Inspection Services Consultant shall be paid a re-inspection fee in accordance with Exhibit B for each re-inspection above and beyond two regular inspections for a given inspection type, provided the Consultant assesses the building permit applicant a re-inspection fee (#0011) within the Accela permit record in accordance with CNI-004, Building Inspection Procedures for the associated re-inspection.

<u>2.3 Off-Site Work.</u> Upon completion of the work, Consultant shall submit its bill(s) for payment for Off-Site Plan Review and Inspections Services in a form approved by County's Auditor and the Head of the County Department receiving the services. The bill(s) shall identify the services completed and the amount charged.

2.4 <u>Community Outreach and Standards Development</u>. Consultant shall provide the services listed in Task 4 (Community Outreach) and Task 5 (Design Standard Development) of Exhibit A, Scope of Work, without any additional compensation from County.

2.5 <u>Not-to-Exceed Amount</u>. Under no circumstances shall the cumulative sum total of all payments to Consultant, for all services provided of any kind or nature, under this Agreement exceed Fourteen Million Dollars (\$14,000,000) without the prior written approval of County.

2.6 <u>Invoices</u>. Unless otherwise noted in this Agreement, payments shall be made within the normal course of County business after presentation of an invoice in a form approved by the County for services performed. Payments shall be made only upon the satisfactory completion of the services as determined by the County.

2.7 <u>Taxes Withheld</u>. Pursuant to California Revenue and Taxation Code (R&TC) Section 18662, the County shall withhold seven percent of the income paid to Consultant for services performed within the State of California under this agreement, for payment and reporting to the California Franchise Tax Board, if Consultant does not qualify as: (1) a corporation with its principal place of business in California, (2) an LLC or Partnership with a permanent place of business in California, (3) a corporation/LLC or Partnership qualified to do business in California by the Secretary of State, or (4) an individual with a permanent residence in the State of California.

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If Consultant does not qualify, County requires that a completed and signed Form 587 be provided by the Consultant in order for payments to be made. If Consultant is qualified, then the County requires a completed Form 590. Forms 587 and 590 remain valid for the duration of the Agreement provided there is no material change in facts. By signing either form, the Consultant agrees to promptly notify the County of any changes in the facts. Forms should be sent to the County pursuant to <u>Article 12</u>. To reduce the amount withheld, Consultant has the option to provide County with either a full or partial waiver from the State of California.

3. <u>Term of Agreement</u>. The term of this Agreement shall be from the Effective Date to January 29, 2021, unless terminated earlier in accordance with the provisions of <u>Article 4</u> below.

#### 4. Termination.

4.1 <u>Termination Without Cause</u>. Notwithstanding any other provision of this Agreement, at any time and without cause, County shall have the right, in its sole discretion, to terminate this Agreement by giving fifteen (15) days written notice to Consultant.

4.2 <u>Termination for Cause</u>. Notwithstanding any other provision of this Agreement, should Consultant fail to perform any of its obligations hereunder, within the time and in the manner herein provided, or otherwise violate any of the terms of this Agreement, County may terminate this Agreement by giving fifteen (15) days written notice to Consultant of such termination, stating the reason for termination. Within the fifteen (15) day period after written notification and before termination, Consultant may attempt to resolve the underlying failure to perform its obligation and/or violation of terms of the Agreement. County will work with Consultant, but retains sole discretion to terminate this Agreement.

#### 4.3 Delivery of Work Product and Final Payment Upon Termination.

In the event of termination, Consultant, within fourteen (14) days following the date of termination, shall deliver to County all reports, original drawings, graphics, plans, studies, and other data or documents, in whatever form or format, assembled or prepared by Consultant or Consultant's subcontractors, consultants, and other agents in connection with this Agreement and shall submit to County an invoice showing the services performed, hours worked, and copies of receipts for reimbursable expenses up to the date of termination.

4.4 <u>Payment Upon Termination</u>. Upon termination of this Agreement by County, Consultant shall be entitled to receive as full payment for all services satisfactorily rendered and reimbursable expenses properly incurred hereunder, an amount which bears the same ratio to the total payment specified in the Agreement as the services satisfactorily rendered hereunder by Consultant bear to the total services otherwise required to be performed for such total payment; provided, however, that if services which have been satisfactorily rendered are to be paid on a per-hour or per-day basis, Consultant shall be entitled to receive as full payment an amount equal to the number of hours or days actually worked prior to the termination times the applicable hourly or daily rate; and further provided, however, that if County terminates the Agreement for cause pursuant to <u>Section 4.2</u>, County shall deduct from such amount the amount of damage, if any, sustained by County by virtue of the breach of the Agreement by Consultant.

PSA - Revision G, June 2016

4.5 <u>Authority to Terminate</u>. The Board of Supervisors has the authority to terminate this Agreement on behalf of the County. In addition, Tennis Wick, Department Head of Permit Sonoma, in consultation with County Counsel, shall have the authority to terminate this Agreement on behalf of the County.

5. <u>Indemnification</u>. Consultant agrees to accept all responsibility for loss or damage to any person or entity, including County, and to indemnify, hold harmless, and release County, its officers, agents, and employees, from and against any actions, claims, damages, liabilities, disabilities, or expenses, that may be asserted by any person or entity, including Consultant, that arise out of, pertain to, or relate to Consultant's or its agents', employees', contractors', subcontractors', or invitees' performance or obligations under this Agreement. Consultant agrees to provide a complete defense for any claim or action brought against County based upon a claim relating to such Consultant's or its agents', employees', contractors', or invitees' performance or obligations under this Agreement. Consultant's obligations under this Section apply whether or not there is concurrent or contributory negligence on County's part, but to the extent required by law, excluding liability due to County's conduct. County shall have the right to select its legal counsel at Consultant's expense, subject to Consultant's approval, which shall not be unreasonably withheld. This indemnification obligation is not limited in any way by any limitation on the amount or type of damages or compensation payable to or for Consultant or its agents under workers' compensation acts, disability benefits acts, or other employee benefit acts.

6. <u>Insurance</u>. With respect to performance of work under this Agreement, Consultant shall maintain and shall require all of its subcontractors, consultants, and other agents to maintain, insurance as described in Exhibit C, which is attached hereto and incorporated herein by this reference.

#### 7. Prosecution of Work.

7.1 <u>Notice to Proceed</u>. The execution of this Agreement shall constitute Consultant's authority to proceed immediately with the performance of this Agreement. Performance of the services hereunder shall be completed within the time required herein, provided, however, that if the performance is delayed by earthquake, flood, high water, or other Act of God or by strike, lockout, or similar labor disturbances, the time for Consultant's performance of this Agreement shall be extended by a number of days equal to the number of days Consultant has been delayed.

7.2 <u>On-Site Work</u>. Consultant shall complete all On-site Plan Review, including rechecks of resubmitted plans and return all plans to the customer or their representative in accordance with Exhibit A within three (3) business days of receipt by the Consultant. For the purposes of this Agreement, business days are defined as days that the County of Sonoma's Administrative Offices are open to the public.

7.3 <u>Off-Site Work</u>. Consultant shall complete all Off-site Plan Review and return all plans to the customer or their representative in accordance with Exhibit A within five (5) business days of receipt by the Consultant.

7.4 <u>Rechecks</u>. Rechecks of resubmitted plans shall be completed within three (3) business days of receipt by the Consultant.

7.5 Inspection Work. Consultant agrees to complete Inspection Services in accordance with the deadlines set forth in Exhibit A, Task 2, Table 1.

7.6 Liquidated Damages. The Parties agree that pursuant to Paragraph 13.9 of this Agreement, time is of the essence and the representations by Consultant that it would be able to complete plan review in accordance with the timelines described above were a material inducement to County to enter into this Agreement. The Parties further agree that if Consultant fails to complete plan review by the timelines listed above, the damages to the County and the public seeking to repair or reconstruct fire damaged or destroyed homes or structures would be difficult to ascertain. Therefore, the Parties agree the following liquidated damages will apply to each and every plan review that is not completed within the time frames listed in Paragraph 7.2 and 7.3 above, and will be deducted from any payment due and owing Consultant and will be retained by County as liquidated damages:

Main Dwelling or Accessory to Dwelling:

| • 0-1                     | ,000 square feet:             | \$504.00 |  |
|---------------------------|-------------------------------|----------|--|
| • 1,00                    | 01-1,500 square feet:         | \$596.00 |  |
| • 1,50                    | 01-2,000 square feet:         | \$678.00 |  |
| • 2,00                    | 01-2,500 square feet:         | \$761.00 |  |
| • Gre                     | eater than 2,500 square feet: | \$844.00 |  |
|                           |                               |          |  |
| Garage or Storage Structu | re:                           |          |  |
| • 0-1,                    | ,000 square feet:             | \$273.00 |  |
| • 1,00                    | 01-1,500 square feet:         | \$331.00 |  |
| • 1,50                    | 01-2,000 square feet:         | \$385.00 |  |
| • 2,00                    | 01-2,500 square feet:         | \$432.00 |  |
| • Gre                     | eater than 2,500 square feet: | \$478.00 |  |

8. Extra or Changed Work. Extra or changed work or other changes to the Agreement may be authorized only by written amendment to this Agreement, signed by both parties. Changes which do not exceed the delegated signature authority of the Department may be executed by the Department Head in a form approved by County Counsel. The Board of Supervisors or Purchasing Agent must authorize all other extra or changed work which exceeds the delegated signature authority of the Department Head. The parties expressly recognize that, pursuant to Sonoma County Code Section 1-11, County personnel are without authorization to order extra or changed work or waive Agreement requirements. Failure of Consultant to secure such written authorization for extra or changed work shall constitute a waiver of any and all right to adjustment in the Agreement price or Agreement time due to such unauthorized work and thereafter Consultant shall be entitled to no compensation whatsoever for the performance of such work. Consultant further expressly waives any and all right or remedy by way of restitution and quantum merit for any and all extra work performed without such express and prior written authorization of the County.

#### 9. Representations of Consultant.

9.1 Standard of Care. County has relied upon the professional ability and training of Consultant as a material inducement to enter into this Agreement. Consultant hereby agrees that all its work will be performed and that its operations shall be conducted in accordance PSA - Revision G. June 2016 6

with generally accepted and applicable professional practices and standards as well as the requirements of applicable federal, state and local laws, it being understood that acceptance of Consultant's work by County shall not operate as a waiver or release.

9.2 <u>Status of Consultant</u>. The parties intend that Consultant, in performing the services specified herein, shall act as an independent contractor and shall control the work and the manner in which it is performed. Consultant is not to be considered an agent or employee of County and is not entitled to participate in any pension plan, worker's compensation plan, insurance, bonus, or similar benefits County provides its employees. In the event County exercises its right to terminate this Agreement pursuant to <u>Article 4</u>, above, Consultant expressly agrees that it shall have no recourse or right of appeal under rules, regulations, ordinances, or laws applicable to employees.

9.3 <u>No Suspension or Debarment</u>. Consultant warrants that it is not presently debarred, suspended, proposed for debarment, declared ineligible, or voluntarily excluded from participation in covered transactions by any federal department or agency. Consultant also warrants that it is not suspended or debarred from receiving federal funds as listed in the List of Parties Excluded from Federal Procurement or Non-procurement Programs issued by the General Services Administration. If the Consultant becomes debarred, consultant has the obligation to inform the County

9.4 <u>Taxes</u>. Consultant agrees to file federal and state tax returns and pay all applicable taxes on amounts paid pursuant to this Agreement and shall be solely liable and responsible to pay such taxes and other obligations, including, but not limited to, state and federal income and FICA taxes. Consultant agrees to indemnify and hold County harmless from any liability which it may incur to the United States or to the State of California as a consequence of Consultant's failure to pay, when due, all such taxes and obligations. In case County is audited for compliance regarding any withholding or other applicable taxes, Consultant agrees to furnish County with proof of payment of taxes on these earnings.

9.5 <u>Records Maintenance</u>. Consultant shall keep and maintain full and complete documentation and accounting records concerning all services performed that are compensable under this Agreement and shall make such documents and records available to County for inspection at any reasonable time. Consultant shall maintain such records for a period of four (4) years following completion of work hereunder.

9.6 <u>Conflict of Interest</u>. Consultant covenants that it presently has no interest and that it will not acquire any interest, direct or indirect, that represents a financial conflict of interest under state law or that would otherwise conflict in any manner or degree with the performance of its services hereunder. Consultant further covenants that in the performance of this Agreement no person having any such interests shall be employed. In addition, if requested to do so by County, Consultant shall complete and file and shall require any other person doing work under this Agreement to complete and file a "Statement of Economic Interest" with County disclosing Consultant's or such other person's financial interests.

9.7 <u>Statutory Compliance/Living Wage Ordinance</u>. Consultant agrees to comply with all applicable federal, state and local laws, regulations, statutes and policies, including but not limited to the County of Sonoma Living Wage Ordinance, applicable to the services provided

under this Agreement as they exist now and as they are changed, amended or modified during the term of this Agreement. Without limiting the generality of the foregoing, Consultant expressly acknowledges and agrees that this Agreement is subject to the provisions of Article XXVI of Chapter 2 of the Sonoma County Code, requiring payment of a living wage to covered employees. Noncompliance during the term of the Agreement will be considered a material breach and may result in termination of the Agreement or pursuit of other legal or administrative remedies.

9.8 <u>Nondiscrimination</u>. Without limiting any other provision hereunder, Consultant shall comply with all applicable federal, state, and local laws, rules, and regulations in regard to nondiscrimination in employment because of race, color, ancestry, national origin, religion, sex, marital status, age, medical condition, pregnancy, disability, sexual orientation or other prohibited basis, including without limitation, the County's Non-Discrimination Policy. All nondiscrimination rules or regulations required by law to be included in this Agreement are incorporated herein by this reference.

9.9 <u>AIDS Discrimination</u>. Consultant agrees to comply with the provisions of Chapter 19, Article II, of the Sonoma County Code prohibiting discrimination in housing, employment, and services because of AIDS or HIV infection during the term of this Agreement and any extensions of the term.

9.10 <u>Assignment of Rights</u>. Consultant assigns to County all rights throughout the world in perpetuity in the nature of copyright, trademark, patent, right to ideas, in and to all versions of the plans and specifications, if any, now or later prepared by Consultant in connection with this Agreement. Consultant agrees to take such actions as are necessary to protect the rights assigned to County in this Agreement, and to refrain from taking any action which would impair those rights. Consultant's responsibilities under this provision include, but are not limited to, placing proper notice of copyright on all versions of the plans and specifications as County may direct, and refraining from disclosing any versions of the plans and specifications to any third party without first obtaining written permission of County. Consultant shall not use or permit another to use the plans and specifications in connection with this or any other project without first obtaining written permission of County.

9.11 <u>Ownership and Disclosure of Work Product</u>. All reports, original drawings, graphics, plans, studies, and other data or documents ("documents"), in whatever form or format, assembled or prepared by Consultant or Consultant's subcontractors, consultants, and other agents in connection with this Agreement shall be the property of County. County shall be entitled to immediate possession of such documents upon completion of the work pursuant to this Agreement. Upon expiration or termination of this Agreement, Consultant shall promptly deliver to County all such documents, which have not already been provided to County in such form or format, as County deems appropriate. Such documents shall be and will remain the property of County without restriction or limitation. Consultant may retain copies of the above- described documents but agrees not to disclose or discuss any information gathered, discovered, or generated in any way through this Agreement without the express written permission of County.

9.12 <u>Authority</u>. The undersigned hereby represents and warrants that he or she has authority to execute and deliver this Agreement on behalf of Consultant.

10. <u>Demand for Assurance</u>. Each party to this Agreement undertakes the obligation that the other's expectation of receiving due performance will not be impaired. When reasonable grounds for insecurity arise with respect to the performance of either party, the other may in writing demand adequate assurance of due performance and until such assurance is received may, if commercially reasonable, suspend any performance for which the agreed return has not been received. "Commercially reasonable" includes not only the conduct of a party with respect to performance under this Agreement, but also conduct with respect to other agreements with parties to this Agreement or others. After receipt of a justified demand, failure to provide within a reasonable time, but not exceeding thirty (30) days, such assurance of due performance as is adequate under the circumstances of the particular case is a repudiation of this Agreement. Acceptance of any improper delivery, service, or payment does not prejudice the aggrieved party's right to demand adequate assurance of future performance. Nothing in this Article limits County's right to terminate this Agreement pursuant to <u>Article 4</u>.

11. <u>Assignment and Delegation</u>. Neither party hereto shall assign, delegate, sublet, or transfer any interest in or duty under this Agreement without the prior written consent of the other, and no such transfer shall be of any force or effect whatsoever unless and until the other party shall have so consented.

12. <u>Method and Place of Giving Notice, Submitting Bills and Making Payments</u>. All notices, bills, and payments shall be made in writing and shall be given by personal delivery or by U.S. Mail or courier service. Notices, bills, and payments shall be addressed as follows:

TO: COUNTY:

Permit Sonoma 2550 Ventura Avenue Santa Rosa, CA 95403

Attn: Mr. Nathan Quarles Nathan.quarles@sonoma-county.org

TO: CONSULTANT:

4Leaf, Inc 2126 Rheem Drive Pleasanton, CA 94588

Attn: Mr. Mike Renner mrenner@4leafinc.com

When a notice, bill or payment is given by a generally recognized overnight courier service, the notice, bill or payment shall be deemed received on the next business day. When a copy of a notice, bill or payment is sent by facsimile or email, the notice, bill or payment shall be deemed received upon transmission as long as (1) the original copy of the notice, bill or payment is promptly deposited in the U.S. mail and postmarked on the date of the facsimile or email (for a payment, on or before the due date), (2) the sender has a written confirmation of the facsimile transmission or email, and (3) the facsimile or email is transmitted before 5 p.m. (recipient's time). In all other instances, notices, bills and payments shall be effective upon receipt by the recipient.

Changes may be made in the names and addresses of the person to whom notices are to be given by giving notice pursuant to this paragraph.

#### 13. Miscellaneous Provisions.

13.1 <u>No Waiver of Breach</u>. The waiver by County of any breach of any term or promise contained in this Agreement shall not be deemed to be a waiver of such term or provision or any subsequent breach of the same or any other term or promise contained in this Agreement.

13.2 <u>Construction</u>. To the fullest extent allowed by law, the provisions of this Agreement shall be construed and given effect in a manner that avoids any violation of statute, ordinance, regulation, or law. The parties covenant and agree that in the event that any provision of this Agreement is held by a court of competent jurisdiction to be invalid, void, or unenforceable, the remainder of the provisions hereof shall remain in full force and effect and shall in no way be affected, impaired, or invalidated thereby. Consultant and County acknowledge that they have each contributed to the making of this Agreement and that, in the event of a dispute over the interpretation of this Agreement, the language of the Agreement will not be construed against one party in favor of the other. Consultant and County acknowledge that they have each had an adequate opportunity to consult with counsel in the negotiation and preparation of this Agreement.

13.3 <u>Consent</u>. Wherever in this Agreement the consent or approval of one party is required to an act of the other party, such consent or approval shall not be unreasonably withheld or delayed.

13.4 <u>No Third Party Beneficiaries</u>. Nothing contained in this Agreement shall be construed to create and the parties do not intend to create any rights in third parties.

13.5 <u>Applicable Law and Forum</u>. This Agreement shall be construed and interpreted according to the substantive law of California, regardless of the law of conflicts to the contrary in any jurisdiction. Any action to enforce the terms of this Agreement or for the breach thereof shall be brought and tried in Santa Rosa or the forum nearest to the city of Santa Rosa, in the County of Sonoma.

13.6 <u>Captions</u>. The captions in this Agreement are solely for convenience of reference. They are not a part of this Agreement and shall have no effect on its construction or interpretation.

13.7 <u>Merger</u>. This writing is intended both as the final expression of the Agreement between the parties hereto with respect to the included terms and as a complete and exclusive statement of the terms of the Agreement, pursuant to Code of Civil Procedure Section 1856. No modification of this Agreement shall be effective unless and until such modification is evidenced by a writing signed by both parties.

13.8 <u>Survival of Terms</u>. All express representations, waivers, indemnifications, and limitations of liability included in this Agreement will survive its completion or termination for any reason.

13.9 <u>Time of Essence</u>. Time is and shall be of the essence of this Agreement and every provision hereof.

IN WITNESS WHEREOF, the parties hereto have executed this Agreement as of the Effective Date.

CONSULTANT: 4LEAF, Inc.

### COUNTY: COUNTY OF SONOMA

By: \_\_\_\_\_

Name: Kevin J. Duggan

Title: President

Date: \_\_\_\_\_

# CERTIFICATES OF INSURANCE REVIEWED AND ON FILE:

By:\_\_\_\_\_

Tennis Wick Permit and Resource Management Department Director

Date: \_\_\_\_\_

APPROVED AS TO FORM FOR COUNTY:

By: \_\_\_\_\_

County Counsel

Date: \_\_\_\_\_

AGREEMENT EXECUTED:

By: \_\_\_\_\_

Tennis Wick Permit and Resource Management Department Director

Date: \_\_\_\_\_

#### EXHIBIT A SCOPE OF WORK

**Task 1: PLAN REVIEW**. Consultant shall perform the following plan review services, as assigned by the County, hereinafter collectively referred to as "Plan Review" whether for a dwelling unit, accessory structure, garage, storage structure or bridge:

- a. Consultant shall perform a pre-application screening, at the request of an owner/applicant, to assist future permit applicants identify parcel and structure information needed for a complete application.
- b. Consultant shall initialize all permit submittals within the existing Permit Sonoma Accela software system. Permit initialization shall occur at the local Resiliency Permit Center with direct applicant guidance provided where possible. All permit applications, regardless of type, shall be reviewed by Consultant at permit intake to ensure that all Permit Sonoma task approval, notices, holds and comments are set appropriately. All permit processing, local or remote, shall be conducted within the Permit Sonoma platform and all associated plans, documents, inspections and comments shall be appropriately maintained ensuring a complete record at final.
- c. Consultant shall review building, grading, and/or septic plan sets, specifications, calculations, and other information submitted to Permit Sonoma for fire damaged or destroyed dwellings or structures, and other dwellings and structures as agreed upon by Consultant and County, pursuant to a permit application to verify that the plans, specifications, and calculations comply with applicable county codes, county fire code and state laws, including but not limited to the following: Plan Review, Green Plan Review, Site Review, Planning Review, Modified Findings Report for septic systems, OWTS Manual, Grading Ordinance, Water Well Construction Standards, and Fire related plan review.
- d. Consultant shall plan review modified finding reports submitted to Permit Sonoma pursuant to applicable county septic codes and state laws.
- e. Consultant shall review a project for consistency with County of Sonoma Planning policies, including General Plan consistency.
- f. Consultant shall communicate directly with either the applicant or a professional representative designated by the applicant on the application, except that if the applicant has designated a professional representative, Consultant shall send the applicant copies of all correspondence sent to the applicant's representative, including the notices required below.
- g. Consultant shall notify the applicant and their professional representative in writing or via e-mail or via electronic transmission of any deficiencies upon completion of initial plan check. If the applicant or their professional representative does not respond to Consultant's notification within three (3) months from the date of the notification, Consultant shall notify the applicant and their professional

representative in writing that the applicant will be assumed to have abandoned its project if the applicant does not submit revised plans, specifications or calculations within an additional three (3) months.

- h. Consultant shall at a minimum provide the following staff at trailers provided by Permit Sonoma during all times the County of Sonoma Administrative Offices are open to the public with the following personnel to perform Plan Review Services:
  - i. (1) Project Manager
  - ii. (2) Plan Examiners
  - iii. (1) Supervising Permit Technician
  - iv. (1) Administrative Support
  - v. (1) Building Inspector
- i. Consultant shall not perform "Off-site Plan Review", as that term is defined in Paragraph 2 of this Agreement, without the prior approval of Permit Sonoma. Upon receipt of a written request to conduct "Off-site Plan Review", County shall provide a response to the request within four (4) hours or by the beginning of the next business day if request is made after 1:00 p.m.

**Task 2: INSPECTION SERVICES**. Consultant shall perform the following inspection services, as assigned by the County, collectively referred to as "Inspection Services" whether for a dwelling unit, accessory structure, garage, storage structure or bridge:

- j. Inspection Services include conducting inspections classified as, but is not limited to, the following categories of inspections: Building, Green, Electrical, Plumbing, Mechanical and Fire.
- k. Consultant shall perform all Inspections Services necessary for fire damaged or destroyed dwellings or structures necessary for the customer to receive a certificate of occupancy, or any other governmental approval necessary to close out the permit.
- 1. Consultant shall utilize Permit Sonoma's inspection scheduling system, which allows for inspections to be scheduled electronically, in person and by telephone.
- m. Consultant shall perform building inspections on a schedule that is developed and agreed upon by both County and Consultant for fire damaged and destroyed dwellings and structures, and other inspections as agreed upon by Consultant and County.
- n. Building inspections shall be performed in accordance with approved plans for each project and in conformance with the currently adopted model codes and Sonoma County Code.
- o. Consultant agrees to complete Inspection Services in accordance with the deadlines set forth in Table 1 below:

| Less than 200    | 1 |
|------------------|---|
| 200-300          | 2 |
| 301-400          | 3 |
| 401-500          | 4 |
| Greater than 500 | 5 |

**Task 3: MISCELLANEOUS SERVICES.** Additionally, Consultant may also be requested to perform the following services, as assigned by the County, hereinafter referred to as "Miscellaneous Services":

- p. Consultant shall perform Standard OWTS Plan Review and Non-Standard OWTS Plan Review, to review and verify septic plans, specifications, calculations, and other information submitted to Permit Sonoma pursuant to a septic permit application to verify that the plans, specifications, and calculations comply with applicable county septic codes and state laws.
- q. Consultant shall perform Standard OWTS Inspections and Non-Standard OWTS Inspections in accordance with approved plans for each project and in conformance with the currently adopted model codes and Sonoma County Code.
- r. Consultant shall perform building sewer inspection, lateral sewer inspection or combined sewer inspection in accordance with approved plans for each project and in conformance with the currently adopted model codes and sanitation district codes.

**Task 4: COMMUNITY OUTREACH**. Consultant shall conduct five (5) community meetings located at times mutually agreed to between Consultant and County. At least one community meeting shall be located within the Sonoma Valley. The community meetings shall provide information to the public and design professionals that informs the public about the policies and procedures of obtaining permits for repairing and reconstructing fire damaged and destroyed dwellings and structures, including but not limited to design requirements, model code requirements, Sonoma County Code requirements for building, septic and fire code compliance, and any and all state law requirements. Consultant shall provide information on how to submit plans for approval to obtain permits, the process for approval, processes for scheduling inspection appointments, and any other information necessary for residents of Sonoma County to obtain the permits described above and eventual certificates of occupancy or other governmental approval necessary to close out a permit. The community meetings can be contractor/builder/design professional focused, but at least two (2), including the one required in the Sonoma Valley, must be homeowner focused.

**Task 5**: **DESIGN STANDARD DEVELOPMENT.** Consultant shall develop, in conjunction with Permit Sonoma, a package of design standards and standard notes, including

a checklist of items a customer will need to obtain a permit for repair or reconstruction of a fire damaged or destroyed dwelling or structure.

**Task 6: BID PROPOSAL REVIEW.** To assist fire survivors determine where scope and pricing are appropriate, Consultant shall offer to and will, upon request, review and provide general comment and feedback on bid proposals related to a fire survivors rebuilding efforts. Such bid review shall be at no charge to customers or County.

#### Exhibit B Compensation

#### PLAN REVIEW

#### Hourly Rate Sheet for On-site Plan Review:

| • ] | Project Manager:                            | \$135.00/per hour |
|-----|---|-------------------|
| •   | Structural Engineer:                        | \$135.00/per hour |
| • ] | Fire Plans Examiner:                        | \$120.00/per hour |
| • ] | Plan Review Engineer:                       | \$115.00/per hour |
| • ] | Plans Examiner:                             | \$100.00/per hour |
| •   | Supervising Permit Technician:              | \$75.00/per hour  |
| • ] | Permit Technician II:                       | \$65.00/per hour  |
| •   | Administrative Support:                     | \$55.00/per hour  |
| •   | Building Inspector:                         | \$95.00/per hour  |
| • ] | Planner:                                    | \$115.00/per hour |
| • ] | Registered Environmental Health Specialist: | \$115.00/per hour |
| •   | Grading/Civil Plans Examiner:               | \$120.00/per hour |

# Lump Sum for all Plan Review for Dwelling or Accessory Structures Performed Off-Site:

| • | 0-1,000 square feet:            | \$2,316.00 |
|---|---------------------------------|------------|
| ٠ | 1,001-1,500 square feet:        | \$2,624.00 |
| ٠ | 1,501-2,000 square feet:        | \$2,888.00 |
| ٠ | 2,001-2,500 square feet:        | \$3,152.00 |
| • | Greater than 2,500 square feet: | \$3,416.00 |

#### Lump Sum for all Plan Review for Detached Garage or Storage Structures Performed Off-Site:

| • | 0-1,000 square feet:            | \$1,019.00 |
|---|---------------------------------|------------|
| ٠ | 1,001-1,500 square feet:        | \$1,198.00 |
| ٠ | 1,501-2,000 square feet:        | \$1,352.00 |
| ٠ | 2,001-2,500 square feet:        | \$1,476.00 |
| • | Greater than 2,500 square feet: | \$1,600.00 |

#### Lump Sum for all Plan Review for Concrete or Wood Bridges Performed Off-Site:

|   | Square Foot Range               | Concrete  | Wood      |
|---|---------------------------------|-----------|-----------|
| • | 0-500 square feet:              | \$ 521.00 | \$ 469.00 |
| • | 501-1,00 square feet:           | \$ 653.00 | \$ 548.00 |
| ٠ | 1,001-1,500 square feet:        | \$ 785.00 | \$ 627.00 |
| • | 1,501-2,000 square feet:        | \$ 892.00 | \$ 706.00 |
| • | Greater than 2,000 square feet: | \$ 987.00 | \$ 785.00 |

#### Lump Sum for Miscellaneous Plan Review Performed Off-Site:

| • Standard OWTS | Plan Review: | \$ | 514.00 |
|-----------------|--------------|----|--------|
|-----------------|--------------|----|--------|

• Non-Standard OWTS Plan Review: \$ 583.00

#### **INSPECTIONS**

#### Fixed Fee for Inspections for Dwelling or Accessory Structures:

| • | 0-1,000 square feet:            | \$2,023.00 |
|---|---------------------------------|------------|
| ٠ | 1,001-1,500 square feet:        | \$2,633.00 |
| ٠ | 1,501-2,000 square feet:        | \$3,194.00 |
| ٠ | 2,001-2,500 square feet:        | \$3,759.00 |
| • | Greater than 2,500 square feet: | \$4,324.00 |

#### **Fixed Fee for Inspections for Detached Garages or Storage Structures:**

| ٠ | 0-1,000 square feet:            | \$1,083.00 |
|---|---------------------------------|------------|
| ٠ | 1,001-1,500 square feet:        | \$1,487.00 |
| ٠ | 1,501-2,000 square feet:        | \$1,873.00 |
| ٠ | 2,001-2,500 square feet:        | \$2,216.00 |
| ٠ | Greater than 2,500 square feet: | \$2,558.00 |

#### **Payment Installments for Fixed Fee Inspection Services:**

- 1. The Consultant shall be compensated the Fixed Fees set forth above in Payment Installments in accordance with the following milestones schedule:
  - a. 30% of the Fixed Fee upon approval of the foundation inspection (#103 or #105 Permit Sonoma inspection number);
  - b. 30% of the Fixed Fee upon approval of the under floor inspection (#120);
  - c. 30% of the Fixed Fee upon approval of the close-in inspection (#132);
  - d. 10% of the Fixed Fee upon approval of the final inspection (#199).
- 2. In the event a permit is expired due to time limitation, normally three years after permit issuance, County shall compensate Consultant per the last milestone inspection conducted by the Consultant prior to and including the date of permit expiration.
- 3. In the event a permit is finaled and inspection work has been performed to justify the final and one of the milestone inspections has not been conducted due to the type of construction or project, the Consultant shall be compensated the appropriate percentage of the Fixed Fee set forth above in Fixed Fee for Inspection to ensure Consultant has been compensated 100% of the Fixed Fee for Inspection.

#### Lump Sum for all Inspections of Concrete or Wood Bridges:

| Square Foot Range                 | <u>Concrete</u> | Wood      |
|-----------------------------------|-----------------|-----------|
| • 0-500 square feet:              | \$ 272.00       | \$ 118.00 |
| • 501-1,00 square feet:           | \$ 482.00       | \$ 314.00 |
| • 1,001-1,500 square feet:        | \$ 692.00       | \$ 440.00 |
| • 1,501-2,000 square feet:        | \$ 863.00       | \$ 566.00 |
| • Greater than 2,000 square feet: | \$ 1014.00      | \$ 692.00 |

# Lump Sum for Miscellaneous Inspections:

| • Standar  | rd OWTS Inspections:   | \$<br>352.00 |
|------------|------------------------|--------------|
|            | andard Inspections:    | \$<br>759.00 |
| • Buildin  | g Sewer Inspections:   | \$<br>539.00 |
| • Lateral  | Sewer Inspections:     | \$<br>581.00 |
| • Combin   | ned Sewer Inspections: | \$<br>762.00 |
| • Fire Ins | spections:             | \$<br>200.00 |
| • Re-Insp  | pection:               | \$<br>85.00  |
|            |                        |              |

#### Exhibit C

#### Insurance Requirements

With respect to performance of work under this Agreement, Consultant shall maintain and shall require all of its subcontractors, consultants, and other agents to maintain insurance as described below unless such insurance has been expressly waived by the attachment of a *Waiver of Insurance Requirements*. Any requirement for insurance to be maintained after completion of the work shall survive this Agreement.

County reserves the right to review any and all of the required insurance policies and/or endorsements, but has no obligation to do so. Failure to demand evidence of full compliance with the insurance requirements set forth in this Agreement or failure to identify any insurance deficiency shall not relieve Consultant from, nor be construed or deemed a waiver of, its obligation to maintain the required insurance at all times during the performance of this Agreement.

#### 1. Workers Compensation and Employers Liability Insurance

- a. Required if Consultant has employees as defined by the Labor Code of the State of California.
- b. Workers Compensation insurance with statutory limits as required by the Labor Code of the State of California.
- c. Employers Liability with minimum limits of \$1,000,000 per Accident; \$1,000,000 Disease per employee; \$1,000,000 Disease per policy.
- d. <u>Required Evidence of Insurance:</u> Certificate of Insurance.

If Consultant currently has no employees as defined by the Labor Code of the State of California, Consultant agrees to obtain the above-specified Workers Compensation and Employers Liability insurance should employees be engaged during the term of this Agreement or any extensions of the term.

#### 2. General Liability Insurance

- **a.** Commercial General Liability Insurance on a standard occurrence form, no less broad than Insurance Services Office (ISO) form CG 00 01.
- **b.** Minimum Limits: \$1,000,000 per Occurrence; \$2,000,000 General Aggregate; \$2,000,000 Products/Completed Operations Aggregate. The required limits may be provided by a combination of General Liability Insurance and Commercial Excess or Commercial Umbrella Liability Insurance. If Consultant maintains higher limits than the specified minimum limits, County requires and shall be entitled to coverage for the higher limits maintained by Consultant.
- **c.** Any deductible or self-insured retention shall be shown on the Certificate of Insurance. If the deductible or self-insured retention exceeds \$25,000 it must be approved in advance by County. Consultant is responsible for any deductible or self-insured retention and shall fund it upon County's written request, regardless of whether Consultant has a claim against the insurance or is named as a party in any action involving the County.
- **d.** <u>County of Sonoma, its officers, agents and employees</u> shall be endorsed as additional insureds for liability arising out of operations by or on behalf of the Consultant in the performance of this Agreement.
- e. The insurance provided to the additional insureds shall be primary to, and non-contributory

with, any insurance or self-insurance program maintained by them.

- **f.** The policy definition of "insured contract" shall include assumptions of liability arising out of both ongoing operations and the products-completed operations hazard (broad form contractual liability coverage including the "f" definition of insured contract in ISO form CG 00 01, or equivalent).
- **g.** The policy shall cover inter-insured suits between the additional insureds and Consultant and include a "separation of insureds" or "severability" clause which treats each insured separately.
- h. <u>Required Evidence of Insurance:</u>
  - **i.** Copy of the additional insured endorsement or policy language granting additional insured status; and
  - ii. Certificate of Insurance.

# 3. Automobile Liability Insurance

- **a.** Minimum Limit: \$1,000,000 combined single limit per accident. The required limits may be provided by a combination of Automobile Liability Insurance and Commercial Excess or Commercial Umbrella Liability Insurance.
- **b.** Insurance shall cover all owned autos. If Consultant currently owns no autos, Consultant agrees to obtain such insurance should any autos be acquired during the term of this Agreement or any extensions of the term.
- **c.** Insurance shall cover hired and non-owned autos.
- d. <u>Required Evidence of Insurance</u>: Certificate of Insurance.

# <u>If Consultant's services include the use or operation of a County owned vehicle, the</u> <u>Consultant's insurance shall cover the following</u>:

- e. Minimum Limit: \$2,000,000 combined single limit per accident. The required limits may be provided by a combination of Automobile Liability Insurance and Commercial Excess or Commercial Umbrella Liability Insurance.
- f. Insurance shall cover all owned, non-owned, and hired (including borrowed) autos.
- **g.** The County of Sonoma, its officers, agents and employees shall be endorsed as additional insureds with respect to Consultant's use of vehicles owned by County.
- **h.** The insurance provided to the additional insureds shall be primary to, and non-contributory with, any insurance or self-insurance program maintained by them.
- i. <u>Required Evidence of Insurance</u>:
  - i. Copy of the additional insured endorsement;
  - **ii.** Copy of the endorsement or policy language indicating that insurance is primary and noncontributory; and
  - iii. Certificate of Insurance

# 4. Professional Liability/Errors and Omissions Insurance

- **a.** Minimum Limits: \$1,000,000 per claim or per occurrence; \$1,000,000 annual aggregate.
- **b.** Any deductible or self-insured retention shall be shown on the Certificate of Insurance. If the deductible or self-insured retention exceeds \$25,000 it must be approved in advance by County.
- **c.** If Consultant's services include: (1) programming, customization, or maintenance of software: or (2) access to individuals' private, personally identifiable information, the insurance shall cover:
  - i. Breach of privacy; breach of data; programming errors, failure of work to meet

contracted standards, and unauthorized access; and

- **ii.** Claims against Consultant arising from the negligence of Consultant, Consultant's employees and Consultant's subcontractors.
- **d.** If the insurance is on a Claims-Made basis, the retroactive date shall be no later than the commencement of the work.
- e. Coverage applicable to the work performed under this Agreement shall be continued for two (2) years after completion of the work. Such continuation coverage may be provided by one of the following: (1) renewal of the existing policy; (2) an extended reporting period endorsement; or (3) replacement insurance with a retroactive date no later than the commencement of the work under this Agreement.
- **f.** <u>*Required Evidence of Insurance*</u>: Certificate of Insurance specifying the limits and the claims-made retroactive date.

#### 5. Standards for Insurance Companies

Insurers, other than the California State Compensation Insurance Fund, shall have an A.M. Best's rating of at least A:VII.

#### 6. Documentation

- a. The Certificate of Insurance must include the following reference: 18-19-014 4Leaf.
- **b.** All required Evidence of Insurance shall be submitted prior to the execution of this Agreement. Consultant agrees to maintain current Evidence of Insurance on file with County for the entire term of this Agreement and any additional periods if specified in Sections 1 4 above.
- c. The name and address for Additional Insured endorsements and Certificates of Insurance is: <u>PRMD 2550 Ventura Ave, Santa Rosa, CA, 95403</u>.
- **d.** Required Evidence of Insurance shall be submitted for any renewal or replacement of a policy that already exists, at least ten (10) days before expiration or other termination of the existing policy.
- **e.** Consultant shall provide immediate written notice if: (1) any of the required insurance policies is terminated; (2) the limits of any of the required policies are reduced; or (3) the deductible or self-insured retention is increased.
- **f.** Upon written request, certified copies of required insurance policies must be provided within thirty (30) days.

#### 7. Policy Obligations

Consultant's indemnity and other obligations shall not be limited by the foregoing insurance requirements.

#### 8. Material Breach

If Consultant fails to maintain insurance which is required pursuant to this Agreement, it shall be deemed a material breach of this Agreement. County, at its sole option, may terminate this Agreement and obtain damages from Consultant resulting from said breach. Alternatively, County may purchase the required insurance, and without further notice to Consultant, County may deduct from sums due to Consultant any premium costs advanced by County for such insurance. These remedies shall be in addition to any other remedies available to County.

| County of Sonoma<br>Agenda Item<br>Summary Report   | <b>Agenda Item Number: 22</b><br>(This Section for use by Clerk of the Board Only.) |  |  |
|---|---|--|--|
| Clerk of the Board<br>575 Administration Drive<br>Santa Rosa, CA 95403  |   |  |  |
| To: Board of Supervisors of Sonoma County   |   |  |  |
| Board Agenda Date: January 8, 2019  | Vote Requirement: Majority  |  |  |
| Department or Agency Name(s): Probation Depart  | ment  |  |  |
| Staff Name and Phone Number:  | Supervisorial District(s):  |  |  |
| Christine Williams, 565-2145  | Countywide  |  |  |
| Title: Volunteer Center Court Referral Program A  | Agreement   |  |  |
| Recommended Actions:  |   |  |  |
| their community, learn job skills, and improve their employability in partnership with nonprofit and public agencies. The initial contract term will be from January 1, 2019, through December 31, 2021, with two one-year renewal options, in a total amount not to exceed \$168,000 per year and \$840,000 for the 5-year contract period.  |   |  |  |
| Executive Summary:  |   |  |  |
| The Probation Department is requesting the Board approve the agreement for the Volunteer Center<br>Court Referral Program in the amount of \$168,000 per year for 3-years, with the option for two 1-year<br>extensions with the same terms and conditions at the discretion of the County, for a grand total not to<br>exceed amount of \$840,000 over the maximum potential term of five years. The Volunteer Center will<br>provide Court Referral Services in the form of community service for adults and youth referred from the<br>Superior Court, Sonoma County Probation, and other Sonoma County agencies, focused on<br>accountability rather than punishment.   |   |  |  |
| Discussion:   |   |  |  |
| <b>Description of Services</b><br>The Volunteer Center will provide Court Referral Services in the form of community service for adults<br>and youth referred from the Superior Court, Sonoma County Probation, and other Sonoma County<br>agencies. The program commonly serves mandated participants who cannot afford to pay a court<br>imposed fine, for whom a fine or jail appears inappropriate, or where community service work is a<br>mandated condition of sentence or diversion. Community service sanctions may be used in combination<br>with fines, jail time, and probation as part of a total sentence. Additionally, through the statewide<br>cooperative system California League of Alternative Service Providers, the program may serve Sonoma |   |  |  |

County residents who have been assigned community service assignments in other jurisdictions or participants residing in Sonoma County who receive referrals from other jurisdictions.

The Volunteer Center has held the County contract for Court Referral Services since 7/1/12. This proposed contract incurs no increased cost for these services from the two previous Volunteer Center contracts (7/1/15-6/30/18 and 7/1/18-12/31/18). Additionally, as annual referrals (and associated participant fees to the Volunteer Center) increase, the County will see a reduction of cost as follows:

- More than 5,000 annual referrals \$108,000/year
- 4,501 5,000 annual referrals \$123,000/year
- 4,001 4,500 annual referrals \$138,000/year
- 3,501 4,000 annual referrals \$156,000/year
- Up to 3,500 annual referrals \$168,000/year

#### **Request for Proposals**

In collaboration with the Superior Court and the District Attorney's office, the Probation Department released a Request for Proposals (RFP) announcement on 9/6/18, which was distributed to all known organizations that might have interest in operating Sonoma County's Adult and Juvenile Court Referral Services program.

The RFP asked proposers to describe how they would implement a program to provide safe and productive settings for offenders to serve their community; offer offenders the opportunity to learn job skills and improve their employability; assist offenders in developing social, time management, and other life skills; provide offenders the opportunity to become more engaged with their community; and provide valuable support to nonprofit and public agencies.

Proposals were submitted by CorrectiveSolutions, a Delaware corporation with an office in Santa Rosa, and the Volunteer Center of Sonoma County, a nonprofit organization based in Santa Rosa. The Volunteer Center currently provides Sonoma County's court referral services program.

Proposals were rated by a committee of representatives from the Superior Court, the District Attorney's Office, and the Probation Department. Clear criteria were used in rating proposals, including organizational information, qualifications and experience, staffing, program services, and cost of service.

While both proposals presented viable programs, the evaluation committee rated the Volunteer Center more highly, based mainly on its qualifications and experience, as well as the alignment of the program services offered with the County's needs. For example, the Volunteer Center's proposal demonstrated:

- A broad array of community connections through which it can place a wide variety of program participants;
- An ability to achieve all program objectives; and
- A fee structure that allows all referrals to participate, regardless of ability to pay.

Based on its proposal review, the evaluation committee recommends awarding the court referral services contract to the Volunteer Center.

#### Outcomes

Referrals to the Volunteer Center were 4,767 in FY 16-17 and 3,786 in FY 17-18. At the end of the FY 17-18, the Volunteer Center reported 3,240 clients were interviewed and assigned to work at approximately 240 different sites within Sonoma County for community service. The Volunteer Center reported adult and juvenile clients combined were 83% successful completing job assignments and hours completed were equivalent to \$2,713,769 worth of service benefit back into the community (valued at \$24.69 per hour).

Additionally, the Volunteer Center contract includes agreed upon quality assurance processes and outcome reporting measures. The three quality assurance activities managed are youth exit surveys, site visits at volunteer agency locations and semi-annual agency trainings. While the Court Referral Program is not an evidence-based practice, Probation's Program Implementation and Evaluation team is involved in measuring outcomes of participating programs. In FY 17-18, the Volunteer Center evaluated effectiveness of the Court Referral Program and reported outcome highlights from surveyed Juvenile Probationers (65% response rate) as follows:

- 99% reported increased knowledge in the area of *Skill Building* (concrete or task-oriented skills, professional development/soft skills, social skills and self-confidence)
- 89% reported increases in *Relationships and Connections* (planned to continue volunteering for same organization, stay connected to organization for services offered or relationship to staff member, made new professional community contacts)
- 98% reported increased *Community Engagement* (new understanding of the impact they can have in our community, believed the organization benefitted from their volunteer work, reported making a positive impact in community or organization, considered volunteering at non-profits in future)

For adult participants, the Volunteer Center achieved a 79.5% successful completion rate for the 2,646 adult clients interviewed in FY 17-18.

#### **Prior Board Actions:**

06/23/15 Approved contract with Volunteer Center – Court Referral Program

#### Strategic Plan Alignment Goal 1: Safe, Healthy, and Caring Community

The Volunteer Center provides referring agencies balanced restorative sentencing alternatives, decreasing the need to depend on other alternatives, such as fines or incarceration. This is both a consequence and a benefit to the offenders. Participants are provided with the opportunity to learn new skills, build healthier relationships and practice the value of service to others while concurrently satisfying mandated service. The diverse array of work assignments and community agencies also allows for connection with organizations that align with client's professional and personal development goals, while providing service benefits to the community.

| Fit   | scal S      | Summary                 |                       |                    |                              |
|---|-------------|-------------------------|-----------------------|--------------------|------------------------------|
| Expenditures  |             | FY 18-19<br>Adopted     |                       | ′ 19-20<br>ojected | FY 20-21<br>Projected        |
| Budgeted Expenses   |             | \$84,00                 | )                     | \$168,000          | \$168,000                    |
| Additional Appropriation Request  | ted         |                         |                       |                    |                              |
| Total Expenditu   | res         | \$84,00                 | )                     | \$168,000          | \$168,000                    |
| Funding Sources   |             |                         |                       |                    |                              |
| General Fund/WA   | A GF \$84,0 |                         | כ                     | \$168,000          | \$168,000                    |
| State/Fede  | eral        |                         |                       |                    |                              |
| Fees/Oth  | ner         |                         |                       |                    |                              |
| Use of Fund Balar   | nce         |                         |                       |                    |                              |
| Contingenc  | ies         |                         |                       |                    |                              |
| Total Source  | ces         | \$84,00                 | ט                     | \$168,000          | \$168,000                    |
| Narrative Explanation of Fiscal Impacts:  |             |                         |                       |                    |                              |
| Expenses associated with this contract are included of \$84,000 for FY 18-19 covers the period from |             |                         | •                     | -                  |                              |
| St  | affin       | ig Impacts              |                       |                    |                              |
| Position Title<br>(Payroll Classification)  | r           | Monthly Salary<br>Range | Additions<br>(Number) |                    | <b>Deletions</b><br>(Number) |
|   |             | (A – I Step)            |                       |                    |                              |
| Narrative Explanation of Staffing Impacts (If R   | equi        |                         |                       |                    |                              |
| Narrative Explanation of Staffing Impacts (If R<br>None   | lequi       |                         |                       |                    |                              |
|   | lequi       |                         |                       |                    |                              |
| None  |             | red):                   | County                |                    |                              |
| None Attachments:   | intee       | red):                   | County                |                    |                              |

#### AGREEMENT FOR PROFESSIONAL SERVICES

This agreement ("Agreement"), dated as of January 1, 2019, ("Effective Date") is by and between the County of Sonoma, a political subdivision of the State of California (hereinafter "County"), and the Volunteer Center of Sonoma County, a California nonprofit 501 (c)(3) Corporation (hereinafter "Contractor").

#### $\underline{R} \, \underline{E} \, \underline{C} \, \underline{I} \, \underline{T} \, \underline{A} \, \underline{L} \, \underline{S}$

WHEREAS, Contractor represents that it is duly qualified to operate a volunteer referral program and is experienced in assigning community service work to adults and juveniles involved in County's criminal justice system; and

WHEREAS, in the judgment of County, it is necessary and desirable to employ the services of Contractor to operate a volunteer referral program.

NOW, THEREFORE, in consideration of the foregoing recitals and the mutual covenants contained herein, the parties hereto agree as follows:

#### $\underline{A} \underline{G} \underline{R} \underline{E} \underline{E} \underline{M} \underline{E} \underline{N} \underline{T}$

#### 1. Scope of Services.

#### 1.1 Contractor's Specified Services.

Contractor shall perform the services described in Exhibit A attached hereto and incorporated herein by this reference, and within the times or by the dates provided for in Exhibit A and pursuant to Article 7, "Prosecution of Work." In the event of a conflict between the body of this Agreement and Exhibit A, the provisions in the body of this Agreement shall control.

1.2 <u>Cooperation with County</u>. Contractor shall cooperate with County and County staff in the performance of all work hereunder.

1.3 <u>Performance Standard</u>. Contractor shall perform all work hereunder in a manner consistent with the level of competency and standard of care normally observed by a person practicing in Contractor's profession. County has relied upon the professional ability and training of Contractor as a material inducement to enter into this Agreement. Contractor hereby agrees to provide all services under this Agreement in accordance with generally accepted professional practices and standards of care, as well as the requirements of applicable federal, state and local laws, it being understood that acceptance of Contractor's work by County shall not operate as a waiver or release. If County determines that any of Contractor's work is not in accordance with such level of competency and standard of care, County, in its sole discretion, shall have the right to do any or all of the following: (a) require Contractor to meet with County to review the quality of the work and resolve matters of concern; (b) require Contractor to repeat the work at no additional charge until it is

satisfactory; (c) terminate this Agreement pursuant to the provisions of Article 4; or (d) pursue any and all other remedies at law or in equity.

#### 1.4 Assigned Personnel.

a. Contractor shall assign only competent personnel to perform work hereunder. In the event that at any time County, in its sole discretion, desires the removal of any person or persons assigned by Contractor to perform work hereunder, Contractor shall remove such person or persons immediately upon receiving written notice from County. Any request for removal by County will include a written explanation of the request, which will be based upon safety or legal issues, standards of professionalism, or other concerns germane to County's interests.

b. All persons assigned to perform services under this Agreement on behalf of the Contractor are subject to background investigations performed by or under the direction of the Probation Department.

c. All persons assigned to perform services under this Agreement on behalf of the Contractor must comply with the requirements of the Prison Rape Elimination Act of 2003 (PREA) and Probation Department policies regarding PREA.

d. All licensed therapists assigned to perform services under this Agreement on behalf of Contractor shall submit copies of valid licensure from the State of California.

e. All persons assigned to perform services under this Agreement on behalf of Contractor shall submit certification of appropriate training to deliver proprietary programming.

f. Contractor shall notify the County in writing within 30 days of any change in personnel holding the positions of Executive Director or Financial Director within its organization. Contractor's failure to comply with the provisions of this Section shall be deemed a material breach of this Agreement and may result in a loss of funding and/or contract termination.

g. Any and all persons identified in this Agreement or any exhibit hereto as the project manager, project team, or other professionals performing work hereunder are deemed by County to be key personnel whose services were a material inducement to County to enter into this Agreement, and without whose services County would not have entered into this Agreement. Contractor shall not remove, replace, substitute, or otherwise change any key personnel without the prior written notice to County.

h. In the event that any of Contractor's personnel assigned to perform services under this Agreement become unavailable due to resignation, sickness, or other factors outside of Contractor's control, Contractor shall be responsible for timely provision of adequately qualified replacements. 1.5 <u>Access to Probation Department Facilities</u>. Contractor shall be permitted access to Probation Department facilities for the purpose of performing the services required under this Agreement. Contractor shall ensure that persons not otherwise authorized to perform services hereunder do not enter the facilities with Contractor. Contractor agrees to comply with all Probation Department policies and procedures, and any directives issued by Probation Department staff, relating to safety and security while performing services in the facilities.

#### 2. Payment.

For all services and incidental costs required hereunder, Contractor shall be paid in accordance with the budget set forth in Exhibit B, provided, however, that total payments to Contractor shall not exceed \$168,000 per year without the prior written approval of County. Payments made to the Contractor during the term of this Agreement shall not exceed \$504,000. Such payments shall be made within 30 days of presentation of an invoice by Contractor setting forth in detail the services performed, as described in Exhibit B. Expenses not expressly authorized by the Agreement shall not be reimbursed.

Unless otherwise noted in this Agreement, payments shall be made within the normal course of County business after presentation of an invoice in a form approved by the County for services performed. Payments shall be made only upon the satisfactory completion of the services as determined by the County.

Pursuant to California Revenue and Taxation code (R&TC) Section 18662, the County shall withhold seven percent of the income paid to Contractor for services performed within the State of California under this agreement, for payment and reporting to the California Franchise Tax Board, if Contractor does not qualify as: (1) a corporation with its principal place of business in California, (2) an LLC or Partnership with a permanent place of business in California, (3) a corporation/LLC or Partnership qualified to do business in California by the Secretary of State, or (4) an individual with a permanent residence in the State of California.

If Contractor does not qualify, County requires that a completed and signed Form 587 be provided by the Contractor in order for payments to be made. If Contractor is qualified, then the County requires a completed Form 590. Forms 587 and 590 remain valid for the duration of the Agreement provided there is no material change in facts. By signing either form, the Contractor agrees to promptly notify the County of any changes in the facts. Forms should be sent to the County pursuant to Article 12. To reduce the amount withheld, Contractor has the option to provide County with either a full or partial waiver from the State of California.

3. <u>Term of Agreement</u>. The term of this Agreement shall be from January 1, 2019, to December 31, 2021, unless terminated earlier in accordance with the provisions of Article 4 below. The County has the option to extend the term of this Agreement two (2) times for a period of one (1) year per extension on the same terms and conditions as set forth herein.

#### 4. Termination.

4.1 <u>Termination without Cause</u>. Notwithstanding any other provision of this Agreement, at any time and without cause, County shall have the right, in its sole discretion, to terminate this Agreement by giving five (5) days' written notice to Contractor.

4.2 <u>Termination for Cause</u>. Notwithstanding any other provision of this Agreement, should Contractor fail to perform any of its obligations hereunder, within the time and in the manner herein provided, or otherwise violate any of the terms of this Agreement, County may immediately terminate this Agreement by giving Contractor written notice of such termination, stating the reason for termination.

4.3 <u>Change in Funding</u>. Contractor understands and agrees that County shall have the right to terminate this Agreement immediately upon written notice to Contractor in the event that (1) any state or federal agency or other funder reduces, withholds, or terminates funding which the County anticipated using to pay Contractor for services provided under this Agreement, or (2) County has exhausted all funds legally available for payments due under this Agreement.

4.4 <u>Delivery of Work Product and Final Payment upon Termination</u>. In the event of termination, Contractor, within fourteen (14) days following the date of termination, shall deliver to County all reports, original drawings, graphics, plans, studies, and other data or documents, in whatever form or format, assembled or prepared by Contractor or Contractor's subcontractors, consultants, and other agents in connection with this Agreement and shall submit to County an invoice showing the services performed, hours worked, and copies of receipts for reimbursable expenses up to the date of termination.

4.5 <u>Payment upon Termination</u>. Upon termination of this Agreement by County, Contractor shall be entitled to receive as full payment for all services satisfactorily rendered and reimbursable expenses properly incurred hereunder, an amount which bears the same ratio to the total payment specified in the Agreement as the services satisfactorily rendered hereunder by Contractor bear to the total services otherwise required to be performed for such total payment; provided, however, that if services which have been satisfactorily rendered are to be paid on a per-hour or per-day basis, Contractor shall be entitled to receive as full payment an amount equal to the number of hours or days actually worked prior to the termination times the applicable hourly or daily rate; and further provided, however, that if County terminates the Agreement for cause pursuant to Section 4.2, County shall deduct from such amount the amount of damage, if any, sustained by County by virtue of the breach of the Agreement by Contractor.

4.6 <u>Authority to Terminate</u>. The Board of Supervisors has the authority to terminate this Agreement on behalf of the County. In addition, the Purchasing Agent or Department Head, in consultation with County Counsel, shall have the authority to terminate this Agreement on behalf of the County.

5. <u>Indemnification</u>. Contractor agrees to accept all responsibility for loss or damage to any person or entity, including County, and to indemnify, hold harmless, and release County, its officers, agents, and employees, from and against any actions, claims, damages, liabilities,

disabilities, or expenses, that may be asserted by any person or entity, including Contractor, that arise out of, pertain to, or relate to Contractor's or its agents', employees', contractors', subcontractors', or invitees' performance or obligations under this Agreement. Contractor agrees to provide a complete defense for any claim or action brought against County based upon a claim relating to such Contractor's or its agents', employees', contractors', subcontractors', or invitees' performance or obligations under this Agreement. Contractor's obligations under this Section apply whether or not there is concurrent or contributory negligence on County's part, but to the extent required by law, excluding liability due to County's conduct. County shall have the right to select its legal counsel at Contractor's expense, subject to Contractor's approval, which shall not be unreasonably withheld. This indemnification obligation is not limited in any way by any limitation on the amount or type of damages or compensation payable to or for Contractor or its agents under workers' compensation acts, disability benefits acts, or other employee benefit acts.

6. <u>Insurance</u>. With respect to performance of work under this Agreement, Contractor shall maintain and shall require all of its subcontractors, consultants, and other agents to maintain, insurance as described in Exhibit C, which is attached hereto and incorporated herein by this reference.

7. <u>Prosecution of Work</u>. The execution of this Agreement shall constitute Contractor's authority to proceed immediately with the performance of this Agreement. Performance of the services hereunder shall be completed within the time required herein, provided, however, that if the performance is delayed by earthquake, flood, high water, or other Act of God or by strike, lockout, or similar labor disturbances, the time for Contractor's performance of this Agreement shall be extended by a number of days equal to the number of days Contractor has been delayed.

8. <u>Extra or Changed Work</u>. Extra or changed work or other changes to the Agreement may be authorized only by written amendment to this Agreement, signed by both parties. Minor changes, which do not increase the amount paid under the Agreement, and which do not significantly change the scope of work (Exhibit A) or significantly lengthen time schedules may be executed by the Department Head in a form approved by County Counsel. The Board of Supervisors/Purchasing Agent must authorize all other extra or changed work. The parties expressly recognize that, pursuant to Sonoma County Code Section 1-11, County personnel are without authorization to order extra or changed work or waive Agreement requirements. Failure of Contractor to secure such written authorization for extra or changed work shall constitute a waiver of any and all right to adjustment in the Agreement price or Agreement time due to such unauthorized work and thereafter Contractor further expressly waives any and all right or remedy by way of restitution and quantum meruit for any and all extra work performed without such express and prior written authorization of the County.

9. <u>Confidentiality Requirements</u>. Contractor and its directors, officers, employees, agents, and subcontractors shall ensure that:

9.1 All records concerning any individual or client made or kept in connection with the administration of any provision of the services provided by this Agreement shall be

confidential, and shall not be open to examination for any purpose not directly connected with the administration of the services provided here, except as requested in writing by County or as required by law.

9.2 No person shall publish, disclose, use, permit, or cause to be published, disclosed, or used any confidential or identifying information pertaining to any individual or client that is obtained in connection with the administration of any provision of the services provided by this Agreement, except as requested in writing by County or as required by law.

9.3 Contractor and its officers, employees, agents or subcontractors, shall not voluntarily provide declarations, letters of support, testimony at depositions, response to interrogatories, or other information concerning the work performed under this Agreement. Response to a subpoena or court order shall not be considered "voluntary" provided Contractor gives notice to the Probation Department of such court order or subpoena prior to compliance.

### 10. General Administration Requirements.

### 10.1 <u>Reporting Requirements</u>.

10.1.1 Contractor must comply with all data and information requests by the Probation Department. Information provided in response to such requests must be accurate, complete, and provided on Sonoma County-approved formats only. Failure to report on approved program forms or complete all required fields of requested information shall result in the disallowance of the Contractor's associated costs.

10.1.2 <u>Quality Assurance and Outcome Reporting</u>: Contractor shall apply, document, and report on the quality assurance measures detailed in a quality assurance plan and collect and report on outcome measures detailed in a data collection strategy agreed upon and signed by both parties. These documents may be modified at any time as agreed to in writing by both parties. Contractor shall deliver these data to the Probation Department annually in a written report and during quality assurance visits, as well as when available and requested by the Probation Department.

10.2 <u>Fiscal Management</u>. Contractor shall maintain a financial management system to ensure control over the use of funds received by the Contractor in accordance with generally accepted accounting principles and cost allocations and Office of Budget Management (OMB) circulars A-87, Cost Principles for State, Local and Indian Tribal Governments; A-110 Uniform Administrative Requirements for Grants and Other Agreements with Institutions of Higher Education, Hospitals and Other Non-Profit Organizations; and A-122, Cost Principles for Non-Profit Organizations, as applicable.

10.3 <u>Audit Requirement</u>. Contractor shall conduct an annual audit with respect to all grant funds received under this Agreement in conformity with the Single Audit Act Amendments of 1996, and in accordance with Office of Management and Budget (OMB) Circular A-133, as appropriate. Contractor shall provide the results of such annual audits to County.

10.4 <u>Records Maintenance</u>. Contractor shall keep and maintain full and complete documentation and accounting records concerning all services performed that are compensable under this Agreement. Contractor shall maintain such records for a period of five (5) years following completion of work hereunder. If, at the end of the five years, there is ongoing litigation or an outstanding audit involving those records, Contractor shall retain the records until resolution of the litigation or audit. Such records shall include:

- a. Referral information;
- b. Logs of beginning and ending dates of service for each client;
- c. Notices of successful or unsuccessful completion of any programming;
- d. All files, including personnel files;
- e. All time sheets and documentation to support salary and benefit cost expenditures and service and supply expenditures; and
- f. Any other documentation requested by the County that relates, directly or indirectly, to the services provided hereunder.

10.5 <u>Records Disclosure</u>. Contractor shall, during normal business hours and as often as any agent of the county, state, or federal government may deem necessary, make available for examination and/or duplication all of its records with respect to all matters covered by this Agreement. Contractor acknowledges that the above-named entities shall have the right to observe, monitor, evaluate, audit, examine, and investigate all activities of the Contractor associated with this Agreement.

10.6 <u>Program Income Reporting</u>. In the event that any activities conducted pursuant to the terms of this Agreement generate income to Contractor, Contractor shall report that income to County for directions as to its disposition in accordance with instructions received by County from the State of California. Contractor agrees to comply with any instructions it receives from County in this regard. In the event Contractor receives any compensatory credits and refunds, for which County has previously reimbursed Contractor, then Contractor shall remit such compensatory credits and refunds to County.

### 11. Representations of Contractor.

11.1 <u>Standard of Care</u>. County has relied upon the professional ability and training of Contractor as a material inducement to enter into this Agreement. Contractor hereby agrees that all its work will be performed and that its operations shall be conducted in accordance with generally accepted and applicable professional practices and standards as well as the requirements of applicable federal, state and local laws, it being understood that acceptance of Contractor's work by County shall not operate as a waiver or release.

11.2 <u>Status of Contractor</u>. The parties intend that Contractor, in performing the services specified herein, shall act as an independent contractor and shall control the work and the manner in which it is performed. Contractor is not to be considered an agent or employee of County and is not entitled to participate in any pension plan, worker's compensation plan, insurance, bonus, or similar benefits County provides its employees. In the event County exercises its right to terminate this Agreement pursuant to Article 4, above, Contractor expressly agrees that it shall have no recourse or right of appeal under rules, regulations, ordinances, or laws applicable to employees.

11.3 <u>No Suspension or Debarment</u>. Contractor warrants that it is not presently debarred, suspended, proposed for debarment, declared ineligible, or voluntarily excluded from participation in covered transactions by any federal department or agency. Contractor also warrants that it is not suspended or debarred from receiving federal funds as listed in the List of Parties Excluded from Federal Procurement or Non-procurement Programs issued by the General Services Administration. If the Contractor becomes debarred, Contractor has the obligation to inform the County

11.4 <u>Taxes</u>. Contractor agrees to file federal and state tax returns and pay all applicable taxes on amounts paid pursuant to this Agreement and shall be solely liable and responsible to pay such taxes and other obligations, including, but not limited to, state and federal income and FICA taxes. Contractor agrees to indemnify and hold County harmless from any liability which it may incur to the United States or to the State of California as a consequence of Contractor's failure to pay, when due, all such taxes and obligations. In case County is audited for compliance regarding any withholding or other applicable taxes, Contractor agrees to furnish County with proof of payment of taxes on these earnings.

11.5 <u>Records Maintenance</u>. Contractor shall keep and maintain full and complete documentation and accounting records concerning all services performed that are compensable under this Agreement and shall make such documents and records available to County for inspection at any reasonable time. Contractor shall maintain such records for a period of four (4) years following completion of work hereunder.

11.6 <u>Conflict of Interest</u>. Contractor covenants that it presently has no interest and that it will not acquire any interest, direct or indirect, that represents a financial conflict of interest under state law or that would otherwise conflict in any manner or degree with the performance of its services hereunder. Contractor further covenants that in the performance of this Agreement no person having any such interests shall be employed. In addition, if requested to do so by County, Contractor shall complete and file and shall require any other person doing work under this Agreement to complete and file a "Statement of Economic Interest" with County disclosing Contractor's or such other person's financial interests.

11.7 <u>Statutory Compliance/Living Wage Ordinance</u>. Contractor agrees to comply, and to ensure compliance by its subconsultants or subcontractors, with all applicable federal, state and local laws, regulations, statutes and policies, including but not limited to the County of Sonoma Living Wage Ordinance, applicable to the services provided under this Agreement as they exist now and as they are changed, amended or modified during the term of this

Agreement. Without limiting the generality of the foregoing, Contractor expressly acknowledges and agrees that this Agreement is subject to the provisions of Article XXVI of Chapter 2 of the Sonoma County Code, requiring payment of a living wage to covered employees. Noncompliance during the term of the Agreement will be considered a material breach and may result in termination of the Agreement or pursuit of other legal or administrative remedies.

11.8 <u>Nondiscrimination</u>. Without limiting any other provision hereunder, Contractor shall comply with all applicable federal, state, and local laws, rules, and regulations in regard to nondiscrimination in employment because of race, color, ancestry, national origin, religious creed, belief or grooming, sex (including sexual orientation, gender identity, gender expression, transgender, pregnancy, childbirth, medical conditions related to pregnancy, childbirth or breast feeding), marital status, age, medical condition, physical or mental disability, genetic information, military or veteran status, or any other legally protected category or prohibited basis, including without limitation, the County's Non-Discrimination Policy. All nondiscrimination rules or regulations required by law to be included in this Agreement are incorporated herein by this reference.

11.9 <u>AIDS Discrimination</u>. Contractor agrees to comply with the provisions of Chapter 19, Article II, of the Sonoma County Code prohibiting discrimination in housing, employment, and services because of AIDS or HIV infection during the term of this Agreement and any extensions of the term.

11.10 <u>Assignment of Rights</u>. Contractor assigns to County all rights throughout the world in perpetuity in the nature of copyright, trademark, patent, right to ideas, in and to all versions of the plans and specifications, if any, now or later prepared by Contractor in connection with this Agreement. Contractor agrees to take such actions as are necessary to protect the rights assigned to County in this Agreement, and to refrain from taking any action which would impair those rights. Contractor's responsibilities under this provision include, but are not limited to, placing proper notice of copyright on all versions of the plans and specifications as County may direct, and refraining from disclosing any versions of the plans and specifications to any third party without first obtaining written permission of County. Contractor shall not use or permit another to use the plans and specifications in connection with this or any other project without first obtaining written permission of County.

11.11 <u>Ownership and Disclosure of Work Product</u>. All reports, original drawings, graphics, plans, studies, and other data or documents ("documents"), in whatever form or format, assembled or prepared by Contractor or Contractor's subcontractors, consultants, and other agents in connection with this Agreement shall be the property of County. County shall be entitled to immediate possession of such documents upon completion of the work pursuant to this Agreement. Upon expiration or termination of this Agreement, Contractor shall promptly deliver to County all such documents, which have not already been provided to County in such form or format, as County deems appropriate. Such documents shall be and will remain the property of County without restriction or limitation. Contractor may retain copies of the above- described documents but agrees not to disclose or discuss any

information gathered, discovered, or generated in any way through this Agreement without the express written permission of County.

11.12 <u>Authority</u>. The undersigned hereby represents and warrants that he or she has authority to execute and deliver this Agreement on behalf of Contractor.

12. <u>Demand for Assurance</u>. Each party to this Agreement undertakes the obligation that the other's expectation of receiving due performance will not be impaired. When reasonable grounds for insecurity arise with respect to the performance of either party, the other may in writing demand adequate assurance of due performance and until such assurance is received may, if commercially reasonable, suspend any performance for which the agreed return has not been received. "Commercially reasonable" includes not only the conduct of a party with respect to performance under this Agreement, but also conduct with respect to other agreements with parties to this Agreement or others. After receipt of a justified demand, failure to provide within a reasonable time, but not exceeding thirty (30) days, such assurance of due performance as is adequate under the circumstances of the particular case is a repudiation of this Agreement. Acceptance of any improper delivery, service, or payment does not prejudice the aggrieved party's right to demand adequate assurance of future performance. Nothing in this Article limits County's right to terminate this Agreement pursuant to Article 4.

13. <u>Assignment and Delegation</u>. Neither party hereto shall assign, delegate, sublet, or transfer any interest in or duty under this Agreement without the prior written consent of the other, and no such transfer shall be of any force or effect whatsoever unless and until the other party shall have so consented.

14. <u>Method and Place of Giving Notice, Submitting Bills, and Making Payments</u>. All notices, bills, and payments shall be mailed or emailed to the address(es) requested by County or Contractor.

Notices, bills, and payments shall be effective upon receipt by the recipient. Changes may be made in the email addresses to which notices are to be sent by giving written notice pursuant to this paragraph.

### 15. Miscellaneous Provisions.

15.1 <u>No Waiver of Breach</u>. The waiver by County of any breach of any term or promise contained in this Agreement shall not be deemed to be a waiver of such term or provision or any subsequent breach of the same or any other term or promise contained in this Agreement.

15.2 <u>Construction</u>. To the fullest extent allowed by law, the provisions of this Agreement shall be construed and given effect in a manner that avoids any violation of statute, ordinance, regulation, or law. The parties covenant and agree that in the event that any provision of this Agreement is held by a court of competent jurisdiction to be invalid, void, or unenforceable, the remainder of the provisions hereof shall remain in full force and effect and shall in no way be affected, impaired, or invalidated thereby. Contractor and County acknowledge that they have each contributed to the making of this Agreement and that, in the

event of a dispute over the interpretation of this Agreement, the language of the Agreement will not be construed against one party in favor of the other. Contractor and County acknowledge that they have each had an adequate opportunity to consult with counsel in the negotiation and preparation of this Agreement.

15.3 <u>Consent</u>. Wherever in this Agreement the consent or approval of one party is required to an act of the other party, such consent or approval shall not be unreasonably withheld or delayed.

15.4 <u>No Third Party Beneficiaries</u>. Nothing contained in this Agreement shall be construed to create and the parties do not intend to create any rights in third parties.

15.5 <u>Applicable Law and Forum</u>. This Agreement shall be construed and interpreted according to the substantive law of California, regardless of the law of conflicts to the contrary in any jurisdiction. Any action to enforce the terms of this Agreement or for the breach thereof shall be brought and tried in Santa Rosa or the forum nearest to the city of Santa Rosa, in the County of Sonoma.

15.6 <u>Captions</u>. The captions in this Agreement are solely for convenience of reference. They are not a part of this Agreement and shall have no effect on its construction or interpretation.

15.7 <u>Merger</u>. This writing is intended both as the final expression of the Agreement between the parties hereto with respect to the included terms and as a complete and exclusive statement of the terms of the Agreement, pursuant to Code of Civil Procedure Section 1856. Each Party acknowledges that, in entering into this Agreement, it has not relied on any representation or undertaking, whether oral or in writing, other than those which are expressly set forth in this Agreement. No modification of this Agreement shall be effective unless and until such modification is evidenced by a writing signed by both parties.

15.8. <u>Survival of Terms</u>. All express representations, waivers, indemnifications, and limitations of liability included in this Agreement will survive its completion or termination for any reason.

15.9 <u>Time of Essence</u>. Time is and shall be of the essence of this Agreement and every provision hereof.

IN WITNESS WHEREOF, the parties hereto have executed this Agreement as of the Effective Date.

CONTRACTOR: VOLUNTEER CENTER OF SONOMA COUNTY COUNTY: COUNTY OF SONOMA

APPROVED AS TO SUBSTANCE FOR COUNTY:

By:

By:

Date:

Name: David Hartman

David Koch, Chief Probation Officer

Title: Interim Executive Director

Date: 12/21/2018

APPROVED AS TO FORM FOR COUNTY:

By: County Counsel

Date:

CERTIFICATES OF INSURANCE ON FILE:

Department Analyst

Date:

### **EXHIBIT A: SCOPE OF WORK**

### **Program Overview**

The Court Referral Services program offers an alternative sentencing option in the form of community service for adults and youth referred from the Superior Court, Sonoma County Probation, and other Sonoma County agencies, focused on accountability rather than punishment. The program commonly serves mandated participants who cannot afford to pay a court imposed fine, for whom a fine or jail appears inappropriate, or where community service work is a mandated condition of sentence or diversion. Community service sanctions may be used in combination with fines, jail time, and probation as part of a total sentence. Additionally, through a statewide cooperative system (CLASP), the program may serve Sonoma County residents who have been assigned community service assignments in other jurisdictions or participants residing in Sonoma County who receive referrals from other jurisdictions.

Community service provides referring agencies balanced restorative sentencing alternatives that are both a consequence and a benefit to the offenders. As a restorative option for sentencing, the court referral program seeks to connect offenders to organizations, providing opportunities for participants to learn new skills, build healthier relationships, and practice the value of service to others, all while satisfying mandated service. Participants will work at one or more community agencies that align with their professional and personal development goals and within any restrictions. A diverse array of work assignments will be available, such as cleaning parks, feeding the elderly and hungry, and serving other community needs. Organizations currently in the program include Sonoma County Fairgrounds, Sonoma County Regional Parks, Sonoma County Veterans' buildings, Sonoma County Animal Control, Santa Rosa Armory, Humane Society, public schools, radio stations, fire districts, food banks, police departments, and thrift stores.

The program begins with an intake session, during which a restorative case plan is developed that incorporates accountability with personal development, as appropriate and agreed upon by referring agency. Participants complete an intake form to assess their availability and any volunteer restrictions. Questions to identify options for the participant are based on proximity to school, work, or home and availability to match with an organization. Contractor will assess for risk factors and any participant restrictions, based on referral source and case factors, as agreed upon by referring agency.

Additionally, Contractor will ensure that recipient organizations have a broad range of hours and days to accommodate the participants' schedules. Contractor will also consider transportation abilities when making placements, including verifying that work sites are accessible by public transportation. Contractor will modify placement options based on participants' offenses and the recipient organizations' limitations, if any, to achieve a satisfactory match for both.

Once assignments begin, Contactor will monitor participants' attendance and performance and communicate progress to the referring agencies at the requested frequency.

Contractor intends not to deny service to any participants from referring agencies. If Contractor determines that participants are unable to successfully participate for reasons such as safety or health concerns, it will provide other service options. For example, if mental or medical concerns arise, Contractor will attempt to find suitable alternatives or supervise participants at Contractor's office. If alternative assignments prove unsuccessful, or at any time a participant is deemed to be unsafe, then Contractor may close case and inform referring agencies in writing of the reasons for closure.

# Program Staff

Contractor will provide staffing as follows, assuming the referral rate is at least 4,500 per year and the activation rate is at least 75 percent or other combinations of referral and activation rates that result in at least 3,375 active participants per year. Contractor will notify County in writing within 30 days of any changes to staffing described below.

**Program Manager** (1.0 FTE) is responsible for program development, strategy implementation, day-to-day management, and research on potential funding opportunities. The Program Manager is also responsible for maintaining communication with judges, commissioners, County staff, criminal justice diversion services staff, state parole officers, and alternative sentencing programs (CLASP) throughout the state.

Administrative Coordinator (1.0 FTE) is often the first point of contact for participants, and directs workflow and delegates participant needs. While managing the casework calendars, the Administrative Coordinator provides documentation to participants and processes orientations. The administrative Coordinator also manages data entry and record keeping and supports the program manager in closing cases to report to the referring agencies.

**Bilingual Spanish Youth Case Manager** (1.0 FTE) manages a caseload of youth participants and monitors monthly and semi-monthly participant progress.

**Bilingual Spanish Adult Case Manager** (1.0 FTE) facilitates orientations and provides Work Release case supervision. This position will manages a caseload of adult Probation and Superior Court participants, helps coordinate referral participants, and supports the program case monitoring.

**Youth Case Manager** (0.6 FTE) manages a youth caseload of Sonoma County Office of Education and Homeless Court participants, helps coordinate referral participants, and supports the program case monitoring.

Adult and Youth Case Manager (0.6 FTE) works with nonprofit partners to expand opportunities and manage placements, manages a case load of adult Probation and

Superior Court participants, and helps coordinate referral participants and support the program case monitoring.

**Volunteer and Membership Services Manager** (0.2 FTE) identifies optimal placement sites for referrals. This position, in collaboration with Program Manager, also works with participants who have completed community service but who wish to continue their community engagement beyond any court mandate.

Participants are interviewed by a Case Manager, the Administrative Coordinator, or the Program Manager. All staff is trained to interview participants, process agency changes, extensions, and transfers to assist participants in a timely manner.

While participants will make the final decision on where they would like to work, the Case Manager determines initial work assignment options based on community need and agency site restrictions. The Case Manager will provide time sheets and instructions for volunteer verification. Progress checks are made by telephone, email, or fax, to the worksite or to the participant. Changes in assignments are made as needed. Case Managers also assist in exit surveys, pre- and post-assessments with the participants, and referrals as necessary and other components of the restorative case plan. Case Managers will perform nonprofit site visits to continually monitor the training and supervision of participants.

Additionally, Contractor will seek volunteer labor to be based on need, as follows:

Agency Volunteers, supervised by the Volunteer and Membership Services Manager, helps coordinate new placement sites, follows up with agencies, and updates information.

**Volunteer Advocates**, supervised by the Volunteer and Membership Services Manager and Program Manager, are trained to provide orientations for participants. These volunteers are community members, including former justice-involved participants, who support program goals and serve as mentors and advocates for participants. Contractor trains Volunteer Advocates in trauma informed practices, focused on helping participants successfully complete service requirements. Volunteer Advocates also provide ongoing services such as completion of resume and volunteer certification for employment purposes.

## Separation of Populations

Contractor will keep youth and adult referrals separate during all phases of program participation within its control, including scheduling intake appointments at Contractor locations during youth only office hours and assigning youth clients to organizations limiting contact with adults.

## Hours of Operation

|         | Monday    | Tuesday   | Wednesday | Thursday  | Friday    |
|---------|-----------|-----------|-----------|-----------|-----------|
| Office  | 8:30 a.m  |
| Hours   | 5:00 p.m. | 6:00 p.m. | 6:00 p.m. | 5:00 p.m. | 5:00 p.m. |
| Open to |           |           | 2:00 p.m  | 2:00 p.m  |           |
| Youth   |           |           | 6:00 p.m. | 5:00 p.m. |           |
| Only    |           |           |           |           |           |
| Open to | 9:00 a.m  |
| Adults  | 5:00 p.m. | 6:00 p.m. | 1:30 p.m. | 1:30 p.m. | 5:00 p.m. |
| Only    |           |           |           |           |           |

Contractor's main office in Santa Rosa will serve program participants during the following hours,\* excepting holidays:

\* Hours may change by written agreement between County and Contractor 30 days in advance.

Additionally, Contractor will schedule intake appointments at a partner agency office in Petaluma starting on a bi-weekly basis and increasing frequency to weekly by April 30, 2019, or upon reaching an average of 30 interviewed referrals per month. Contractor will also seek a partner agency office north of Santa Rosa to provide a similar service. If such office is not available by December 31, 2019, Contractor will provide a written summary of steps being taken to secure an office and the anticipated date that an office will be available. Once north county intake appointments commence, Contractor will immediately provide similar summaries during the term of the Agreement if the office becomes unavailable for weekly intake appointments or if the south county office becomes unavailable.

# **Quality Assurance Plan and Data Collection Strategy**

Contractor will apply, document, and report on the quality assurance measures detailed in a Quality Assurance Plan and collect and report on outcome measures detailed in a Data Collection Strategy agreed upon and signed by both parties. These documents may be modified at any time as agreed to in writing by both parties. Contractor will deliver these data to the Probation Department and the Superior Court of California Sonoma County annually in a written report and during quality assurance visits, as well as when available and requested by referring agencies.

## **EXHIBIT B: FEE SCHEDULE**

## Fees to County

County will pay Contractor for services provided under this Agreement based on the fees set forth in this Exhibit, which specifies agreed upon rates and guidelines for County's payments to Contractor. Contractor shall not charge County for any other costs or fees unless prior written approval is obtained from County. Payments made to the Contractor during the term of this Agreement shall not exceed \$504,000.

Except as described below, County shall pay Contractor \$14,000 per month during the term of this Agreement for each month of January through November. Following each November, County shall pay Contractor or receive a credit from Contractor such that total annual payments correspond to the following table.

| Annual Number of Referrals<br>(January 1 through December 31) | Annual<br>Payment |
|---|-------------------|
| More than 5,000   | \$108,000         |
| 4,501 - 5,000   | \$123,000         |
| 4,001 - 4,500   | \$138,000         |
| 3,501 - 4,000   | \$156,000         |
| Up to 3,500   | \$168,000         |

Example: If 4,200 referrals were made during the year, the annual payment due would be \$138,000. As of the November invoice, County will have paid Contractor \$154,000 (\$14,000 per month times 11 months). In this case, County would be due a \$16,000 credit, which would materialize as zero-dollar invoices for December and the following January and a \$2,000 credit for the following February.

During the final five (5) months of the term of this Agreement, if the annualized number of referrals is trending above 3,500, County may reduce monthly payments to Contractor such that the annual payment will correspond to the table above. Once the calendar year and Agreement terminate, County or Contractor will make any payment due to the other per the table above.

Number of referrals refers to the combined number of individual referrals during each calendar year (January 1 through December 31) from the Sonoma County Superior Court of California, the Sonoma County Probation Department, and any other State or County agency for which participant fees would be paid under this Agreement. In the event of a disagreement between County and Contractor regarding number of referrals, County and Contractor staff shall meet within 10 business days to attempt to resolve the disagreement. If this meeting fails to resolve the disagreement, Contractor's Executive Director shall meet within 10 business days of the prior meeting.

## Fees to Participants

Except as described below, Contractor may charge participants according to the following table. Although Contractor may request full participant fees during intake sessions, flexible payment options will be offered. For example, if fees exceed \$60, participants may pay half of the fee during intake and the remaining half upon program completion. In all cases, Contractor will work with participants to minimize any barriers to participation that fees might pose.

| Number of Hours Requested by Referring Agency | Participant Fee |
|---|-----------------|
| Up to 16 hours                                | \$40            |
| 17-49 hours                                   | \$60            |
| 50-99 hours                                   | \$75            |
| 100-149 hours                                 | \$100           |
| 150-199 hours                                 | \$140           |
| 200-299 hours                                 | \$160           |
| 300-399 hours                                 | \$175           |
| 400-499 hours                                 | \$200           |
| 500 or more hours*                            | \$250           |

\* Participants requiring monitoring for more than one year may be charged additional fees, which will not exceed \$250 for each additional 500 hours served. In addition, participants extended beyond two years from original assigned case date may be charged \$60 for each additional year, in addition to the fee of \$250 for each additional 500 hours served.

Contractor will charge Work Release participants a fee equal to that for Sonoma County Work Crew participants (currently \$22 per eight-hour work assignment).

Contractor will provide fee waivers or reductions as follows:

- Participants referred from the Probation Department's Juvenile Division will pay no fees.
- Contractor will allow all participants to file a fee waiver request and extend a 50 percent fee waiver to those who receive benefits from Supplemental Security Income, county General Assistance programs, or the Supplemental Nutrition Assistance Program. Contractor may offer fee reductions to other participants on a case-by-case basis.
- Fee waivers may be limited for participants with two unsuccessful cases within two years of activating the first case, in order to discourage unreasonable dependence on waivers.

If participants fail to pay fees according to an agreed upon schedule, Contractor may close their cases and report to the referring agencies the number of hours that participants performed prior to case closure. However, if participants whose cases have been closed subsequently verify additional volunteer hours served, before due date or closed date if closed pre-maturely, Contractor will amend its records to reflect these hours.

# **Invoices**

Contractor's invoices shall include the following information:

- Current period and year-to-date revenues received from County and participant fees.
- Current period and year-to-date number of referrals separated by referring agency, program, and age (adult versus juvenile).
- Current period number of referrals interviewed and assigned service.
- Current period number of referrals not interviewed and the reason for not interviewing.
- Current period number of cases closed and participant outcome (completed all assigned work, completed part of assigned work, etc.).
- Current period demographic reports for adult and juvenile referrals that include gender, age ranges, employment status, ethnicity, offense type, and whether referrals were interviewed.

Expenses not expressly authorized by this Agreement will not be reimbursed.

### **EXHIBIT C: INSURANCE REQUIREMENTS**

With respect to performance of work under this Agreement, Contractor shall maintain and shall require all of its subcontractors, consultants, and other agents to maintain insurance as described below unless such insurance has been expressly waived by the attachment of a *Waiver of Insurance Requirements*. Any requirement for insurance to be maintained after completion of the work shall survive this Agreement.

County reserves the right to review any and all of the required insurance policies and/or endorsements, but has no obligation to do so. Failure to demand evidence of full compliance with the insurance requirements set forth in this Agreement or failure to identify any insurance deficiency shall not relieve Contractor from, nor be construed or deemed a waiver of, its obligation to maintain the required insurance at all times during the performance of this Agreement.

### 1. Workers' Compensation and Employers' Liability Insurance

- **a.** Required if Contractor has employees as defined by the Labor Code of the State of California.
- **b.** Workers' Compensation insurance with statutory limits as required by the Labor Code of the State of California.
- **c.** Employers' Liability with minimum limits of \$1,000,000 per Accident; \$1,000,000 Disease per employee; \$1,000,000 Disease per policy.
- d. <u>Required Evidence of Insurance</u>: Certificate of Insurance.

If Contractor currently has no employees as defined by the Labor Code of the State of California, Contractor agrees to obtain the above-specified Workers' Compensation and Employers' Liability insurance should employees be engaged during the term of this Agreement or any extensions of the term.

### 2. General Liability Insurance

- **a.** Commercial General Liability Insurance on a standard occurrence form, no less broad than Insurance Services Office (ISO) form CG 00 01.
- b. Minimum Limits: \$1,000,000 per Occurrence; \$2,000,000 General Aggregate;
   \$2,000,000 Products/Completed Operations Aggregate. The required limits may be provided by a combination of General Liability Insurance and Commercial Excess or Commercial Umbrella Liability Insurance. If Contractor maintains higher limits than the specified minimum limits, County requires and shall be entitled to coverage for the higher limits maintained by Contractor.
- **c.** Any deductible or self-insured retention shall be shown on the Certificate of Insurance. If the deductible or self-insured retention exceeds \$25,000, it must be approved in advance by County. Contractor is responsible for any deductible or self-insured retention and shall fund it upon County's written request, regardless of whether Contractor has a claim against the insurance or is named as a party in any action involving the County.

- **d.** <u>County of Sonoma, its Officers, Agents, and Employees</u> shall be endorsed as additional insureds for liability arising out of operations by or on behalf of the Contractor in the performance of this Agreement.
- e. The insurance provided to the additional insureds shall be primary to, and noncontributory with, any insurance or self-insurance program maintained by them.
- **f.** The policy definition of "insured contract" shall include assumptions of liability arising out of both ongoing operations and the products-completed operations hazard (broad form contractual liability coverage including the "f" definition of insured contract in ISO form CG 00 01, or equivalent).
- **g.** The policy shall cover inter-insured suits between the additional insureds and Contractor and include a "separation of insureds" or "severability" clause which treats each insured separately.
- h. <u>Required Evidence of Insurance:</u>
  - **i.** Copy of the additional insured endorsement or policy language granting additional insured status; and
  - ii. Certificate of Insurance.

## 3. Automobile Liability Insurance

- **a.** Minimum Limit: \$1,000,000 combined single limit per accident. The required limits may be provided by a combination of Automobile Liability Insurance and Commercial Excess or Commercial Umbrella Liability Insurance.
- **b.** Insurance shall cover all owned autos. If Contractor currently owns no autos, Contractor agrees to obtain such insurance should any autos be acquired during the term of this Agreement or any extensions of the term.
- c. Insurance shall cover hired and non-owned autos.
- d. <u>Required Evidence of Insurance</u>: Certificate of Insurance.

## 4. Professional Liability/Errors and Omissions Insurance

- **a.** Minimum Limits: \$1,000,000 per claim or per occurrence; \$1,000,000 annual aggregate.
- **b.** Any deductible or self-insured retention shall be shown on the Certificate of Insurance. If the deductible or self-insured retention exceeds \$25,000, it must be approved in advance by County.
- **c.** If Contractor's services include: (1) programming, customization, or maintenance of software: or (2) access to individuals' private, personally identifiable information, the insurance shall cover:
  - i. Breach of privacy; breach of data; programming errors, failure of work to meet contracted standards, and unauthorized access; and
  - **ii.** Claims against Contractor arising from the negligence of Contractor, Contractor's employees and Contractor's subcontractors.
- **d.** If the insurance is on a Claims-Made basis, the retroactive date shall be no later than the commencement of the work.
- e. Coverage applicable to the work performed under this Agreement shall be continued for two (2) years after completion of the work. Such continuation

coverage may be provided by one of the following: (1) renewal of the existing policy; (2) an extended reporting period endorsement; or (3) replacement insurance with a retroactive date no later than the commencement of the work under this Agreement.

**f.** <u>*Required Evidence of Insurance*</u>: Certificate of Insurance specifying the limits and the claims-made retroactive date.

## 5. Standards for Insurance Companies

Insurers, other than the California State Compensation Insurance Fund, shall have an A.M. Best's rating of at least A:VII.

## 6. Documentation

- **a.** The Certificate of Insurance must include the following reference: <u>Sonoma</u> <u>County Probation</u>—Court Referral Services.
- **b.** All required Evidence of Insurance shall be submitted prior to the execution of this Agreement. Contractor agrees to maintain current Evidence of Insurance on file with County for the entire term of this Agreement and any additional periods if specified in Sections 1 4 above.
- **c.** The name and address for Additional Insured endorsements and Certificates of Insurance is:

County of Sonoma, its Officers, Agents, and Employees 600 Administration Drive, Suite 104J Santa Rosa, CA 95403

- **d.** Required Evidence of Insurance shall be submitted for any renewal or replacement of a policy that already exists, at least ten (10) days before expiration or other termination of the existing policy.
- e. Contractor shall provide immediate written notice if: (1) any of the required insurance policies is terminated; (2) the limits of any of the required policies are reduced; or (3) the deductible or self-insured retention is increased.
- **f.** Upon written request, certified copies of required insurance policies must be provided within thirty (30) days.

# 7. Policy Obligations

Contractor's indemnity and other obligations shall not be limited by the foregoing insurance requirements.

## 8. Material Breach

If Contractor fails to maintain insurance which is required pursuant to this Agreement, it shall be deemed a material breach of this Agreement. County, at its sole option, may terminate this Agreement and obtain damages from Contractor resulting from said breach. Alternatively, County may purchase the required insurance, and without further notice to Contractor, County may deduct from sums due to Contractor any premium costs advanced by County for such insurance. These remedies shall be in addition to any other remedies available to County.

| County of Sonoma<br>Agenda Item<br>Summary Report  | Agenda Item Number: 23<br>(This Section for use by Clerk of the Board Only.)  |
|--|---|
| Clerk of the Board<br>575 Administration Drive<br>Santa Rosa, CA 95403   |   |
| To: Board of Supervisors   |   |
| Board Agenda Date: January 8, 2019   | Vote Requirement: Majority  |
| Department or Agency Name(s): Regional Parks ar  | nd Auditor-Controller-Treasure-Tax Collector  |
| Staff Name and Phone Number:   | Supervisorial District(s):  |
| Bert Whitaker, 565-3064<br>James Nantell, 565-2946   | All   |
| Title: Implementation of 2018 Parks Measure M  |   |
| Recommended Actions:   |   |
| Department of Tax and Fee Administration for Imple<br>Behalf of the County of Sonoma authorized by Sono<br>(2) Approve a Resolution to authorize the Examinati<br>retain a consultant to assist with sales tax analysis a<br>(3) Authorize Director Whitaker and his designee to<br>and Fee Administration to execute any other necess<br>of the tax.  | ma County voters;<br>on of Transaction and Use (Sales) Tax Records and<br>nd audits; and<br>coordinate with the California Department of Tax  |
| Executive Summary:   |   |
| On August 7, 2018, the Board of Supervisors adopted<br>the voters of Sonoma County a proposed one-eight<br>County Parks Improvement, Water Quality, and Fire<br>Ordinance," and ordering that the special election be<br>to be conducted on November 6, 2018. The final election<br>shows that the 2018 Parks Measure M was approve<br>Taxation Code 7265, the new 1/8% sales tax is schere<br>implementation of the measure requires agreement<br>California Department of Tax and Fee Administration | n cent sales tax measure entitled the "Sonoma<br>Safety Measure Transactions and Use Tax<br>e consolidated with the statewide general election<br>ection results for the November 6, 2018 election<br>d by 72.6% of the voters. Pursuant to Revenue and<br>duled to become operative as of April 1, 2019. The<br>ts and additional information be provided to the |
| Discussion:  |   |
| With the successful passage of Parks Measure M, or<br>from the California Department of Tax and Fee Adm<br>information in order to implement this new tax. As  | inistration (CDTFA) requesting the following  |

board approval or authorization. The deadline to submit this information to the CDTFA is **February 1**, **2019**.

| Ite | m   | Requires Board Approval or Authorization? |
|-----|---|---|
| 1.  | Agreement for Preparation to Administer and Operate<br>County's Transactions and Use Tax Ordinance                                  | Yes, authorize CAO                        |
| 2.  | Agreement for State Administration of County's Transactions and Use Taxes   | Yes, authorize CAO                        |
| 3.  | Certification of Final Election Results showing passage of Measure M  | Yes, separate from this agenda item       |
| 4.  | Certified copy of the Transactions and Use Tax Ordinance  | Provided on 8/7/18<br>BOS meeting         |
| 5.  | Certified copy of the County's resolution authorizing the<br>agreements and designating who may execute said<br>agreements—attached | Yes, for approval                         |
| 6.  | Address Information Form  | No  |
| 7.  | Designation Letter  | Yes, authorize CAO                        |
| 8.  | District Resolution   | Yes, for approval                         |
| 9.  | Jurisdiction Contact Form   | No  |
| 10. | CDTFA 555-LJ  | No  |
| 11. | Media and Registration Request Form   | No  |

As is the case with the Agriculture Preservation Open Space District Measure and other sales tax measures, it is typical to retain a consultant to assist with sales tax analysis and audits. The Sonoma County Agricultural Preserve and Open Space District has an existing contract with Hinderliter, de Llamas and Associates (HdL) to perform those services for the District's sales tax revenues. As recommended by the Auditor, Controller, Treasure, Tax Collector Department staff we are requesting authority for the Regional Parks Director to engage HdL through a separate contract to provide similar services for Measure M revenues.

HdL will charge a fee for services pertaining to Measure M of \$100 per month with a charge of 25% of recovered funds for eight quarters after determination of an error. The fees will be covered by the Department's Measure M funds. HdL's strong record of positive results, its prominence in the sales tax audit industry, and its long history with Sonoma County all support the benefits of HdL providing services in support of Measure M revenues and have been considered as a single source provider for these services.

Staff will be returning to the Board of Supervisors at a later date with a first year work plan identifying plans for the use of the Measure M funds.

## **Prior Board Actions:**

On August 7, 2018, the Board of Supervisors adopted the "Sonoma County Parks Improvement, Water Quality, and Fire Safety Measure Transactions and Use Tax Ordinance," and adopted a resolution calling a special election for November 6, 2018.

On July 10, 2018 the Board adopted a resolution introducing proposed ordinance imposing a 1/8 cent transactions and use tax in Sonoma County for Regional Parks and City Parks and waiving further reading.

On June 13, 2018 the Board of Supervisors received a report on the potential Parks ballot measure and directed staff to return in July to place the measure on the ballot.

**Strategic Plan Alignment** Goal 2: Economic and Environmental Stewardship

Parks Measure provides funding to invest in park improvements and deferred maintenance to increase the useful life of our Regional and City Parks and facilities to serve the community over the next 10 years. In addition it will provide funding to invest in natural resources and water shed management to protect the environment.

| Fiscal Summary                           |                     |                       |                       |  |
|--|---------------------|-----------------------|-----------------------|--|
| Expenditures                             | FY 18-19<br>Adopted | FY 19-20<br>Projected | FY 20-21<br>Projected |  |
| Budgeted Expenses                        | 300                 | 7,500,000             | 8,000,000             |  |
| Additional Appropriation Requested       |                     |                       |                       |  |
| Total Expenditures                       | 300                 | 7,500,000             | 8,000,000             |  |
| Funding Sources                          |                     |                       |                       |  |
| General Fund/WA GF                       |                     |                       |                       |  |
| State/Federal                            |                     |                       |                       |  |
| Fees/Other                               | 300                 | 7,500,000             | 8,000,000             |  |
| Use of Fund Balance                      |                     |                       |                       |  |
| Contingencies                            |                     |                       |                       |  |
| Total Sources                            | 300                 | 7,500,000             | 8,000,000             |  |
| Narrative Explanation of Fiscal Impacts: | I                   | L                     |                       |  |

Parks Measure M is estimated to generate an additional \$11.5 million annually for the next 10 years of which \$7,500,000 will go to Regional Parks and \$3,841,000 to city parks. Cost for the Auditor-Controller-Treasure-Tax Collector to administer the measure will come from the Measure M funds prior to distributing to the cities and Regional Parks. An anticipated cost of \$300 for HdL services, from April to June 2019, will be absorbed in the current Fiscal Year 18-19 appropriations.

| Staffing Impacts   |   |                       |                              |  |  |  |
|--|---|-----------------------|------------------------------|--|--|--|
| <b>Position Title</b><br>(Payroll Classification)  | Monthly Salary<br>Range<br>(A – I Step) | Additions<br>(Number) | <b>Deletions</b><br>(Number) |  |  |  |
| Narrative Explanation of Staffing Impacts (If Required):   |   |                       |                              |  |  |  |
| Attachments:   |   |                       |                              |  |  |  |
| <ul> <li>A. Resolution to Authorize the County Administrator to Execute Agreements with the State Department of Tax and Fee Administration</li> <li>B. Resolution to Authorize the Examination of Transaction and Use (Sales) Tax Records.</li> <li>C. Agreement for Preparation to Administer and Operate County's Transactions and Use Tax Ordinance</li> <li>D. Agreement for State Administration of County Transactions and Use Taxes</li> <li>E. Contract with Hinderliter, de Llamas and Associates for Sales Tax audit and information.</li> <li>F. Election Results for November 6, 2018 Parks Measure M</li> </ul> |   |                       |                              |  |  |  |



# County of Sonoma State of California

|       |                 | Item Number:       |  |
|-------|-----------------|--------------------|--|
| Date: | January 8, 2019 | Resolution Number: |  |
|       |                 |                    |  |

4/5 Vote Required

Resolution of the Board of Supervisors of the County of Sonoma, State of California, Authorizing the

County Administrator to Execute Agreements with the California Department of Tax and Fee

Administration for Implementation of a Local Transaction and Use Tax

Whereas, on August 7, 2018, the County Board of Supervisors approved Ordinance No. 6238 amending the County Municipal Code and providing for a local transactions and use tax; and

Whereas, the California Department of Tax and Fee Administration (Department) administers and collects the transactions and use taxes for all applicable jurisdictions within the state; and

Whereas, the Department will be responsible to administer and collect the transactions and use tax for the County; and

Whereas, the Department requires that the County enter into a "Preparatory Agreement" and an "Administration Agreement" prior to implementation of said taxes, and

Whereas, the Department requires that the County Board of Supervisors authorize the agreements;

Now, Therefore, Be It Resolved by the County Board of Supervisors of Sonoma County that the "Preparatory Agreement" attached as Exhibit A and the "Administrative Agreement" attached as Exhibit B are hereby approved and the <u>County Administrator</u> is hereby authorized to execute each agreement.

\* \* \* \* \* \*

Resolution # Date: Page 2

The foregoing resolution was introduced and adopted at a regular meeting of the County Board of Supervisors of the County of Sonoma held on January 8, 2019 by the following vote, to wit:

Supervisors: Gorin: Zane: Gore Hopkins: Rabbitt: Ayes: Noes: Absent: Abstain: So Ordered. DATED: \_\_\_\_\_

ATTEST: (s) \_\_\_\_\_ (s) \_\_\_\_\_



County of Sonoma State of California

Date: January 8, 2019

Item Number: \_\_\_\_\_\_ Resolution Number:

4/5 Vote Required

## Resolution of the Board of Supervisors of the County of Sonoma, State of California Authorizing the Examination of 2018 Measure M Transactions (Sales) and Use Tax <u>Records</u>

**WHEREAS**, pursuant to Ordinance No. 6238 of Sonoma County hereinafter called County and Section 7270 of the Revenue and Taxation Code, the County entered into a contract with the California Department of Tax and Fee Administration (CDTFA) to perform all functions incident to the administration and operation of the Transactions and Use Tax Ordinance; and

**WHEREAS**, the County deems it desirable and necessary for authorized representatives of the County to examine confidential transactions and use tax records of the California Department of Tax and Fee Administration pertaining to transactions and use taxes collected by the Board for the County pursuant to that contract; and

**WHEREAS**, Section 7056 of the Revenue and Taxation Code sets forth certain requirements and conditions for the disclosure of CDTFA records and establishes criminal penalties for the unlawful disclosure of information contained in or derived from, the transactions and use tax records of the Board;

# NOW, THEREFORE IT IS RESOLVED AND ORDERED AS FOLLOWS:

**Section 1.** That the Sonoma County Administrative Officer (CAO), Sonoma County Auditor-Controller Treasurer Tax-Collector (ACTTC), Regional Parks Director, Regional Parks Deputy Director and the Regional Parks Administrative Officer II or other officer or employee of the County designated in writing by the CAO or ACTTC to the CDTFA is hereby appointed to represent the County with authority to examine 2018 Measure M transactions and use tax records of the CDTFA pertaining to transactions and use taxes collected for the County by the CDTFA pursuant to the contract between the County and the CDTFA. The information obtained by examination of CDTFA records shall be used only for purposes related to the collection of the County's 2018 Measure M transactions and use taxes by the CDTFA pursuant to the contract. Resolution # January 9, 2019 Page 2

**Section 2.** That the Regional Park Director, Regional Parks Deputy Director and the Regional Parks Administrative Services Officer II or other officer or employee of the County designated in writing by the CAO or ACTTC to the CDTFA is hereby appointed to represent the County with authority to examine those 2018 Measure M transactions and use tax records of the Board. The information obtained by examination of Board records shall be used only for purposes related to the collection of the County's 2018 Measure M transactions and use taxes by the Board pursuant to the contract.

**Section 3.** The County has contracted with Hinderliter, de Lamas and Associates (HdL) to assist the County with sales tax and economic analysis, allocation and audit recovery services, and other consulting services. HdL is hereby designated to examine the transactions and use tax records of the CDTFA pertaining to 2018 Measure M transactions and use taxes collected for the County by the Board. The person or entity designated by this section meets all of the following conditions:

- a) Has an existing contract with the County to examine those transactions and use tax records;
- b) Is required by that contract to disclose information contained in, or derived from those transactions and use tax records only to the officer or employee authorized under Section 1 or 2 of this resolution to examine the information;
- c) Is prohibited by that contract from performing consulting services for a retailer during the term of that contract; and
- d) Is prohibited by that contract from retaining the information contained in, or derived from those transactions and use tax records after that contract has expired.

**BE IT FURTHER RESOLVED** that the information obtained by examination of Board records shall be used only for purposes related to the collection of County's 2018 Measure M transactions and use taxes by the Board pursuant to the contracts between the County and Board.

|              |       |       | So Ordered. |          |
|--------------|-------|-------|-------------|----------|
| Ayes:        | Noes: |       | Absent:     | Abstain: |
| Gorin:       | Zane: | Gore: | Hopkins:    | Rabbitt: |
| Supervisors: |       |       |             |          |

# AGREEMENT FOR PREPARATION TO ADMINISTER AND OPERATE COUNTY'S TRANSACTIONS AND USE TAX ORDINANCE

In order to prepare to administer a transactions and use tax ordinance adopted in accordance with the provision of Part 1.6 (commencing with Section 7251) of Division 2 of the Revenue and Taxation Code, the County of Sonoma, hereinafter called *County*, and the CALIFORNIA DEPARTMENT OF TAX AND FEE ADMINISTRATION, hereinafter called *Department*, do agree as follows:

1. The Department agrees to enter into work to prepare to administer and operate a transactions and use tax in conformity with Part 1.6 of Division 2 of the Revenue and Taxation Code which has been approved by a majority of the electors of the County and whose ordinance has been adopted by the County.

2. County agrees to pay to the Department at the times and in the amounts hereinafter specified all of the Department's costs for preparatory work necessary to administer the County's transactions and use tax ordinance. The Department's costs for preparatory work include costs of developing procedures, programming for data processing, developing and adopting appropriate regulations, designing and printing forms, developing instructions for the Department's staff and for taxpayers, and other appropriate and necessary preparatory costs to administer a transactions and use tax ordinance. These costs shall include both direct and indirect costs as specified in Section 11256 of the Government Code.

3. Preparatory costs may be accounted for in a manner which conforms to the internal accounting and personnel records currently maintained by the Department. The billings for costs may be presented in summary form. Detailed records of preparatory costs will be retained for audit and verification by the County.

4. Any dispute as to the amount of preparatory costs incurred by the Department shall be referred to the State Director of Finance for resolution, and the Director's decision shall be final.

5. Preparatory costs incurred by the Department shall be billed by the Department periodically, with the final billing within a reasonable time after the operative date of the ordinance. County shall pay to the Department the amount of such costs on or before the last day of the next succeeding month following the month when the billing is received.

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6. The amount to be paid by County for the Department's preparatory costs shall not exceed one hundred seventy-five thousand dollars (\$175,000) (Revenue and Taxation Code Section 7272.)

7. Communications and notices may be sent by first class United States mail. Communications and notices to be sent to the Department shall be addressed to:

> California Department of Tax and Fee Administration P.O. Box 942879 Sacramento, California 94279-0027

Attention: Supervisor Local Revenue Branch

Communications and notices to be sent to County shall be addressed to:

Randy Siple, Accounting Manager Auditor Controller Tax Collector

585 Fiscal Dr., Ste. 100

Santa Rosa, Ca. 95403

8. The date of this agreement is the date on which it is approved by the Department of General Services. This agreement shall continue in effect until the preparatory work necessary to administer County's transactions and use tax ordinance has been completed and the Department has received all payments due from County under the terms of this agreement.

COUNTY OF SONOMA

### CALIFORNIA DEPARTMENT OF TAX AND FEE ADMINISTRATION

Ву\_\_\_\_

(Signature)

By\_

Administrator

Sheryl Bratton

(Typed Name)

County Administrator (Title)

(Rev. 10/17)

# AGREEMENT FOR STATE ADMINISTRATION OF COUNTY TRANSACTIONS AND USE TAXES

The County Department of Supervisors of the County of Sonoma has adopted, and the voters of the County of Sonoma\_(hereafter called "County" or "District") have approved by the required majority vote, the County of Sonoma Transactions and Use Tax Ordinance (hereafter called "Ordinance"), a copy of which is attached hereto. To carry out the provisions of Part 1.6 of Division 2 of the Revenue and Taxation Code and the Ordinance, the California Department of Tax and Fee Administration, (hereinafter called the "Department") and the County do agree as follows:

# **ARTICLE I** DEFINITIONS

Unless the context requires otherwise, wherever the following terms appear in the Agreement, they shall be interpreted to mean the following:

A. "District taxes" shall mean the transactions and use taxes, penalties, and interest imposed under an ordinance specifically authorized by Revenue and Taxation code Section 7285.5, and in compliance with Part 1.6, Division 2 of the Revenue and Taxation Code.

B. "County Ordinance" shall mean the County's Transactions and Use Tax Ordinance referred to above and attached hereto, Ordinance No. <u>6238</u>, as amended from time to time, or as deemed to be amended from time to time pursuant to Revenue and Taxation Code Section 7262.2.

## **ARTICLE II**

### ADMINISTRATION AND COLLECTION

### OF COUNTY TAXES

**A.** Administration. The Department and County agree that the Department shall perform exclusively all functions incident to the administration and operation of the County Ordinance.

**B.** Other Applicable Laws. County agrees that all provisions of law applicable to the administration and operation of the State Sales and Use Tax Law which are not inconsistent with Part 1.6 of Division 2 of the Revenue and Taxation Code shall be applicable to the administration and operation of the County Ordinance. County agrees that money collected pursuant to the County Ordinance may be deposited into the State Treasury to the credit of the Retail Sales Tax Fund and may be drawn from that Fund for any authorized purpose, including making refunds, compensating and reimbursing the Department pursuant to Article IV of this Agreement, and transmitting to County the amount to which County is entitled.

#### C. Transmittal of money.

1. For the period during which the tax is in effect, and except as otherwise provided herein, all district taxes collected under the provisions of the County Ordinance shall be transmitted to County periodically as promptly as feasible, but not less often than twice in each calendar quarter.

2. For periods subsequent to the expiration date of the tax whether by County's self-imposed limits or by final judgment of any court of the State of California holding that County's ordinance is invalid or void, all district taxes collected under the provisions of the County Ordinance shall be transmitted to County not less than once in each calendar quarter.

3. Transmittals may be made by mail or electronic funds transfer to an account of the County designated and authorized by the County. A statement shall be furnished at least quarterly indicating the amounts withheld pursuant to Article IV of this Agreement.

**D**. **Rules.** The Department shall prescribe and adopt such rules and regulations as in its judgment are necessary or desirable for the administration and operation of the County Ordinance and the distribution of the district taxes collected thereunder.

**E. Preference.** Unless the payor instructs otherwise, and except as otherwise provided in this Agreement, the Department shall give no preference in applying money received for state sales and use taxes, state-administered local sales and use taxes, and district transactions and use taxes owed by a taxpayer, but shall apply moneys collected to the satisfaction of the claims of the State, cities, counties, cities and counties, redevelopment agencies, other districts, and County as their interests appear.

**F.** Security. The Department agrees that any security which it hereafter requires to be furnished by taxpayers under the State Sales and Use Tax Law will be upon such terms that it also will be available for the payment of the claims of County for district taxes owing to it as its interest appears. The Department shall not be required to change the terms of any security now held by it, and County shall not participate in any security now held by the Department.

#### G. Records of the Department.

When requested by resolution of the legislative body of the County under section 7056 of the Revenue and Taxation Code, the Department agrees to permit authorized personnel of the County to examine the records of the Department, including the name, address, and account number of each seller holding a seller's permit with a registered business location in the County, pertaining to the ascertainment of transactions and use taxes collected for the County. Information obtained by the County from examination of the Department's records shall be used by the County only for purposes related to the collection of transactions and use taxes by the Department pursuant to this Agreement.

**H. Annexation.** County agrees that the Department shall not be required to give effect to an annexation, for the purpose of collecting, allocating, and distributing District transactions and use taxes, earlier than the first day of the calendar quarter which commences not less than two months after notice to the Department. The notice shall include the name of the county or counties annexed to the extended County boundary. In the event the County shall annex an area, the boundaries of which are not coterminous with a county or counties, the notice shall include a description of the area annexed and two maps of the County showing the area annexed and the location address of the property nearest to the extended County boundary on each side of every street or road crossing the boundary.

### **ARTICLE III**

### ALLOCATION OF TAX

**A. Allocation.** In the administration of the Department's contracts with all districts that impose transactions and use taxes imposed under ordinances, which comply with Part 1.6 of Division 2 of the Revenue and Taxation Code:

1. Any payment not identified as being in payment of liability owing to a designated district or districts may be apportioned among the districts as their interest appear, or, in the discretion of the Department, to all districts with which the Department has contracted using ratios reflected by the distribution of district taxes collected from all taxpayers.

2. All district taxes collected as a result of determinations or billings made by the Department, and all amounts refunded or credited may be distributed or charged to the respective districts in the same ratio as the taxpayer's self-declared district taxes for the period for which the determination, billing, refund or credit applies.

**B.** Vehicles, Vessels, and Aircraft. For the purpose of allocating use tax with respect to vehicles, vessels, or aircraft, the address of the registered owner appearing on the application for registration or on the certificate of ownership may be used by the Department in determining the place of use.

### **ARTICLE IV**

### COMPENSATION

The County agrees to pay to the Department as the Department's cost of administering the County Ordinance such amount as is provided for by law. Such amounts shall be deducted from the taxes collected by the Department for the County.

# ARTICLE V MISCELLANEOUS PROVISIONS

**A. Communications.** Communications and notices may be sent by first class United States mail to the addresses listed below, or to such other addresses as the parties may from time to time designate. A notification is complete when deposited in the mail.

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Communications and notices to be sent to the Department shall be addressed to:

California Department of Tax and Fee Administration P.O. Box 942879 Sacramento, California 94279-0027 Attention: Administrator Local Revenue Branch

Communications and notices to be sent to the County shall be addressed to:

Randy Siple, Accounting Manager Auditor Controller Tax Collector 585 Fiscal Dr., Ste. 100

Santa Rosa, Ca. 95403

Unless otherwise directed, transmittals of payment of District transactions and use taxes will be sent to the address above.

**B. Term.** The date of this Agreement is the date on which it is approved by the Department of General Services. The Agreement shall take effect on <u>April 1, 2019</u>. This Agreement shall continue until December 31 next following the expiration date of the County Ordinance, and shall thereafter be renewed automatically from year to year until the Department completes all work necessary to the administration of the County Ordinance and has received and disbursed all payments due under that Ordinance.

**C. Notice of Repeal of Ordinance.** County shall give the Department written notice of the repeal of the County Ordinance not less than 110 days prior to the operative date of the repeal.

# ARTICLE VI ADMINISTRATION OF TAXES IF THE ORDINANCE IS CHALLENGED AS BEING INVALID

#### A. Impoundment of funds.

1. When a legal action is begun challenging the validity of the imposition of the tax, the County shall deposit in an interest-bearing escrow account, any proceeds transmitted to it under Article II. C., until a court of competent jurisdiction renders a final and non-appealable judgment that the tax is valid.

2. If the tax is determined to be unconstitutional or otherwise invalid, the County shall transmit to the Department the moneys retained in escrow, including any accumulated interest, within ten days of the judgment of the trial court in the litigation awarding costs and fees becoming final and non-appealable.

**B.** Costs of administration. Should a final judgment be entered in any court of the State of California, holding that County's Ordinance is invalid or void, and requiring a rebate or refund to taxpayers of any taxes collected under the terms of this Agreement, the parties mutually agree that:

1. Department may retain all payments made by County to Department to prepare to administer the County Ordinance.

2. County will pay to Department and allow Department to retain Department's cost of administering the County Ordinance in the amounts set forth in Article IV of this Agreement.

3. County will pay to Department or to the State of California the amount of any taxes plus interest and penalties, if any, that Department or the State of California may be required to rebate or refund to taxpayers.

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4. County will pay to Department its costs for rebating or refunding such taxes, interest, or penalties. Department's costs shall include its additional cost for developing procedures for processing the rebates or refunds, its costs of actually making these refunds, designing and printing forms, and developing instructions for Department's staff for use in making these rebates or refunds and any other costs incurred by Department which are reasonably appropriate or necessary to make those rebates or refunds. These costs shall include Department's direct and indirect costs as specified by Section 11256 of the Government Code.

5. Costs may be accounted for in a manner, which conforms to the internal accounting, and personnel records currently maintained by the Department. The billings for such costs may be presented in summary form. Detailed records will be retained for audit and verification by County.

6. Any dispute as to the amount of costs incurred by Department in refunding taxes shall be referred to the State Director of Finance for resolution and the Director's decision shall be final.

7. Costs incurred by Department in connection with such refunds shall be billed by Department on or before the 25th day of the second month following the month in which the judgment of a court of the State of California holding County's Ordinance invalid or void becomes final. Thereafter Department shall bill County on or before the 25th of each month for all costs incurred by Department for the preceding calendar month. County shall pay to Department the amount of such costs on or before the last day of the succeeding month and shall pay to Department the total amount of taxes, interest, and penalties refunded or paid to taxpayers, together with Department costs incurred in making those refunds.

#### COUNTY OF SONOMA

# CALIFORNIA DEPARTMENT OF TAX AND FEE ADMINISTRATION

By\_

Administrator

Sheryl Bratton

By \_\_\_\_

(Typed Name)

(Signature)

County Administrator (Title)

#### AGREEMENT FOR TRANSACTIONS TAX AUDIT & INFORMATION SERVICES

This Agreement is made and entered into as of the \_\_1st\_\_ day of \_\_\_April \_\_\_\_\_, 2019 by and between the COUNTY OF SONOMA, hereinafter referred to as "COUNTY" and HINDERLITER, DE LLAMAS AND ASSOCIATES a California Corporation, hereinafter referred to as "CONTRACTOR".

## I. RECITALS

WHEREAS, transactions tax revenues can be increased through a system of continuous monitoring, identification and correction of allocation errors and reporting deficiencies, and

WHEREAS, an effective program of transactions and use tax management can provide for more accurate budget forecasting and financial planning; and

WHEREAS, COUNTY desires the combination of data entry, report preparation, and data analysis necessary to effectively manage its Measure "M" transactions and use tax base the recovery of revenues either unreported or erroneously allocated to other jurisdictions; and

WHEREAS, CONTRACTOR has the programs, equipment and personnel required to deliver the transactions and use tax related services referenced herein;

THEREFORE, COUNTY and CONTRACTOR, for the consideration hereinafter described, mutually agree as follows:

### II. SERVICES

The CONTRACTOR shall perform the following services:

#### A. DEFICIENCY/ALLOCATION REVIEWS AND RECOVERY

- CONTRACTOR shall conduct on-going reviews to identify and correct unreported transactions and use tax payments and distribution errors thereby generating previously unrealized revenue for the COUNTY. Said reviews shall include:
  - (i) Comparison of county-wide local tax allocations to transactions tax for brick and mortar stores and other cash register-based businesses, where clearly all transactions are conducted on-site within the Measure "M" COUNTY boundaries, and therefore subject to transactions tax.
  - (ii) Review of any significant one-time use tax allocations to ensure that there is corresponding transaction tax payments for taxpayers with nexus within the COUNTY boundaries.
  - (iii) Review of state-wide transactions tax allocations and patterns to identify any obvious errors and omissions.
  - (iv) Identification and follow-up with any potentially large purchasers of supplies and equipment (e.g. hospitals, universities, manufacturing plants, agricultural operations, refineries) to ensure that their major vendors are properly reporting corresponding transactions tax payments to the Measure "M" Transactions Tax District.
- 2. CONTRACTOR will initiate, where the probability of an error exists, contacts with the appropriate taxpayer management and accounting officials to verify

whether current tax receipts accurately reflect the local sales activity. Such contacts will be conducted in a professional and courteous manner so as to enhance COUNTY's relations with the business community.

3. CONTRACTOR shall prepare and submit to the Department of Tax and Fee Administration all information necessary to correct any allocation errors and deficiencies that are identified, and shall follow-up with the individual businesses and the California Department of Tax and Fee Administration to ensure that all back quarter payments due the COUNTY are recovered.

#### B. DATA BASE MANAGEMENT, REPORTS AND STAFF SUPPORT

- 1. CONTRACTOR shall establish a database containing all applicable Department of Tax and Fee Administration (CDTFA) registration data for each business within the Measure "M" District boundaries holding a seller's permit account. Said database shall also identify the quarterly transactions and use tax allocations under each account for the most current and previous quarters where available.
- 2. CONTRACTOR shall provide updated reports each quarter identifying changes in allocation totals by individual businesses, business groups and by categories. Quarterly aberrations due to State audits, fund transfers, and receivables, along with late or double payments, will also be identified. Quarterly reconciliation worksheets to assist finance officer with budget forecasting will be included.
- CONTRACTOR shall advise and work with COUNTY Staff on planning and economic questions related to maximizing revenues, preparation of revenue projections and general information on sales, transactions and use tax questions.

4. CONTRACTOR shall make available to COUNTY the HdL proprietary software program and Measure "M" database containing all applicable registration and quarterly allocation information for COUNTY business outlets registered with the Department of Tax and Fee Administration. The database will be updated quarterly.

### III. CONFIDENTIALITY

Section 7056 of the State of California Revenue and Taxation code specifically limits the disclosure of confidential taxpayer information contained in the records of the California Department of Tax and Fee Administration. This section specifies the conditions under which COUNTY may authorize persons other than COUNTY officers and employees to examine State Sales, Use and Transactions Tax records.

The following conditions specified in Section 7056 (b), (1) of the State of California Revenue and Taxation Code are hereby made part of this agreement.

- A. CONTRACTOR is authorized by this Agreement to examine sales, use or transactions and use tax records of the Department of Tax and Fee Administration provided to COUNTY pursuant to contract under the conditions established by the California Revenue and Taxation law.
- B. CONTRACTOR is required to disclose information contained in, or derived from, those sales, use or transactions and use tax records only to an officer or employee of the COUNTY who is authorized by resolution to examine the information.

- C. CONTRACTOR is prohibited from performing consulting services for a retailer, as defined in California Revenue & Taxation Code Section 6015, during the term of this Agreement.
- D. CONTRACTOR is prohibited from retaining the information contained in, or derived from those sales or transactions and use tax records, after this Agreement has expired. Information obtained by examination of Department of Tax and Fee Administration records shall be used only for purposes related to collection of local sales and use tax or for other governmental functions of the COUNTY as set forth by resolution adopted pursuant to Section 7056 (b) of the Revenue and Taxation Code. The resolution shall designate the CONTRACTOR as a person, authorized to examine sales and use tax records and certify that this Agreement meets the requirements set forth above and in Section 7056 (b), (1) of the Revenue and Taxation Code.

### IV. CONSIDERATION

A. CONTRACTOR shall be paid \$100 monthly billed quarterly for the transaction district tax reports that we include with the quarterly sales tax analyses. CONTRACTOR shall be paid 25% of the initial amount of new transactions or use tax revenue received by the COUNTY as a result of audit and recovery work performed by CONTRACTOR (hereafter referred to as "audit fees"). New revenue shall not include any amounts determined and verified by COUNTY or CONTRACTOR to be increment attributable to causes other than CONTRACTOR'S work pursuant to this agreement. In the event that CONTRACTOR is responsible for an increase in the tax reported by businesses already properly making tax payments to the COUNTY, it shall be CONTRACTOR'S responsibility to separate and support the incremental amount

attributable to its efforts prior to the application of the audit fee. Said audit fees will apply to state fund transfers received for those specific quarters identified as being missing and/or deficient following completion of the audit by CONTRACTOR and confirmation of corrections by the California Department of Tax and Fee Administration but shall not apply prospectively to any future quarter. CONTRACTOR shall provide COUNTY with an itemized quarterly invoice showing all formula calculations and amounts due for audit fees.

CONTRACTOR shall obtain prior approval from COUNTY for each specific business for which payment of audit fees will be expected. Said approval shall be deemed given when the Executive Director or his/her designated representative, signs a Work Authorization form, a copy of which is attached as "Exhibit A." COUNTY shall pay audit fees upon CONTRACTOR'S submittal of evidence of State fund transfers and payments to COUNTY from businesses identified in the audit and approved by the COUNTY.

- B. Above sum shall constitute full reimbursement to CONTRACTOR for all direct and indirect expenses incurred by CONTRACTOR in performing audits including the salaries of CONTRACTOR'S employees, and travel expenses connected with contacting local and out-of-state businesses and the Department of Tax and Fee Administration Staff.
- C. Extra work beyond the Scope of Services set forth in this agreement shall not be performed by CONTRACTOR or reimbursed or paid for by COUNTY unless such extra work is specifically authorized in writing by Executive Director or his/her designated representative. CONTRACTOR shall be compensated for any additional services in the amounts and in the manner as agreed to by the COUNTY

and CONTRACTOR at the time the COUNTY's written authorization is given to CONTRACTOR for the performance of said services.

- D. Any invoices not paid in accordance with the Thirty (30) day payment terms, shall accrue monthly interest at a rate equivalent to ten percent (10%) per annum until paid.
- E. CONTRACTOR unilaterally retains the right to divide any recovery bills in excess of \$25,000 over a one (1) year period (Four (4) quarterly billings).
- F. CONTRACTOR shall provide COUNTY with an itemized quarterly invoice showing all formula calculations and amounts due for the audit fee (including, without limitation, a detailed listing of any corrected misallocations), which shall be paid by COUNTY no later than 30 days following the invoice date.

### VI. COUNTY MATERIALS AND SUPPORT

COUNTY shall adopt a resolution in a form acceptable to the California Department of Tax and Fee Administration and in compliance with Section 7056 of the Revenue and Taxation Code, authorizing CONTRACTOR to examine the confidential sales, use, and transactions tax records of COUNTY. COUNTY further agrees to continue CONTRACTOR'S authorization to examine the confidential records of the COUNTY by maintaining COUNTY's name on the COUNTY Resolution until such time as all audit adjustments have been completed by the California Department of Tax and Fee Administration and audit fees due the CONTRACTOR have been paid.

#### VII. LICENSE, PERMITS, FEES AND ASSESSENTS

CONTRACTOR shall obtain such licenses, permits and approvals (collectively the "Permits") as may be required by law for the performance of the services required by this Agreement. COUNTY shall assist CONTRACTOR in obtaining such Permits, and COUNTY shall absorb all fees, assessments and taxes which are necessary for any Permits required to be issued by COUNTY.

#### VIII. TERMINATION

This Agreement may be terminated for convenience by either party by giving 30 days written notice to the other of such termination and specifying the effective date thereof. Upon the presentation of such notice, CONTRACTOR shall continue to work through the date of termination. Upon termination as provided herein, CONTRACTOR shall be paid the value of all tax analysis and reporting work performed less payments previously made by COUNTY. In ascertaining the value of the work performed up to the date of termination, consideration shall be given to amounts due for any unpaid invoices, and to businesses identified by CONTRACTOR which make tax payments after termination of this Agreement as a result of CONTRACTOR'S work. After COUNTY receives said tax payments for such businesses, CONTRACTOR shall be paid the audit fees resulting from tax payments made by the business for back quarter reallocations. Compensation for any audit work previously authorized and satisfactorily performed shall be made at the times provided in the preceding section entitled "Consideration."

All documents, data, surveys and reports prepared by CONTRACTOR pursuant to this Agreement shall be considered the property of the COUNTY and upon payment for services performed by CONTRACTOR, such documents and other identified materials shall be delivered to COUNTY by CONTRACTOR.

#### IX. INDEPENDENT CONTRACTOR

CONTRACTOR shall perform the services hereunder as an independent contractor and shall furnish such services in his own manner and method, and under no circumstances or conditions shall any agent, servant, or employee of CONTRACTOR be considered as an employee of COUNTY.

## X. COOPERATIVE AGREEMENT

It is intended any other public agency (e.g., city, county, district, public authority, public agency, municipality, or other political subdivision of California) located in the state of California shall have an option to procure identical services as set forth in this Agreement. The County of Sonoma shall incur no responsibility, financial or otherwise, in connection with orders for services issued by another public agency. The participating public agency shall accept sole responsibility for securing services or making payments to the vendor.

### XI. NON-ASSIGNMENT

This Agreement is not assignable either in whole or in part by CONTRACTOR without the written consent of COUNTY.

### XII. ATTORNEY'S FEES

In the event a legal action is commenced to enforce any of the provisions of this Agreement, the prevailing party shall be entitled to recover its costs and reasonable attorney's fees.

#### XIII. GOVERNING LAW

The laws of the State of California shall govern the rights, obligations, duties and liabilities of the parties to this Agreement and shall also govern the interpretation of this Agreement.

#### XIV. INDEMNIFICATION

CONTRACTOR hereby agrees to, and shall hold COUNTY, its elective and appointive boards, officers, agents and employees, harmless from any liability for damage or claims for damage for personal injury, including death, as well as from claims for breach of confidentiality or property damage which may arise from CONTRACTOR'S willful or negligent acts, errors or omissions or those of its employees or agents. CONTRACTOR agrees to and shall defend COUNTY and its elective and appointive boards, officers, agents and employees from any suits or actions at law or in equity for damages caused, or alleged to have been caused, by reason of any of the aforesaid willful or negligent acts, errors or omissions.

COUNTY hereby agrees to, and shall hold CONTRACTOR, its officers, agents and employees, harmless from any liability for damage or claims for damage for personal injury, including death, as well as from claims for breach of confidentiality or property damage which may arise from COUNTY'S negligent acts, errors or omissions including misuse or improper disclosure of confidential information contained in reports submitted by contractor under this Agreement. COUNTY agrees to and shall defend CONTRACTOR and its officers, agents and employees from any suits or actions at law or in equity for damage caused, or alleged to have been caused, by reason of any of the aforesaid negligent acts, errors or omissions and/or misuse or improper disclosure of confidential information.

#### XV. NOTICE

All notices sent by a party under this Agreement shall be in writing and shall be deemed properly delivered to the other party as of the date of receipt, if received on a business day prior to 3:00 PM local time, or otherwise on the next business day after receipt, provided delivery occurs personally, by courier service, or by U.S. mail to the other party at its address set forth below, or to such other address as either party may, by written notice, designate to the other party. Notices to CONTRACTOR shall be sent to HINDERLITER, de LLAMAS and ASSOCIATES, 120 S. State College Blvd., Suite 200, Brea, CA 92821; and notices to COUNTY shall be sent to COUNTY OF SONOMA, 585 Fiscal Drive, Suite 101F, Santa Rosa, CA 95403.

#### XVI. ENTIRE AGREEMENT; ETC.

This Agreement expresses the full and complete understanding of the parties with respect to the subject matter hereof and supersedes all prior or contemporaneous proposals, agreements, representations and understandings, whether written or oral, with respect to the subject matter. This Agreement may not be amended or modified except in writing signed by each of the parties hereto. This Agreement shall be construed as to its fair meaning and not strictly for or against either party. The headings hereof are descriptive only and not to be construed in interpreting the provisions hereof.

#### XVII. COUNTERPARTS; AUTHORITY TO SIGN

This Agreement may be executed in any number of counterparts, each of which will constitute an original and all of which, when taken together, will constitute one agreement. Any signature pages of this Agreement transmitted by facsimile or sent by email in portable document format (PDF) will have the same legal effect as an original

executed signature page. Each of the persons signing on behalf of a party hereto represents that he or she has the right and power to execute this Agreement on such party's behalf.

IN WITNESS WHEREOF, the parties hereto have caused this Agreement to be executed on the date first above written by their respective officers duly authorized in that behalf.

COUNTY: COUNTY OF SONOMA

Bert Whitaker, Director of Parks and Recreation

CONTRACTOR: HINDERLITER, DE LLAMAS & ASSOCIATES A California Corporation

Andrew Nickerson, President

APPROVED AS TO FORM: COUNTY COUNSEL:

## EXHIBIT A

Transactions Tax Audit Work Authorization No.

The following business or businesses, located in the County of Sonoma, have been identified as having the potential for generating additional tax revenues to the County of Sonoma. Contractor is hereby authorized to contact the given business(s) and the California Department of Tax and Fee Administration to verify the accuracy of the current reporting methodology and obtain the necessary documentation for the Department of Tax and Fee Administration, to bill for uncollected transactions and use tax payments or modify misallocated payments and to return revenues that may be due to the District.

Contractor's compensation shall be \$100 monthly billed quarterly and 25% of the new transactions tax revenue received by the District as a result of audit and recovery work performed by Contractor, as set forth in the Agreement between Contractor and County.

COUNTY: COUNTY OF SONOMA

By:\_\_\_\_\_

Date:

HINDERLITER, DE LLAMAS AND ASSOCIATES

By:\_\_\_\_\_

Date\_\_\_\_\_

# STATEMENT OF THE VOTES

# CAST AT THE

# **CONSOLIDATED GENERAL ELECTION**

## HELD ON

## **NOVEMBER 6, 2018**

## **COUNTY OF SONOMA**

## STATE OF CALIFORNIA

## STATE OF CALIFORNIA) )ss. COUNTY OF SONOMA )

**I, WILLIAM F. ROUSSEAU, COUNTY CLERK** of said county, do hereby certify the following to be a true and correct copy of the Statement of the Votes Cast at the CONSOLIDATED GENERAL ELECTION held on NOVEMBER 6, 2018, for the candidates and measures herein set forth. Witness my hand and official seal this 3rd day of December, 2018.



#### Sonoma County Statement of Votes 2018 General Election - November 6, 2018

| ***Grand Totals                                |                  | Measure M - County of Sonoma County Parks Transactions and Use Tax |              |   |                |  |                       |              |                    |                  |               |                    |               |                  |                 |   |                |
|--|------------------|--|--------------|---|----------------|--|-----------------------|--------------|--------------------|------------------|---------------|--------------------|---------------|------------------|-----------------|---|----------------|
|  | Registration     | Ballots Cast   | Turnout (%)  | Measure M-Sonoma County<br>Parks Transaction<br>Yes | No             |  |                       |              |                    |                  |               |                    |               |                  |                 |   |                |
| County Of Sonoma<br>2nd Congressional District | 273860           | 213702   | 78.0         | 148130  | 55852          |  |                       |              | a Pilant<br>Sector | 2 (1) (1)        |               |                    |               | 1 11 11 11 11    | i antali        | A SPAN  |                |
| 5th Congressional District                     | 115474<br>158386 | 92916<br>120786  | 80.5         |   | 24016          |  |                       |              |                    |                  |               |                    |               |                  |                 |   |                |
| 2nd Senatorial District                        |                  |  | 76.3         |   | 31836          |  | ARE READED            |              | BORNER             | 5 33 4 6 8       | A STREET      | A PROVIDE          | 1000000       | s sagisti        | 12118           | () and the set  | a state to be  |
| 3rd Senatorial District                        | 192433<br>81427  | 149581<br>64121  | 77.7<br>78.7 | 103772<br>44358                                     | 39621<br>16231 |  |                       |              |                    |                  |               |                    |               |                  |                 |   |                |
| 2nd Assembly District                          | 115739           | 91498  | 78.7         | 44358<br>62476                                      | 25162          |  |                       |              |                    |                  |               |                    |               |                  |                 |   |                |
| 4th Assembly District                          | 37167            | 28080  | 79.1         |   | 7161           |  | 101111-0-0-0-0        | -            | A MERSON R         | 0.00000000       |               | and services       |               | -                |                 | and internet state  |                |
| 10th Assembly District                         | 120954           | 94124  | 75.6         |   | 23529          |  |                       |              |                    |                  |               |                    |               |                  |                 |   |                |
| 1st Supervisorial District                     | 60641            | 49613  | 81.8         |   | 12885          |  |                       |              | Sec.               |                  |               |                    |               |                  |                 |   |                |
| 2nd Supervisorial District                     | 59085            | 46957  | 79.5         |   | 12005          |  | 19855555              |              | TISSND6/N          | in meaturne      | S ASSESSMENTS | 10000000           | 80049398      | DUNGRUS P        | 190364115       | 31) - 21 (- 35 (- 15 (- |                |
| 3rd Supervisorial District                     | 48576            | 35936  | 79.5         | 25474   | 8742           |  |                       |              |                    |                  |               |                    |               |                  |                 |   |                |
| 4th Supervisorial District                     | 52734            | 40463  | 76.7         | 25981   | 12459          |  |                       |              |                    |                  |               |                    |               |                  |                 |   |                |
| 5th Supervisorial District                     | 54171            | 41831  | 77.2         | 30328   | 9920           |  | UUU 1588J             | 31.0405798   | Subarat            | 8 - 280 (See     | A COLORADO    | STREET, ST         | Call Lot Aux  | Contractor       | A Statestake    | t same  | and the second |
| City Of Santa Rosa                             | 90677            | 68398  | 75.4         | 47953   | 17860          |  |                       | is since     |                    |                  |               |                    |               |                  | Stan 1          |   |                |
| City Of Cloverdale                             | 4666             | 3583   | 76.8         | 2192  | 1195           |  |                       |              |                    | a la ce          |               |                    |               |                  |                 |   |                |
| City Of Cotati                                 | 4467             | 3424   | 76.7         | 2433  | 861            |  | THE REAL PROPERTY AND | 11281747,508 | HINSING            | INSSEED!         | a state set   | A REAL PROPERTY OF | SOLUTION .    | a contraction of | a annass        | an istanting a  | A THURSDAY     |
| City Of Healdsburg                             | 6845             | 5451   | 79.6         |   | 1436           |  |                       |              |                    |                  |               |                    |               |                  |                 |   |                |
| City Of Petaluma                               | 35575            | 28688  | 80.6         | 20220   | 6882           |  |                       |              |                    |                  |               |                    |               |                  |                 |   |                |
| City Of Rohnert Park                           | 22026            | 16117  | 73.2         | 10848   | 4224           |  | <b>TERSIEN</b>        | ENLINE       | <b>Bestern</b>     | <b>Shirts</b>    | 10000000000   | alloon at          | 300000        | s is the line    | (Cropperson     | State Communities   | Galleren a     |
| City Of Sebastopol                             | 5255             | 4382   | 83.4         | 3597  | 626            |  |                       |              |                    |                  |               |                    | 10156-5       |                  |                 |   |                |
| City Of Sonoma                                 | 7130             | 5897   | 82.7         | 4203  | 1343           |  |                       | Pl-se        |                    |                  |               | 1000               | 1010-01       | 1.34             |                 |   |                |
| Unincorporated Area                            | 81935            | 66086  | 80.7         | 45548   | 17985          |  | - CARDENSE            |              |                    | and 425 (106 (10 | S S RATERIA S | a netati metati n  | TER TRENCTION | 1223101231       | a strategicture | a surgitu   | 1 203 2503     |
| Town Of Windsor                                | 15284            | 11676  | 76.4         | 7293  | 3440           |  |                       |              |                    |                  |               |                    |               |                  | 1               |   |                |

| County of Sonoma<br>Agenda Item<br>Summary Report   | Agenda Item Number: 24<br>(This Section for use by Clerk of the Board Only.)  |  |  |  |  |  |  |
|---|---|--|--|--|--|--|--|
| Clerk of the Board  |   |  |  |  |  |  |  |
| 575 Administration Drive  |   |  |  |  |  |  |  |
| Santa Rosa, CA 95403  |   |  |  |  |  |  |  |
| To: Board of Supervisors  |   |  |  |  |  |  |  |
| Board Agenda Date: January 8, 2019  | Vote Requirement: Majority  |  |  |  |  |  |  |
| Department or Agency Name(s): Sheriff's Office  |   |  |  |  |  |  |  |
| Staff Name and Phone Number:  | Supervisorial District(s):  |  |  |  |  |  |  |
| Connie Newton, 8884   | All   |  |  |  |  |  |  |
| Title: Amend the Sheriff's Position Allocation Lis  | t   |  |  |  |  |  |  |
| Recommended Actions:  |   |  |  |  |  |  |  |
| allocations and adding three Senior Detention Spec  | Adopt a Resolution to amend the Sheriff's position allocation list, deleting three Detention Specialist II allocations and adding three Senior Detention Specialists, to create operational efficiencies in the Detention Records Bureau. Effective jail operations provide better service to the public and community. |  |  |  |  |  |  |
|   | amended Sheriff's Office FY 2018-2019 allocation list.<br>implement improvements in the Detention Records<br>ncreasing costs to the County.   |  |  |  |  |  |  |
| Discussion:   |   |  |  |  |  |  |  |
| Approximately three years ago a change in operational processes in the Sheriff's Detention operations created a variety of issues that directly impacted Detention Records staff. The accuracy of the tasks being performed by this group became a critical focus. To help resolve these issues, the Sheriff's Office hired a consultant, Voorhis/Robertson Justice Services, LLC (VRJS), to conduct a thorough review of the functions of the Detention Records Bureau with the goal of addressing issues related to new, increased workload requirements, hiring issues, and retention challenges affecting the operations of the Bureau. |   |  |  |  |  |  |  |
| Detention Specialists are responsible for four main   | functions: lobby, records, booking, and cashier. Some   |  |  |  |  |  |  |

hire onboarding. Due to the competing needs of the Sheriff's Office and overall constraints of the County's budget, detention managers have developed a strategy to implement some of the consultant's recommendations without increasing staff.

The Detention Records Bureau Manager developed a new operational model that addresses several of the consultant's recommendations without adding staff. This new model requires a larger pool of Senior Detention Specialist staff. In order to add the Senior Detention Specialists without increasing costs to the County, the proposed Program Change Request includes the offsetting deletion of three Detention Specialists. This model will allow for a significant improvement in training, operational efficiencies, retention, and overall improved work product. The Senior Detention Specialist is distinguished by its assignment as lead worker to entry and journey level Detention Specialists. Senior Detention Specialists handle the most complex legal and procedural support issues as related to detention facilities support, and they may also be assigned to provide training and coordinate the work of others in an assigned unit, and may serve as the Supervisor in his/her absence. Adding more Senior Detention Specialists will allow the Detention Records manager to further implement a comprehensive training program for new hires, and establish a specialized sub-group of jail time computation experts, which requires intensive training and an enhanced skillset. In addition, Senior Detention Specialists can assist with Detention Specialist duties and also serve as backup for the unit supervisors, making staffing coverage more efficient in the Bureau. The additional senior staff positions will also create a promotional career path for employees in this job class, which will ultimately help improve recruiting and retention efforts.

The full scope of the issue, the consultant's findings, consultant's recommendations, and proposed solution were submitted in the form of a County Program Change Request and approved by both Human Resources and the County Administrator's Office. Specifically, the Program Change Request proposes adding three Senior Detention Specialists and deleting three Detention Specialist IIs. The position conversion results in additional permanent position salaries and benefits costs of approximately \$26,000 (based on FY 18-19 full salary and benefit costs), which will be offset with a reduction in detention specialist overtime categorized as "excessive workload", since the new staffing model is projected to create efficiencies and reduce reliance on overtime. Detention Records staff incurred over \$70,000 of excess workload overtime in FY 17-18. This overtime amount is strictly related to staff addressing daily responsibilities and does not include overtime worked to cover staffing shortages related to sick calls, employee vacations, vacant positions, meeting attendance, or trainings.

Currently, there are three Detention Specialist vacancies. Two of these vacancies are created by Detention Specialist IIs temporarily promoted and dual filling Senior Detention Specialist allocations. The temporarily promoted Senior Detention Specialists meet the qualifications for the Senior Detention Specialist job class. These incumbents will be promoted into the new job class upon Board approval creating the vacancies needed to delete three Detention Specialist II allocations. No staff will be laid off as a result of this Proposal.

## **Prior Board Actions:**

06/15/16 – As part of FY 15-16 Budget Hearings, the Board approved the Sheriff's request to implement Voorhis/Robertson Justice Services, LLC recommended first phase by appropriating funds to add a

supervisor and a senior legal processor (now classified as a Senior Detention Specialist) to Detention Records.

**Strategic Plan Alignment** Goal 1: Safe, Healthy, and Caring Community

The Program Change Request provides a cost-effective solution for the Sheriff to improve functions in the Detention Records Bureau, which helps the Sheriff Office in its overall mission to provide a safe community.

| Fiscal Summary      |                       |                       |  |  |  |  |
|---------------------|-----------------------|-----------------------|--|--|--|--|
| FY 18-19<br>Adopted | FY 19-20<br>Projected | FY 20-21<br>Projected |  |  |  |  |
|                     |                       |                       |  |  |  |  |
|                     |                       |                       |  |  |  |  |
|                     |                       |                       |  |  |  |  |
|                     |                       |                       |  |  |  |  |
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|                     |                       |                       |  |  |  |  |
|                     |                       |                       |  |  |  |  |
|                     |                       |                       |  |  |  |  |
|                     |                       |                       |  |  |  |  |
|                     |                       |                       |  |  |  |  |
|                     | FY 18-19              | FY 18-19 FY 19-20     |  |  |  |  |

## Narrative Explanation of Fiscal Impacts:

The net cost impact of adding three Senior Detention Specialists and deleting three Detention Specialist II allocations is approximately \$26,000. To fully offset this cost increase, the Detention Record's excessive workload overtime budget will be decreased by \$26,000. These budget adjustments will not require Board approval and will be processed by the County Administrator's Office upon approval of the attached resolution amending the department's position allocations.

| Staffing Impacts   |  |                       |                              |  |  |  |  |
|--|--|-----------------------|------------------------------|--|--|--|--|
| <b>Position Title</b><br>(Payroll Classification)        | <b>Monthly Salary</b><br>Range<br>(A – I Step) | Additions<br>(Number) | <b>Deletions</b><br>(Number) |  |  |  |  |
| Senior Detention Specialist (job class 3389)             | \$2,372  | 3                     |                              |  |  |  |  |
| Detention Specialist II (job class 3388)                 | \$2,155  |                       | 3                            |  |  |  |  |
| Narrative Explanation of Staffing Impacts (If Required): |  |                       |                              |  |  |  |  |

## Attachments:

Resolution Amending Sheriff's FY 18-19 Position Allocation List

Related Items "On File" with the Clerk of the Board:



# County of Sonoma State of California

 Item Number:

 Date: January 8, 2019

 Resolution Number:

4/5 Vote Required

Resolution Of The Board Of Supervisors Of The County Of Sonoma, State Of California, Amending The Position Allocation List For The Sheriff To Reflect The Addition Of 3.0 Full-Time Equivalent Senior Detention Specialist Allocations, And The Deletion Of 3.0 Full-Time Equivalent Detention Specialist II Allocations, Effective January 15, 2019.

Whereas, the Sheriff has a need to reassign workload and create operational efficiencies in the Detention Records Bureau; and

Whereas, the Sheriff is requesting to add three Senior Detention Specialist allocations and delete three vacant Detention Specialist II allocations; and

Whereas, the Human Resources Department has reviewed the job duties and determined Senior Detention Specialist to be the appropriate job classification for the positions; and

Now, Therefore, Be It Resolved that the Position Allocation List for the Sheriff's Department is hereby revised as follows:

| Budget   | Job   |                             | Existing   | Change in  | New Total  | Duration/ | Salary |
|----------|-------|-----------------------------|------------|------------|------------|-----------|--------|
| Index    | Class | Class Title                 | Allocation | Allocation | Allocation | End Date  | Range  |
| 30020100 | 3388  | Detention Specialist II     | 3          | -3         | 0          | Ongoing   | 2,155  |
| 30020300 | 3389  | Senior Detention Specialist | 3          | 3          | 6          | Ongoing   | 2,372  |

| Gorin: | Rabbitt: | Zane: | Hopkins: | Gore:    |
|--------|----------|-------|----------|----------|
| Ayes:  | Noes:    |       | Absent:  | Abstain: |
|        |          |       |          |          |

So Ordered.

| 2. Award contract base bid to low bidder, Richard Smith, doing business as Bay Area Tree Specialists, in the amount of \$496,993.00, plus a 10% contingency, and authorize the Chair to execute construction contract M11722.   | 18<br>And A COULT<br>And | County of Sonoma<br>Agenda Item<br>Summary Report | Agenda Item Number: 25<br>(This Section for use by Clerk of the Board Only.) |  |  |  |  |
|---|---|---|--|--|--|--|--|
| Board Agenda Date:January 8, 2019Vote Requirement:MajorityDepartment or Agency Name(s):Transportation and Public WorksStaff Name and Phone Number:Supervisorial District(s):Johannes J. Hoevertsz 707-565-2231First and FourthTitle:2018 Hazard Tree Removal Project – Private TreesRecommended Actions:I. Approve the plans and specifications for 2018 Hazard Tree Removal Project – Private Trees M11722.2. Award contract base bid to low bidder, Richard Smith, doing business as Bay Area Tree Specialists, ir<br>the amount of \$496,993.00, plus a 10% contingency, and authorize the Chair to execute construction<br>contract M11722.   | 575 Administration  |   |  |  |  |  |  |
| Department or Agency Name(s):       Transportation and Public Works         Staff Name and Phone Number:       Supervisorial District(s):         Johannes J. Hoevertsz 707-565-2231       First and Fourth         Title:       2018 Hazard Tree Removal Project – Private Trees         Recommended Actions:       Image: Project – Private Tree Removal Project – Private Trees         1. Approve the plans and specifications for 2018 Hazard Tree Removal Project – Private Trees M11722.       Supervision of Supervisio | To: Board of Sup  | ervisors  |  |  |  |  |  |
| Staff Name and Phone Number:Supervisorial District(s):Johannes J. Hoevertsz 707-565-2231First and FourthTitle:2018 Hazard Tree Removal Project – Private TreesRecommended Actions:1. Approve the plans and specifications for 2018 Hazard Tree Removal Project – Private Trees M11722.2. Award contract base bid to low bidder, Richard Smith, doing business as Bay Area Tree Specialists, in the amount of \$496,993.00, plus a 10% contingency, and authorize the Chair to execute construction contract M11722.   | Board Agenda Date:January 8, 2019Vote Requirement:Majority  |   |  |  |  |  |  |
| Johannes J. Hoevertsz 707-565-2231       First and Fourth         Title:       2018 Hazard Tree Removal Project – Private Trees         Recommended Actions:       Image: Contract base bid to low bidder, Richard Smith, doing business as Bay Area Tree Specialists, in the amount of \$496,993.00, plus a 10% contingency, and authorize the Chair to execute construction contract M11722.  | Department or Agency Name(s): Transportation and Public Works   |   |  |  |  |  |  |
| Title:       2018 Hazard Tree Removal Project – Private Trees         Recommended Actions:         1. Approve the plans and specifications for 2018 Hazard Tree Removal Project – Private Trees M11722.         2. Award contract base bid to low bidder, Richard Smith, doing business as Bay Area Tree Specialists, in the amount of \$496,993.00, plus a 10% contingency, and authorize the Chair to execute construction contract M11722.   | Staff Name and Ph   | one Number:                                       | Supervisorial District(s):   |  |  |  |  |
| Recommended Actions:<br>1. Approve the plans and specifications for 2018 Hazard Tree Removal Project – Private Trees M11722.<br>2. Award contract base bid to low bidder, Richard Smith, doing business as Bay Area Tree Specialists, in<br>the amount of \$496,993.00, plus a 10% contingency, and authorize the Chair to execute construction<br>contract M11722.   | Johannes J. Hoever  | tsz 707-565-2231                                  | First and Fourth   |  |  |  |  |
| <ol> <li>Approve the plans and specifications for 2018 Hazard Tree Removal Project – Private Trees M11722.</li> <li>Award contract base bid to low bidder, Richard Smith, doing business as Bay Area Tree Specialists, in<br/>the amount of \$496,993.00, plus a 10% contingency, and authorize the Chair to execute construction<br/>contract M11722.</li> </ol>   | Title: 2018 Haza  | rd Tree Removal Project – Privat                  | te Trees   |  |  |  |  |
| 2. Award contract base bid to low bidder, Richard Smith, doing business as Bay Area Tree Specialists, in the amount of \$496,993.00, plus a 10% contingency, and authorize the Chair to execute construction contract M11722.   | Recommended Act   | ions:   |  |  |  |  |  |
| Evenutive Commence  |   |   |  |  |  |  |  |
| Executive Summary:  | Executive Summary:  |   |  |  |  |  |  |

The Department of Transportation and Public Works (TPW) requests the Board approve plans and specifications, and award a construction contract to the lowest bidder, Richard Smith, doing business as Bay Area Tree Specialists, for the 2018 Hazard Tree Removal Project – Private Trees. The project includes removal of approximately 240 fire-damaged trees. Trees to be removed for this project are those located on private property near the public right-of-way, which were identified as "extreme" or "high" risk to public safety.

Forty-nine of the hazard trees to be removed have been requested by the California Department of Fish and Wildlife (CDFW) for riparian habitat restoration. The alternate bid cost represents the added cost of cutting the riparian habitat restoration trees to specified lengths and transporting them to the restoration site, where they would become property and responsibility of CDFW. Due to funding uncertainties, TPW does not recommend the award of the contract alternate bid for CDFW riparian habitat restoration.

## Discussion:

Following the October 2017 wildfires, the County of Sonoma hired a professional arborist consultant to evaluate the health of fire-damaged trees along roughly 90 miles of roads in burned areas of Sonoma County. County crews and contractors removed trees along roads that were an imminent threat to road users. The remaining trees were assessed to determine the level of damage they had suffered and the

risk they posed to public safety if they were to fall into the public roadway. Trees identified as a risk to public safety (whether on private land or within the public right of way) were inventoried with GPS coordinates, tagged with a small metal plate, and categorized as presenting an "Extreme," "High," or "Moderate" risk level.

A previous project, M11719, for the removal of "Extreme" and "High" risk trees within the public rightof-way was recently awarded by the Board in October 2018. This contract, M11722, is for the removal of "Extreme" and "High" risk trees outside the public right-of-way, on private land, which pose a risk to the public right of way. All trees to be removed under this contract are located on properties for which property owners have executed right-of-entry permits granting access to perform the proposed work.

TPW recently sent out a notification letter for project M11719 to inform property owners within the limits of this work of upcoming tree removal work and potential impacts it could have on them (i.e. traffic delays). For this project, M11722, property owners who have chosen to participate have signed and returned a right-of-entry permit, which TPW mailed out in October of 2018. Prior to work commencing on this project, TPW plans to send out an additional notification letter to property owners within project limits. The Department will work with the Community and Governmental Affairs Program and the Office of Recovery and Resiliency to ensure that the notification letters follow the County's Fire Survivor communication protocol.

While the Department is seeking reimbursement from the Federal Emergency Management Agency (FEMA) for the project costs, there is no guarantee that the public assistance request will be approved.

The project is being undertaken to remove trees on private lands damaged as a result of a disaster, and to mitigate an emergency, and is categorically exempt from the requirements of the California Environmental Quality Act pursuant to California Public Resources Code Sections 21080(b)(3) and (b)(4), and California Code of Regulations Title 14, Section 15269. This project is also categorically exempt as a minor alteration to land under California Code of Regulations Title 14, Section Sections 21080(b)(3).

The Department recommends the Board approve the plans and specifications for the 2018 Hazard Tree Removal Project – Private Trees, M11722. The Department also recommends award of the contract base bid to low bidder, Richard Smith, doing business as Bay Area Tree Specialists. The total estimated cost of construction for the contract base bid is \$496,993.00, plus a 10% contingency.

The Project was advertised for Bids from October 30, 2018 to November 20, 2018. Bids were opened on November 20, 2018 and Base Bids were received as follows:

| Richard Smith (dba Bay Area Tree Specialists) | \$ 496,993.00 |
|---|---------------|
| Kingsborough Atlas Tree Surgery               | \$ 758,958.00 |
| Image Tree Service (Bid was Non-Responsive)   | \$ 801,089.00 |
| Engineer's Estimate Base Bid                  | \$ 839,000.00 |

Alternate Bids were received as follows:

| Richard Smith (dba Bay Area Tree Specialists) | \$ 174,300.00 |
|---|---------------|
| Kingsborough Atlas Tree Surgery               | \$ 45,750.00  |
| Image Tree Service (Bid was Non-Responsive)   | \$ 116,580.00 |
| Engineer's Estimate Alternate Bid             | \$ 75,550.00  |

The low Base Bid of \$ 496,993.00 is 41% below the Engineer's Estimate. The second bid is 53% above the low bid. The average bid price is \$ 685,680.00, 18% less than the Engineer's Estimate.

The Department posted a Notice of Intent to Award to Richard Smith, dba Bay Area Tree Specialists on November 26, 2018.

Richard Smith, DBA Bay Area Tree Specialists is experienced in this type of work. They have been licensed since 2004 and were recently awarded the contract for a similar project, 2018 Hazard Tree Removal Project-Public Trees, project number M11719.

## **Prior Board Actions:**

October 17, 2017: Board approved resolution declaring an emergency need to remove dangerous vegetation From County Right-of-Way.

October 16, 2018: Board awarded contract for project M11719, 2018 Hazard Tree Removal Project – Public Trees to low bidder, Richard Smith, doing business as Bay Area Tree Specialists, in the amount of \$1,099,825, plus a 10% contingency, and authorized the Chair to execute construction contract M11719.

**Strategic Plan Alignment** Goal 1: Safe, Healthy, and Caring Community

The fire-damaged tree removal contributes to the department's responsibility of providing safety enhancement features on the roadways for the traveling public.

| Fiscal Summary                     |                     |                       |                       |  |  |  |
|------------------------------------|---------------------|-----------------------|-----------------------|--|--|--|
| Expenditures                       | FY 18-19<br>Adopted | FY 19-20<br>Projected | FY 20-21<br>Projected |  |  |  |
| Budgeted Expenses                  | \$496,993           |                       |                       |  |  |  |
| Additional Appropriation Requested |                     |                       |                       |  |  |  |
| Total Expenditures                 | \$496,993           |                       |                       |  |  |  |
| Funding Sources                    |                     |                       |                       |  |  |  |
| General Fund/WA GF                 |                     |                       |                       |  |  |  |
| State/Federal                      |                     |                       |                       |  |  |  |
| Fees/Other                         |                     |                       |                       |  |  |  |
| Use of Fund Balance                | \$496,993           |                       |                       |  |  |  |
| Contingencies                      |                     |                       |                       |  |  |  |
|                                    | \$496,993           |                       |                       |  |  |  |

Costs for this project will be paid from the Roads Maintenance Fund. The County will seek reimbursement from FEMA for this contract. If FEMA approves the funding then the County will be reimbursed for 90% from FEMA and 7.5% from CalOES. A budget adjustment will be requested to increase appropriations for project costs at 3<sup>rd</sup> Quarter Consolidated Budget Adjustment.

| Staffing Impacts   |   |                       |                              |  |  |  |  |
|--|---|-----------------------|------------------------------|--|--|--|--|
| <b>Position Title</b><br>(Payroll Classification)        | Monthly Salary<br>Range<br>(A – I Step) | Additions<br>(Number) | <b>Deletions</b><br>(Number) |  |  |  |  |
|  |   |                       |                              |  |  |  |  |
|  |   |                       |                              |  |  |  |  |
| Narrative Explanation of Staffing Impacts (If Required): |   |                       |                              |  |  |  |  |
|  |   |                       |                              |  |  |  |  |
| Attachments:   |   |                       |                              |  |  |  |  |
|  |   |                       |                              |  |  |  |  |
| Related Items "On File" with the Clerk of the Board:     |   |                       |                              |  |  |  |  |
| Special Provisions, Bid Book, Plans                      |   |                       |                              |  |  |  |  |

| County of Sonoma<br>Agenda Item<br>Summary Report  | <b>Agenda Item Number: 26</b><br>(This Section for use by Clerk of the Board Only.)    |
|--|--|
| Clerk of the Board<br>575 Administration Drive<br>Santa Rosa, CA 95403                               |  |
| To: Board of Supervisors   |  |
| Board Agenda Date: January 8, 2019   | Vote Requirement: Majority   |
| Department or Agency Name(s): Board of Supervis  | sors   |
| Staff Name and Phone Number:   | Supervisorial District(s):   |
| Board of Supervisors 707-565-2241  | Countywide   |
| Title:         Appointment - 4 year term   |  |
| Recommended Actions:   |  |
| Approve the re-appointment of Ryan Lely to the So year term beginning January 8, 2019 and ending Jar | noma Valley Citizens Advisory Commission for a four<br>nuary 8, 2023 (First District). |
| Executive Summary:   |  |
| Re-appointment of Ryan Lely to the Sonoma Valley beginning January 8, 2019 and ending January 8, 20  |  |
| Discussion:  |  |
|  |  |
| Prior Board Actions:   |  |
| Previously appointed on 08/12/2014   |  |
| <b>Strategic Plan Alignment</b> Goal 4: Civic Services   | and Engagement   |
|  |  |

| Fiscal Summary   |   |                       |                              |  |
|--|---|-----------------------|------------------------------|--|
| Expenditures   | FY 18-19<br>Adopted                     | FY 19-20<br>Projected | FY 20-21<br>Projected        |  |
| Budgeted Expenses  |   |                       |                              |  |
| Additional Appropriation Requested                       |   |                       |                              |  |
| Total Expenditures                                       |   |                       |                              |  |
| Funding Sources  |   |                       |                              |  |
| General Fund/WA GF                                       |   |                       |                              |  |
| State/Federa   |   |                       |                              |  |
| Fees/Other   |   |                       |                              |  |
| Use of Fund Balance                                      |   |                       |                              |  |
| Contingencies  |   |                       |                              |  |
| Total Sources  |   |                       |                              |  |
| Narrative Explanation of Fiscal Impacts:                 |   |                       |                              |  |
|  |   |                       |                              |  |
|  | ing Impacts                             |                       |                              |  |
| Position Title<br>(Payroll Classification)               | Monthly Salary<br>Range<br>(A – I Step) | Additions<br>(Number) | <b>Deletions</b><br>(Number) |  |
|  |   |                       |                              |  |
| Narrative Explanation of Staffing Impacts (If Required): |   |                       |                              |  |
| None.  |   |                       |                              |  |
| Attachments:   |   |                       |                              |  |
| None.  |   |                       |                              |  |
| Related Items "On File" with the Clerk of the Bo         | ard:                                    |                       |                              |  |
| None.  |   |                       |                              |  |

| County of Sonoma<br>Agenda Item<br>Summary Report  | <b>Agenda Item Number: 27</b><br>(This Section for use by Clerk of the Board Only.)            |
|--|--|
| Clerk of the Board<br>575 Administration Drive<br>Santa Rosa, CA 95403                               |  |
| To: Board of Supervisors   |  |
| Board Agenda Date: January 8, 2019   | Vote Requirement: Majority   |
| Department or Agency Name(s): Board of Superv  | isors  |
| Staff Name and Phone Number:   | Supervisorial District(s):   |
| Supervisor David Rabbitt (707) 565-2241  | Second District  |
| Title: Appointment   |  |
| Recommended Actions:   |  |
| Approve the appointment of Marja Tarr to the Son the Second District for a two-year term beginning J | oma County Regional Parks Foundation representing anuary 8, 2019 and expiring January 8, 2021. |
| Executive Summary:   |  |
|  |  |
| Discussion:  |  |
|  |  |
| Prior Board Actions:   |  |
|  |  |
| Strategic Plan Alignment Goal 4: Civic Services  | and Engagement   |
|  |  |

| Fis  | cal Summary   |                       |                              |
|--|---|-----------------------|------------------------------|
| Expenditures   | FY 18-19<br>Adopted                                       | FY 19-20<br>Projected | FY 20-21<br>Projected        |
| Budgeted Expense   | es  |                       |                              |
| Additional Appropriation Requeste  | ed  |                       |                              |
| Total Expenditure  | es  |                       |                              |
| Funding Sources  |   |                       |                              |
| General Fund/WA G  | GF  |                       |                              |
| State/Feder  | al  |                       |                              |
| Fees/Oth   | er  |                       |                              |
| Use of Fund Baland   | ce  |                       |                              |
| Contingenci  | es  |                       |                              |
| Total Source   | es  |                       |                              |
| Narrative Explanation of Fiscal Impacts:   |   |                       |                              |
|  | iffing Impacts  |                       |                              |
|  | offing Impacts<br>Monthly Salary<br>Range<br>(A – I Step) | Additions<br>(Number) | <b>Deletions</b><br>(Number) |
| Sta<br>Position Title  | Monthly Salary<br>Range<br>(A – I Step)                   |                       |                              |
| Sta<br>Position Title<br>(Payroll Classification)  | Monthly Salary<br>Range<br>(A – I Step)                   |                       |                              |
| Sta<br>Position Title<br>(Payroll Classification)<br>Narrative Explanation of Staffing Impacts (If Re  | Monthly Salary<br>Range<br>(A – I Step)                   |                       |                              |
| Position Title       Formation (Payroll Classification)         Narrative Explanation of Staffing Impacts (If Research and the second secon | Monthly Salary<br>Range<br>(A – I Step)                   |                       |                              |

| County of Sonoma<br>Agenda Item<br>Summary Report   | <b>Agenda Item Number: 28</b><br>(This Section for use by Clerk of the Board Only.) |
|---|---|
| Clerk of the Board<br>575 Administration Drive<br>Santa Rosa, CA 95403                                |   |
| To: Board of Supervisors  |   |
| Board Agenda Date: January 8, 2019  | Vote Requirement: Majority  |
| Department or Agency Name(s): Board of Supervis   | sors  |
| Staff Name and Phone Number:  | Supervisorial District(s):  |
| Supervisor David Rabbitt, (707) 565-2241  | Second District   |
| Title: Reappointment  |   |
| Recommended Actions:  |   |
| Reappoint Mary Ann Swanson to the Sonoma Coun<br>District for a term of three years expiring December |   |
| Executive Summary:  |   |
|   |   |
| Discussion:   |   |
|   |   |
| Prior Board Actions:  |   |
|   |   |
| Strategic Plan Alignment Goal 1: Safe, Healthy,   | and Caring Community  |
|   |   |

| Fiscal Summary   |   |                       |                              |  |
|--|---|-----------------------|------------------------------|--|
| Expenditures   | FY 18-19<br>Adopted                     | FY 19-20<br>Projected | FY 20-21<br>Projected        |  |
| Budgeted Expenses  |   |                       |                              |  |
| Additional Appropriation Requested                       |   |                       |                              |  |
| Total Expenditures                                       |   |                       |                              |  |
| Funding Sources  |   | ·                     | ·                            |  |
| General Fund/WA GF                                       |   |                       |                              |  |
| State/Federal  |   |                       |                              |  |
| Fees/Other   |   |                       |                              |  |
| Use of Fund Balance                                      |   |                       |                              |  |
| Contingencies  |   |                       |                              |  |
| Total Sources  |   |                       |                              |  |
| Narrative Explanation of Fiscal Impacts:                 |   |                       |                              |  |
|  |   |                       |                              |  |
| Staffi   | ng Impacts                              |                       |                              |  |
| Position Title<br>(Payroll Classification)               | Monthly Salary<br>Range<br>(A – I Step) | Additions<br>(Number) | <b>Deletions</b><br>(Number) |  |
|  |   |                       |                              |  |
| Narrative Explanation of Staffing Impacts (If Required): |   |                       |                              |  |
| None   |   |                       |                              |  |
| Attachments:   |   |                       |                              |  |
| None   |   |                       |                              |  |
| Related Items "On File" with the Clerk of the Boa        | rd:                                     |                       |                              |  |
|  |   |                       |                              |  |

| County of Sonoma<br>Agenda Item<br>Summary Report  | <b>Agenda Item Number: 29</b><br>(This Section for use by Clerk of the Board Only.) |
|--|---|
| Clerk of the Board<br>575 Administration Drive<br>Santa Rosa, CA 95403   |   |
| То:  |   |
| Board Agenda Date: January 8, 2019   | Vote Requirement: Majority  |
| Department or Agency Name(s):  |   |
| Staff Name and Phone Number:   | Supervisorial District(s):  |
| Supervisor Shirlee Zane<br>(707) 565-2241  | Third District  |
| Title: Appointment   |   |
| Recommended Actions:   |   |
| Approve appointment of Jennielynn Holmes to Agric<br>Advisory Committee, representing the Third District<br>and ending January 8, 2021. (Third District) |   |
| Executive Summary:   |   |
| Approve appointment of Jennielynn Holmes to Agric<br>Advisory Committee, representing the Third District<br>and ending January 8, 2021. (Third District) |   |
| Discussion:  |   |
|  |   |
| Prior Board Actions:   |   |
|  |   |
| <b>Strategic Plan Alignment</b> Goal 4: Civic Services   | and Engagement  |
|  |   |

| 115  | cal Summary   |                       |                       |
|--|---|-----------------------|-----------------------|
| Expenditures   | FY 18-19<br>Adopted                                       | FY 19-20<br>Projected | FY 20-21<br>Projected |
| Budgeted Expens  | es  |                       |                       |
| Additional Appropriation Request   | ed  |                       |                       |
| Total Expenditur   | es  |                       |                       |
| Funding Sources  |   |                       |                       |
| General Fund/WA  | <u>GF</u>   |                       |                       |
| State/Feder  | al  |                       |                       |
| Fees/Oth   | er  |                       |                       |
| Use of Fund Balan  | ce  |                       |                       |
| Contingenci  | es  |                       |                       |
| Total Sourc  | es  |                       |                       |
| Narrative Explanation of Fiscal Impacts:   |   |                       |                       |
|  | affing Impacts  |                       |                       |
| Narrative Explanation of Fiscal Impacts: Sta Position Title (Payroll Classification) | affing Impacts<br>Monthly Salary<br>Range<br>(A – I Step) | Additions<br>(Number) | Deletions<br>(Number) |
| Sta<br>Position Title  | Monthly Salary<br>Range<br>(A – I Step)                   |                       |                       |

| County of Sonoma<br>Agenda Item<br>Summary Report  | Agenda Item Number: 30<br>(This Section for use by Clerk of the Board Only.) |
|--|--|
| Clerk of the Board<br>575 Administration Drive<br>Santa Rosa, CA 95403                                     |  |
| To: Board of Supervisors   |  |
| Board Agenda Date: January 8, 2019   | Vote Requirement: Majority   |
| Department or Agency Name(s): Board of Supervis  | sors   |
| Staff Name and Phone Number:   | Supervisorial District(s):   |
| James Gore, Chair (707) 565-2241   | Fourth District  |
| Title: Reappointment   |  |
| Recommended Actions:   |  |
| Reappoint Roni Berg (Fulton), and Peter Lescure (Ma<br>Advisory Council for a two year term beginning Janu |  |
| Executive Summary:   |  |
|  |  |
| Discussion:  |  |
|  |  |
| Prior Board Actions:   |  |
| 06.21.2016   |  |
| Strategic Plan Alignment Goal 4: Civic Services  | and Engagement   |
|  |  |

| Fise  | cal Summary   |                       |                              |
|---|---|-----------------------|------------------------------|
| Expenditures  | FY 18-19<br>Adopted                                       | FY 19-20<br>Projected | FY 20-21<br>Projected        |
| Budgeted Expense  | es  |                       |                              |
| Additional Appropriation Requeste   | ed  |                       |                              |
| Total Expenditure   | es  |                       |                              |
| Funding Sources   |   | ·                     |                              |
| General Fund/WA G   | 6F  |                       |                              |
| State/Feder   | al  |                       |                              |
| Fees/Oth  | er  |                       |                              |
| Use of Fund Baland  | ce  |                       |                              |
| Contingenci   | es  |                       |                              |
| Total Source  | es  |                       |                              |
| Narrative Explanation of Fiscal Impacts:  |   |                       |                              |
|   | affing Impacts  |                       |                              |
|   | affing Impacts<br>Monthly Salary<br>Range<br>(A – I Step) | Additions<br>(Number) | <b>Deletions</b><br>(Number) |
| Sta<br>Position Title<br>(Payroll Classification)   | Monthly Salary<br>Range<br>(A – I Step)                   |                       |                              |
| Sta<br>Position Title<br>(Payroll Classification)<br>Narrative Explanation of Staffing Impacts (If Re | Monthly Salary<br>Range<br>(A – I Step)                   |                       |                              |
| Position Title  | Monthly Salary<br>Range<br>(A – I Step)                   |                       |                              |

| Agend<br>Summa   | of Sonoma<br>la Item<br>ry Report | Agenda Item Number: 31<br>(This Section for use by Clerk of the Board Only.) |
|--|-----------------------------------|--|
| Clerk of the Board<br>575 Administration Drive<br>Santa Rosa, CA 95403 |                                   |  |
| To: Board of Supervisors   |                                   |  |
| Board Agenda Date: January 1, 2  | 2018                              | Vote Requirement: Majority   |
| Department or Agency Name(s):  | Board of Supervis                 | ors  |
| Staff Name and Phone Number:   |                                   | Supervisorial District(s):   |
| Supervisor Lynda Hopkins 565-224                                       | 1                                 | Fifth District   |
| Title: Appointment   |                                   |  |
| Recommended Actions:   |                                   |  |
| Appoint Eric Koenigshofer to the La appointment. (Fifth District)      | andmarks Commi                    | ssion beginning January 8, 2019 for a coterminous                            |
| Executive Summary:   |                                   |  |
| Appointing Eric Koenigshofer woul                                      | d fill a vacancy on               | the Landmarks Commission for District Five.                                  |
| Discussion:  |                                   |  |
|  |                                   |  |
| Prior Board Actions:   |                                   |  |
| None.  |                                   |  |
| Strategic Plan Alignment Goal  | 4: Civic Services a               | and Engagement   |
|  |                                   |  |

| Fiscal Summary   |   |                       |                              |  |
|--|---|-----------------------|------------------------------|--|
| Expenditures   | FY 18-19<br>Adopted                     | FY 19-20<br>Projected | FY 20-21<br>Projected        |  |
| Budgeted Expenses  |   |                       |                              |  |
| Additional Appropriation Requested                       |   |                       |                              |  |
| Total Expenditures                                       |   |                       |                              |  |
| Funding Sources  |   |                       |                              |  |
| General Fund/WA GF                                       |   |                       |                              |  |
| State/Federa   |   |                       |                              |  |
| Fees/Other   |   |                       |                              |  |
| Use of Fund Balance                                      |   |                       |                              |  |
| Contingencies  |   |                       |                              |  |
| Total Sources  |   |                       |                              |  |
| Narrative Explanation of Fiscal Impacts:                 |   |                       |                              |  |
|  |   |                       |                              |  |
|  | ing Impacts                             |                       |                              |  |
| Position Title<br>(Payroll Classification)               | Monthly Salary<br>Range<br>(A – I Step) | Additions<br>(Number) | <b>Deletions</b><br>(Number) |  |
|  |   |                       |                              |  |
| Narrative Explanation of Staffing Impacts (If Required): |   |                       |                              |  |
| None.  |   |                       |                              |  |
| Attachments:   |   |                       |                              |  |
| None.  |   |                       |                              |  |
| Related Items "On File" with the Clerk of the Bo         | ard:                                    |                       |                              |  |
| None.  |   |                       |                              |  |

| County of Sonoma<br>Agenda Item<br>Summary Report   | <b>Agenda Item Number: 32</b><br>(This Section for use by Clerk of the Board Only.) |  |  |  |
|---|---|--|--|--|
| Clerk of the Board<br>575 Administration Drive<br>Santa Rosa, CA 95403                                  |   |  |  |  |
| To: Board of Supervisors  |   |  |  |  |
| Board Agenda Date: January 8, 2019  | Vote Requirement: Majority  |  |  |  |
| Department or Agency Name(s): Board of Supervis   | sors  |  |  |  |
| Staff Name and Phone Number:  | Supervisorial District(s):  |  |  |  |
| Supervisor Lynda Hopkins 565-2241   | Fifth District  |  |  |  |
| Title: Reappointment  |   |  |  |  |
| Recommended Actions:  |   |  |  |  |
| Reappoint Thera Buttaro for a two year term to the January 1, 2019 and ending January 1, 2021. (Fifth D | ,   |  |  |  |
| Executive Summary:  |   |  |  |  |
| Thera Buttaro is currently an incumbent on the Son  | oma County Tourism Board.   |  |  |  |
| Discussion:   |   |  |  |  |
|   |   |  |  |  |
| Prior Board Actions:  |   |  |  |  |
| Previously appointed on 10-18-2016  |   |  |  |  |
| Strategic Plan Alignment Goal 4: Civic Services   | and Engagement  |  |  |  |
|   |   |  |  |  |

| Fiscal Summary                                    |   |                       |                              |  |
|---|---|-----------------------|------------------------------|--|
| Expenditures                                      | FY 18-19<br>Adopted                     | FY 19-20<br>Projected | FY 20-21<br>Projected        |  |
| Budgeted Expenses                                 |   |                       |                              |  |
| Additional Appropriation Requested                |   |                       |                              |  |
| Total Expenditures                                |   |                       |                              |  |
| Funding Sources                                   |   |                       |                              |  |
| General Fund/WA GF                                |   |                       |                              |  |
| State/Federa                                      |   |                       |                              |  |
| Fees/Other  |   |                       |                              |  |
| Use of Fund Balance                               |   |                       |                              |  |
| Contingencies                                     |   |                       |                              |  |
| Total Sources                                     |   |                       |                              |  |
| Narrative Explanation of Fiscal Impacts:          |   |                       |                              |  |
|   |   |                       |                              |  |
|   | ing Impacts                             |                       |                              |  |
| Position Title<br>(Payroll Classification)        | Monthly Salary<br>Range<br>(A – I Step) | Additions<br>(Number) | <b>Deletions</b><br>(Number) |  |
|   |   |                       |                              |  |
| Narrative Explanation of Staffing Impacts (If Req | uired):                                 |                       |                              |  |
| None.   |   |                       |                              |  |
| Attachments:                                      |   |                       |                              |  |
| None.   |   |                       |                              |  |
| Related Items "On File" with the Clerk of the Bo  | ard:                                    |                       |                              |  |
| None.   |   |                       |                              |  |

| County of Sonoma<br>Agenda Item<br>Summary Report  | <b>Agenda Item Number: 33</b><br>(This Section for use by Clerk of the Board Only.) |  |  |  |
|--|---|--|--|--|
| Clerk of the Board   |   |  |  |  |
| 575 Administration Drive<br>Santa Rosa, CA 95403   |   |  |  |  |
| To: Board of Supervisors   |   |  |  |  |
| Board Agenda Date: January 8, 2019   | Vote Requirement: Majority  |  |  |  |
| Department or Agency Name(s): Board of Supervis  | sors  |  |  |  |
| Staff Name and Phone Number:   | Supervisorial District(s):  |  |  |  |
| James Gore, Chair (707) 565-2241   | Countywide  |  |  |  |
| Title: Reappointment   |   |  |  |  |
| Recommended Actions:   |   |  |  |  |
| Reappoint Tamara Davis to the Marin/Sonoma Mosquito & Vector Control District Board of Trustees At Large Representative for Sonoma County for a four year term beginning January 1, 2019 and ending December 31, 2022. |   |  |  |  |
| Executive Summary:   |   |  |  |  |
|  |   |  |  |  |
| Discussion:  |   |  |  |  |
|  |   |  |  |  |
| Prior Board Actions:   |   |  |  |  |
| 1/13/2015  |   |  |  |  |
| <b>Strategic Plan Alignment</b> Goal 4: Civic Services   | and Engagement  |  |  |  |
|  |   |  |  |  |

|   | Fiscal Summary  |                       |                              |
|---|---|-----------------------|------------------------------|
| Expenditures                                      | FY 18-19<br>Adopted   | FY 19-20<br>Projected | FY 20-21<br>Projected        |
| Budgeted Expe                                     | enses   |                       |                              |
| Additional Appropriation Reque                    | ested   |                       |                              |
| Total Expendi                                     | tures   |                       |                              |
| Funding Sources                                   |   | i                     |                              |
| General Fund/W                                    | /A GF   |                       |                              |
| State/Fe  | deral   |                       |                              |
| Fees/0  | Dther   |                       |                              |
| Use of Fund Ba                                    | lance   |                       |                              |
| Continge  | ncies   |                       |                              |
| Total So  | urces   |                       |                              |
|   |   |                       |                              |
|   | Staffing Impacts  |                       |                              |
|   | Staffing Impacts  |                       |                              |
| <b>Position Title</b><br>(Payroll Classification) | Staffing Impacts<br>Monthly Salary<br>Range<br>(A – I Step) | Additions<br>(Number) | <b>Deletions</b><br>(Number) |
|   | Monthly Salary<br>Range<br>(A – I Step)                     |                       |                              |
| (Payroll Classification)                          | Monthly Salary<br>Range<br>(A – I Step)                     |                       |                              |
| (Payroll Classification)                          | Monthly Salary<br>Range<br>(A – I Step)                     |                       |                              |

| County of Sonoma<br>Agenda Item<br>Summary Report  | Agenda Item Number: 34<br>(This Section for use by Clerk of the Board Only.) |
|--|--|
| Clerk of the Board<br>575 Administration Drive<br>Santa Rosa, CA 95403                           |  |
| To: Board of Supervisors   |  |
| Board Agenda Date: January 8, 2019   | Vote Requirement: Majority   |
| Department or Agency Name(s): Board of Supervis  | sors   |
| Staff Name and Phone Number:   | Supervisorial District(s):   |
| James Gore, Chair (707) 565-2241   | Countywide   |
| Title: Appointment   |  |
| Recommended Actions:   |  |
| Appoint Edward Campaña as the Alternate Member for a three year term beginning September 3, 2018 |  |
| Executive Summary:   |  |
| Discussion:  |  |
| Prior Board Actions:   |  |
| 9/11/2018  |  |
| <b>Strategic Plan Alignment</b> Goal 4: Civic Services   | and Engagement   |
|  |  |

| Fisc  | cal Summary   |                       |                              |
|---|---|-----------------------|------------------------------|
| Expenditures  | FY 18-19<br>Adopted                                       | FY 19-20<br>Projected | FY 20-21<br>Projected        |
| Budgeted Expense  | es  |                       |                              |
| Additional Appropriation Requeste   | ed  |                       |                              |
| Total Expenditure   | es  |                       |                              |
| Funding Sources   | · ·   |                       | ·                            |
| General Fund/WA   | βF  |                       |                              |
| State/Feder   | al  |                       |                              |
| Fees/Oth  | er  |                       |                              |
| Use of Fund Balance   | ce  |                       |                              |
| Contingencie  | es  |                       |                              |
| Total Source  | es  |                       |                              |
| Narrative Explanation of Fiscal Impacts:  |   |                       |                              |
| Narrative Explanation of Fiscal Impacts:  | ffing Impacts   |                       |                              |
| Sta   | ffing Impacts   | Additions             | Deletions                    |
|   | offing Impacts<br>Monthly Salary<br>Range<br>(A – I Step) | Additions<br>(Number) | <b>Deletions</b><br>(Number) |
| Sta<br>Position Title<br>(Payroll Classification)   | Monthly Salary<br>Range<br>(A – I Step)                   |                       |                              |
| Sta<br>Position Title   | Monthly Salary<br>Range<br>(A – I Step)                   |                       |                              |
| Sta<br>Position Title<br>(Payroll Classification)<br>Narrative Explanation of Staffing Impacts (If Re | Monthly Salary<br>Range<br>(A – I Step)                   |                       |                              |

| Agene  | 6.0                   | Agenda Item Number: 35<br>(This Section for use by Clerk of the Board Only.) |  |  |
|--|-----------------------|--|--|--|
| 575 Administration Drive<br>Santa Rosa, CA 95403                                   |                       |  |  |  |
| To: Board of Supervisors   |                       |  |  |  |
| Board Agenda Date: January 8,  | 2018                  | Vote Requirement: Majority   |  |  |
| Department or Agency Name(s):  | Board of Supervise    | ors  |  |  |
| Staff Name and Phone Number:   |                       | Supervisorial District(s):   |  |  |
| Supervisor Lynda Hopkins 565-224   | 1                     | Fifth District   |  |  |
| Title: Appointment   |                       |  |  |  |
| Recommended Actions:   |                       |  |  |  |
| Approve the appointment of Dr. R<br>January 8 <sup>th</sup> , 2019 to December 31, |                       | Mental Health Board for a three year term from<br>xt)                        |  |  |
| Executive Summary:   |                       |  |  |  |
| Appointing Dr. Hales would fill a va   | acancy on the Men     | ntal Health Board for District Five.   |  |  |
| Discussion:  |                       |  |  |  |
|  |                       |  |  |  |
| Prior Board Actions:   |                       |  |  |  |
| None.  |                       |  |  |  |
| Strategic Plan Alignment Goa   | l 4: Civic Services a | ind Engagement   |  |  |
|  |                       |  |  |  |

| Fiscal Summary                                    |   |                       |                              |  |
|---|---|-----------------------|------------------------------|--|
| Expenditures                                      | FY 18-19<br>Adopted                     | FY 19-20<br>Projected | FY 20-21<br>Projected        |  |
| Budgeted Expenses                                 |   |                       |                              |  |
| Additional Appropriation Requested                |   |                       |                              |  |
| Total Expenditures                                |   |                       |                              |  |
| Funding Sources                                   |   |                       |                              |  |
| General Fund/WA GF                                |   |                       |                              |  |
| State/Federa                                      |   |                       |                              |  |
| Fees/Other  |   |                       |                              |  |
| Use of Fund Balance                               |   |                       |                              |  |
| Contingencies                                     |   |                       |                              |  |
| Total Sources                                     |   |                       |                              |  |
| Narrative Explanation of Fiscal Impacts:          |   |                       |                              |  |
|   |   |                       |                              |  |
|   | ing Impacts                             |                       |                              |  |
| Position Title<br>(Payroll Classification)        | Monthly Salary<br>Range<br>(A – I Step) | Additions<br>(Number) | <b>Deletions</b><br>(Number) |  |
|   |   |                       |                              |  |
| Narrative Explanation of Staffing Impacts (If Req | uired):                                 |                       |                              |  |
| None.   |   |                       |                              |  |
| Attachments:                                      |   |                       |                              |  |
| None.   |   |                       |                              |  |
| Related Items "On File" with the Clerk of the Bo  | ard:                                    |                       |                              |  |
| None.   |   |                       |                              |  |

| County of Sonoma<br>Agenda Item<br>Summary Report                                      | Agenda Item Number: 36<br>(This Section for use by Clerk of the Board Only.) |  |  |  |
|--|--|--|--|--|
| Clerk of the Board<br>575 Administration Drive<br>Santa Rosa, CA 95403                 |  |  |  |  |
| To: Board of Supervisors   |  |  |  |  |
| Board Agenda Date: January 8, 2019   | Vote Requirement: Majority   |  |  |  |
| Department or Agency Name(s): Board of Supervis  | sors   |  |  |  |
| Staff Name and Phone Number:   | Supervisorial District(s):   |  |  |  |
| Supervisor Rabbitt, 707/565-2241   | Second District  |  |  |  |
| Title: Reappointment   |  |  |  |  |
| Recommended Actions:   |  |  |  |  |
| Reappoint Diana Marie Nelson to the Sonoma Coun December 31, 2022 (Second District)    | ty Mental Health Board for a three year term ending                          |  |  |  |
| Executive Summary:   |  |  |  |  |
| Reappoint Diana Marie Nelson to the Sonoma Coun<br>December 31, 2022 (Second District) | ty Mental Health Board for a three year term ending                          |  |  |  |
| Discussion:  |  |  |  |  |
|  |  |  |  |  |
| Prior Board Actions:   |  |  |  |  |
| <b>Strategic Plan Alignment</b> Goal 1: Safe, Healthy,                                 | and Caring Community   |  |  |  |
|  |  |  |  |  |

| Fis  | cal Summary   |                       |                              |
|--|---|-----------------------|------------------------------|
| Expenditures   | FY 18-19<br>Adopted                                       | FY 19-20<br>Projected | FY 20-21<br>Projected        |
| Budgeted Expense   | es  |                       |                              |
| Additional Appropriation Requeste  | ed  |                       |                              |
| Total Expenditure  | es  |                       |                              |
| Funding Sources  |   |                       |                              |
| General Fund/WA G  | GF  |                       |                              |
| State/Feder  | al  |                       |                              |
| Fees/Oth   | er  |                       |                              |
| Use of Fund Baland   | ce  |                       |                              |
| Contingenci  | es  |                       |                              |
| Total Source   | es  |                       |                              |
| Narrative Explanation of Fiscal Impacts:   |   |                       |                              |
|  | iffing Impacts  |                       |                              |
|  | offing Impacts<br>Monthly Salary<br>Range<br>(A – I Step) | Additions<br>(Number) | <b>Deletions</b><br>(Number) |
| Sta<br>Position Title  | Monthly Salary<br>Range<br>(A – I Step)                   |                       |                              |
| Sta<br>Position Title<br>(Payroll Classification)  | Monthly Salary<br>Range<br>(A – I Step)                   |                       |                              |
| Sta<br>Position Title<br>(Payroll Classification)<br>Narrative Explanation of Staffing Impacts (If Re  | Monthly Salary<br>Range<br>(A – I Step)                   |                       |                              |
| Sta<br>Position Title<br>(Payroll Classification)<br>Narrative Explanation of Staffing Impacts (If Research of Staffing Impacts (Impacts ( | Monthly Salary<br>Range<br>(A – I Step)                   |                       |                              |

| County of Sonoma<br>Agenda Item<br>Summary Report  | Agenda Item Number: 37<br>(This Section for use by Clerk of the Board Only.) |  |
|--|--|--|
| Clerk of the Board<br>575 Administration Drive   |  |  |
| Santa Rosa, CA 95403   |  |  |
| To: Board  |  |  |
| Board Agenda Date: January 8, 2019   | Vote Requirement: Majority   |  |
| Department or Agency Name(s): Board of Supervis  | ors  |  |
| Staff Name and Phone Number:   | Supervisorial District(s):   |  |
| Supervisor Susan Gorin, 565-2241   | First  |  |
| Title: Gold Resolution   |  |  |
| Recommended Actions:   |  |  |
| Adopt a Resolution of the Board Of Supervisors of the Co<br>Sasaki on his Retirement from the Sonoma County Farm |  |  |
| Executive Summary:   |  |  |
|  |  |  |
| Discussion:  |  |  |
|  |  |  |
| Prior Board Actions:   |  |  |
|  |  |  |
| Strategic Plan Alignment Not Applicable  |  |  |
|  |  |  |

| Fiscal Summary   |   |                       |                              |  |
|--|---|-----------------------|------------------------------|--|
| Expenditures   | FY 18-19<br>Adopted                     | FY 19-20<br>Projected | FY 20-21<br>Projected        |  |
| Budgeted Expenses  |   |                       |                              |  |
| Additional Appropriation Requested                       |   |                       |                              |  |
| Total Expenditures                                       |   |                       |                              |  |
| Funding Sources  |   |                       |                              |  |
| General Fund/WA GF                                       |   |                       |                              |  |
| State/Federal  |   |                       |                              |  |
| Fees/Other   |   |                       |                              |  |
| Use of Fund Balance                                      |   |                       |                              |  |
| Contingencies  |   |                       |                              |  |
| Total Sources  |   |                       |                              |  |
| Narrative Explanation of Fiscal Impacts:                 |   |                       |                              |  |
|  |   |                       |                              |  |
|  | ng Impacts                              |                       |                              |  |
| Position Title<br>(Payroll Classification)               | Monthly Salary<br>Range<br>(A – I Step) | Additions<br>(Number) | <b>Deletions</b><br>(Number) |  |
|  |   |                       |                              |  |
| Narrative Explanation of Staffing Impacts (If Required): |   |                       |                              |  |
| Attachments:   |   |                       |                              |  |
| Gold Resolution  |   |                       |                              |  |
| Related Items "On File" with the Clerk of the Boa        | rd:                                     |                       |                              |  |
|  |   |                       |                              |  |



Date: January 8, 2019

Item Number: \_\_\_\_ Resolution Number:

4/5 Vote Required

# **Resolution of the Board Of Supervisors of the County Of Sonoma, State of California, Congratulating Tito Sasaki on his Retirement from the Sonoma County Farm Bureau.**

WHEREAS, Tito Sasaki, a native of Tokyo, Japan, arrived in California in the late 1960s after 6 years at a high school run by German Jesuits and obtaining a mechanical engineering degree at a national university in Japan; and

WHEREAS, Tito also attended and received degrees in design and engineering studies from the Royal College of Art in London, the Athens Technological Institute in Greece and did post graduate work at U.C. Berkeley and Scripps Institute of U.C. San Diego; and

WHEREAS, Tito Sasaki and his wife, Janet, joined the Farm Bureau in 1985 after buying a 50 acre ranch in the Schellville area of Sonoma Valley – the once neglected vineyards have been revitalized by Tito and Janet and today run a profitable farm business producing pinot noir wine grapes and pears; and,

WHEREAS, after joining the Farm Bureau Tito came to realize the tremendous value of the Sonoma County Farm Bureau and its crucial role in representing farmers' interests, protecting property rights, preserving agriculture for future generations, and providing the structure for farmers to work with each other to tackle important issues; and

WHEREAS, Tito Sasaki has held the office of President of the Sonoma County Farm Bureau for 5 years after being a Farm Bureau Director for 10 years as well as holding all of the other offices on the Farm Bureau, and

WHEREAS, during Tito Sasaki's tenure the Farm Bureau has become the county's leader in educating urban school children, government leaders and citizens at large about agriculture and farmers' needs at a time in our history where most people have no direct communication to farming and food production; and

WHEREAS, Tito's dedication to groundwater resources and his understanding of the critical role farmers play in water management resulted in him serving as chairman of the Farm Bureau's Water Committee, made him a key partner in negotiating Sonoma Valley's Groundwater Management Plan, and was invaluable in the local implementation of the Sustainable Groundwater Management Act; and

WHEREAS, Tito's cryptic humor and innovative ideas built bridges over sometimes troubled water and helped develop deep and enduring relationships with other stakeholders; and

**NOW, THEREFORE, BE IT RESOLVED**, that the Board of Supervisors of the County of Sonoma thanks Tito for his years of service to the agricultural community, and congratulates him on his retirement from the Sonoma County Farm Bureau.

Supervisor Susan Gorin

Supervisor David Rabbitt

Supervisor Shirlee Zane

Supervisor Lynda Hopkins

Supervisor James Gore, Chair

| 18 18 50 Ag                                      | nty of Sonoma<br>genda Item<br>nmary Report | <b>Agenda Item Number: 38</b><br>(This Section for use by Clerk of the Board Only.) |
|--|---|---|
| Santa Rosa, CA 95403                             |   |   |
| To: Board of Supervisors                         |   |   |
| Board Agenda Date: Janua                         | ary 8, 2019                                 | Vote Requirement: Majority  |
| Department or Agency Nam                         | e(s): Board of Supervis                     | ors   |
| Staff Name and Phone Num                         | ber:  | Supervisorial District(s):  |
| Supervisor Lynda Hopkins 56                      | 5-2241                                      | Fifth District  |
| Title: Gold Resolution                           |   |   |
| Recommended Actions:                             |   |   |
| Adopt a resolution proclaimi<br>(Fifth District) | ng January 2019 as Pos                      | itive Parenting Awareness Month in Sonoma County.                                   |
| Executive Summary:                               |   |   |
| This is for proclaiming the m<br>County.         | onth of January 2019 as                     | Positive Parenting Awareness Month in Sonoma  |
| Discussion:                                      |   |   |
|  |   |   |
| Prior Board Actions:                             |   |   |
| None.  |   |   |
| Strategic Plan Alignment                         | Goal 1: Safe, Healthy,                      | and Caring Community  |
|  |   |   |

| Fiscal Summary                                    |   |                       |                              |  |
|---|---|-----------------------|------------------------------|--|
| Expenditures                                      | FY 18-19<br>Adopted                     | FY 19-20<br>Projected | FY 20-21<br>Projected        |  |
| Budgeted Expense                                  | s                                       |                       |                              |  |
| Additional Appropriation Requeste                 | k                                       |                       |                              |  |
| Total Expenditure                                 | s                                       |                       |                              |  |
| Funding Sources                                   |   |                       |                              |  |
| General Fund/WA G                                 | F                                       |                       |                              |  |
| State/Federa                                      | 1                                       |                       |                              |  |
| Fees/Othe   | r                                       |                       |                              |  |
| Use of Fund Balanc                                | e                                       |                       |                              |  |
| Contingencie                                      | s                                       |                       |                              |  |
| Total Source                                      | s                                       |                       |                              |  |
| Narrative Explanation of Fiscal Impacts:          |   |                       |                              |  |
|   |   |                       |                              |  |
| Sta   | fing Impacts                            |                       |                              |  |
| Position Title<br>(Payroll Classification)        | Monthly Salary<br>Range<br>(A – I Step) | Additions<br>(Number) | <b>Deletions</b><br>(Number) |  |
| Normative Evelopetion of Staffing Immode (If De   |   |                       |                              |  |
| Narrative Explanation of Staffing Impacts (If Rev | quirea):                                |                       |                              |  |
| None.   |   |                       |                              |  |
| Attachments:                                      |   |                       |                              |  |
| Gold Resolution.                                  |   |                       |                              |  |
| Related Items "On File" with the Clerk of the Bo  | ard:                                    |                       |                              |  |
| None.   |   |                       |                              |  |



Date: January 8, 2019

4/5 Vote Required

# Resolution Of The Board Of Supervisors Of The County Of Sonoma, State Of California, Proclaiming January 2019 As Positive Parenting Awareness Month

**Whereas,** raising children and youth to become healthy, confident, capable individuals is the most important job parents and caregivers have; and

**Whereas,** positive parenting strengthens family relationships, increases parents' confidence and promotes children's healthy development. The quality of parenting or caregiving – starting in the prenatal period – is one of the most powerful predictors of children's future social, emotional, and physical health; and

**Whereas,** positive parenting can prevent or mitigate the effects of Adverse Childhood Experiences (ACES) such as child abuse, neglect or other traumatic events that can create dangerous levels of stress and impair lifelong health and well-being; and

**Whereas,** in Sonoma County, families come in many forms and children are raised by parents, grandparents, foster parents, family members and other caregivers. Many parents and caregivers begin the lifetime job of raising children feeling unprepared, and the social stigma of seeking help prevents many from getting parenting support; and

**Whereas,** in Sonoma County, families can receive support from various parenting programs, such as the Triple P – Positive Parenting Program, an evidence-based program that has been offered in English and Spanish since 2010 by many organizations and individuals throughout the county, thanks to a partnership between the Child Parent Institute, 4C's. Action Network, Via Esperanza, Petaluma City Schools, SRJC Child Development Center, US Coast Guard Child Development Center, West County Health; and

**Whereas,** Triple P is an effective and universal public health parenting intervention, benefiting approximately 6,000 parents and children of diverse backgrounds in Sonoma County each year. Triple P offers parents and caregivers a "tool Kit" of proven strategies for strengthening relationships with their children, promoting children's development, and preventing or managing common parenting challenges; and

Whereas, community members, businesses, early care and education providers, schools, faith-based organization, non-profit service providers, and government agencies all play a vital role in supporting parents and caregivers to raise happy, healthy children; and

**Now, Therefore, Be It Resolved** that the Sonoma County Board of Supervisors proclaims January 2019 Positive Parenting Awareness Month in Sonoma County.

#### Supervisors:

| Gorin: | Rabbitt: | Zane: | Hopkins:    | Gore:    |
|--------|----------|-------|-------------|----------|
| Ayes:  | Noes:    |       | Absent:     | Abstain: |
|        |          |       | So Ordered. |          |

|  | Agenda Item Number: 39   |
|--|--|
| County of Sonoma<br>Agenda Item<br>Summary Report  | (This Section for use by Clerk of the Board Only.)   |
| Clerk of the Board<br>575 Administration Drive<br>Santa Rosa, CA 95403   |  |
| To: Sonoma County Board of Supervisors   |  |
| Board Agenda Date: January 8, 2019   | Vote Requirement: Majority   |
|  | s Office; Human Resources; Health Services; Human on Department; Sheriff's Office  |
| Staff Name and Phone Number:   | Supervisorial District(s):   |
| Brian Staebell 565-2311  |  |
| Title: Human Trafficking Awareness Month   |  |
| Recommended Actions:   |  |
| Adopt a Gold Resolution proclaiming January 2019, County.  | as Human Trafficking Awareness Month in Sonoma   |
| Executive Summary:   |  |
| On behalf of the many public and private agencies w<br>human trafficking, six departments Human Resou<br>Commission on the Status of Women), the District A<br>Human Services Department, Probation Departmen<br>community-based organizations have come togethe<br>Human Trafficking Awareness Month in Sonoma Co | rces (The Commission on Human Rights and the<br>Attorney's Office, Department of Health Services,<br>It and the Sheriff's Office along with seven<br>er to seek a proclamation naming January 2019, as |
| Discussion:  |  |
| <b>Background:</b> In January 2010, President Obama ins<br>on human trafficking with a proclamation declaring<br>Prevention Month. All of these events culminated i<br>February 1. Likewise, many state and city governme<br>acknowledge and focus on human trafficking.   | January as National Slavery and Human Trafficking<br>n the annual celebration of National Freedom Day on   |
| -  | of a commercial sex act, in which a commercial sex<br>ch the person forced to perform such an act is under<br>ost vulnerable members of society, including women                                       |

The statistics on the extent of human trafficking are astounding:

- 1. The International Labor Organization of the United Nations estimates that 12.3 million people around the world fall victim to human trafficking.
- 2. The United States State Department estimates that almost 800,000 people are trafficked across international borders each year.
- 3. The United States Department of Justice estimates that between 14,000 and 17,500 victims of human trafficking are brought into the United States each year.
- 4. On a local level, the Human Rights Center, University of California, Berkeley, reported in a 2005 study that 80 percent of the documented human trafficking cases in California occurred in San Diego, Los Angeles and the San Francisco Bay Area.
- 5. Since 2011, 202 Human Trafficking and Prostitution cases have been filed by the District Attorney's Office. One of the 2108 cases alone involved at least 35 victims.

These figures are even more alarming when one considers that victims of this crime live in fear and often avoid law enforcement, so human trafficking violations are often not reported.

This annual national observance is intended to enhance the fight against and increase the awareness of human trafficking. Our community must be aware of the realities of human trafficking, and we must be dedicated to stopping and eliminating this contemporary manifestation of slavery. Certainly, Sonoma County is recognizing some changes: The increase in felony cases since 2012 has come with a corresponding decrease in misdemeanor cases. Pre-2012, an average of 65 misdemeanor cases per year were seen in the District Attorney's office; since 2012, the average has been 27 misdemeanor cases. This trend is reflective of the recognition of the role of the victim in trafficking crimes being reported to the District Attorney's Office. Still, victims of human trafficking need support in order to escape and recover from the physical, mental, emotional and spiritual trauma associated with their victimization. Increased awareness remains a critical function of the fight.

## **District Attorney's Office**

As the Chair of the Sonoma County Human Trafficking Task Force, the Sonoma County District Attorney's Office is dedicated to providing the members of our community with a safe place to live by holding the guilty accountable, protecting the innocent, and preserving the dignity of victims and their families.

The National Center for Missing & Exploited Children estimates that each year 100,000 children are the victims of commercial sexual exploitation in the United States.

The Sonoma County Human Trafficking Task Force, with the invaluable assistance of the member agencies, has furthered the mission in five key areas:

- 1. Community education, engagement, and collaboration;
- 2. Law enforcement training, intelligence sharing, and coordination;
- 3. Innovative charging of cases and vigorous prosecution of offenders;
- 4. Coordinated delivery of HTTF services; and
- 5. Engaged and enlisted policy makers, legislators and community decision makers.

In 2000, Congress passed the Trafficking Victims Protection Act to "combat trafficking in persons, especially into the sex trade, slavery, and involuntary servitude, to reauthorize certain Federal programs to prevent violence against women, and for other purposes." (P.L. 106-386 [H.R. 3244] 28 Oct 2000). This law provides law enforcement officials with the necessary tools to combat trafficking in persons, both domestically and abroad. Seeking to coordinate and complement federal legislation, Assembly Bill 22 (Lieber, 2005) and Senate Bill 180 (Kuehl) were enacted to provide multiple protections at the State level. AB 22 added Section 236.1 to the California Penal Code, which establishes human trafficking for forced labor or services as a felony crime. This law was amended by the Chelsea King Child Predator Prevention Act of 2010 to impose a fine of \$100,000 when the victim is under the age of 18.

Although there are laws to prosecute perpetrators of human trafficking and to assist and protect victims of human trafficking, awareness of the issues surrounding human trafficking is essential for effective enforcement. The District Attorney joins the efforts of other County departments, individuals, businesses, organizations, and governing bodies to promote the observance of the National Month of Human Trafficking Awareness in January of each year to raise awareness of and to actively oppose human trafficking.

# **Family Justice Center Sonoma County**

The Family Justice Center Sonoma County empowers family violence victims to live free from violence and abuse by providing comprehensive services, centered on and around the victim, through a single point of access. The Family Justice Center is an integral partner in the Human Trafficking Task Force, and hosts their meetings at the Center. Various on-site collaborative partners offer services to victims as needed. The partnership of the Family Justice Center, community based nonprofit organizations, law enforcement agencies and the District Attorney's office, is a strong model of collaboration in serving victims.

## **Department of Health Services**

The Sonoma County Department of Health Services works closely with the Human Services Department, the District Attorney's Office, the Family Justice Center Sonoma County, the Sherriff's Office, other local law enforcement and public safety agencies, and community partners, such as Verity and the YWCA of Sonoma County, to support victims of human trafficking by providing forensic medical examinations to victims of sexual assault and by participating on the Human Trafficking Task Force. Public Health representation on the Human Trafficking Task Force ensures members receive relevant information and guidance on community public health issues.

The Sexual Assault Response Team / Redwood Children's Center team is a multi-disciplinary team of trained professionals, including medical, legal, law enforcement and survivor advocacy representatives. The team provides specialized, coordinated services to the people of Sonoma County. Health Services' Forensic Examiners receive special training in forensic evidence collection and directed medical examinations for both adult and child cases of sexual assault. They provide 24-hour, seven days a week on-call services for all suspected cases of adult and child sexual assault or abuse. Health Services

remains a committed partner in looking toward the safety and support of victims of sexual assault and human trafficking in a caring and professional environment through a multi-disciplinary and victim-centered approach.

## **Department of Human Resources:**

## Commission on the Status of Women and Commission on Human Rights

For many years, the Commission on the Status of Women encouraged the formation of a county task force that was dedicated to aiding victims of human trafficking, and have supported and partnered with many organizations in their efforts to build community awareness about this issue in Sonoma County. Since the 2014-2015 school year, the youth mentorship programs of each commission – the Junior Commissioner Projects – have created community service projects designed to bring awareness to human trafficking. The Junior Commission on Human Rights has created a Public Service Announcement video each year exposing the harsh realities of human trafficking here in Sonoma County. The Junior Commission on the Status of Women has created annual presentations and brought them to school assemblies and classrooms, educating their peers and school staff on what human trafficking is, how to spot a victim whom also might be a friend, and what to do to help.

The Commissions continue their commitment to build awareness of this horrible crime, and to support and participate in the county-wide efforts lead by the District Attorney's office and the Sonoma County Human Trafficking Task Force.

### **Human Services Department**

HSD has led the Commercially Sexually Exploited Children Steering Committee since it began in 2014 as a subcommittee of the Sonoma County Human Trafficking Task Force. Since September 2014, HSD has identified and supported over 95 youth by holding immediate multi-disciplinary team meetings with other members of the Inter-agency CSEC Committees. These children or youth are identified as either being trafficked or high-risk for being commercially exploited. With the support of agencies such as Law Enforcement including SRPD and SCSO and other city departments, SAY, Verity and VOICES, and within our county departments, Probation, Behavioral Health, Public Health, Juvenile Hall, and Substance Use Disorders Services, our monthly meetings and multi-disciplinary team meetings provide a venue to facilitate the search for appropriate housing and coordination of services that meets the needs of each individual. In 2016, legislation was added that focused on children who run away as they are particularly vulnerable to being exploited. Recently CDSS and the state Child Trafficking Response Team have focused training and discussion on the implementation of Harm Reduction Techniques. Currently, CDSS is conducting an RFI to seek information on implementing therapeutic, services-centered placement models that would serve up to 100 regionally based placements for sexually exploited children.

Federal and State CSEC funding has provided the revenue for staff and community partners to participate in high-level training as well as education for CSE youth or potentially trafficked children and updates have been made that allow CSEC and/or missing children to be tracked within the county, within the state, and across state lines. HSD provides forensic interviewers, supervision and administrative support for the Redwood Children's Center, located at the Family Justice Center. Staff at Family, Youth, and Children's Services including the Valley of the Moon Children's Home have been instrumental in the identification of CSEC and coordination of services to assist them.

## **Probation Department**

The Sonoma County Probation Department works collaboratively with other law enforcement agencies to provide active community supervision of offenders who have committed acts of violence against vulnerable victims. Maintaining awareness of offender conduct in the community deters further victimization and provides the opportunity to observe activities that may suggest further criminal conduct. The Probation Department is committed to reducing violence through the monitoring of offenders and staying connected to the community. A large portion of women and adolescent females in the criminal and juvenile justice systems have been victims of violence and/or sexual abuse. Probation has developed new protocols to address adolescent runaways who are high risk for being commercially exploited. The Department works closely with community-based organizations to provide resources and support to assist these individuals in addressing their trauma, thereby enabling them to live healthier lives in the community. The Department supports the County's efforts to increase awareness of this tragic crime, and to apprehend and prosecute anyone involved in human trafficking. The Probation Department actively engages in monthly Human Trafficking Task Force meetings, participates in Multi-Disciplinary Team meetings to create safety plans for youth at risk for commercial sexual exploitation, and attends monthly CSEC Steering Committee meetings. Probation Officers and Juvenile Correctional Counselors have been trained in how to identify, report, and engage with youth in the Juvenile Justice System who are at-risk for or are survivors of sexual exploitation.

## **Sheriff's Office**

The Sonoma County Sheriff's Office is committed to identifying, vigorously investigating, and assisting in the prosecution of individuals both engaged in Human Trafficking in Sonoma County and/or traveling to or through Sonoma County for the purpose of engaging in Human Trafficking. The Sheriff's Office recognizes the challenges associated with combating this insidious crime, and that some of the most vulnerable people in our community may be victims of Human Trafficking.

Detectives of the Sonoma County Sheriff's Office Domestic Violence/Sexual Assault Unit attend training across the country at the State and Federal level that informs them of the most current trends and techniques used in investigating Human Trafficking crimes. Within the Domestic Violence Sexual Assault Unit, there is one Detective assigned with the responsibility of maintaining expertise in Human Trafficking crimes and trends. Additionally, the Sonoma County Sheriff's Office participates in the Sonoma County Commission on Human Trafficking Task Force, which provides members a forum for intelligence gathering and networking to combat Human Trafficking more effectively.

In October 2016, the Sonoma County Sheriff's Office Domestic Violence/Sexual Assault Unit and Santa Rosa Police Department Domestic Violence/Sexual Assault Unit participated in the FBI's "Operation Cross Country," an operation targeting multiple facets of Human Trafficking. The local operation targeted solicitors loitering to engage in an act of prostitution, as well as attempting to purchase underage victims for sex. All of the sworn deputies in the Sonoma County Sheriff's Office have attended a two-hour Human Trafficking class.

In a continuing effort to better serve the community, the Sonoma County Sheriff's Office, in coordination with several governmental and non-governmental community services based organizations, proactively seeks to combat Human Trafficking by identifying resources available to the

| Prior Board Actions:   |                              |                       |                       |
|--|------------------------------|-----------------------|-----------------------|
| Each year since 2008, the Board of Supervisors I<br>Trafficking Awareness Month. | has issued a Gold Res        | solution recognizing  | Human                 |
| Strategic Plan Alignment Goal 1: Safe, Heal                                      | thy, and Caring Com          | munity                |                       |
|  |                              |                       |                       |
| Fise   | cal Summary                  |                       |                       |
| Expenditures   | FY 18-19<br>Adopted          | FY 19-20<br>Projected | FY 20-21<br>Projected |
| Budgeted Expense   | es                           |                       |                       |
| Additional Appropriation Requeste  | ed                           |                       |                       |
| Total Expenditure  | es                           |                       |                       |
| Funding Sources  |                              |                       |                       |
| General Fund/WA G  | 6F                           |                       |                       |
| State/Feder  | al                           |                       |                       |
| Fees/Othe  |                              |                       |                       |
| Use of Fund Balance  |                              |                       |                       |
| Contingencie   |                              |                       |                       |
| Total Source   | es                           |                       |                       |
| Narrative Explanation of Fiscal Impacts:   |                              |                       |                       |
| Sta  | Iffing Impacts               |                       |                       |
| Position Title   | Monthly Salary               | Additions             | Deletions             |
| (Payroll Classification)   | <b>Range</b><br>(A – I Step) | (Number)              | (Number)              |
|  |                              |                       |                       |
|  |                              |                       |                       |

Attachments:

Attachment A: Resolution

Related Items "On File" with the Clerk of the Board:



Date: January 8, 2019

Item Number: \_\_\_\_\_ Resolution Number:

4/5 Vote Required

# Resolution Of The Board Of Supervisors Of The County Of Sonoma, State Of California, Proclaiming January 2019 to be Human Trafficking Awareness Month in Sonoma County

Whereas, Sonoma County has a tradition of advancing fundamental human rights; and

Whereas, given the people of Sonoma County's commitment to protecting individual freedom, eliminating human trafficking, including early or forced marriage, commercial sexual exploitation, forced labor, labor obtained through debt bondage, involuntary servitude, slavery, slavery by descent, and involuntary imprisonment is imperative, and

**Whereas,** to combat human trafficking within Sonoma County, the United States and throughout the world, people and governments must be aware of human trafficking and must confront this contemporary manifestation of slavery; and

Whereas, the Board of Supervisors and the people of Sonoma County actively oppose all individuals, groups, organizations and governments and their entities who support, advance, or commit acts of human trafficking; and

**Whereas,** victims of human trafficking need support in order to escape and recover from the physical, mental, emotional, and spiritual trauma associated with their victimization; and

Whereas, although laws to prosecute perpetrators of human trafficking and to assist and protect victims of human trafficking have been enacted, awareness of the issues surrounding human trafficking by those most likely to come in contact with victims is essential to effective enforcement because the techniques that traffickers use for enslaving their victims severely limit self-reporting; and

**Whereas,** individuals, public agencies, private organizations and businesses in Sonoma County should join together and work to end human trafficking through education.

**Now, Therefore, Be It Resolved** that the Board of Supervisors, in joining in this national observance is one example of the ongoing commitment to raise awareness of and actively oppose human trafficking, hereby proclaims January 2019, as Human Trafficking Awareness Month in Sonoma County.

| Supervisors: |          |       |             |          |
|--------------|----------|-------|-------------|----------|
| Gorin:       | Rabbitt: | Zane: | Hopkins:    | Gore:    |
| Ayes:        | Noes     | 5:    | Absent:     | Abstain: |
|              |          |       | So Ordered. |          |

| County of Sonoma<br>Agenda Item<br>Summary Report   | Agenda Item Number: 40<br>(This Section for use by Clerk of the Board Only.)  |
|---|---|
| Clerk of the Board<br>575 Administration Drive<br>Santa Rosa, CA 95403  |   |
| To: The Board of Supervisors of Sonoma County   |   |
| Board Agenda Date: January 8, 2019  | Vote Requirement: Majority  |
| Department or Agency Name(s): Human Services I  | Department  |
| Staff Name and Phone Number:  | Supervisorial District(s):  |
| Felisa Pinson, 707-565-2198   | All   |
| Title:Eligibility Worker, Employment and TraininMonth   | g Specialist, and Eligibility Specialist Recognition  |
| Recommended Actions:  |   |
| Adopt a Gold Resolution designating January 2019 a Specialist, and Eligibility Specialist Recognition Mont  |   |
| Executive Summary:  |   |
| Nearly 250 Eligibility Workers (EW), Employment an and their supervisors are employed by Sonoma Court   |   |
| In 2018, Eligibility Workers, Employment and Trainin<br>Human Services Department provided benefits to o<br>in the course of their work. Eligibility Workers, Emp<br>Specialists Recognition Month honors these employ<br>work and their community. | ver 111,000 individuals throughout Sonoma County<br>ployment and Training Specialists, and Eligibility  |
| Discussion:   |   |
| these programs offer vital services to meet the basic Workers, Employment and Training Specialists, and   | safety net and sense of hope for families facing the<br>s. Whether it is a family trying to maintain health<br>elp with food expenses, a homebound senior<br>t or grandparent caring for children or grandchildren,<br>c needs of vulnerable community members. Eligibility<br>Eligibility Specialists must be knowledgeable about<br>t that they can effectively assist each client to obtain<br>f the general public. They are the connection |

In the aftermath of the 2017 disastrous fire that burned large areas of Sonoma County, Eligibility Specialists, Employment and Training Specialists, and Eligibility Workers focused resources on ensuring continuity of our safety net services. Between January 2018 and October 2018, Eligibility Specialists, Employment and Training Specialists, and Eligibility Workers saw almost 96,000 individuals from the community seeking services in our various lobbies. These dedicated workers successfully processed over 32,000 Medi-Cal, CalFresh, and General Assistance applications.

Employment and Training Specialists and Eligibility Workers support families, including those impacted by job and housing losses, to help lift themselves out of poverty by obtaining or improving skills for employment. Employment and Training Specialists in the Employment and Training Division saw a major increase in clients that received permanent housing support after the 2017 fires and successfully housed 63 families in need.

Eligibility Workers assigned to the Family, Youth and Children's Division determine Foster Care payment benefits and Medi-Cal health coverage for over 1,200 children in the Foster Care and Adoption systems, and ensure that former foster youth continue to receive Medi-Cal benefits until they are 26 years old.

In our Economic Assistance Division, Eligibility Specialists provide Medi-Cal, CalFresh, County Medical Services Program and General Assistance benefits. During the annual open enrollment period and throughout the year, as a result of life changing events, these Specialists assist families with applications for subsidized insurance and selection of health insurance coverage available from Covered California. Between January 2018 and October 2018, Eligibility Specialists answered over 54,000 calls from existing clients at the Economic Assistance Service Center. Currently, there are almost 108,000 Medi-Cal clients that are serviced by the Eligibility Specialists, which equates to 1 in 5 people in Sonoma County receiving Medi-Cal benefits made possible by Human Services Eligibility Workers, Employment and Training Specialists or Eligibility Specialists.

Eligibility Specialists work closely with the Adult and Aging Division's In-Home Supportive Services Social Workers to coordinate Medi-Cal benefits with in-home assistance for almost 6,000 seniors and disabled residents at risk for out of home placement.

Eligibility Workers in the Special Investigations Unit safeguard the integrity of the programs and services offered by the Human Services Department by providing quality assurance and opportunities for case work accuracy improvement.

#### **Prior Board Actions:**

The Board has previously honored Eligibility Workers, Employment and Training Specialists, and Eligibility Specialists by designating the month of January as Eligibility Worker, Employment and Training and Eligibility Specialist Recognition Month.

Strategic Plan Alignment Goal 4: Civic Services and Engagement

This item fosters an increased understanding of the vital programs and services the County provides for the community.

| Fiscal Summary                                  |  |   |                       |                              |  |
|---|--|---|-----------------------|------------------------------|--|
| Expenditures                                    |  | FY 18-19<br>Adopted                     | FY 19-20<br>Projected | FY 20-21<br>Projected        |  |
| Budgeted Expens                                 | ses  |   |                       |                              |  |
| Additional Appropriation Request                | ed   |   |                       |                              |  |
| Total Expenditu                                 | res  | 0                                       | 0                     | 0                            |  |
| Funding Sources                                 |  |   |                       |                              |  |
| General Fund/WA                                 | GF   |   |                       |                              |  |
| State/Fede                                      | ral  |   |                       |                              |  |
| Fees/Oth  | ner  |   |                       |                              |  |
| Use of Fund Balar                               | nce  |   |                       |                              |  |
| Contingenc                                      | ies  |   |                       |                              |  |
| Total Source                                    | ces  | 0                                       | 0                     | 0                            |  |
| Narrative Explanation of Fiscal Impacts:        |  |   |                       |                              |  |
| None  |  |   |                       |                              |  |
| St  | affir  | ig Impacts                              |                       |                              |  |
| Position Title<br>(Payroll Classification)      | Γ  | Monthly Salary<br>Range<br>(A – I Step) | Additions<br>(Number) | <b>Deletions</b><br>(Number) |  |
|   |  |   |                       |                              |  |
| Narrative Explanation of Staffing Impacts (If R | equi   | ired):                                  |                       |                              |  |
| None.   |  |   |                       |                              |  |
| Attachments:                                    |  |   |                       |                              |  |
| Resolution                                      |  |   |                       |                              |  |
| Related Items "On File" with the Clerk of the B | Related Items "On File" with the Clerk of the Board: |   |                       |                              |  |
|   |  |   |                       |                              |  |



Date: January 8, 2019

Item Number: \_\_\_\_ Resolution Number:

4/5 Vote Required

# Resolution Of The Board Of Supervisors Of The County Of Sonoma, State Of California, Designating January 2019 as Eligibility Worker, Employment and Training Specialist and Eligibility Specialist Month.

**Whereas,** the Eligibility Worker, Employment and Training Specialist, and Eligibility Specialist classifications were established to provide for more efficient service in determining eligibility for public assistance; and

**Whereas,** the Eligibility Workers, Employment and Training Specialists, and Eligibility Specialists interact with the public with professionalism, respect and compassion; and

**Whereas,** the Eligibility Workers, Employment and Training Specialists, and Eligibility Specialists are responsible for processing applications and maintaining caseloads while maintaining very high standards of job performance; and

**Whereas,** Eligibility Workers, Employment and Training Specialists, and Eligibility Specialists are required to be well versed in many areas so that they can effectively provide services to public assistance recipients, foster care providers and the general public; and

**Whereas,** Eligibility Workers, Employment and Training Specialists, and Eligibility Specialists perform valuable services and it is important that all Sonoma County residents recognize the contribution they make to the community of Sonoma County;

**Now, Therefore, Be It Resolved** that the Board of Supervisors of the County of Sonoma do hereby designate January 2019 as Eligibility Worker, Employment and Training Specialist, and Eligibility Specialist Recognition Month in Sonoma County and salute the fine record of service and achievement which these dedicated individuals have established in our county.

# Supervisors:

| Gorin: | Rabbitt: | Zane: | Hopkins: | Gore:    |
|--------|----------|-------|----------|----------|
| Ayes:  | Noes:    |       | Absent:  | Abstain: |

So Ordered.

| County of Sonoma<br>Agenda Item<br>Summary Report   | <b>Agenda Item Number: 41</b><br>(This Section for use by Clerk of the Board Only.) |  |  |  |  |  |
|---|---|--|--|--|--|--|
| Clerk of the Board<br>575 Administration Drive<br>Santa Rosa, CA 95403  |   |  |  |  |  |  |
| To: Board of Supervisors  |   |  |  |  |  |  |
| Board Agenda Date: January 8, 2019  | Vote Requirement: No Vote Required  |  |  |  |  |  |
| Department or Agency Name(s): Board of Supervis   | sors  |  |  |  |  |  |
| Staff Name and Phone Number:  | Supervisorial District(s):  |  |  |  |  |  |
| Susan Gorin / 565-2241  | First   |  |  |  |  |  |
| Title:       Approve Gold Resolution Congratulating Cynthia Tarr on being named Sonoma's Treasure Artist of 2019. |   |  |  |  |  |  |
| Recommended Actions:  |   |  |  |  |  |  |
| Approve Gold Resolution Congratulating Cynthia Tarr on being named Sonoma's Treasure Artist of 2019.              |   |  |  |  |  |  |
| Executive Summary:  |   |  |  |  |  |  |
| Gold Resolution Congratulating Cynthia Tarr on being r  | amed Sonoma's Treasure Artist of 2019   |  |  |  |  |  |
| Discussion:   |   |  |  |  |  |  |
|   |   |  |  |  |  |  |
| Prior Board Actions:  |   |  |  |  |  |  |
|   |   |  |  |  |  |  |
| Strategic Plan Alignment Not Applicable   | Strategic Plan Alignment Not Applicable   |  |  |  |  |  |
|   |   |  |  |  |  |  |

|  | Fiscal Sur             | mmary  |                       |                       |
|--|------------------------|--|-----------------------|-----------------------|
| Expenditures   |                        | FY 18-19<br>Adopted                              | FY 19-20<br>Projected | FY 20-21<br>Projected |
| Budgeted Ex  | penses                 |  |                       |                       |
| Additional Appropriation Req   | uested                 |  |                       |                       |
| Total Expen  | ditures                |  |                       |                       |
| Funding Sources  |                        |  |                       |                       |
| General Fund/  | WA GF                  |  |                       |                       |
| State/F  | ederal                 |  |                       |                       |
| Fees   | /Other                 |  |                       |                       |
| Use of Fund E  | Balance                |  |                       |                       |
| Conting  | gencies                |  |                       |                       |
|  |                        |  |                       |                       |
| Total S<br>Narrative Explanation of Fiscal Impacts:                                    | ources                 |  |                       |                       |
|  |                        | Impacts  |                       |                       |
|  | Staffing I<br>Mo       | Impacts<br>onthly Salary<br>Range<br>A – I Step) | Additions<br>(Number) | Deletions<br>(Number) |
| Narrative Explanation of Fiscal Impacts:<br>Position Title                             | Staffing I<br>Mo<br>(/ | nthly Salary<br>Range<br>A – I Step)             |                       |                       |
| Narrative Explanation of Fiscal Impacts:<br>Position Title<br>(Payroll Classification) | Staffing I<br>Mo<br>(/ | nthly Salary<br>Range<br>A – I Step)             |                       |                       |
| Narrative Explanation of Fiscal Impacts:<br>Position Title<br>(Payroll Classification) | Staffing I<br>Mo<br>(/ | nthly Salary<br>Range<br>A – I Step)             |                       |                       |



|       |                 | Item Number:       |  |
|-------|-----------------|--------------------|--|
| Date: | January 8, 2019 | Resolution Number: |  |
|       |                 |                    |  |

4/5 Vote Required

# Resolution of the Board of Supervisors of the County of Sonoma, State of California, Congratulating Cynthia Tarr on being named Sonoma's Treasure Artist of 2019

**WHEREAS,** each year since 1983, the City of Sonoma's Cultural and Fine Arts Commission selects an artist whose body of work and service to the community are substantial, exceptional and inspiring. The Sonoma Treasure Artist honors local artists who, in addition to promoting the arts, help enrich the Valley with their commitment to their craft; and,

WHEREAS, for the year 2019, the City of Sonoma has selected Cynthia Tarr, chosen for her significant contributions to the musical life of Sonoma Valley through including performances at local events such as the Sonoma City Party and the Community gathering "Love is in the Air"; and

**WHEREAS,** Ms. Tarr is an educator as well as a committed and passionate mentor and is the Musical Director of the Sonoma Community Center, where she teaches a full schedule of providing advanced students the experience of performing in intimate settings; and

**WHEREAS**, Cynthia also volunteers as a co-host on the KSVY radio show "the Guys at Five" and also continues to perform individually and with her group the "Quixotics"; and

WHEREAS, as a nomination letter noted "all of Cynthia's gifts that Cynthia brings to us are remarkable in themselves, but it is in the spirit with which she gifts them that inspires me to think of her as a treasure artist, everything that Cynthia does is done with the intention of connecting people with gifts of music"; and

NOW, THEREFORE, BE IT RESOLVED that the Board of Supervisors of Sonoma County Congratulates Cynthia Tarr on being named as Sonoma Cultural and Fine Arts Commission's Treasure Artist for 2018.

| Supervisors: |          |       |             |          |
|--------------|----------|-------|-------------|----------|
| Gorin:       | Rabbitt: | Zane: | Hopkins:    | Gore:    |
| Ayes:        | Noes:    |       | Absent:     | Abstain: |
|              |          |       | So Ordered. |          |

| County of Sonoma<br>Agenda Item<br>Summary Report   | <b>Agenda Item Number: 42</b><br>(This Section for use by Clerk of the Board Only.) |  |  |  |
|---|---|--|--|--|
| Clerk of the Board<br>575 Administration Drive<br>Santa Rosa, CA 95403  |   |  |  |  |
| To: Board of Supervisors  |   |  |  |  |
| Board Agenda Date: January 8, 2019  | Vote Requirement: Majority  |  |  |  |
| Department or Agency Name(s): Board of Supervis   | sors  |  |  |  |
| Staff Name and Phone Number:  | Supervisorial District(s):  |  |  |  |
| Supervisor James Gore (707) 565-2241  | Fourth District   |  |  |  |
| Title: Board Sponsorship  |   |  |  |  |
| Recommended Actions:  |   |  |  |  |
| Approve Board Sponsorship of \$2813.50 to the Mark West Community Preschool for the Fire Relief<br>Fundraiser to rebuild Mark West Community preschool at the Sonoma County Fairgrounds, 12/1/2018.<br>(Fourth District)  |   |  |  |  |
| Executive Summary:  |   |  |  |  |
| The Mark West Community Preschool services approximately 100 families. They lost their building to the Tubbs Fire. They are attempting to rebuild the preschool building at a cost of approximately \$2million, with insurance only covering approximately \$600,000 of that rebuild. The Community Preschool hosted a fundraiser toward their overall rebuild costs at the Fairgrounds. Please consider sponsoring the administrative cost of the event so that all funds raised can go directly to the rebuild. |   |  |  |  |
| Discussion:   |   |  |  |  |
| N/A   |   |  |  |  |
| Prior Board Actions:  |   |  |  |  |
| N/A   |   |  |  |  |
| Strategic Plan Alignment Goal 3: Invest in the F  | uture   |  |  |  |
|   |   |  |  |  |

|   | cal Summary   |                       |                              |
|---|---|-----------------------|------------------------------|
| Expenditures  | FY 18-19<br>Adopted                                       | FY 19-20<br>Projected | FY 20-21<br>Projected        |
| Budgeted Expens   | es  |                       |                              |
| Additional Appropriation Request  | ed 2813.50  |                       |                              |
| Total Expenditur  | es 2813.50  |                       |                              |
| Funding Sources   |   |                       | ·                            |
| General Fund/WA   | GF  |                       |                              |
| State/Fede  | ral   |                       |                              |
| Fees/Oth  | er  |                       |                              |
| Use of Fund Balan   | ce  |                       |                              |
| Contingenci   | es 2813.50  |                       |                              |
| Total Source  | es 2813.50  |                       |                              |
| St  |   |                       |                              |
|   | affing Impacts  |                       |                              |
| Position Title<br>(Payroll Classification)  | affing Impacts<br>Monthly Salary<br>Range<br>(A – I Step) | Additions<br>(Number) | <b>Deletions</b><br>(Number) |
| Position Title<br>(Payroll Classification)  | Monthly Salary<br>Range<br>(A – I Step)                   |                       |                              |
| Position Title<br>(Payroll Classification)<br>Narrative Explanation of Staffing Impacts (If R | Monthly Salary<br>Range<br>(A – I Step)                   |                       |                              |
| Position Title<br>(Payroll Classification)<br>Narrative Explanation of Staffing Impacts (If R | Monthly Salary<br>Range<br>(A – I Step)                   |                       |                              |
| Position Title<br>(Payroll Classification)  | Monthly Salary<br>Range<br>(A – I Step)                   |                       |                              |

## **COUNTY OF SONOMA**

SUBMIT TO: Board of Supervisors 575 Administration Dr, Ste 100A Santa Rosa, CA 95403

For Board of Supervisors Use Only

# Fee Waiver/Board Sponsorship Request Form

1. Contact information for individual requesting fee waiver/sponsorship:

| Name:            | Jenny             | L         | Kenyon          |             |       |
|------------------|-------------------|-----------|-----------------|-------------|-------|
|                  | First             | Middle    | Last            |             |       |
| Mailing Address: | 4720 Gue          | enza Rd   | Santa Rosa      | CA          | 95404 |
|                  | Number, Street,   | Apt/Suite | City            | State       | Zip   |
| Phone:           | (805) 886 - 1776  | Email:    | jenny@community | preschools. | com   |
|                  | Area Code, Number |           |                 |             |       |

2. Name of Community Based Organization, Non-Profit, or Government Agency for which fee waiver/sponsorship is requested:

| Name:            | Mark West Community Preschool         |        |                  |             |       |
|------------------|---------------------------------------|--------|------------------|-------------|-------|
| Mailing Address: | 1281 Edwards Ave                      |        | Santa Rosa       | CA          | 95401 |
|                  | Number, Street, Apt/Suite             |        | City             | State       | Zip   |
| Phone:           | (707) 540 - 0900<br>Area Code, Number | Email: | jenny@communityp | preschools. | com   |

3. Please indicate by check mark the supervisory district in which the organization or agency submitting this request is located, where the project/activity/event will be held, and the district office to whom you would like to submit this request:

| Board Member and District                                  | Susan<br>Gorin<br>District 1 | David<br>Rabbitt<br>District 2 | Shirlee<br>Zane<br>District 3 | James<br>Gore<br>District 4 | Lynda<br>Hopkins<br>District 5 |
|--|------------------------------|--------------------------------|-------------------------------|-----------------------------|--------------------------------|
| Entity or organization location<br>(select all that apply) |                              |                                |                               |                             |                                |
| Project/activity/event location<br>(select all that apply) |                              |                                |                               |                             |                                |
| District office to receive request (select only one)       |                              |                                |                               | $\checkmark$                |                                |

4. Type of Community Based Organization, Non-profit, or Government Agency for which the fee waiver/sponsorship is requested:

| City                    | Special District  | Other Local Government |
|-------------------------|-------------------|------------------------|
| School                  | Non-profit or CBO |                        |
| Other (please specify): |                   |                        |

- 5. Please provide a description of the project/activity/event for which a fee waiver/sponsorship is being requested on a separate sheet of paper. Please include the number of individuals who will participate or be served, etc.
- 6. Please indicate if this is a one-time or annual event:

🖌 One Time

Annual

Sonoma County Fee Waiver Form Revised 8/17/2012 7. Type and amount of fee waiver/sponsorship requested. Please list all County fees you are requesting be waived/sponsored in conjunction with this project/activity/event. Please attach a copy of an estimate or receipt from the County Department or Veteran's Building Operator documenting the amount of each fee you are requesting be waived/sponsored.

| Department Assessing Fee | Type of Fee                     | Amount of Fee |
|--------------------------|---------------------------------|---------------|
| Fairgrounds              | Use fee's Staff/rental support. | \$ 281350     |
|                          |                                 |               |
|                          |                                 |               |
|                          |                                 |               |

8. If your Community Based Organization, Non-Profit, or Governmental Agency has received a fee waiver/sponsorship for a similar project/activity/event in the past, please list below:

| Date of<br>Fee Waiver | Department<br>Assessing Fee | Type of Fee | Amount of<br>Fee |
|-----------------------|-----------------------------|-------------|------------------|
| -1 1                  | -                           | a Sa y      | NA               |
| 1 1                   |                             |             |                  |
| / /                   |                             |             |                  |
| / /                   |                             |             |                  |

9. Does the organization or agency for which the fee waiver/sponsorship is requested receive funding from any of the following sources? If so, please specify:

|     | Property Tax         | Sales Tax | Special Assessment |
|-----|----------------------|-----------|--------------------|
|     | User Fees            |           |                    |
| Oth | er (please specify): |           |                    |

- 10. If you checked any of the boxes in number 9 above, please provide an explanation and supporting documentation regarding the inability of the organization or agency to pay the fees which you are requesting be waived/sponsored. Please attach to this form and submit with your request. N/A.
- 11. Will the organization or agency be charging an entry fee or be requesting a donation for the project/activity/event for which you are requesting a fee waiver/sponsorship? If so, please provide an explanation detailing why the fees to be waived/sponsored cannot be recovered through the entry fee. Please attach to this form and submit with your request. See attached speed.

| Ale                  | Director/Owner |  |
|----------------------|----------------|--|
| Authorized Signature | Title          |  |
| 11 / 14 / 2018       |                |  |
| Date                 |                |  |

Sonoma County Fee Waiver Form Revised 8/17/2012

#### Mark West Preschool Fee Waiver Request

#5) Fire Relief Fundraiser in which all proceeds will benefit the rebuild of Mark West Community Preschool. Our school serviced over 100 families in the Wikiup/Mark West/Larkfield area.

Since the fire we have found that we are sorely underfunded to rebuild the school. Building a new facility in the current climate of Sonoma County is cost prohibitive for the intended use. Our insurance covers approximately 30% of the total actual cost. To rebuild the structure and upgrade the facility with ADA requirements, current code upgrades and infrastructure the cost is approximately \$2 million.

The Mark West Community Preschool rebuild has a mission to not only restore what once was but to be an example to our community of what high quality early childhood education should be.

We anticipate approx. 500 people(includes children) will be in attendance.

11) Yes, we will be charging an entry fee. The fundraiser is a carnival theme and there will be games, food and it is required to pay the entry to be able to partake in the activities. The entry fee is helping to pay for the costs associated with running the booths (games, prizes, etc).

<u>All proceeds</u> will go towards the rebuild of the preschool. Since it is a preschool, in terms of the rebuild, it falls under a particular category which insurance is only able to cover at 30% of the costs. It will cost us 2million dollars to start the rebuild and our timeline for our insurance company to rebuild is running out. Once again emphasizing that 100% of proceeds from ticket sales, games, etc. will go towards the rebuild of the school. There will be zero dollars that will go into admin costs or general fund. We would like to begin rebuilding in 2019 as our community rebuilds and depends on our services.



# Proforma Service Order Credit Memo

California Community Lender Inc. 3442 Piner Road Santa Rosa, CA 95404 
 Account:
 00012655

 Credit Memo Amount:
 -1,726.00

 Order:
 085440

California Community Lender-MARK WEST PRESCHOOL FUNDRAISER (500) (16298)

Start-End: Sat 12/01/2018 08:00 AM - 10:00 PM

Function: Space & Statistics Start/End: 12/01/2018 08:00 AM - 10:00 PM Requestor: California Community Lender Inc.

| Description   | Duration                       | Units     | Rate                 | Charges            |
|---|--------------------------------|-----------|----------------------|--------------------|
| Saralee's Barn - Base Rate  | 1.00 Day                       | 1.00 DAY  | 1,500.00 DAY         | 1,500.00           |
| Security Guard Reimbursement-Praetorian-GATE 7<br>GUARD<br>12/01/2018 01:00 PM - 05:00 PM                           | 4.00 Hour                      | 1.00 EA   | 0.00 HR              | 0.00               |
| PRAETORIAN PROVIDING COMPLIMENTARY SERVIC<br>Security Guard Reimbursement-Praetorian                                | ES FOR THIS EVENT<br>5.25 Hour | 2.00 EA   | 0.00 HR              | 0.00               |
| 12/01/2018 02:00 PM - 07:15 PM<br>PRAETORIAN PROVIDING COMPLIMENTARY SERVIC<br>Security Supervisor Reimb-Praetorian |                                | 1.00 EA   | 0.00 HR              | 0.00               |
| PRAETORIAN PROVIDING COMPLIMENTARY SERVIC<br>Alcohol Buy Out - Interim Events                                       | ES FOR THIS EVENT              | 127.00 EA | 5.00 EA              | 635.00             |
| Interim Insurance-LIQUOR LIABILITY (SE18-2542)  |                                | 1.00 EA   | 290.00 EA            | 290.00             |
| Sheep Ring- Base Rate   | 1.00 Day                       | 1.00 DAY  | 275.00 DAY           | 275.00             |
| Complimentary Tables  |                                | 5.00 EA   | 0.00 EA              | 0.00               |
| Complimentary Chairs  |                                | 50.00 EA  | 0.00 EA              | 0.00               |
| Crossing Guard-BROOKWOOD  |                                | 5.50 HR   | 17.00 EA             | 93.50              |
| 12/01/2018 01:45 PM - 07:15 PM<br>Insurance Processing Fee  |                                | 1.00 EA   | 20.00 EA             | 20.00              |
| Previous Payments   |                                |           | Total Services:      | 2,813.50<br>Amount |
| 11/29/2018 EV Deposit - Credit Card xx xx 9973  |                                |           |                      | -4,339.50          |
| 09/24/2018 EV Deposit - Check CK#2019 57757   |                                |           |                      | -200.00            |
|   |                                | Total Fo  | r Previous Payments: | -4,539.50          |

California Community Lender-MARK WEST PRESCHOOL FUNDRAISER (500) (16298) Start-End: Sat 12/01/2018 08:00 AM - 10:00 PM

Invoice Summary while the destability of good display the second schedule of the destability of the destabil

| Total Services:     | 2,813.50  |
|---------------------|-----------|
| Total Taxes:        | 0.00      |
| Credit Memo Total:  | 2,813.50  |
| Total Payments:     | -4,539.50 |
| Credit Memo Amount: | -1,726.00 |

| County of Sonoma<br>Agenda Item<br>Summary Report   | Agenda Item Number: 55<br>(This Section for use by Clerk of the Board Only.)   |  |  |
|---|--|--|--|
| Clerk of the Board<br>575 Administration Drive<br>Santa Rosa, CA 95403  |  |  |  |
| To: Board of Supervisors  |  |  |  |
| Board Agenda Date: January 8, 2019  | Vote Requirement: Majority   |  |  |
| Department or Agency Name(s): Permit Sonoma   |  |  |  |
| Staff Name and Phone Number:  | Supervisorial District(s):   |  |  |
| Gary Helfrich 707-565-2404  | Fifth  |  |  |
| reduction in the DA (Diverse Agriculture) z   | s decision to approve a Use Permit for a setback<br>oning district; located at 8398 Bodega Highway,<br>2; Beverly Beaver Rudolph applicant and appellant.  |  |  |
| Recommended Actions:  |  |  |  |
| Determine that the project is exempt from the Calif<br>Use Permit Conditions. Denial of the appeal will allo  | ornia Environmental Quality Act, deny the appeal of<br>ow Code Enforcement action to proceed.  |  |  |
| Executive Summary:  |  |  |  |
| In 2009 the property owner requested a Use Permit to reduce the side yard setback on the east side of APN 077-160-001 (property) from 10 feet to 2.7 feet for a distance of 47.5 feet. A shed is connected to the house with a deck that has been framed for a roof but the roof has not been installed. The applicant wishes to convert the shed to a 315 square foot recreation room and complete the roof over the deck, but the deck will remain unenclosed. An eight foot high fence was previously required by the Board of Zoning Adjustments to provide screening to the adjoining property. The project is located on a 16.42 acre parcel. The structure was partially constructed prior to the setback issue being raised. The Use Permit expired without the applicant implementing the project or making any progress towards meeting conditions of approval. |  |  |  |
| 111745. This permit has expired and did not author<br>submittal of a building permit application to legalize<br>completion of construction of the proposed recreat<br>building permit issuance; and 3) permitting and con<br>along the eastern property line. The applicant appet<br>the above described conditions of approval. Permit   | ed the project to include conditions requiring: 1)<br>mporarily moved to this site in 1992 under permit B-<br>ize any use or occupancy of the structure. 2)<br>a shed/recreation room within 60 days, and<br>ion room and covered deck within 24 months of |  |  |

Agreement signed by the applicant agreeing to pay Use Permit application processing costs. The applicant has not paid the additional deposit nor has she applied for any building permits required as a condition of project approval. Staff recommends denial of the appeal. This Zoning and Building Violation has remained unresolved for many years despite two approved Use Permits, one issued in 2009 (expired) and another in 2016 (the conditions of which are the subject of the present appeal) that provided a clear path and means to legalize the violations.

## **Discussion:**

# **Project Location and Zoning:**

The parcel is located at 8398 Bodega Highway, Sebastopol across the street from the city limits of Sebastopol and is a relatively flat to gently sloping parcel crossed by Atascadero Creek.

The 16.42 acre parcel's zoning designation is DA (Diverse Agriculture) with an allowable density of 20 acres per dwelling unit with the F2 (Floodplain), RC (Riparian Corridor) 200'/50', SR (Scenic Resources), and VOH (Valley Oak Habitat) combining designations.

# Background:

The subject Use Permit represents the applicant's second attempt to resolve a violation of the setback regulations for a partially constructed recreation room addition to the existing single family dwelling. The existing single family dwelling is only 2.7 feet from the eastern property line. The partially constructed recreation room is aligned with the existing dwelling located 2.7 feet from the parcel line. (See Attachment B – Site Plan).

The original construction along the eastern property line involved a building permit for a shed, which was found to be located over the property line after the permit was issued. Two building permits were issued for this structure, one in 2002 which was renewed with the issuance of a second in 2006. These permits were issued to relocate the shed, construct a perimeter foundation, and cover the walkway leading to the dwelling. Both indicated that the building would be located 10 feet from the property line, consistent with the required 10-foot side yard set-back for the Diverse Agriculture zoning district. A subsequent survey of the property revealed that the property line is actually only 2.7 feet from the house and shed (now called a recreation room). Construction of a connecting deck and framing to enclose it have led to the determination that this structure is now an addition to the single family dwelling.

Permit B-111745 was issued on May 3, 1992 to temporarily relocate a historic structure in order to preserve it from demolition. Notes attached to the file by the Sonoma County Building Inspection Department states "this permit will be for temporary "parking" of this building and the structure is not to be used or occupied without a more extensive foundation system designed to resist current building code vertical and lateral loads." While the temporary relocation permit expired on May 3, 1995, the structure has remained on "temporary" supports for decades and has deteriorated to the point where relocation or restoration is infeasible. Even if restoration were possible, the structure could not remain on site as a residential use since existing development already exceeds allowable residential density.

At their 2016 public hearing the Board of Zoning Adjustments discussed at length their disappointment that the applicant has continued to fail to address the problems created by the proposed recreation room and deck. However, the Board of Zoning Adjustments ultimately approved the requested Use

Permit in February 2016 with conditions mandating that the applicant complete removal of the unpermitted residential structure, construct an 8-foot high privacy fence, and submit necessary building permits as described above to legalize unpermitted construction.

On February 26, 2016 the applicant appealed her conditions of approval. The applicant does not presently specify which conditions she opposes. However, in her presentation at the Board of Zoning Adjustments applicant opposed Condition #7 requiring the removal of a single family dwelling stored on the property, and Conditions #9 and #10 which provide the stringent timelines for completion of the project. On March 29, 2016, Permit Sonoma mailed a letter to the applicant requesting that she pay the estimated fees for taking the application to the Board of Supervisors. No response was received.

# Staff Recommendation:

Staff recommends that the Board of Supervisors deny the appeal. The applicant has continuously failed to take action to legalize work completed without proper permits, as observed by the Board of Zoning Adjustments. Your Board's denial of the Appeal will give the applicant a final opportunity to bring the property into compliance with the Sonoma County Zoning Code (Chapter 26) and the Sonoma County Building Code (Chapter 7 and allow Code Enforcement to take enforcement actions.

# **Prior Board Actions:**

None.

Strategic Plan Alignment Goal 2: Economic and Environmental Stewardship

A goal of the Board is to provide environmental stewardship in the interest of maintaining a beautiful County in which all can thrive. Part of that involves maintaining a safe and healthy environment. Denying the requested Use Permit will resolve health and safety issues that are ongoing at this site.

| Fis   | cal Summary                             |                       |                              |
|---|---|-----------------------|------------------------------|
| Expenditures  | FY 17-18<br>Adopted                     | FY 18-19<br>Projected | FY 19-20<br>Projected        |
| Budgeted Expense  | es                                      |                       |                              |
| Additional Appropriation Requeste   | ed                                      |                       |                              |
| Total Expenditure   | es                                      |                       |                              |
| Funding Sources   |   |                       |                              |
| General Fund/WA G   | GF                                      |                       |                              |
| State/Feder   | al                                      |                       |                              |
| Fees/Oth  | er                                      |                       |                              |
| Use of Fund Balan   | се                                      |                       |                              |
| Contingenci   | es                                      |                       |                              |
| Total Source  | es                                      |                       |                              |
| Narrative Explanation of Fiscal Impacts:  |   |                       |                              |
| The applicant pays all processing costs as this is<br>to make an additional deposit to cover the cost<br>means that approximately \$2,900.00 remains u<br>Sta   | s of bringing the appea                 |                       |                              |
| Position Title<br>(Payroll Classification)  | Monthly Salary<br>Range<br>(A – I Step) | Additions<br>(Number) | <b>Deletions</b><br>(Number) |
| Narrative Explanation of Staffing Impacts (If Re  | equired):                               |                       |                              |
| Not Applicable.   |   |                       |                              |
| Attachments:  |   |                       |                              |
| Draft Board of Supervisors Resolution<br>Attachment A: Appeal Form February 26, 2016<br>Attachment B: Board of Zoning Adjustments Sta<br>Attachment C: Board of Zoning Adjustments Co<br>Attachment D: Permit B-111745 Building Reloca<br>Attachment E: Permit History Table<br>Attachment F: Public Comments | nditions of Approval F                  | ebruary 18, 2016      | 5                            |

Related Items "On File" with the Clerk of the Board:



County of Sonoma State of California

|                       | Item Number:             |
|-----------------------|--------------------------|
| Date: January 8, 2019 | Resolution Number:       |
|                       | UPE15-0062 Gary Helfrich |
|                       | 4/5 Vote Required        |

Resolution Of The Board Of Supervisors Of The County Of Sonoma, State Of California, Denying Applicant's Appeal Of The Board Of Zoning Adjustments Conditions For The Proposed Reduced Side Yard Setback Use Permit UPE15-0062 Approved By The Board Of Zoning Adjustments; For Property Located At 8398 Bodega Highway, Sebastopol, APN 077-160-001; Supervisorial District 5.

**Whereas,** the Beverly Beaver Rudolph ("the Applicant") filed Use Permit application 15-0062 with Permit Sonoma for a side yard setback reduction from 10 feet to 2.7 feet on a 16.42 +/- acre parcel located at 8398 Bodega Highway, Sebastopol, APN 077-160-001 ("the Property" Zoned DA (Diverse Agriculture) 20 acres per dwelling unit, F2 (Floodplain Combining District), RC 20/50 (Riparian Corridor 200 foot setback for structures/50 foot setback for agriculture), SR (Scenic Resource), VOH (Valley Oak Habitat); Supervisorial District No. 5 ("the Project"); and

**Whereas,** in accordance with the provisions of law, the Board of Zoning Adjustments held a public hearing on the Project on February 18, 2016, at which time all interested persons were given an opportunity to be heard; and

**Whereas,** on February 18, 2016, the Board of Zoning Adjustments approved the Project with conditions of approval as reflected in its Resolution No. 16-0003; and

Whereas, among other things, the Conditions of Approval require removal of a deteriorating structure, which was believed at the time of the Board of Zoning Adjustments to be an illegal dwelling, but which Permit Sonoma staff have since determined to be the subject of an expired permit to temporarily relocate a historic structure to the subject property (Permit B-111745 issued May 3, 1992). The structure is still on the property, has severely deteriorated, and is uninhabitable; and

**Whereas,** the Applicant appealed the conditions of approval on February 26, 2016 ("the Appeal"); and

Whereas, the Applicant has failed to pay additional costs and fees requested by staff necessary to bring the Appeal to the Board of Supervisors ("Board"); and

Resolution # January 8, 2019 Page 2

**Whereas,** in accordance with the provisions of law, the Board held a public hearing to consider the Appeal on January 8, 2019, at which time all interested persons were given an opportunity to be heard; and

**Whereas,** the Project is categorically exempt from the California Environmental Quality Act ("CEQA") pursuant to the CEQA Guidelines, Title 14 of the California Administrative Code, Section 15305, minor alteration in land use limitations, because the requested use permit would allow the maintenance of structures within a required side yard setback and construction of an 8-foot fence along the property boundary.

**Now, Therefore, Be It Resolved** that the Board adopts the foregoing statements as true and correct and as findings of the Board.

Be It Further Resolved that the Board denies the Appeal.

**Be It Further Resolved** that as evidenced in the record of proceedings herein, including but not limited to the staff reports for this hearing and the hearing before the Board of Zoning Adjustments on February 18, 2016, illegal structure(s) remain on the property, violating health and safety codes and the County Zoning Code.

**Be It Further Resolved** that the Board designates the Clerk of the Board as the custodian of the documents and other material which constitute the record of proceedings upon which the decision herein is based. These documents may be found at the office of the Clerk of the Board, 575 Administration Drive, Room 100-A, Santa Rosa, California 95403.

| Supervisors: |       |       |             |          |
|--------------|-------|-------|-------------|----------|
| Gorin:       | Zane: | Gore: | Hopkins:    | Rabbitt: |
| Ayes:        | Noe   | 25:   | Absent:     | Abstain: |
|              |       |       | So Ordered. |          |
|              |       |       |             |          |
|              |       |       |             |          |

# Planning Commission/Board of Zoning Adjustments Appeal Form PJR-021

. . .

| A A   |
|---|
| To: Board of Supervisors<br>County of Sonoma, State of California   |
| Appeal is hereby made by: <u>Beverly Beaver Rudolph</u><br>Please Print   |
| Mailing Address: Po Box 2516  |
| Sebastopol CA, 95473  |
| Phone: <u>707-823-5818</u> Email: <u>solutions plus 2@sbc.global</u> .  |
| The Sonoma County Planning Commission Board of Zoning Adjustments (circle one) on   |
| Feb. 18 , 20 16 (approved) denied (circle one) a request by   |
| Beverly Beaver Rudolph for reduced setback.   |
| from 10ft to 2.7ft along easterly side of property.   |
| located at 8398 Boolean Ave, Sebastopol   |
| APN <u>077-160001</u> Zoned <u>DA</u> Supervisorial District <u>5</u><br>This appeal is made pursuant to Sonoma County Code Chapter 26 Section 26-92-160 for the following specific reasons:  |
| Final Conditions of Approval  |
|   |
| Date: 2/26/16 Appellant: Beverly Beaver Rudolph<br>Signature  |
| Appeal Fee: See current PRMD Project Review Fee Schedule  |
| 0 DO NOT WRITE BELOW THIS LINE - To Be Completed by PRMD Staff 0  |
| This appeal was filed with the Permit and Resource Management Department on the <u>26 fb</u> day  |
| of <u>February</u> , 20 <u>16</u> , receipt of which is hereby acknowledged.  |
| of <u>February</u> , 20 <u>16</u> , receipt of which is hereby acknowledged.<br><u>D. Michaelson</u><br>PRMD Staff  |
| Sonoma County Permit and Resource Management Department<br>2550 Ventura Avenue & Santa Rosa, CA & 95403-2829 & (707) 565-1900 & Fax (707) 565-1103<br><sup>CMuller</sup> S:\Handouts\PJR\PJR-021 Planning Commission BZA Appeal Form.wpd 03/17/09 |
| Attachment A  |

# COUNTY OF SONOMA PERMIT AND RESOURCE MANAGEMENT DEPARTMENT

2550 VENTURA AVENUE, SANTA ROSA, CA 95403-2829

(707) 565-1900 FAX (707) 565-1103

|                             |  | Application F  | Fees / Invoice                   | for: UI  | PE15         | -0062                          |                          |
|-----------------------------|--|--|----------------------------------|--|--------------|--------------------------------|--------------------------|
| Projec                      | ct Address:  | 8398 BODEGA HWY  | / TWI                            |  |              |                                |                          |
| Cr                          | oss Street:  | RAGLE RD   |                                  |  | inted:       | Friday, Febru                  | ary 26, 2016             |
|                             | APN:   | 077-160-001  |                                  | Initializ<br>Activity  | Type:        | MGROSCH<br>C-USE 150           | )1                       |
| D                           | escription:  | USE PERMIT FOR F   | REDUCED SETBACK A                |  | CAS #:<br>OT |                                |                          |
| Owner:                      | RUDOLPH E<br>PO BOX 251<br>SEBASTOP(<br>95473<br>707 823 581 | DL CA  | Applicant:                       | RUDOLPH BE<br>PO BOX 2516<br>SEBASTOPOL<br>95473<br>707 823 5818 | S            | EAVER                          |                          |
| Item#                       | Descript   | ion  | Fees:                            | Tot Fee  | Prev.        | Pmts Cu                        | r. Pmts                  |
| 140<br>1011<br>1052<br>1142 | TECH ENH<br>APPEAL (<br>ENV REV                              | ANCEMENT FEE<br>ALL OTHERS)<br>CEQA EXEMPT DET<br>ITT - FENCES | 26010104-46040<br>26010121-45061 | 48.00<br>1,120.00<br>35.00<br>921.00                             |              | 48.00<br>.00<br>35.00<br>21.00 | .00<br>.00<br>.00<br>.00 |
|                             |  |  |                                  | \$2,124.00   | \$1,004      | .00                            |                          |
|                             |  |  |                                  |  |              | Total Fees:<br>Total Paid:     | \$2,124.00<br>\$1,004.00 |
|                             |  |  |                                  |  | Bal          | ance Due:                      | \$1,120.00               |
|                             |  | prized unless circumstance<br>PRMD refund policy provision     |                                  |  | When vali    | idated below, th               | is is your receipt.      |

|   | PAPAYMENTERED'D   |
|---|---|
|   | FEBEBSZ 6 2016  |
| N | PERMINAL AND RESOURCE<br>AMADEOEMENT DEPARTMENT<br>COODUNTY OF SONOMA |



# Sonoma County Board of Zoning Adjustments STAFF REPORT

# Sonoma County Permit and Resource Management Department 2550 Ventura Avenue, Santa Rosa, CA 95403 (707) 565-1900 FAX (707) 565-1103

UPE15-0062 FILE: February 18, 2016 DATE: TIME: 1:05 p.m. STAFF: Melinda Grosch, Project Planner

Appeal Period: 10 calendar days

|   | SUMMARY  |
|---|--|
| Appellant:                              | Frank & Teresa Hamilton  |
| Applicant:                              | Beverly Beaver Rudolph   |
| <u>Owner:</u>                           | Beverly Beaver Rudolph   |
| Location:                               | 8398 Bodega Highway, Sebastopol<br>APN: 077-160-001 Supervisorial District No.: 5  |
| <u>Subject:</u>                         | Request for a Use Permit for a reduced side yard setback and an eight foot high fence.   |
| PROPOSAL:                               | The owner is requesting a reduction in the side yard setback from 10 feet to 2.7 feet along the eastern property boundary in the vicinity of the existing dwelling to allow for a 315 square foot recreation room and a 432 square foot deck addition to a single family residence on a 16.42 acre parcel. The applicant also proposes an eight foot high fence to provide screening for the neighboring property. |
| Environmental<br>Determination:         | Categorically Exempt Section 15305, minor alteration in land use limitations.  |
| <u>General Plan:</u>                    | Diverse Agriculture 20 acres per dwelling unit.  |
| <u>Specific/Area Plan:</u><br>Land Use: | None   |
| Ord. Reference:                         | Section 26-88-040(g) of the Sonoma County Zoning Ordinance.  |
| <u>Zoning:</u>                          | DA (Diverse Agriculture) with an allowable density of 20 acres per dwelling<br>unit and combining zones of F2 (Floodplain), RC (Riparian Corridor) 200'/50',<br>SR (Scenic Resources), and VOH (Valley Oak Habitat).   |
| Land Conservation<br>Contract:          | The parcel is not subject to a Land Conservation Act Contract.   |

Application Complete

for Processing:

**RECOMMENDATION:** 

Approve the requested Use Permit allowing the shed to stay in its current location and be converted to a recreation room and the porch to be covered subject to the conditions in Exhibit C.

#### ANALYSIS

August 24, 2015

#### Background:

The property is developed with two dwellings built in the early 1900's, a newer dwelling, a barn, and other farm structures. Despite the fact that the parcel is relatively large at 16.42 acres, one of the dwellings was constructed less than 10 feet from the property boundary possibly because the boundary was thought to be further to the east than it actually is. An accessory structure used for storage was located over the property line and has been relocated so that it now has the same setback as the dwelling.

In 2006, BLD02-4925 was issued (renewed by BLD06-1590) to relocate the shed, construct a perimeter foundation, and add a new roof attaching it to the existing single family dwelling. The shed was originally over the property boundary and was moved to align with the house on the east property line. At the time the permit was issued the new location of the shed was indicated as being 10 feet from the property line. A subsequent survey of the property revealed that the property line is actually only 2.7 feet from the house and shed. A deck was constructed between the house and shed and has been framed for a cover but not roofed.

The Sonoma County Zoning Code offers numerous options for variations in setbacks related to uses, location on the parcel, portion of the structure under review (i.e., over hangs, cantilevered portions of structures, etc.) but for a primary structure a reduction to less than 3 feet requires special approval. The regulations are found in Sec. 26-88-040.(g) - General yard regulations and exceptions and read as follows:

(g) In any TP, LIA, LEA, DA, RRD, RRDWA, AR or RR district the required yard standards may be reduced when the planning director finds that such reduction(s) are appropriate in light of topography, vegetation or unique physical characteristics. In determining such findings, consideration will also be given to visibility from public roads and adjacent properties. Such reduction shall not result in a front yard of less than ten feet (10') for any garage or carport opening. The planning director may require a use permit or signatures from adjacent property owners.

In attempting to resolve the setback issue the applicant originally opted to have adjoining property owners agree to the setback reduction by signing the site plan showing the locations of the buildings and the proposed change from a storage shed to an attached recreation room. Two property owners located to the east are affected by the setback reduction. Of the two, the Gaffneys did not object and were willing to agree to the reduction through a signature on the site plan. The Hamiltons are opposed to the location of the recreation room and would not sign the site plan.

In continuing to try to clear the property of the various violations related to these structures and allow the structures to remain in the non-conforming location the applicant filed an application for a Use Permit in 2009. The Board of Zoning Adjustments heard the request on September 10, 2009 and approved the project with conditions. In 2011 the project was granted an automatic two year extension of time under the County's Economic Stimulus Ordinance. In 2013 the applicant requested an additional extension of time but failed to make a payment for the extension. Therefore, the permit expired in September of 2013. In August of 2015 an extension of time was again requested by the applicant. However, since the

previous Use Permit had expired a new application was required. In August 2015 the applicant filed this application.

#### **Project Description:**

The property owner has requested a minor Use Permit in order to reduce the side yard setback on the east side of the property to 2.7 feet for a distance of 47.5 feet. A shed is connected to the house with a deck that has been framed for a roof but the roof has not been installed. The applicant wishes to convert the shed to a 315 square foot recreation room and complete the roof over the deck, but the deck will remain unenclosed. An eight foot high fence was previously required by the Board of Zoning Adjustments to provide screening to the adjoining property. The project is located on a 16.42 acre parcel.

#### Site Characteristics:

The parcel is located across the street from the city limits of Sebastopol and is a relatively flat to gently sloping parcel crossed by Atascadero Creek. The site is developed with two single family dwellings constructed in the early 1900's, a newer dwelling constructed in the 1950's, a barn and other sheds and small accessory structures. One of the old dwellings is not permanently located on the property. It was moved there to preserve it from demolition at its original location. It has never actually been correctly located on this parcel since it was moved to the site without a building permit, it sits on blocks, and is uninhabitable.

The site is served by private septic systems, a well, and a driveway off of Bodega Highway.

#### Surrounding Land Use and Zoning:

- North Atascadero Creek crosses the property on the westerly side and in a north/south direction. The flat floodplain of the creek stretches to the north and south consisting of grassland and a ribbon of riparian vegetation. Ragel Ranch Park adjoins this parcel to the north and the zoning is PF (Public Facilities).
- East The parcels to the east are zoned AR (Agriculture and Residential), B6-2 acres per dwelling unit and range in size from 1.18 acres to 4.85 acres and are primarily rural residential in nature.
- South The southern property boundary is Bodega Highway. Directly across from the developed area of the subject parcel is land within the City of Sebastopol's limits. Atascadero Creek continues under Bodega Highway to the south. Lands outside the City limits are zoned DA (Diverse Agriculture), B6-20 acre density, RC 200/50 (Riparian Corridor), F2 (Floodplain Combining District), SR (Scenic Resource), VOH (Valley Oak Habitat) and range in size from 1.24 acres to 7.25 acres and are primarily rural residential in nature.
- West The land slopes up to the west and is more heavily vegetated with trees and shrubs than the area of the Atascadero Creek floodplain. Parcels in this area are zoned DA, B6-20 acre density, RC 200/50, F2, SR, VOH and range in size from 0.13 acres to 7.5 acres. These smaller parcels are rural residential in nature. Further west, parcels are generally larger and uses become more agricultural in nature consisting primarily of apple orchards.

#### **DISCUSSION OF ISSUES**

#### **Issue #1:** General Plan Consistency

The parcel has a Diverse Agriculture 20 acres per dwelling unit density designation. This designation allows all types of agriculture and associated structures as well as single family dwellings, agricultural

employee housing, etc. The current General Plan designation allows one single family dwelling and a Second Dwelling Unit on this 16.42 acre parcel. There are multiple dwellings on site and due to previous violation notices the Code Enforcement section has determined that three dwellings are Legal Non-Conforming units. The dwelling that is on blocks in the rear portion of the property was only supposed to be on the site temporarily so that a new, permanent location could be found for it. This building has been on-site since the late 1990s based on a violation notice from 1998. As 17 years have elapsed since the building was first brought to the property its temporary status has expired and it must be removed from the site before further entitlements can be granted.

The Diverse Agriculture General Plan designation allows for a variety of accessory structures that are either agricultural in nature or associated with residential uses on the property, thus converting the shed to a recreation room attached to the primary dwelling by a deck would be allowed.

#### Issue #2: Zoning Consistency

The site is zoned DA (Diverse Agriculture) with a 20 acres per dwelling unit density with combining zones of F2 (Floodplain), RC (Riparian Corridor) 200'/50', SR (Scenic Resources), and VOH (Valley Oak Habitat). The Sonoma County Zoning Code requires the following setbacks for the DA zoning district: Front yard - 30 feet (but not less than 55 feet from the centerline of the road); Side yard - 10 feet; Rear yard - 20 feet. The Zoning Code allows a great deal of flexibility in setbacks in Rural Residential and agriculturally zoned lands, including allowing accessory structures to be located within the setbacks on the rear half of any lot. Section 26-88-040(g) provides the following procedures for reductions in setbacks in the front half of the property:

"In any TP, LIA, LEA, DA, RRD, RRDWA, AR or RR district the required yard standards may be reduced when the planning director finds that such reduction(s) are appropriate in light of topography, vegetation or unique physical characteristics. In determining such findings, consideration will also be given to visibility from public roads and adjacent properties. Such reduction shall not result in a front yard of less than ten feet (10') for any garage or carport opening. The planning director may require a use permit or signatures from adjacent property owners."

On June 2, 2009, staff visited the site and viewed the buildings in question from the applicant's property and from the Gaffney property which is to the east of the subject property. Staff did not view the site from the Hamilton property, also to the east. A fence over eight feet in height has been erected by the Hamiltons along their western property boundary (the eastern property boundary of the subject property). The fence provides significant screening of the house, deck, and relocated shed structure. There is also a fair amount of vegetation around the Hamilton's house that screens it from view of the Rudolph house and presumably screens the Rudolph house from view from the Hamilton house.

The subject addition is not visible from Bodega Highway due to the location of the dwelling, the topography of the site adjacent to Bodega Highway, existing vegetation, and the alignment of the subject deck and shed with the rear of the house.

One of the existing dwellings is located about the same distance (2.7 feet) from the property line as the proposed addition. Lining up the deck and recreation room structure with this house makes sense although it could probably be moved over to meet the 10 foot setback with the deck at an angle to the existing dwelling without it looking or being particularly awkward. The recreation room has a perimeter foundation that would need to be removed and replaced.

#### issue #3: Fire Safe Standards

The neighbors' request for a hearing raises the issue of whether the building will meet Fire Safe Standards. The standards have been revised as of 2013. This site is in a Local Responsibility Area and thus the Building Code regulates the setbacks and mitigation measures required for Fire Safe Standards.

For a setback that is less than 10 feet a one hour rated wall is required. Since a building permit is required to complete proposed construction, the plans will be reviewed for their compliance with the building code. During construction, building inspectors will inspect construction at set intervals to ensure that the construction is being performed to code.

#### **Issue #4:** Neighborhood Compatibility

Locating the addition 2.7 feet from the property line to match the location of the single family dwelling is allowed by the Zoning Code but the immediate neighbors to the east find it objectionable. Their request for a hearing listed the following reasons for their objection:

1. The construction that has already been completed does not meet the Fire Code for wall construction, window type, and rafters.

Response: Please see staff discussion in Issue #3 above.

2. They are worried about continued "creep" of the project since the whole building had originally been built over the property line. When the building was relocated to align with the existing dwelling the foundation was constructed closer than the 2.7 feet requested.

Response: This is a valid concern which is to be addressed through conditions of approval and the building permit process.

 The age and weathering of the building materials which have been unprotected for years while Ms. Rudolph works through the process of legalizing the buildings and may no longer be in a suitable condition to complete the structure.

Response: Staff acknowledges that repairs and upgrades required to meet building and fire codes are fairly significant. If the applicant determines the project to be uneconomical the subject structure may have to be demolished.

4. Visual impacts to the Hamilton property were also discussed with a reference to the potential construction of a new house (or houses) on their property in the future.

Response: Zoning of the Hamilton property has a Rural Residential General Plan and Zoning designation with a 2 acres per dwelling unit. Thus at 1.3 +/- acres the parcel currently only allows for one single family dwelling. However, the Hamiltons anticipate the area being annexed into the City of Sebastopol at which point the density would probably be increased substantially. Currently the parcel is not within the City's Urban Service Area or their Urban Growth Boundary. The subject structures are currently screened by an eight foot tall temporary fence (applicant to build a replacement on her side of the property line) and existing vegetation. Potential future dwellings on the Hamilton property can be placed to minimize visual impacts from the subject structures.

The Hamiltons have requested that the building be removed or at least relocated so that it meets the 10 foot side-yard setback required in the DA Zoning District. The other neighbors that adjoin the subject property in this area have not voiced an objection. The new construction is not visible from the public roadways in the area so does not significantly impact other areas of the neighborhood.

#### Issue #5: Environmental Determination

The project was determined to be Categorically Exempt from the California Environmental Quality Act (CEQA) as the reduction of a setback is a minor alteration in land use limitations. The DA district generally requires a 10 foot setback for structures in the front part of the property. Residential structures are subject to this setback no matter where they are located on the property. The Zoning Regulations

allow for a reduced setback as discussed above. This can be accomplished administratively through neighbor agreement or through a Use Permit and the public hearing process as in this instance.

#### **ALTERNATIVES**

Deny the request to allow a setback reduction for the addition to the existing single family dwelling. If the request is denied the applicant will be required to remove the relocated shed or relocate it again so that it is at least 10 feet from the property line. This would "jog" the building over so that it is not aligned with the eastern-most wall of the dwelling, however, since it is essentially a detached structure it is physically possible. The existing deck could be modified to provide a connection from the residence to the relocated shed/recreation room conversion.

Although the project was approved before, there is no obligation to approve it again given the long time lapse and continued failure of the applicant to complete the project. The Board of Zoning Adjustments should consider this project independently of past decisions.

#### STAFF RECOMMENDATION

Approve the requested Use Permit allowing the shed to stay in its current location and be converted to a recreation room with a covered deck connecting to the existing residence subject to the conditions in Exhibit C.

#### FINDINGS FOR RECOMMENDED ACTION

- The proposal is consistent with the Diverse Agriculture land use designation of the Sonoma County General Plan and the DA (Diverse Agriculture) zoning designation. Section 26-88-040(g) - General yard regulations and exceptions, of the Sonoma County Zoning Code provides for reduction in setbacks through the Use Permit process.
- 2. The establishment, maintenance or operation of the use for which application is made will not, under the circumstances of this particular case, be detrimental to the health, safety, peace, comfort and general welfare of persons residing or working in the neighborhood of such use, nor be detrimental or injurious to property and improvements in the neighborhood or the general welfare of the area. The particular circumstances in this case are: a) the location of the shed which will become a recreation room is an expansion of the historic setback encroachment started by the placement of the existing single family dwelling; b) neither the deck or the proposed recreation room are prominently visible from immediate properties to the east due to slope and vegetation on the Hamilton property which provides screening; c) a condition of approval requiring an eight foot high fence along the property line between the subject property and properties to the east will provide permanent screening of the structure will be required to comply with the current building and fire codes to ensure that adjacent properties are not put at risk should a fire start on the Rudolph property.

#### LIST OF ATTACHMENTS

EXHIBIT A: Draft Conditions of Approval EXHIBIT B: Proposal Statement EXHIBIT C: Letter Requesting a Hearing EXHIBIT D: Vicinity Map EXHIBIT E: Zoning Map EXHIBIT F: Site Plan EXHIBIT F: Site Plan EXHIBIT G: Floor Plan EXHIBIT H: Elevations EXHIBIT H: Draft Resolution

### SONOMA COUNTY BOARD OF ZONING ADJUSTMENTS

#### Draft Conditions of Approval Exhibit A

| Staff:             | Melinda Grosch  | Date:     | February 18, 2016 |
|--------------------|---|-----------|-------------------|
| Applicant:         | Beverly Rudolph   | File No.: | UPE15-0062        |
| Owner:<br>Address: | Beverly Beaver Rudolph<br>8398 Bodega Highway, Sebastopol | APN:      | 077-160-001       |

**Project Description:** Request for a Use Permit to reduce the side yard setback from 10 feet to 2.7 feet along the eastern property boundary in the vicinity of the existing dwelling to allow for a 315 square foot recreation room and a 432 square foot deck addition to a single family residence on a 16.42 acre parcel. The applicant also proposes an eight foot high fence to provide screening for the neighboring property.

Prior to commencing the use, evidence must be submitted to the file that all of the following nonoperational conditions have been met.

#### BUILDING:

"The conditions below have been satisfied BY \_\_\_\_\_\_ DATE \_\_\_\_\_

1. The applicant shall apply for and obtain building related permits from the Permit and Resource Management Department (PRMD). The necessary applications appear to be, but may not be limited to, site review, building permit, and grading permit.

#### FIRE AND EMERGENCY SERVICES:

"The conditions below have been satisfied BY \_\_\_\_\_\_ DATE \_\_\_\_\_

2. Development on this parcel is subject to the Sonoma County Fire Safe Standards and shall be reviewed and approved by the County Fire Marshal/Local Fire Protection District. Said plan shall include, but not be limited to: emergency vehicle access and turn-around at the building sites), addressing, water storage for fire fighting and fire break maintenance around all structures. Prior to occupancy, written approval that the required improvements have been installed shall be provided to PRMD from the County Fire Marshal/Local Fire Protection District.

#### PLANNING:

"The conditions below have been satisfied BY \_\_\_\_\_ DATE \_\_\_\_\_

- 3. This Use Permit allows for the reduction of the side yard setback from 10 feet to 2.7 feet for a new covered deck and shed attached to an existing dwelling that has a similar setback which was determined to be legal non-conforming due to its age. The shed is to be converted to a 315 square foot recreation room with a full bath. This Use Permit also authorizes an 8 foot high fence along the property boundary to screen the view of the existing single family dwelling and the addition from properties to the east. The use shall be operated in accordance with the proposal statement and site plan located in File No. UPE15-0062 as modified by these conditions.
- 4. This Use Permit (UPE15-0062) shall supersede all prior Use Permits, upon implementation or when all the pre-operational conditions have been met and this Use Permit is vested.
- 5. This use shall be constructed, maintained, and operated in conformance with all applicable county, state, and federal statutes, ordinances, rules, and regulations. A violation of any applicable statute, ordinance, rule or regulation shall be a violation of the Use Permit, subject to

#### revocation or modification.

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- 6. Prior to building permit issuance or prior to exercising this approval, whichever comes first, the property owners shall execute and record a Right-to-Farm declaration on a form provided by PRMD.
- 7. The existing un-permitted dwelling on blocks at the rear of the property shall be removed from the site prior to vesting this Use Permit and prior to building permit issuance for the recreation room and deck.
- 8. The applicant shall pay all applicable development fees prior to issuance of building permits.
- 9. The applicant shall construct an eight-foot high privacy fence for the entire length of the Hamilton's property line (APN 077-180-017). The fence shall be located entirely on the Rudolph property.
- 10. All building and/or grading permits shall have the following note printed on plan sheets:

"In the event that archaeological resources such as pottery, arrowheads, midden or culturally modified soil deposits are discovered at any time during grading, scraping or excavation within the property, all work shall be halted in the vicinity of the find and County PRMD - Project Review staff shall be notified and a qualified archaeologist shall be contacted immediately to make an evaluation of the find and report to PRMD. PRMD staff may consult and/or notify the appropriate tribal representative from tribes known to PRMD to have interests in the area. Artifacts associated with prehistoric sites include humanly modified stone, shell, bone or other cultural materials such as charcoal, ash and burned rock indicative of food procurement or processing activities. Prehistoric domestic resources include hearths, firepits, or house floor depressions whereas typical mortuary resources are represented by human skeletal remains. Historic artifacts potentially include all by-products of human land use greater than fifty (50) years of age including trash pits older than fifty (50) years of age. When contacted, a member of PRMD Project Review staff and the archaeologist shall visit the site to determine the extent of the resources and to develop and coordinate proper protection/mitigation measures required for the discovery. PRMD may refer the mitigation/protection plan to designated tribal representatives for review and comment. No work shall commence until a protection/mitigation plan is reviewed and approved by PRMD - Project Review staff. Mitigations may include avoidance, removal, preservation and/or recordation in accordance with California law. Archeological evaluation and mitigation shall be at the applicant's sole expense.

"If human remains are encountered, all work must stop in the immediate vicinity of the discovered remains and PRMD staff, County Coroner and a qualified archaeologist must be notified immediately so that an evaluation can be performed. If the remains are deemed to be Native American, the Native American Heritage Commission must be contacted by the Coroner so that a "Most Likely Descendant" can be designated and the appropriate provisions of the California Government Code and California Public Resources Code will be followed."

Building/grading permits shall not be approved for issuance by Project Review staff until the above notes are printed on the building, grading and improvement plans.

- 11. Landscaping, if any, shall comply with the Sonoma County Water Efficient Landscaping ordinance <u>http://www.sonoma-county.org/prmd/docs/handouts/pir-091.pdf</u>.
- 12. Any proposed modification, alteration, and/or expansion of the use authorized by this Use Permit shall require the prior review and approval of PRMD or the Board of Zoning Adjustments, as appropriate. Such changes may require a new or modified Use Permit and additional environmental review.
- 13. The Director of PRMD is hereby authorized to modify these conditions for minor adjustments to

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respond to unforeseen field constraints provided that the goals of these conditions can be safely achieved in some other manner. The applicant must submit a written request to PRMD demonstrating that the conditions is infeasible due to specific constraints (e.g. lack of property rights) and shall include a proposed alternative measure or option to meet the goal or purpose of the condition. PRMD shall consult with affected departments and agencies and may require an application for modification of the approved permit. Changes to conditions that may be authorized by PRMD are limited to those items that are not adopted standards or were not adopted as mitigation measures or that were not at issue during the public hearing process. Any modification of the permit conditions shall be documented with an approval letter from PRMD, and shall not affect the original permit approval date or the term for expiration of the permit.

The owner/operator and all successors in interest, shall comply with all applicable provisions of the Sonoma County Code and all other applicable local, state and federal regulations.

14.

This permit shall be subject to revocation or modification by the Board of Zoning Adjustments if: (a) the Board finds that there has been noncompliance with any of the conditions or (b) the Board finds that the use for which this permit is hereby granted constitutes a nuisance. Any such revocation shall be preceded by a public hearing noticed and heard pursuant to Section 26-92-120 and 26-92-140 of the Sonoma County Code.

In any case where a Use Permit has not been used within two (2) years after the date of the granting thereof, or for such additional period as may be specified in the permit, such permit shall become automatically void and of no further effect, provided however, that upon written request by the applicant prior to the expiration of the two year period the permit approval may be extended for not more than one (1) year by the authority which granted the original permit pursuant to Section 26-92-130 of the Sonoma County Code.

|   |   | PJR-001   |  | ·  |
|---|---|---|--|--|
|   |   |   | File#: <u>IAP</u> E  | E15-0062   |
| Ag./Timber Preserve/Contract     Cert. of Compliance     Cert. of Modification     Coastal Permit   | Design Review Com<br>Design Review Res<br>Design Review Sig<br>General Plan Amer<br>Lot Line Adjustmen<br>Major Subdivision   | sidential   | ome Zoning Permit<br>e Interpretation<br>Init Permit<br>rea Plan Amendme   | C Other:   |
| Applicant (Contact Person):<br>Berkerly Beave   | r Rudo(p)   | Owner, if othe<br>Name  | r than Applicant:  |  |
| Name<br>Po Bry 2516 5<br>Mailing Address  |   | Mailing Address   |  | ~~~~~  |
| Sebastopel CA   | <u>95473</u><br>State Zip   | City/Town   |  | State Zip  |
| 823-5818<br>Phone Fax   | Dele al ba  | Phone   | Fa   | ax   |
| solutions plus 20   | Pistic global   |   |  |  |
| Signature   | ude fl 12   | -4/45<br>Signature  |  | Date   |
| Other Persons to be Notified: (Spe  | cify: Other Owner(c)  | U U   | itect Engineer Su  |  |
| Name  | Name  | Agent, Lender, Arbn   |  |  |
| ·   | Mailing Address   | -   | Mailing Address  |  |
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| Project Information:  |   | 4   | Seba<br>City/Town  | stopol   |
| Project Information:<br>D77-160<br>Address(es) E398 Bodeg<br>Assessor's Parcel Number(s) 079<br>Project Description:<br>(Please allact additional sheel(s) If needed)   | 0-001<br>a Highway<br>-160-001-<br>eyend set1   | g<br>ack from   | $\frac{Seba}{City/Town}$ $\frac{Acreage}{10+1+2,7}$  | stopol<br>16.42<br>Ft, East p<br>line                              |
| Project Information:<br>Address(es) E398 Boleg<br>Assessor's Parcel Number(s) 079<br>Project Description:<br>(Please allact additional sheel(s) If needed)<br>Site Served by Public Water? □ Yes KNo  | 0-001<br>a Highwar<br>- 160-001-<br>a youd set 1<br>Site Served by Pub  | J<br>Cach from<br>lic Sewer? [] Yes ØrNo                                    | Seba<br>City/Town<br>Acreage<br>$10 + + 2 \cdot 7$<br>Number of ne   | stopel<br>16.42<br>ft, East pr<br>line<br>ew lots proposed         |
| Project Information:<br>Address(es) E398 Balog<br>Assessor's Parcel Number(s) 77<br>Project Description:<br>(Please allach additional sheel(s) II needed)<br>Site Served by Public Water? Pres ANO  | 0-001<br>a Highwar<br>-160-001-<br>a youd Set<br>Site Served by Pub<br>T WRITE BELOW THIS LI  | INE - To Be Completed b   | Seba<br>City/Town<br>Acreage<br>10-F+ - 2 • 7<br>Number of no<br>v PRMD Staff 0  |  |
| Project Information:<br>Address(es) E398 Baleg<br>Assessor's Parcel Number(s) 077<br>Project Description:<br>(Piedee allacit additional sheel(s) If needed)<br>Site Served by Public Water? □ Yes SNo<br>Planning Area: Supervisorial District:_  | 0-001<br>a Highwar<br>-160-001-<br>a youd Set<br>Site Served by Pub<br>T WRITE BELOW THIS LI<br>5 Current Zoning: ]   | INE - To Be Completed b   | Seba<br>City/Town<br>Acreage<br>10+++0-2-7<br>Number of no<br>y PRMD Staff 0<br>KC 200/550 SR  | VOH<br>In Land Use: DA Z   |
| Project Information:<br>Address(es) E398 Balog<br>Assessor's Parcel Number(s) 77<br>Project Description:<br>(Please allach additional sheel(s) II needed)<br>Site Served by Public Water? Pres ANO  | 0-001<br>a Highwar<br>- 160-001-<br>a youd Set<br>Site Served by Pub<br>F WRITE BELOW THIS LI<br><u>5</u> Current Zoning:<br>S.P. Land Use:   | INE - To Be Completed b   | Seba<br>City/Town<br>Acreage<br>10+++0-2-7<br>Number of no<br>y PRMD Staff 0<br>KC 200/550 SR  | VOH<br>In Land Use: DA Zu  |
| Project Information:<br>Address(es) E398 Boleg<br>Assessor's Parcel Number(s) 077<br>Project Description:<br>(Please allach additional sheel(s) if needed)<br>Site Served by Public Water? □ Yes KNo<br>0 DO NOT<br>Planning Area: Supervisorial District:_<br>Specific Plan:<br>Commercial/Industrial Uses: (Enter numbers with<br>Bldg. sq. ft. Existing: Proposed: | 0-00 (<br>a Highwar<br>a youd set<br>Site Served by Pub<br>T WRITE BELOW THIS LI<br>Current Zoning:<br>S.P. Land Use:<br>here applicable)<br>Existing Employ  | NE - To Be Completed b<br>DA 66 20 F 2 1                                    | Seba<br>City/Town<br>Acreage<br>10++-6-2-7<br>Number of no<br>y PRMD Staff 0<br>KC 200/Seneral Pla<br>Needs CEQ  | NOH<br>In Land Use: DA Zu<br>A Review? I yes Øn                    |
| Project Information:<br>Address(es) E398 Balog<br>Assessor's Parcel Number(s) 777<br>Project Description:<br>(Please allach additional sheet(s) If needed)<br>Site Served by Public Water? Pres ANO<br>Planning Area: Supervisorial District:_<br>Specific Plan: Supervisorial District:_<br>Specific Plan: Proposed:<br>New Manufactured Homes: New Ur               | 0-00 (<br>a Highwar<br>160-001-<br>a youd Set<br>Site Served by Pub<br>T WRITE BELOW THIS LI<br>Current Zoning: ]<br>S.P. Land Use:<br>here applicable)<br>Existing Employ-<br>nits For Sale:                   | INE - To Be Completed b<br>DA B6 20 F2<br>yees: New El<br>New Units For Ren | <u>Seba</u><br>City/Town<br>Acreage<br><u>10-F+ fo 2 · 7</u><br>Number of no<br>y PRMD Staff U<br><u>RC ZCO</u> /Seneral Pla<br>Needs CEQ<br>mployees:<br>t: Density | NOH<br>In Land Use: DA Zu<br>IA Review? I yes Øn<br>I Bonus Units: |
| Project Information:<br>Address(es) E398 Boleg<br>Assessor's Parcel Number(s) 077<br>Project Description:<br>(Please allach additional sheel(s) if needed)<br>Site Served by Public Water? □ Yes KNo<br>0 DO NOT<br>Planning Area: Supervisorial District:_<br>Specific Plan:<br>Commercial/Industrial Uses: (Enter numbers with<br>Bldg. sq. ft. Existing: Proposed: | 0-00 (<br>a. Highway<br>Jacual Set 1<br>Site Served by Pub<br>T WRITE BELOW THIS LI<br>Current Zoning: ]<br>S.P. Land Use:<br>here applicable)<br>Existing Employ<br>hits For Sale:<br>lanning violation? ] yes | INE - To Be Completed b<br>DA B6 20 F2<br>yees: New El<br>New Units For Ren | <u>Seba</u><br>City/Town<br>Acreage<br><u>10-F+ fo 2 · 7</u><br>Number of no<br>y PRMD Staff U<br><u>RC ZCO</u> /Seneral Pla<br>Needs CEQ<br>mployees:<br>t: Density | NOH<br>In Land Use: DA Zu<br>IA Review? I yes Øn<br>I Bonus Units: |

<u>- 11-11 - -</u> ·

# Frank Hamilton

To: Cc: Subject: Attachments: ben.neuman@sonoma-county.org; Melinda.Grosch@sonoma-county.org cobblaw@pacbell.net; Steve.Mosiurchack@sonoma-county.org UPE15-0062 - 8398 Bodega Ave Sebastopol CA 95472 20150819 164548\_resized (2).jpg

To Whom it may concern,

We are opposed to the use permit UPE15-0062 & request a fair hearing. Our APN # is 077-180-017.

Sincerely, Frank & Teresa Hamilton

Juresa Hamilt

8306 Bodega Ave. Sebastopol, CA. 95472

# NOTICE OF WAIVER OF A PUBLIC HEARING FOR A USE PERMIT

WHO:

Beverly Rudolph has applied for a Use Permit to allow a reduced side yard setback and installation of an eight foot high fence along the same side yard property line. PRMD File No. UPE15-0062.

WHAT:

The proposed project is a request for a Use Permit to allow reduced setback from 10 feet to 2.7 feet along the easterly side of the property and the installation of an eight foot high fence along the same property line in the area of the setback reduction. The structure is located on a 16.42 acre parcel. This application is to renew the previous Use Permit (UP09-0031) which expired. The project is located at 8398 Bodega Highway, Sebastopol; APN 077-160-001. Supervisorial District 5.

Zoning on the parcel is: DA (Diverse Agriculture) with an allowable density of 20 acres per dwelling unit and combining zones of F2 (Floodplain), RC (Riparian Corridor) 200'/50', SR (Scenic Resources), and VOH (Valley Oak Habitat).

WHERE & WHEN:

It is the intention of the Director of the Permit and Resource Management Department to issue a Use Permit as provided in Section 26-92-040(d) of the Sonoma County Zoning Ordinance. The Use Permit is being granted because the department has determined the proposal is a minor land use alteration.

It is the determination of the department that the project is categorically exempt from the provisions of the California Environmental Quality Act pursuant to the Provisions of Title 14 of the California Administrative Code, Section 15305, because it is a minor alteration in land use limitations.

The Director intends to find that the proposal will not be detrimental to the health, safety or welfare of adjacent land uses or properties.

The Use Permit will be issued without a public hearing on August 31, 2015, unless a written objection is received by the Director prior to that date. If a written objection is received, a public hearing will be scheduled and a notice of the hearing will be issued.

ADDITIONAL

INFORMATION: Details of the project are available at the Permit and Resource Management Department. Persons wishing to obtain more information about this proposal, or to appeal in witting, must contact the Sonoma County Permit and Resource Management Department, 2550 Ventura Avenue, Santa Rosa, CA 95403.

HOW TO GET INVOLVED: If you have any questions or concerns regarding the proposed project please contact Melinda Grosch via email at Melinda. Grosch@sonoma-county.org or 707-565-2397. In addition, you may contact the project applicant Beverly Rudolph at solutionsplus2@sbcalobal.net or 707-823-5818.

August 19, 2015 DATE:

Page 1 of 1

|          | 11000 De la comp   |
|----------|--|
| Subject: | 8398 Bodega Ave BLD13-3965 / UPE15-0062  |
| From:    | hamco707 (hamco707@yahoo.com)  |
| То:      | ben.neuman@sonoma-county.org;  |
| Cc:      | cobblaw@pacbell.net; Steve.Mosiurchak@sonoma-county.org; Melinda.Grosch@sonoma-county.org; |
| Date:    | Wednesday, August 19, 2015 5:08 PM   |
|          |  |

#### Hello Ben,

Print

I came down to PRMD & reviewed Beverly's plans. There are a few things that do not meet code for being at a zero clearance property line. #1.) NON-RATED WALL ASSEMBLY. (1 layer of 1/2 interior wall board is not 5/8 type X) There should be (4) layers of 5/8 type X, with staggered joints including successive inspections.) #2.) There is a low E window. (No operable windows allowed in a 2 hour fire assembly unless it has a rated, stamped frame & stamped fire rated wire glass. #3.)Their rafter tails are almost on the property line. The rafters should be flush with the new fire rated wall & inside the rated assembly unless there is a rated soffit. #4.) William Kelly put a note : fire safe standards not required. The Sonoma County Fire Department must review Beverly's plans. There was a very disturbing photo in the PRMD file from 2002 clearly showing the newly constructed concrete foundation several feet outside the "so called existing room". The permit issued in 2002 was not what was constructed, nor did it meet building, planning or fire code. None of what is now there was existing? We intend on building a nice home or several homes on our property some day & the proximity of this "fire bomb" in a huge issue. We would prefer PRMD admit the series of mistakes made & abate the structure. The age of the interior lumber sitting out in weather since 2004 should be reviewed. Please call or write with any questions. We plan on attending the hearing for this unfortunate situation. We definitely have problems with the building & it's proximity. We have issues with the wording of the planning notice & object to several statements. We would like the protection of current codes & setbacks. The verbiage about Beverly's purposed 8' fence being on the same property line is incorrect. Our temporary fence has been meticulously placed entirely on the lands of the Hamilton (footings included). If any new fence is to be constructed by the Rudolph'S, it NEEDS TO BE CONSTRUCTED ENTIRELY SEPARATE AND ENTIRELY ON THE RUDOLPH'S PROPERTY. PLEASE HELP!

#### Sincerely,

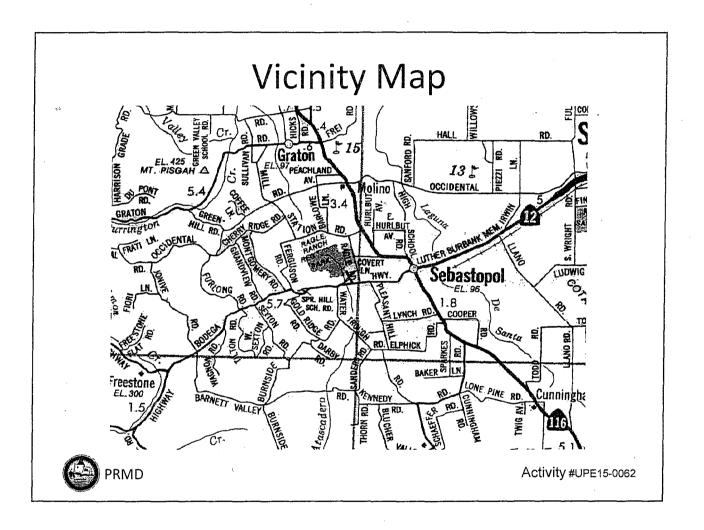
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Frank & Teresa Hamilton 8306 Bodega Ave. Sebastopol, CA 95472 hamco707@yahoo.com (707) 953-2480

Sent from Samsung tablet.

https://us-mg5.mail.yahoo.com/neo/launch?.rand=ejsm6sobls5jq

8/19/2015



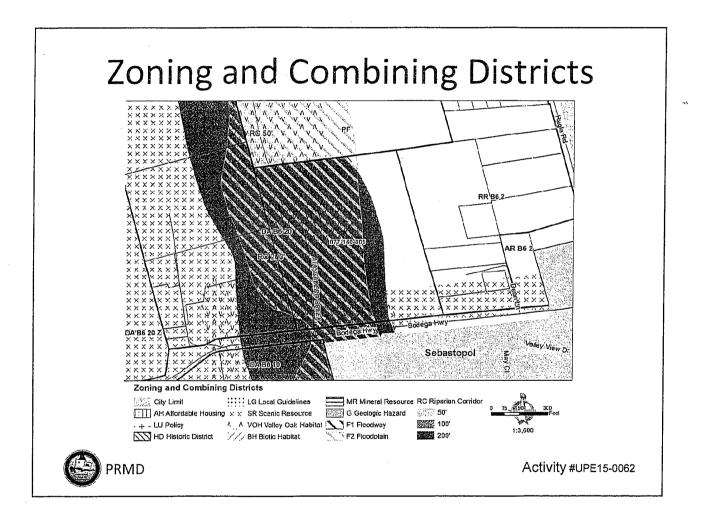
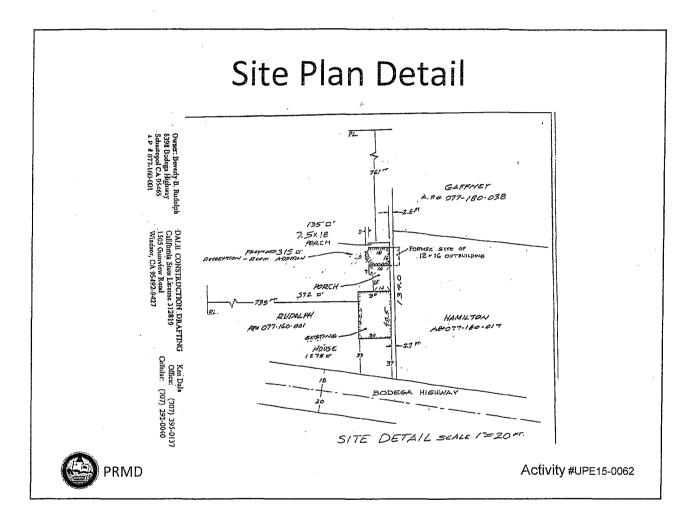
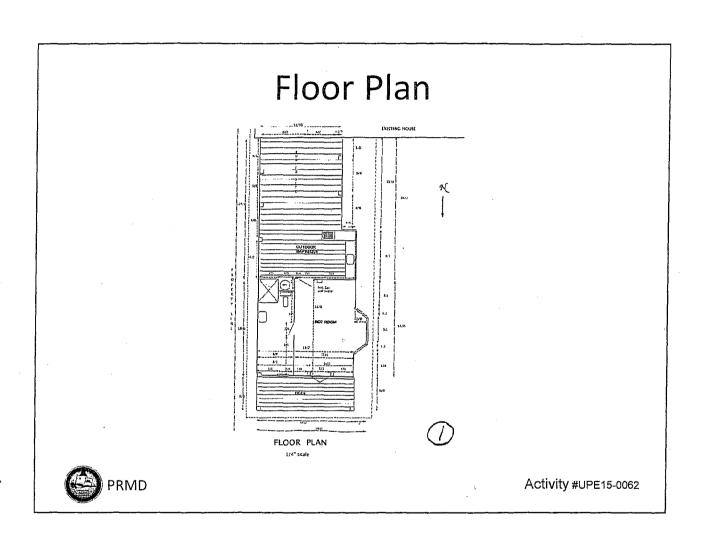


EXHIBIT E



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# EXHIBIT G

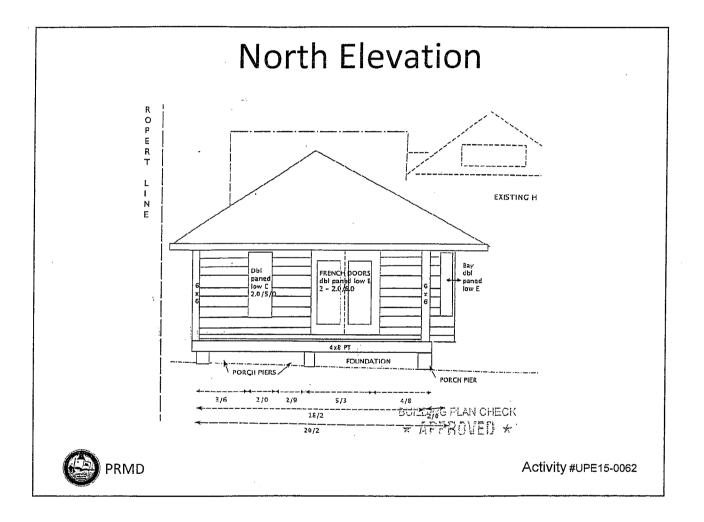
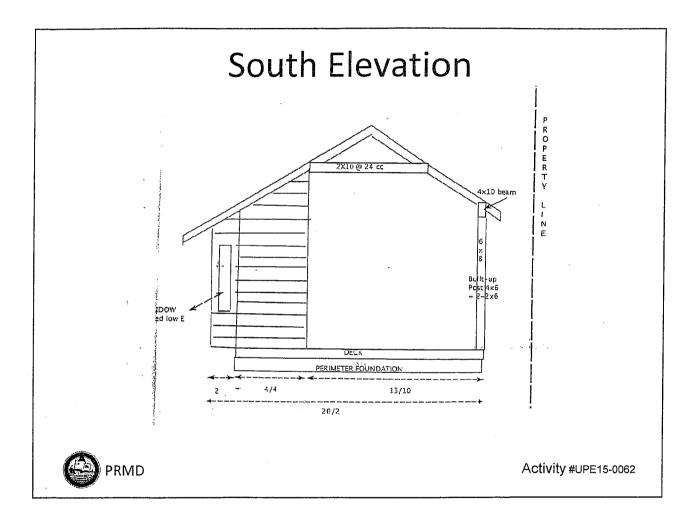
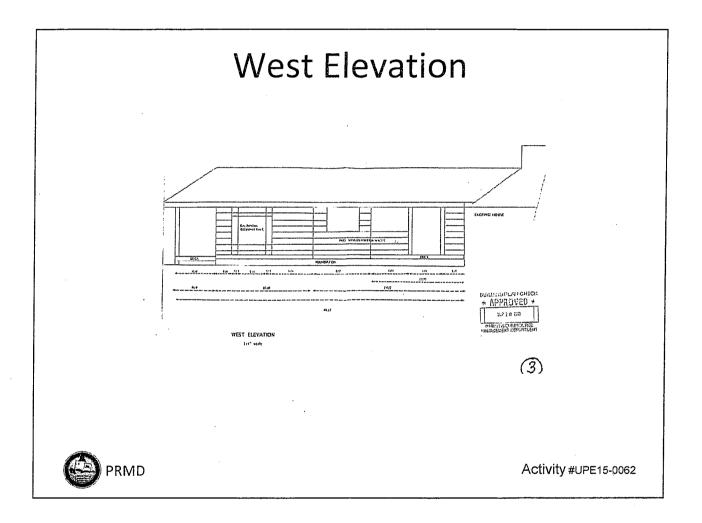
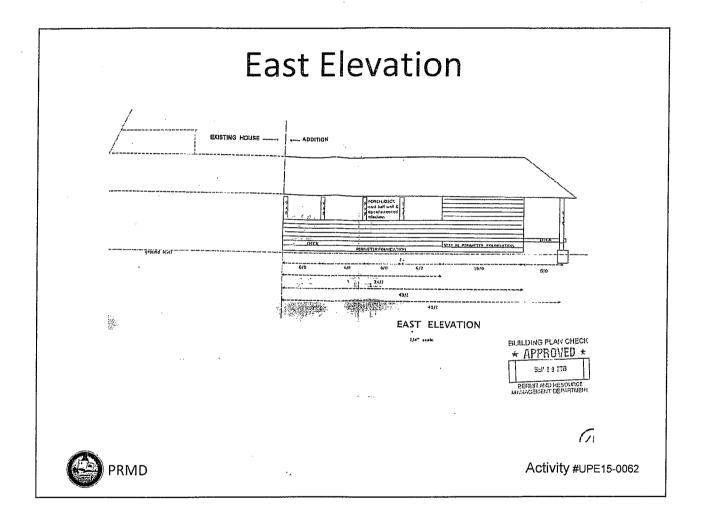


EXHIBIT H









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**Resolution Number** 

County of Sonoma Santa Rosa, California

February 18 2016 UPE15-0062 Melinda Grosch

RESOLUTION OF THE BOARD OF ZONING ADJUSTMENTS, COUNTY OF SONOMA, STATE OF CALIFORNIA, GRANTING A USE PERMIT TO BEVERLY BEAVER RUDOLPH FOR A BUILDING SETBACK REDUCTION FOR PROPERTY LOCATED AT 8398 BODEGA HIGHWAY, SEBASTOPOL; APN 077-160-001.

WHEREAS, the applicant, BEVERLY RUDOLPH, filed a Use Permit application with the Sonoma County Permit and Resource Management Department for a Use Permit to allow reduced setback along the easterly side of the property for the conversion of a shed to a 315 square foot recreation room attached to the existing residence by a covered deck and the installation of an eight foot high fence on a 16.42 acre parcel located at 8398 Bodega Highway, Sebastopol; APN 077-160-001; Zoned DA (Diverse Agriculture), B6-20 acre density, F2 (Floodplain Combining District), RC (Riparian Corridor) 200/50, SR (Scenic Resource), and VOH (Valley Oak Habitat; Supervisorial District No 5; and

WHEREAS, this project has been found to be categorically exempt from CEQA Guidelines; and

WHEREAS, in accordance with the provisions of law, the Board of Zoning Adjustments held a public hearing on February 18, 2016, at which time all interested persons were given an opportunity to be heard.

NOW, THEREFORE, BE IT RESOLVED that the Board of Zoning Adjustments makes the following findings:

- 1. The proposal is consistent with the Diverse Agriculture land use designation of the Sonoma County General Plan and the DA (Diverse Agriculture) zoning designation. Section 26-88-040(g) General yard regulations and exceptions, of the Sonoma County Zoning Code provides for reduction in setbacks through the Use Permit process.
- 2. The establishment, maintenance or operation of the use for which application is made will not, under the circumstances of this particular case, be detrimental to the health, safety, peace, comfort and general welfare of persons residing or working in the neighborhood of such use, nor be detrimental or injurious to property and improvements in the neighborhood or the general welfare of the area. The particular circumstances in this case are: a) the location of the shed which will become a recreation room is an expansion of the historic setback encroachment started by the placement of the existing single family dwelling; b) neither the deck or the proposed recreation room are prominently visible from immediate properties to the east due to slope and vegetation on the Hamilton property which provides screening; c) a condition of approval requiring an eight foot high fence along the property line between the subject property and properties to the east will provide permanent screening of the subject dwelling, deck

EXHIBIT I

area, and structure which is to be converted to the recreation room; and d) the structure will be required to comply with the current building and fire codes to ensure that adjacent properties are not put at risk should a fire start on the Rudolph property.

BE IT FURTHER RESOLVED that the Board of Zoning Adjustments hereby grants the requested Use Permit, subject to the Conditions of Approval in Exhibit "A", attached hereto.

BE IT FURTHER RESOLVED that the Board of Zoning Adjustments designates the Secretary as the custodian of the documents and other material which constitute the record of proceedings upon which the Board's decision herein is based. These documents may be found at the office of the Sonoma County Permit and Resource Management Department, 2550 Ventura Avenue, Santa Rosa, CA 95403.

BE IT FURTHER RESOLVED that the Board of Zoning Adjustments' action shall be final on the 11<sup>th</sup> day after the date of the Resolution unless an appeal is taken.

THE FOREGOING RESOLUTION was introduced by Commissioner , who moved its adoption, seconded by Commissioner , and adopted on roll call by the following vote:

Commissioner Cook Commissioner Carr Commissioner Doyle Commissioner Lamberson Commissioner Davis

Ayes: Noes: Absent: Abstain:

WHEREUPON, the Chair declared the above and foregoing Resolution duly adopted; and

SO ORDERED.

## SONOMA COUNTY BOARD OF ZONING ADJUSTMENTS

#### Conditions of Approval Exhibit A

| Staff:     | Melinda Grosch                 | Date:     | February 18, 2016 |
|------------|--------------------------------|-----------|-------------------|
| Applicant: | Beverly Rudolph                | File No.: | UPE15-0062        |
| Owner:     | Beverly Beaver Rudolph         | APN:      | 077-160-001       |
| Address:   | 8398 Bodega Highway, Sebastopo | l         |                   |

**Project Description:** Request for a Use Permit to reduce the side yard setback from 10 feet to 2.7 feet along the eastern property boundary in the vicinity of the existing dwelling to allow for a 315 square foot recreation room and a 432 square foot deck addition to a single family residence on a 16.42 acre parcel. The applicant also proposes an eight foot high fence to provide screening for the neighboring property.

#### Prior to commencing the use, evidence must be submitted to the file that all of the following nonoperational conditions have been met.

#### **BUILDING:**

"The conditions below have been satisfied BY \_\_\_\_\_\_ DATE \_\_\_\_\_

1. The applicant shall apply for and obtain building related permits from the Permit and Resource Management Department (PRMD). The necessary applications appear to be, but may not be limited to, site review, building permit, and grading permit.

#### FIRE AND EMERGENCY SERVICES:

"The conditions below have been satisfied BY \_\_\_\_\_\_ DATE \_\_\_\_\_

2. Development on this parcel is subject to the Sonoma County Fire Safe Standards and shall be reviewed and approved by the County Fire Marshal/Local Fire Protection District. Said plan shall include, but not be limited to: emergency vehicle access and turn-around at the building sites), addressing, water storage for fire fighting and fire break maintenance around all structures. Prior to occupancy, written approval that the required improvements have been installed shall be provided to PRMD from the County Fire Marshal/Local Fire Protection District.

#### PLANNING:

"The conditions below have been satisfied BY \_\_\_\_\_\_ DATE \_\_\_\_\_

- 3. This Use Permit allows for the reduction of the side yard setback from 10 feet to 2.7 feet for a new covered deck and shed attached to an existing dwelling that has a similar setback which was determined to be legal non-conforming due to its age. The shed is to be converted to a 315 square foot recreation room with a half bath consisting of a toilet and sink. This Use Permit also authorizes an 8 foot high fence along the property boundary to screen the view of the existing single family dwelling and the addition from properties to the east. The use shall be operated in accordance with the proposal statement and site plan located in File No. UPE15-0062 as modified by these conditions.
- 4. This Use Permit (UPE15-0062) shall supersede all prior Use Permits, upon implementation or when all the pre-operational conditions have been met and this Use Permit is vested.
- 5. This use shall be constructed, maintained, and operated in conformance with all applicable county, state, and federal statutes, ordinances, rules, and regulations. A violation of any

# Attachment C

applicable statute, ordinance, rule or regulation shall be a violation of the Use Permit, subject to revocation or modification.

- 6. Prior to building permit issuance or prior to exercising this approval, whichever comes first, the property owners shall execute and record a Right-to-Farm declaration on a form provided by PRMD.
- 7. The applicant shall obtain permits and complete removal of the illegal dwelling within 6 months of the date of this Use Permit approval.
- 8. The applicant shall pay all applicable development fees prior to issuance of building permits.
- 9. The applicant shall apply for permits and complete construction of an eight-foot high privacy fence on top of a retaining wall to be constructed for the entire length of the Hamilton's property line (APN 077-180-017) within 6 months of approval of the Use Permit. The fence shall be located entirely on the Rudolph property.
- 10. The applicant shall apply for the Building Permit to legalize the shed/recreation room within 60 days of this Use Permit approval. The Building Permit shall not be issued until the illegal unit is removed. The applicant shall commence construction and complete the shed/recreation room and deck roofing and the exterior fence /retaining wall within 24 months of issuance of the Building Permit.
- 11. All building and/or grading permits shall have the following note printed on plan sheets:

"In the event that archaeological resources such as pottery, arrowheads, midden or culturally modified soil deposits are discovered at any time during grading, scraping or excavation within the property, all work shall be halted in the vicinity of the find and County PRMD - Project Review staff shall be notified and a gualified archaeologist shall be contacted immediately to make an evaluation of the find and report to PRMD. PRMD staff may consult and/or notify the appropriate tribal representative from tribes known to PRMD to have interests in the area. Artifacts associated with prehistoric sites include humanly modified stone, shell, bone or other cultural materials such as charcoal, ash and burned rock indicative of food procurement or processing activities. Prehistoric domestic resources include hearths, firepits, or house floor depressions whereas typical mortuary resources are represented by human skeletal remains. Historic artifacts potentially include all by-products of human land use greater than fifty (50) years of age including trash pits older than fifty (50) years of age. When contacted, a member of PRMD Project Review staff and the archaeologist shall visit the site to determine the extent of the resources and to develop and coordinate proper protection/mitigation measures required for the discovery. PRMD may refer the mitigation/protection plan to designated tribal representatives for review and comment. No work shall commence until a protection/mitigation plan is reviewed and approved by PRMD - Project Review staff. Mitigations may include avoidance, removal, preservation and/or recordation in accordance with California law. Archeological evaluation and mitigation shall be at the applicant's sole expense.

"If human remains are encountered, all work must stop in the immediate vicinity of the discovered remains and PRMD staff, County Coroner and a qualified archaeologist must be notified immediately so that an evaluation can be performed. If the remains are deemed to be Native American, the Native American Heritage Commission must be contacted by the Coroner so that a "Most Likely Descendant" can be designated and the appropriate provisions of the California Government Code and California Public Resources Code will be followed."

Building/grading permits shall not be approved for issuance by Project Review staff until the above notes are printed on the building, grading and improvement plans.

12. Landscaping, if any, shall comply with the Sonoma County Water Efficient Landscaping ordinance <a href="http://www.sonoma-county.org/prmd/docs/handouts/pjr-091.pdf">http://www.sonoma-county.org/prmd/docs/handouts/pjr-091.pdf</a>.

- 13. Any proposed modification, alteration, and/or expansion of the use authorized by this Use Permit shall require the prior review and approval of PRMD or the Board of Zoning Adjustments, as appropriate. Such changes may require a new or modified Use Permit and additional environmental review.
- 14. The Director of PRMD is hereby authorized to modify these conditions for minor adjustments to respond to unforeseen field constraints provided that the goals of these conditions can be safely achieved in some other manner. The applicant must submit a written request to PRMD demonstrating that the conditions is infeasible due to specific constraints (e.g. lack of property rights) and shall include a proposed alternative measure or option to meet the goal or purpose of the condition. PRMD shall consult with affected departments and agencies and may require an application for modification of the approved permit. Changes to conditions that may be authorized by PRMD are limited to those items that are not adopted standards or were not adopted as mitigation measures or that were not at issue during the public hearing process. Any modification of the permit conditions shall be documented with an approval letter from PRMD, and shall not affect the original permit approval date or the term for expiration of the permit.

The owner/operator and all successors in interest, shall comply with all applicable provisions of the Sonoma County Code and all other applicable local, state and federal regulations.

15. This permit shall be subject to revocation or modification by the Board of Zoning Adjustments if: (a) the Board finds that there has been noncompliance with any of the conditions or (b) the Board finds that the use for which this permit is hereby granted constitutes a nuisance. Any such revocation shall be preceded by a public hearing noticed and heard pursuant to Section 26-92-120 and 26-92-140 of the Sonoma County Code.

In any case where a Use Permit has not been used within two (2) years after the date of the granting thereof, or for such additional period as may be specified in the permit, such permit shall become automatically void and of no further effect. No further extensions of time shall be granted and if the use is not completed, PRMD shall pursue abatement to remove the shed and illegal dwelling.

SONOMA COUNTY 575 ADMINISTRATION DRIVE SANTA ROBA, CA 95 03-2884 TELEPHONE (707) 527-2221 **BUILDING INSPECTION** Beaver Kudolph CERTAIN AREAS WITHIN SONOMA COUNTY MAY BE GEOLOGICALLY HAZARDOUS YOU AREINVITED TO REVIEW ANY GEOLOGIC DATA THAT THIS DEPCHARS AWAR BALLE TO AD YOU IN MARKING A DETERMINIATION AS TO THE SUITABILITY OF A PROPOSED BUILDING SITE Baison MAILING 8 2-516 8298831 CONDITION OF SOIL AT JOB SITE CA CI ENGINEERED FILL D LOOSE EIL DODE 80 lenz SITE REVIEW ā Sebargod -98472 ÷ 3 00 BLOCK . UBDIVESION NA BY: DATE NEARCST CROSS STREET REQUIRED REPORTS: C GEOLOGY 🛛 СОЙРАСТІО́Н DSOLS . FLOOD ZONE D YES Ō. TEL. NO ADDRESS -, E NO 100 YR FLOOD ELEV. -SANITATION ENGINEER SEWE ZIP GODE ğ APPROVED DATE STATE LIC NO. LIC CLASS SEPTIC TARK INSTALLATION HEALTH DEPARTMENT MAN " Permit Number . CLEARANCE TEL. NO ADDRESS UATE REC D DATE ISSUED OITŸ ZIP CODE DES LICENSED CONTRACTORS DECLARATION: I hereby affirm that I am locensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my locense is in bill force and effect 1n oc 1 HTT itu Contractor's Signature mkm See NEW ∝c c∺e D SIZE IN RATE PER SQUARE FEET SQUARE FOOT · VALUE CROSS S FLOOR AREA GARAGE CARPORT TREET 2 DECK est tead TOTAL 1200 mot under Sea powe FEES - Per Chapter 7, et seq. Sonoma County Code INSATION DEC certified copy thereof filed with ৯৯ ATION: I berefy affirm that 32 🔀 BUILDING SCIF Beva 3 D PLAN CHECK Expiration 2/21 CERTIFICATE OF EXCENTION FROM WO in the performance of the work for which the manner as no become subject to the Work NEATION INSURANC ELECTRICAL D MECHANICAL Owner's or Contractor's Signature GRADING · CONSTRUCTION LENDING AGENCY: I hereby affirm that there is a construction lending age for the performance of the work for which this permit is issued (Sec. 3097, Civ. C.). SITE/SURVEY S. Londer's Name 5 Lender's Addres PERMIT SHALL EXPIRE BY LIMITATION IF WORK AUTHORIZED IS NOT COMMENCED WITHIN 180 , AND IS SUBJECT TO EXPIRATION IF WORK THEREUNDER IS SUSPENDED FOR 160 DAVE. 🛈 FIRE େତ SEISMIC Beaver Rudolph Beverly ۱g 30 15502 Po Briasilo TOTAL S ⊂# PRICAN ŝ ŧ PLANS APPROVED X NO PLANS SUBJECT TO APPROVED BY Conful 28/92 ъ T AGENT FOR CONTRACTOR AGENT FOR OM PATE O 4 28/12 ING DEP DONCENO iuin) ≈es <u>16-</u> MACHINE SPACE FOR PERMIT FEE DR BS NO OF STORIES EXISTING USE Ø ø PROPOSED USE CERTIFICATE OF OCC 017893 03/05/92001 100 \*PERMIT . 0111745 FINAL DATE ANNING APPROVALS BLDG: \$32,00· OCOUPANCY FOR PERMIT IS SUANCE PLANIG . \$13.00<sup>-1</sup> INSPECTOR 4 DATE EQ PGN \$0.50 ....SLDG. \$15,00 \$60,50 \*\*\*TTL \$60.50 CHECK pe.  $\varphi$ CHNG \$0.0Ò SOUND MITIGATION: DEVELOPMENT FEES: CI REQUIRED , CI EXEMPT, From Kich Tentiner BID-001 (REV 4/90)

ATTACHMENT





DEPARTMENT OF PLANNIN

575 Administration Dr., Room 105A 🛛 🔳

Santa Rosa, California 95403 🔳 (707) 527-1900

Kenneth L. Milam, AICP Planning Director

James P. Olmsted, Jr. Assistant Planning Director

August 1, 1991

**Beverly Beaver Rudolph** P. O. Box 2516 Sebastopol, CA 95473

Dear Ms. Rudolph:

You have asked us whether the relocation of a house onto your property is consistent with the DA (Diversified Agriculture) zoning district. We have determined that it is consistent with zoning as long as it is used as an auxiliary building that is not hooked-up to any services, as long as it is not used as a residence, and as long as the setback requirements are met.

Please contact me with any questions or concerns you may have regarding this matter.

Sincerely,

RICHARD LEHTINEN Chief, Current Planning South

RL:jb



BUILDING INSPECTION DEPARTMENT COUNTY OF SONOMA

575 ADMINISTRATION DR., ROOM 114 A SANTA ROSA, CALIFORNIA 95403 TELEPHONE 527-2221 THEODORE J. MORRISON DIRECTOR OF BUILDING INSPECTION SERVICES

CHIEF BUILDING INSPECTOR E. TED THORHAUG SENIOR CIVIL ENGINEER

December 17, 1991

Beverly Beaver Ruldolph P.O. Box 2516 Sebastopol, CA 95473

Dear Beverly:

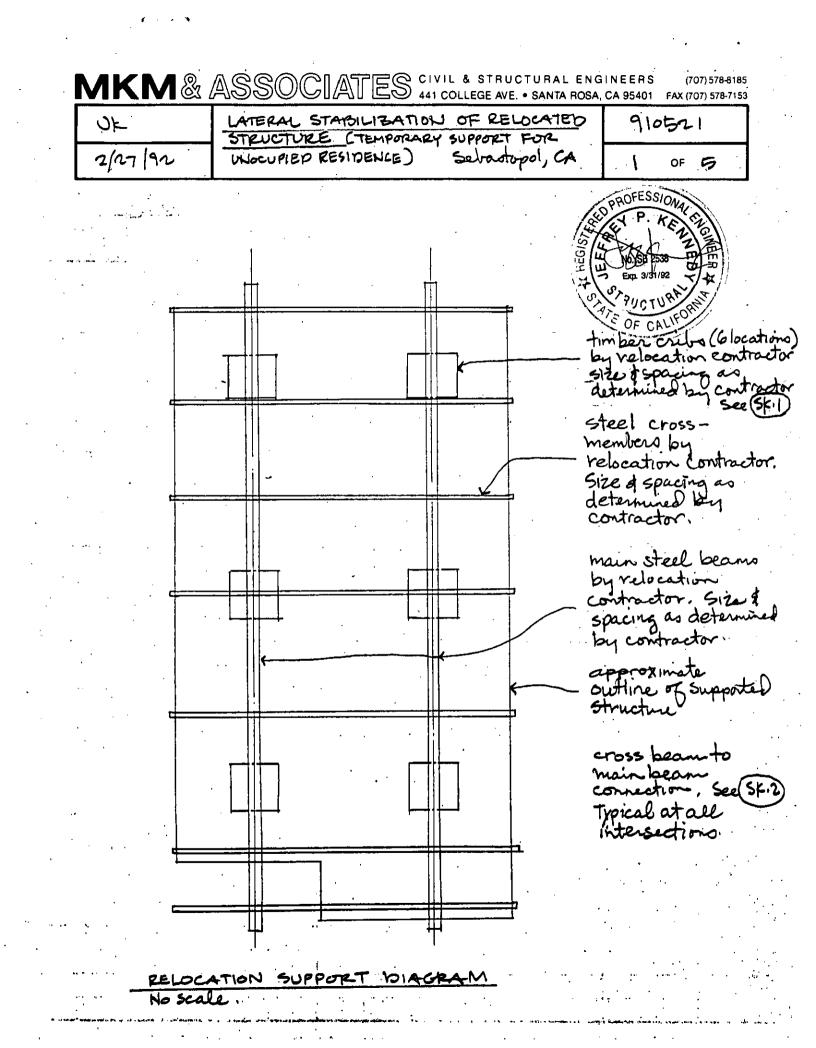
You have asked what permits will be required from this department to temporarily relocate a historic structure to preserve it from demolition. In this regard you have submitted a plan for temporary support of the structure at its proposed location. These plans were prepared by MKM and Associates.

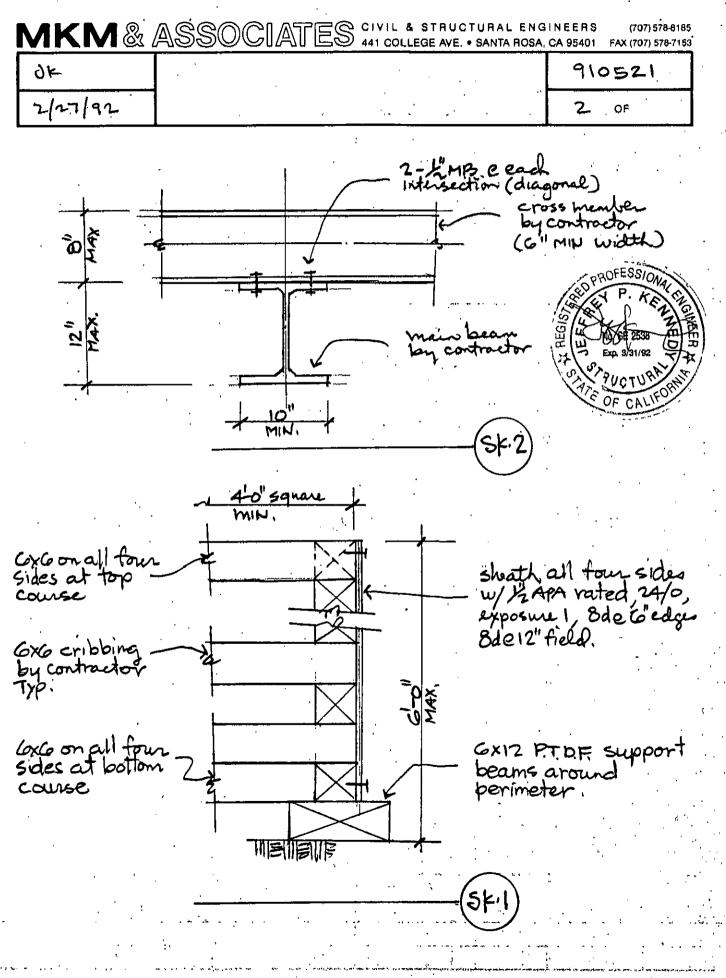
The buildings support system, as shown, on the MKM drawings will require a permit from this department. The valuation of this support system, not including the building, will determine the permit fees. This permit will be issued upon completion of a permit application form and payment of the appropriate permit fee. Prior to issuance, Planning approval will be necessary along with a plot plan showing the buildings temporary location. The permit will be issued based on MKM's drawings without the need for a plan review. As we have previously discussed, this permit will be for temporary "parking" of this building and the structure is not to be used or occupied without a more extensive foundation system designed to resist current building code vertical and lateral loads.

I trust these comments further assist you in saving this building.

héodore J. Morrison, Director Buildíng Inspection Services

TJM:gb cc: Jeff Kennedy Gus Erbes Eric Mays Ted Thorhaug





### MKM & ASSOCIATES CIVIL & STRUCTURAL ENGINEERS (707) 578-8185 441 COLLEGE AVE. • SANTA ROSA, CA 95401 FAX (707) 578-7153

| JK       | 910521  |  |
|----------|---------|--|
| 12/27/92 | 2a OF S |  |

#### General Structural Notes

- 1. Support system is intended for use as a temporary condition only and permanent foundation support should be obtained as soon as practical.
- 2. Temporary support site should be cleared of debris and growth, level and well drained. Supporting soil should be stable, undisturbed natural grade or engineered fill. Site should be maintained in above condition while being used for temporary support.
- 3. The Contractor shall notify the designer of any discrepancies on drawings requiring clarification or revisions before commencing with the work.
- 4. Other than the lateral stability of the structure after it is set in its new temporary location, the structural design or review of method of moving, temporary shoring, reinforcing, bracing, formwork, scaffolding, erection methods, etc. required for proper moving and relocation of the project shall be the responsibility of the contractor.

| MKM&    | ASSOCIATES CIVIL & STRUCTURAL ENG<br>441 COLLEGE AVE. • SANTA ROSA. | INEERS<br>CA 95401 | (707) 578-8185<br>FAX (707) 578-7153 |
|---------|---|--------------------|--------------------------------------|
| OK      |   | - 210              | 0521                                 |
| 2/27/92 |   | .3                 | OF                                   |

- check wind load on structure montabile space Ew = 17.6 (.75) [ 2(15) + 6(11)] + 15.6(.75) 14(38.5) side to side = 7 = 7574#

 $F_{W} = 17.6(.75) 16(3) + 15.6(.75)[0(28) + 2(12)] = 4190^{#}$ . front to back

. check earthquake load on structure. 6525H + 8psf(8)[28(4) + 38(4)] =

| JK                | <u>&amp; ASSO</u><br> |                         | 41 COLLEGE AVE. • S | ANTA ROSA, CA 95401           | FAX (707) 576-7153   |
|-------------------|-----------------------|-------------------------|---------------------|-------------------------------|--|
| 2/22/92           |                       |                         |                     | 4                             | OF   |
|                   | <b>I</b>              |                         | · .                 | <b>I</b>                      |  |
|                   | i i i i               | · ·                     | .1 .                | ٥                             | ۰.<br>   |
| · · · · · · · · · | chech Jin             | nbes cribs              | as Shear            | panels.                       | · .  |
| • • •             | $F = \frac{757}{6}$   | 4 2 1262                | •                   | . ·                           |  |
|                   | V= <u>1262</u><br>4-  | - 316 plf.              | 3% AF<br>Ball       | A each si                     | du   |
|                   | check ou              | funing .                |                     |                               |  |
|                   | W= <u>35.</u><br>G    | 1 = 5,9                 | ٩                   |                               | . •<br>•   |
|                   | Mr= 5.9               | (2) = 11.8              | 1-2.                |                               |  |
| · .               | Mot = 1.3             | 5(6)= 7,8               | 1- <del>K</del> F   | -5 - 11.8 - 1                 | .51  |
|                   |                       | ,                       | •                   |                               |  |
| ·<br>·            | chech sli<br>connec   | dime (shean<br>tion).   | L) e joint          | to joint                      | · · ·  |
|                   |                       | :                       | · .                 |                               |  |
| · .               | Upin= -               | $\frac{1,3}{5,9} = .22$ | actual              | Coefficient                   | de la construcción de la |
|                   |                       |                         | for wood to :       | to wood , a<br>Steel intersee | nd<br>tions.   |
|                   |                       |                         | add bo              | Its a steel +                 | 7  |

| · ·  | •          |                       |   |
|------|------------|-----------------------|---|
| IKM& | ASSOCIATES | CIVIL & STRUCTURAL EN | GINEERS (707) 578-8185<br>A. CA 95401 EAX (707) 578-715 |
| 1.   |            |                       | 910521  |

·

$$\frac{2/27/4n}{5 \text{ or } 5}$$
  
• check stability of steel beams,  
e main beam  $H = 12'' \quad W = 10''$   
 $F = 1.3^{L}$   
 $W = 5.9 \text{ K}$   
 $M_{0T} = 1.3(12) = 15.6^{1-K}$   
 $M_{P} = 5.9(5) = 29.5^{1-K}$   
 $F_{S} = \frac{29.5}{15.6} = 1.9 > 1.5$ 

C cross beams. 
$$H = B^{H}$$
  $W = C^{H}$   
 $F = \frac{6525}{5(2)} = .65^{H}$   
 $W = \frac{35.1}{5(2)} = 3.5^{H}$   
 $M_{0T} = .65(8) = 5.2$   
 $M_{0T} = 3.5(3) = 10.5$  F:S =  $\frac{10.5}{5.2} = 2.0$  > 1.5.

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| PERMIT HISTO | RY APN 077-160- | 001: 1988 | to Present |   |  |
|--------------|-----------------|-----------|------------|---|--|
| Number       | Date            | Status    | Туре       | Description   | Notes  |
| B-089483     | 11/18/1988      | FINALED   | OLD-BLDG   | SURVEY  |  |
| B-090162     | 12/29/1988      | EXPIRED   | OLD-BLDG   | REPAIR FOUNDATION   |  |
| B-094310     | 07/14/1989      | FINALED   | OLD-BLDG   | RENEW B-090162  |  |
| B-097464     | 12/06/1989      | FINALED   | OLD-BLDG   | GAS LINE  |  |
| B-099630     | 04/06/1990      | CANCELED  | OLD-BLDG   | SITE REVIEW   |  |
| PX-021363    | 04/13/1990      | EXPIRED   | OLD-BLDG   | BARN ADDITION   |  |
| B-103960     | 10/22/1990      | FINALED   | OLD-BLDG   | SITE REVIEW   |  |
| B-103961     | 10/22/1990      | EXPIRED   | OLD-BLDG   | ELECTRIC METER PIPING   |  |
| D-010690     | 11/05/1990      | FINALED   | OLD-BLDG   | STORAGE BUILDING  |  |
| B-039143     | 01/21/1991      | FILECLSD  | VIO-BLDG   | VIOLATION CONSTRUCTION WITHOUT PERMITS-<br>DETACHED BARN/STORAGE/WORKSHOP. PERMIT B-<br>128543 PULLED 2/17/95 | PERMIT B-128543 FINALED 11-5-96 CLOSES FILE. COMPLETED NOTAP TO REMOVE CC&R. |
| B-106727     | 05/03/1991      | EXPIRED   | OLD-BLDG   | BARN STORAGE WORKSHOP   |  |
| 5039         | 03/02/1992      | FILECLSD  | VIO-PLAN   | UNPERMITTED FILL  | PROPERTY ALSO UNDER THE NAME KEN WHELAN. NO VIOLATION.                       |
| G-039233     | 03/04/1992      | FILECLSD  | VIO-GRDG   | GRADING W/O PERMIT  |  |
| B-111745     | 03/05/1992      | EXPIRED   | OLD-BLDG   | TEMPORARY RELOCATION OF HOUSE   |  |

| PERMIT HISTOR | Y APN 077-160- | 001: 1988 | 3 to Present |   |  |
|---------------|----------------|-----------|--------------|---|--|
| Number        | Date           | Status    | Туре         | Description   | Notes  |
| B-039233      | 03/12/1992     | FINALED   | OLD-BLDG     | FILL W/O-EXEMPT   |  |
| PX-027122     | 10/15/1992     | FINALED   | OLD-BLDG     | BARN ADDITION AND REMODEL                                   |  |
| B-116087      | 11/02/1992     | EXPIRED   | OLD-BLDG     | RENEW B-106727  |  |
| B-116691      | 12/04/1992     | EXPIRED   | OLD-BLDG     | RENEW B-103961  |  |
| B-128543      | 02/17/1995     | FINALED   | OLD-BLDG     | RENEW B-116087  |  |
| B-132383      | 09/22/1995     | EXPIRED   | A-BLD        | RELOCATE BARN BUILT UNDER B-128543                          |  |
| SEV95-1271    | 09/22/1995     | FINALED   | SITE-BLD     | BUILDING SITE EVALUATION                                    |  |
| B-133588      | 11/17/1995     | FINALED   | A-BLD        | PLUMBING FOR BATHROOM IN WORKSHOP                           |  |
| B-137988      | 07/25/1996     | FINALED   | A-BLD        | ELECTRICAL HOOK-UP AFTER BUILDING RELOCATION                |  |
| B-138383      | 08/21/1996     | EXPIRED   | B-BLD        | FRONT PORCH ADDITION TO ACCESSORY BUILDING                  | APPLICANTION PACKAGE RETURNED TO CUSTOMERS 4/13/99 |
| VBU97-0546    | 05/23/1997     | FILECLSD  | VIO-BLDG     | 10X14 DETACHED STRUCTURE USED AS BEDROOM                    | PERMIT B-143729 CLOSES FILE                        |
| B-143729      | 07/30/1997     | FINALED   | A-BLD        | ELEC TO EXISTING STORAGE BLDG TO CLEAR VBU97-0546           |  |
| B-145416      | 11/04/1997     | EXPIRED   | A-BLD        | SAFETY REPAIRS TO ELEC/INSTALL SUBPANEL                     |  |
| VBU98-0052    | 01/21/1998     | FILECLSD  | VIO-BLDG     | NEW WORK ON RELOCATED HOUSE ON BLOCKS IN FIELD/ELECT PERMIT | PERMIT ON FILE FOR ELECTRICAL WORK                 |
| VBU99-0048    | 01/15/1999     | FILECLSD  | VIO-BLDG     | CONVERSION OF BARN INTO A SUBSTANDARD RENTAL                |  |

| PERMIT HISTOR | RY APN 077-160- | -001: 1988 | to Present |  |  |
|---------------|-----------------|------------|------------|--|--|
| Number        | Date            | Status     | Туре       | Description  | Notes                                      |
| VWS99-0041    | 02/02/1999      | FILECLSD   | VIO-WSEP   | TOILETS BACKING UP IN STUDIO APARTMENT IN BARN   |  |
| VPL99-0047    | 02/05/1999      | FILECLSD   | VIO-PLAN   | ILLEGAL DWELLING UNIT;LARGE BARN CONVERTED   |  |
| B-152481      | 02/17/1999      | PC EXPIRED | Туре:      | ADD TO DETACHED ROOM/REMODEL   |  |
| SEP99-0187    | 02/19/1999      | ARCHIVED   | B-SEP      | REMODEL EXSTING REC ROOM, ADD BATH ISSUED AND<br>ROUTED TO FILEROOM FILE 2/23/99   |  |
| VPL99-0127    | 03/31/1999      | FILECLSD   | VIO-PLAN   | USE OF DETACHED BEDROOM AT 4TH DWELLING UNIT   |  |
| B-153470      | 04/16/1999      | FINALED    | A-BLD      | LEGALIZE STAIRWAY COMPLIANCE TO CURRENT CODES  |  |
| VBU00-0369    | 05/30/2000      | FILECLSD   | VIO-BLDG   | RE-ROOF WITHOUT PERMIT   |  |
| VPL00-0193    | 05/30/2000      | FILECLSD   | VIO-PLAN   | BARN RECONVERTED TO 4TH DWELLING UNIT  |  |
| BLD00-3843    | 08/23/2000      | EXPIRED    | A-BLD      | EXCHANGE OF GAS APPLICANCE NO CHANGE TO GAS LINE   | NO APPROVAL, SEE CORRECTION NOTICE         |
| BLD01-5618    | 11/09/2001      | VOID       | B-BLD      | NEW COVERED PORCH  |  |
| BLD01-5791    | 11/21/2001      | EXPIRED    | B-BLD      | PORCH ADDITION TO EXISTING OFFICE/WORKSHOP   |  |
| BLD02-4925    | 09/27/2002      | EXPIRED    | B-BLD      | PERIMETER FOUNDATION UNDER EXISTING REC ROOM<br>AND UPPER DECK. RELOCATE REC ROOM 3 FT. WEST, 4.44<br>% IMPROVEMENT. REVISION ADDED NEW ROOF TO<br>ATTCHED TO SFD 12/30/05 | RESUBMITTAL 11/18/2005. EXPIRED 03/31/2006 |
| VWS02-0265    | 10/17/2002      | FILECLSD   | VIO-WSEP   | PUMPING SEWAGE INTO ATASCADERO CREEK WHEN<br>LEACH LINES DON'T WORK.   |  |
| BLD03-6396    | 11/07/2003      | EXPIRED    | A-BLD      | UTILITY POLE MOUNT POWER SUPPLY BROADBAND<br>SYSTEM  |  |

| PERMIT HISTOR | Y APN 077-160- | 001: 198 | 8 to Present |   |   |
|---------------|----------------|----------|--------------|---|---|
| Number        | Date           | Status   | Туре         | Description   | Notes   |
| TEM04-0225    | 10/14/2004     | ISSUED   | A-TEM        | TEMPORARY POWER POLE FOR FUTURE POLE BARN AND TRENCHING FROM EXISTING POLE TO TEMP POLE   |   |
| BLD04-6689    | 11/16/2004     | FINALED  | A-BLD        | NEW UNDERGROUND ELEC TO TEMP POWER POLE FOR<br>FUTURE POLE BARN   |   |
| VBU04-0880    | 12/23/2004     | FILECLSD | VIO-BLDG     | ADDITION TO STRUCTURE OVER THE PROPERTY LINE AND SEPTIC WITHOUT PERMITS   |   |
| VWS04-0221    | 12/23/2004     | FILECLSD | VIO-WSEP     | ADDITION TO STRUCTURE OVER THE PROPERTY LINE AND SEPTIC WITHOUT PERMITS   |   |
| WEL05-0250    | 05/31/2005     | FINALED  | B-WEL        | NEW CLASS 1 WELL  |   |
| BLD05-3298    | 06/23/2005     | FINALED  | A-BLD        | RENEW BLD01-5618 - PORCH ADDN - 20% INSP  |   |
| BLD05-4759    | 08/25/2005     | FINALED  | A-BLD        | COMPLETE WORK STARTED ON BLD01-5791 PORCH<br>ADDITION 65% INSP  |   |
| BLD06-1590    | 03/31/2006     | EXPIRED  | A-BLD        | TO COMPLETE WORK STARTED UNDER BLD02-4925<br>PERIMETER FOUNDATION UNDER EXISTING REC ROOM<br>AND UPPER DECK. RELOCATE REC ROOM 3 FT. WEST, 4.44<br>% IMPROVEMENT. REVISION ADDED NEW ROOF TO<br>ATTCHED TO SFD 12/30/05 ((3.72% IMPROVEMENT ON<br>REVISION TOTAL 8.16%)) C2 (45%)<br>22% PERCENTAGE REMODEL CALC SHEET PROVIDED FOR<br>RECHECK; PLANCHECK TO VERIFY CALCS | EAST PROPERTY LINE BUILDING SETBACK CLARIFICATION PER<br>CJONES<br>PLANNING AND CODE ENFORCEMENT TO REVIEW REVISIONS AND<br>APPROVE PRIOR TO PLAN CHECK APPROVAL<br>MUST UPGRADE SEPTIC SYSTEM - APPEARS TO BE 110% ADDITION<br>THIS PERMIT WAS CLEARED WITH OUT FIRE APPOVAL IT WILL<br>REQUIRE ONE HOUR CONSTRUCTION FOR PROPERTY OVER ONE<br>ACRE<br>180 EXTENTION TO RESOLVE SETBACK ISSUE 3/13/2009<br>PERMIT TO EXPIRE LTR SENT 7/28/2009 |

| PERMIT HISTOR | Y APN 077-160- | 001: 198 | 8 to Present |   |  |
|---------------|----------------|----------|--------------|---|--|
| Number        | Date           | Status   | Туре         | Description   | Notes  |
| BLD06-3299    | 06/27/2006     | EXPIRED  | B-BLD        | SFD CHANGE ROOF LINE ADD ATTIC VENTING & INSULATION, AND REROOF   | HOLD PER CHUCK JONES-NO FURTHER INSPECTIONS UNTIL PLANS<br>ARE APPROVED<br>9/12/06 10 DAY NOTICE TO COMPLY, HAND DELIVERED BY FRED<br>LUSTENBERGER<br>9/19/06 STOP WORK NOTICE LEFT AT LOCKED GATE BY LARRY<br>MACCHIA AND PHONE CALL BY CHUCK JONES.<br>HOLD RELEASED FOR ONE INSPECTION PER CHUCK JONES FOR<br>INVESTIGATION OF STORM RELATED WORK ONLY<br>SEE W&S COMMENTS BY BECKY NG (MUST UPGRADE SEPTIC<br>SYSTEM - APPEARS TO BE 110% ADDITION.) SEE BLD06-1590<br>PERMIT TO EXPIRE LTR SENT 4/21/2009 |
| VCM06-0751    | 09/14/2006     | CLOSED   | VIO-CMPL     | ADDITION TO SFD THAT OVERHANGS ON NEIGHBORING PROPERTY  | BUILDING INSPECTOR VERFIED VIOLATION   |
| VCM08-0045    | 01/18/2008     | CLOSED   | VIO-CMPL     | HAZARDOUS/SUBSTANDARD CONDITIONS; A 10' X 14'<br>STRUCTURE IS BEING USED AS A LIVING UNIT, IT HAS NOT<br>HEAT, NO INSULATION, NO INDOOR BATHROOM; A BARN<br>WITH A PORCH HAS PORCH PLANKS MISSING; ANOTHER<br>HOUSE ON THE PROPERTY IS ON BLOCKS AND THE ROOF IS<br>CAVING IN; JUNKYARD CONDITIONS AND NON-OPERATIVE<br>VEHICLES, SOME UNDER TARPS; 2-3 TRAILERS ON THE<br>PROPERTY, MAY BE OCCUPIED. |  |
| VPL08-0025    | 02/11/2008     | FILECLSD | VIO-PLAN     | NON-OPERATIVE VEHICLE STORAGE YARD  |  |

| PERMIT HISTORY | APN 077-160- | 001: 1988  | to Present |  |   |
|----------------|--------------|------------|------------|--|---|
| Number         | Date         | Status     | Туре       | Description  | Notes   |
| UPE09-0031     | 05/08/2009   | EXPIRED    | C-USE      | MINOR USE PERMIT TO REDUCE SETBACKS IN THE DA<br>(DIVERSE AGRICULTURE) ZONING DISTRICT TO REDUCE<br>THE SIDE YARD SETBACK FROM 10 FT TO 2.7 FEET TO<br>ALLOW FOR CONSTRUCTION OF AN ADDITION TO AN<br>EXISTING SFD ON 16.42 ACRE PARCEL.   | ORDINANCE 5929 APPROVED BY THE BOARD OF SUPERVISORS<br>ALLOWS FOR AN AUTOMATIC TWO-YEAR EXTENSION OF THIS<br>PERMIT. USE PERMIT NOW EXPIRES 9/10/2013   |
| BLD09-4888     | 12/02/2009   | PC EXPIRED | Туре:      | TO COMPLETE BLD06-1590 TO COMPLETE WORK STARTED<br>UNDER BLD02-4925 PERIMETER FOUNDATION UNDER<br>EXISTING REC ROOM AND UPPER DECK. RELOCATE REC<br>ROOM 3 FT. WEST, 4.44 % IMPROVEMENT. REVISION<br>ADDED NEW ROOF TO ATTCHED TO SFD 12/30/05 ((3.72%<br>IMPROVEMENT ON REVISION TOTAL 8.16%)) C2 (45%) | EAST PROPERTY LINE BUILDING SETBACK CLARIFICATION PER<br>CJONES<br>PLANNING AND CODE ENFORCEMENT TO REVIEW REVISIONS AND<br>APPROVE PRIOR TO PLAN CHECK APPROVAL. PMARQUEZ<br>MUST UPGRADE SEPTIC SYSTEM - APPEARS TO BE 110% ADDITION.<br>RNG<br>THIS PERMIT WAS CLEARED WITH OUT FIRE APPOVAL IT WILL<br>REQUIRE ONE HOUR CONSTRUCTION FOR PROPERTY OVER ONE<br>ACRE (SM) |

| PERMIT HISTOF | RY APN 077-160 | -001: 198 | 38 to Present |   |   |
|---------------|----------------|-----------|---------------|---|---|
| Number        | Date           | Status    | Туре          | Description   | Notes   |
| VCM11-0401    | 06/02/2011     | CLOSED    | VIO-CMPL      | ILLEGAL UNITS, SLEEPING ROOM/DWELLING<br>7/13/11 SECOND COURTESY LETTER SENT<br>7/19/11 S/I W/CONSENT OF P/O BEVERLY RUDOLPH I<br>INSPECTED A DETACHED BEDROOM PREVIOUSLY<br>DETERMINED TO BE PRECODE AND ATTEMPTED ACCESS<br>TO THE STRUCTURE LOCATED BEHINE THE 2 HOMES AND<br>NEAR EASTERN PROPERTY LINE (LOCATED<br>@38*23'53.34N, 122*50'46.14W). ACCORDING TO<br>FLOORPLAN ON FIEL IN B-116087, THIS BUILDING SHOULD<br>BE A WORKSHOP/HOBBY ROM BUT P/O WOULD NOT<br>ALLOW ACCESS TO THE BLDG BECAUSE IT'S RENTED TO A<br>TENANT WHO WAS NOT AVAILABLE. P/O SAID THE BLDG IS<br>BEING USED AS A DWELLING. I HAVE SUFFICIENT<br>SUSPICION TO OBTAIN AN INSPECTION WARRANT IF<br>NEEDED, HOWEVER I ASKED THE P/O TO MEET W/TENANT<br>AND CALL ME W/A DAY & TIME SO I CAN INSPECT THE<br>UNIT. QREQ 30 DAYS. JMM |   |
| BLD13-3965    | 08/27/2013     | EXPIRED   |               | COMPLETE BLD02-4925 / BLD06-1590 PERIMETER<br>FOUNDATION UNDER EXISTING REC ROOM AND UPPER<br>DECK. RELOCATE REC ROOM 3 FT. WEST, 4.44 %<br>IMPROVEMENT. REVISION ADDED NEW ROOF TO<br>ATTCHED TO SFD 12/30/05 ((3.72% IMPROVEMENT ON<br>REVISION TOTAL 8.16%)) (45%)@ 65% RENEWAL  | POSTING STOP WORK DUE TO EXPIRED USE PERMIT 07/21/2015<br>PLANNING AND CODE ENFORCEMENT TO REVIEW REVISIONS AND<br>APPROVE PRIOR TO PLAN CHECK APPROVAL<br>THIS PERMIT WAS CLEARED WITH OUT FIRE APPOVAL IT WILL<br>REQUIRE ONE HOUR CONSTRUCTION FOR PROPERTY OVER ONE<br>ACRE |
| VCM14-0742    | 10/23/2014     | CLOSED    | VIO-CMPL      | HORSE BOARDING NO PERMITS, HOUSE IN MIDDLE OF<br>PASTURE ON HOIST. ANOTHER UNIT IN THE PASTURE TO<br>THE RIGHT JUST PASS THE PADDOCKS.  |   |

| PERMIT HISTORY APN 077-160-001: 1988 to Present |            |          |          |   |  |
|---|------------|----------|----------|---|--|
| Number  | Date       | Status   | Туре     | Description   | Notes  |
| VCM15-0515                                      | 07/13/2015 | NO VIO   | VIO-CMPL | BLDG AN ADDITION WITHOUT FOLLOWING USE PERMIT<br>CONDITIONS   |  |
| VCM15-0567                                      | 07/23/2015 | NO VIO   | VIO-CMPL | ATTACHED SHED TO A 2ND D/U & CHANGED IT TO LIVING<br>SPACE  | WE RECIVED A COMPLAINT IN ERROR FOR THIS BUILDING . IT HAS<br>AN ISSUED PERMIT AND A USE PERMIT , IT WAS REFFERED OVER<br>TO BUILDING AND RE TAGGED. FOLLOW UP WILL BE DONE BY<br>PLANNING AND BUILDING CLOSE FILE DWARD |
| UPE15-0062                                      | 07/27/2015 | APPEALED | C-USE    | USE PERMIT FOR REDUCED SETBACK AND EIGHT FOOT<br>HIGH FENCE IN SETBACK.<br>REQUEST FOR A USE PERMIT TO ALLOW REDUCED<br>SETBACK ALONG THE EASTERLY SIDE OF THE PROPERTY<br>AND THE INSTALLATION OF AN EIGHT FOOT HIGH FENCE<br>ON A 16.42 ACRE PARCEL. THIS APPLICATION IS TO RENEW<br>THE PREVIOUS USE PERMIT (UP09-0031) WHICH EXPIRED. |  |

Dear Sonoma County Board of Supervisors,

We are the Hamilton family and home owners of 8306 Bodega Ave, Sebastopol. Our property is located directly east of 8398 Bodega Ave. and has been in our family since 1962. We purchased 8306 Bodega Ave. from my father in 1998.

- 2002 PRMD approved an addition at 8398 with only 3 feet of setback to the 8306 property line.
   10 feet of setback being the law for the zoning at the time. The property at 8398 has well over
   700 feet to their opposite property line to their west to build on.
- I am a licensed contractor with over 35 years of experience as a builder in Sonoma County and realized there had been a mistake when Beverly Rudolph had a crew remove our west fence, construct a 6 foot redwood fence and 3 foot retaining wall, 8 feet and 3 feet respectively onto our 8306 property. We were forced to hire a surveyor and a lawyer to help get our land back.
- In 2004 when the survey work was done. We proposed making a property line adjustment of 5 feet and asked for market value of between \$4 and \$5 a square foot to be helpful. What we received in response was a letter from Beverly's attorneys stating things are "status quo for over a 100 years" and they intend on leaving things as is. Beverly Rudolph sued us for harassment in civil court. In civil court Beverly told the Judge "yes I took their property" "because they were not using it". The agreements of the mediation by the judge were not met by Beverly Rudolph in fact cost the Hamilton's another large sum of money due to the multipage documents Beverly sent to the judge appointed mediator. The mediator finally gave up and apologized.
- 8398 construction to date has been done through a series of miss-information and violation of fire code, building code as well as lack of zone enforcement. There is now a partially constructed 80 foot long by 16 feet tall fire hazard with a roof overhang less than 1 foot from the 8306 west property line. There is an elevation change due to the large quantity of soil removed by our neighbors work crew putting dry vegetation at their roof line due to the proximity. This is an unsafe situation created for no reason and should be immediately corrected by relocation of all construction to a 10 foot set-back per the requirements for defensible space. Coffee Park had only 5 feet for a set-back. Beverly is asking for 2.7 feet.
- UPE15-0062 hearing agreement was for the current construction to be screened by an 8' fence and to be constructed entirely on the 8398 land. The current 8398 structure would have to go through the fire and building approval process for a "zero clearance" lot line per (2001 CBC Table 5-A). Obviously the Hamilton preference would be to move this structure 10 feet back for the safety of the fire fighters and defensible space. Secondly 8306 now has a hazardous obstruction to the west decreasing our property value due to the 80 foot long by 16 feet tall walls and roof structure constructed without a permit as it was suspended in 2005 by (PRMD).

### Sincerely,

Frank and Teresa Hamilton 8306 Bodega Ave., Sebastopol, CA. 95472 ------ Original message ------From: Rob Spaulding </br/>Rob.Spaulding@sonoma-county.org><br/>Date: 10/27/2016 9:38 AM (GMT-08:00)<br/>To: "hamco707@yahoo.com'" </br/>hamco707@yahoo.com><br/>Cc: Mark Franceschi </br/>Mark.Franceschi@sonoma-county.org><br/>Subject: 8398 Bodega Ave

Frank,

In 2002, the adopted building code was the 2001 CBC. Table 5-A of that code lists the exterior wall fire rating requirements- Residential wood construction is required to be 1 hour rated where less than 3 feet from a property line while openings are not permitted less than 3 feet from a P.L. Let me know if I can be of further help,

1

Rob

Rob Spaulding, CBO, CASP

Building and Safety Division Manager

Sonoma County Permit & Resource Management Dept.

2550 Ventura Avenue Santa Rosa, CA 95403

(707) 565-3723 http://prmd.sonoma-county.org

#### Errors In the PRMD Staff Report on UPE 15-0062

By

### Beverly Beaver Rudolph

**Comments:** I first received this PRMD Staff Report on UPE 15-0062 at the Zoning Adjustments Board hearing on February 18, 2016 at 1:05 pm. There was little or no time to discover these errors nor bring forth my evidence to prove these were errors – the hearing was in progress.

- t. Error in SUMMARY Subject: "Request for a Use Permit for reduced side yard setback and an eight foot high fence."
- Error in PROPOSAL "The applicant also proposes an eight foot high fence to provide screening for the neighboring property."
- 3. Error in ANALYSIS Background: "At the time the permit was issued the new location of the shed was indicated as being 10 feet from the property line."

- 4. Valid Question in ANALYSIS Background: "The Sonoma County Zoning Code offers numerous options for variations in setbacks related to ... but for a primary structure a reduction to less than 3 feet requires special approval..."
- Error in ANALYSIS Site Characteristics: "It has never been correctly located on this parcel since it was moved to the site without a building permit, it sits on blocks and is uninhabitable."
- 6. Error in DISCUSSION OF ISSUES Issue #2 Zoning Consistency: "A fence over eight feet in height has been erected by the Hamiltons along their western property (the eastern property of the subject). The fence provides significant screening of the house, deck and relocated shed structure. There is also a fair amount of vegetation around the Hamilton's house that screens it from view of the Rudolph house and presumably screens the Rudolph house from view from the Hamilton house."

**Evidence of Error:** No. See Planning application UPE15-0062 Project Description: "Reduce side yard setback from 10 ft to 2.7 ft, east property line."

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The fence was actually requested by the Board of Zoning Adjustments – see Staff Report's Project Description

**Evidence of Error:** No. See Planning application UPE15-0062 Project Description: "Reduce side yard setback from 10 ft to 2.7 ft. east property line."

**Evidence of Error:** No setbacks were indicated on plans nor requested by PRMD during application process nor during the building inspection of the new foundation – see copies of the plot details on building plans for BLD02-4925, its revisions and BLD06-1590.

Note: PRMD approvals were given to these plans on 9/27/02, 7/11/03, 12/30/05 & 3/31/06 and perimeter foundation field inspection approved on 5/27/03 – no questions were brought up about the side yard set backs.

**Evidence pertaining to question:** see Phelps 2006 survey showing the original dwelling 2 ft. 7 in. from the eastern boundary. See Renewal of BLD06-1590 site plan indicating 2'7'' setback was approved by Zoning and building 8/27/13 & 9/29/13 <u>three years</u> <u>before Staff Report on 2/18/16</u>.

**Evidence of Error:** see Building permit B32383. Refer to Richard Lehtinen letter. [Part of a community effort to save an historic Victorian house from demolition.]

**Evidence of Error:** The fence is actually ten feet high (see the photos) – the fence is a blight. And this "fair amount of vegetation" is a blackberry thicket at least 9 - 10+ feet tall and 15 - 25 feet thick along the entirety of the 130 foot Hamilton/Rudolph property line. [This thicket is a potential fire hazard to the Rudolph's property.]

- 7. Error in DISCUSSION OF ISSUES Issue #4: Neighborhood Compatibility: #2 "as per Hamilton 'When the building was relocated to align with the existing dwelling the foundation was constructed closer than the 2.7 feet requested."
- 8. Error in ALTERNATIVES: "... continued failure of the applicant to complete the project."

9. Error in FINDINGS FOR RECOMMENDED ACTION "c) a condition of approval requiring an eight-foot high fence along the property line between the subject property and properties to the east will provide permanent screening of the subject structure, deck area, and structure which is to be converted to the recreation room. **Evidence of Error:** No. See photo of foundation built under BLD02-4925 matching exactly foundation of original dwelling. See Field Inspection Record for BLD02-4925. Building inspector approved foundation built on 5/27/03.

PRMD response in Staff Report "this is a valid concern …." <u>Concern never was checked out by PRMD prior to the Zoning Board hearing</u>.

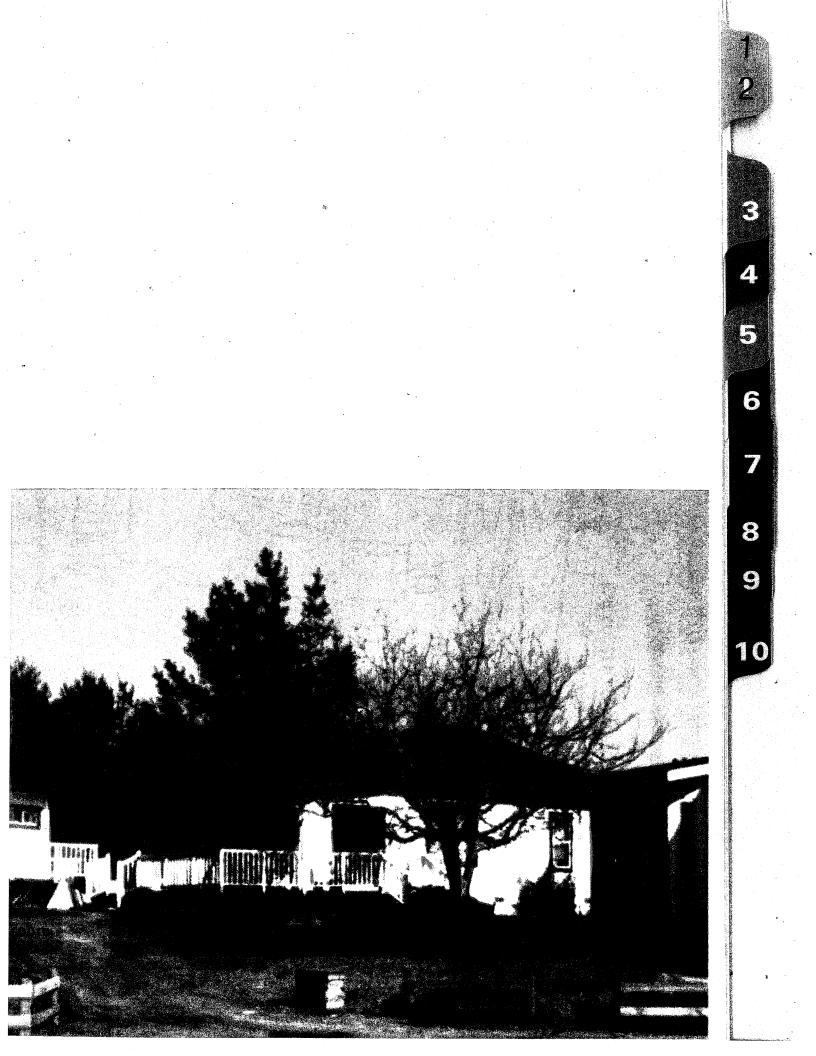
**Evidence of Error:** Yes, there have been significant delays on this project between lack of coordinated timing of the Use Permit and the Building Permit, loss of job in 2008, delays caused by PRMD errors, Hamilton's harassment (in 2006 Deputy Sheriff came out 3 times over harassment problems), timing delays of survey of the eastern property line, funding and punitive requirement to remove the unrelated structure on blocks (on Rudolph's property) before issuing the Building and Use Permits.

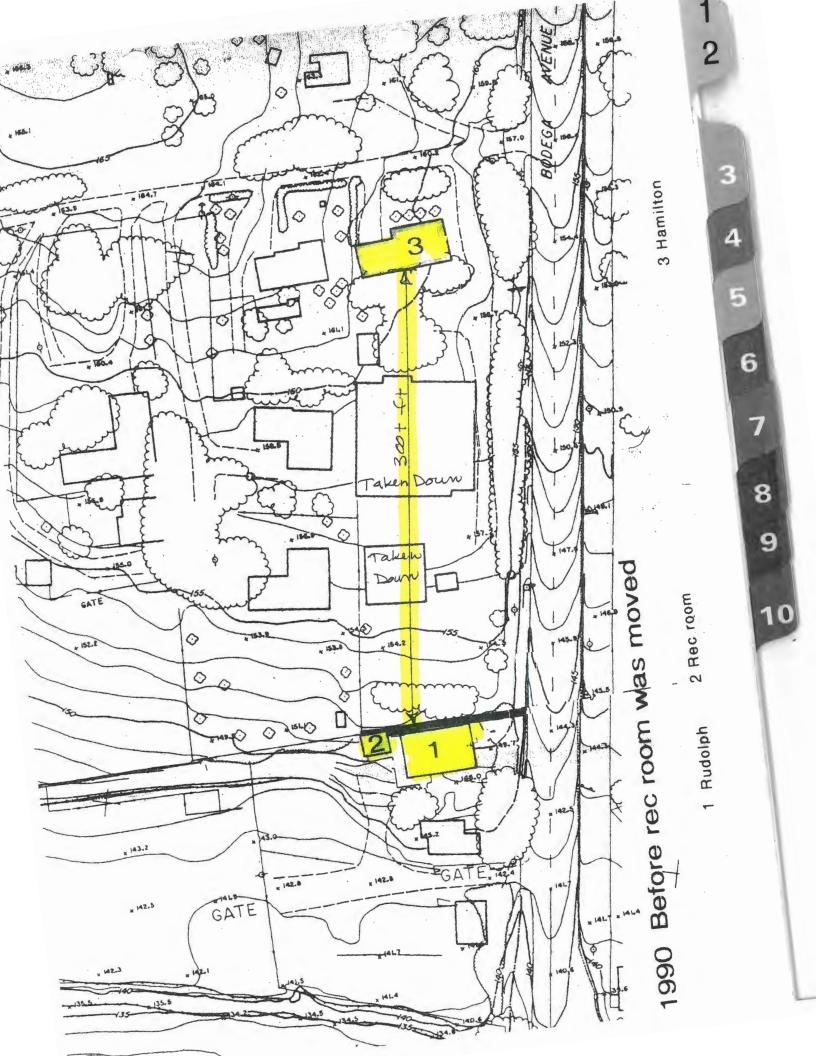
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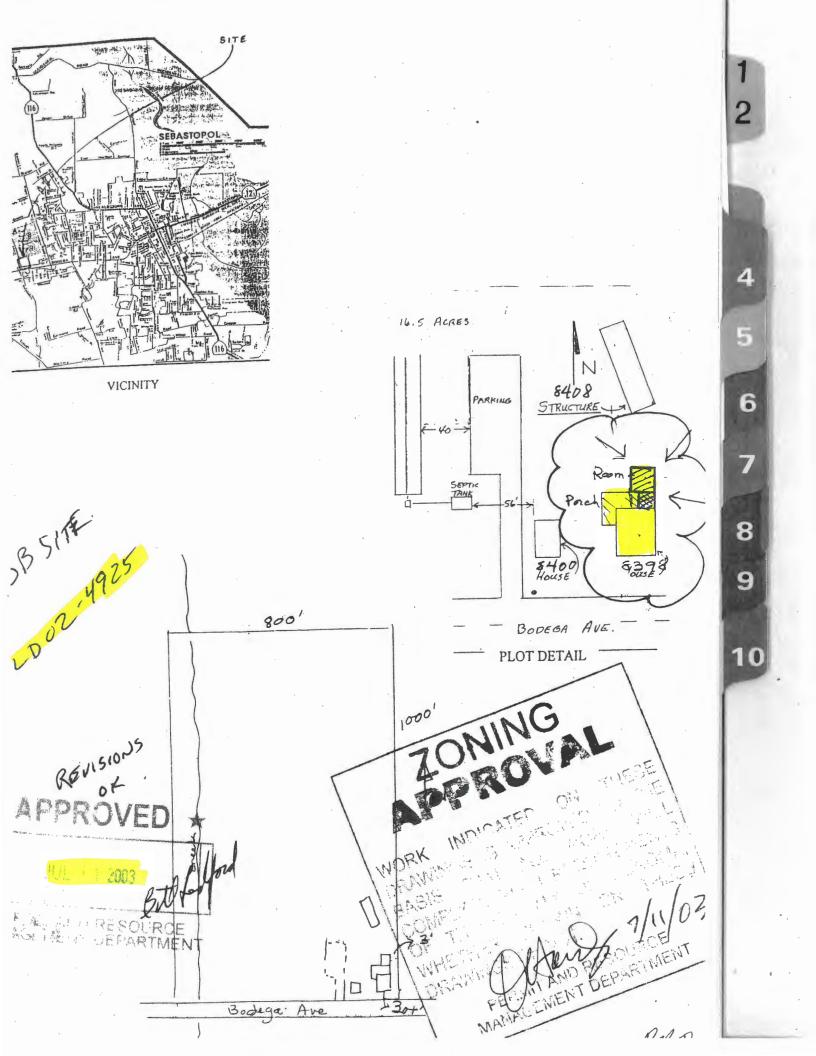
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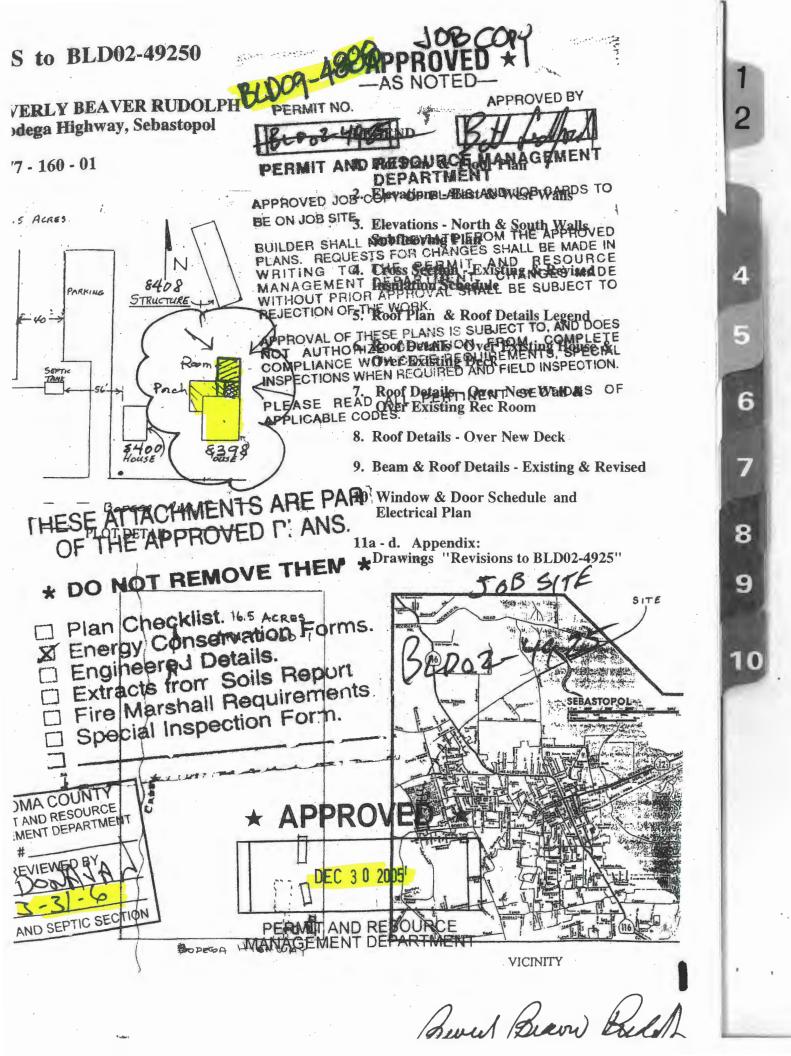
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**Evidence of Error:** "an eight foot high fence  $\therefore$  will provide permanent screening  $\ldots$ " is erroneous. The total height of the subject structure and original dwelling is over 18 - 25 feet tall.









#### FIELD INSPECTION RECORD

# Test Stuse Si mmi Sonoma County Permit And Resource Management Department 2550 Ventura Avenue & Santa Rosa, CA 95403 & Telephone (707) 565-1900

# AUTOMATED INSPECTION REQUEST SYSTEM \* 565-3551

inspection request system (for use with a touch tone phone) allows you to schedule next day inspections by callir urs of 6:00 a.m. to midnight. You must have your permit number, job address number and the inspection code listed below 1

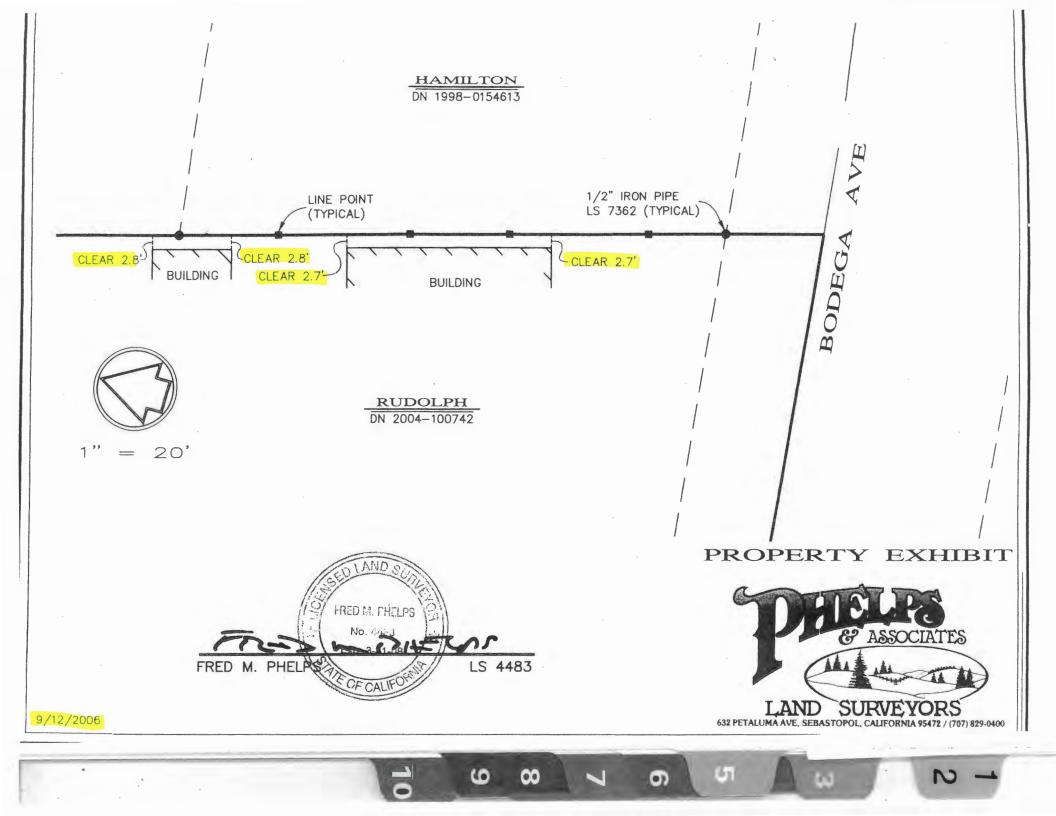
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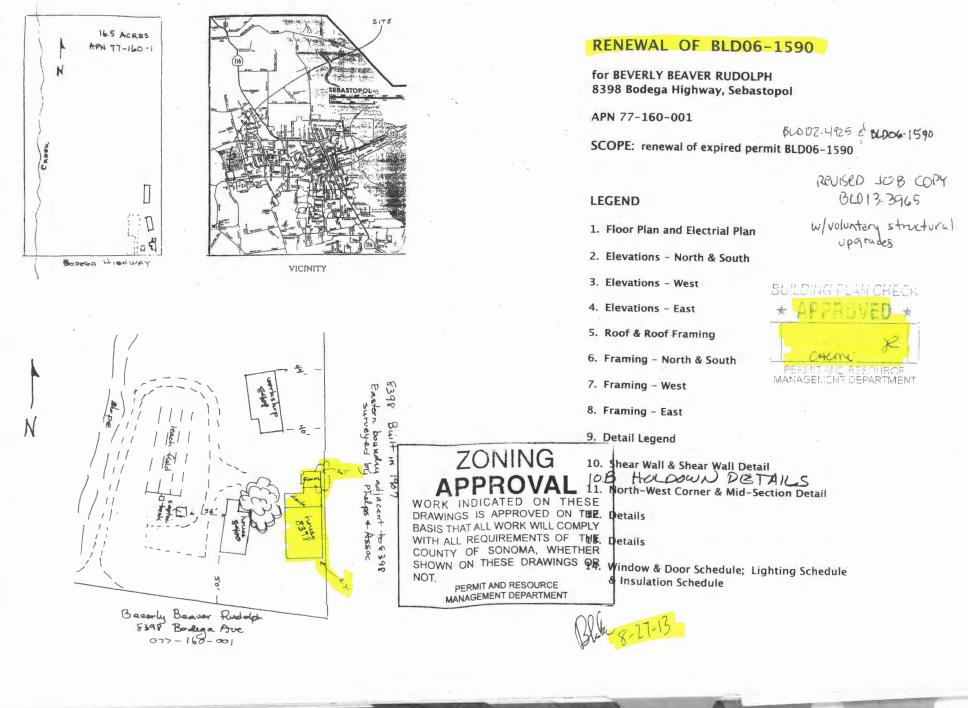
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| JOB GARD MUST BE AVAILAB       | BLE  | AT TIME OF INSPECTION   |
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| VRY                            |  | CONTINUITY  |
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| ECTRICAL                       | g  | GRADING ROUGH   |
| ECHANICAL                      | 102  | GRADING FINAL   |
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| SULATION                       |  |   |
| DOWNS<br>R WALLS               | 179  | ENCROACHMENTS<br>PROGRESS   |
| llOR                           | 140  | CLEARANCES  |
| RIOR                           | 1  | FIRE DEPARTMENT   |
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| IRAGMS                         |  | ZONING  |
| G/SHEATHING                    |  | SANITATION  |
| CO/PLASTER                     | 100  | WELL & SEPTIC<br>FINAL  |
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| IAL INSPECTIONS                | - Prover and | TEMPORARY OCCUPANCY   |
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| SH ELECTRICAL                  | 172  | TEMPORARY GAS   |
|                                |  | a o 1 Martin Coloma ammi a la secondaria campata da antinen (c. secondaria tata amarana at a l. ).  |
| GH PLUMBING<br>SH FRAME        | 1.88.5   | COMMERCIAL FIRE INSPECTIONS   |
| E DETECTORS                    | 770  | SPRINKLER FINAL   |
| ATION/ENERGY REQUIREMENTS      |  | ABOVEGROUND HYDROSTATIC   |
| BOARD                          | 772  | UNDERGROUND HYDROSTATIC   |
| NALLS                          | 773  | UNDERGROUND FLUSH   |
| ING                            |  | THRUST BLOCKS   |
|                                |  |   |
| GH ELECTRICAL<br>GH MECHANICAL | i  | HYDRANTS/APPLIANCES<br>PUMP ACCEPTANCE  |
| (                              |  | WATER SUPPLY/TANK   |
| NG                             | 4 44 44  | ALARM SYSTEM  |
| RS/HANDRAILS                   |  | HOOD & DUCT SYSTEM  |
| PS                             | 1. 1. 1.   | ABOVEGROUND   |
| RIDORS/DOORS                   | 198  | FIRE FINAL  |





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State of California - The Resource Agency PARTMENT OF PARKS AND RECREATION

| TORIC RESOURCES INVENTORY                  | C10/513940/4243540 D 10/513940/4250760  |  |  |  |
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| ATION<br>ommon name:                       | {                                       |  |  |  |
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| treet or rural address:8124 Bod eg a Avenu | e                                       |  |  |  |
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|  | Zip 95472 County Sonoma                 |  |  |  |
| arcel number: 04-381-03                    | 4                                       |  |  |  |
| resent Owner:Elizabeth Wetch               | Address: 8124 Bod eg a Av en ue         |  |  |  |
| tity Sebastopol Z                          | ip 95472 Ownership is: Public Private X |  |  |  |
| resent Use: Residential, C-2-H             | Original use:Residential                |  |  |  |

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A10/514880/4250760 B 10/514880/4249540

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urchitectural style: Queen Anne

iriefly describe the present physical description of the site or structure and describe any major alterations from its riginal condition:

Jueen Anne farmhouse sitting on the crest of a hill as Bodega Ave leaves astopol and descends toward the Sonoma Coast. The farmhouse is one and :-half storeys with a hip and gablet roof and pedimented gable over a jecting wing in front. Original windows are one over one sash. The Int porch has been enclosed; there are rear sheds and additions. The use has open fields on two sides but is threatened by commercial roachment along Bodega Avenue.

| 8.  | Construction date:<br>Estimated 905 Factual                                   |
|-----|---|
| 9.  | Architect   |
| 10. | Builder   |
| 11. | Approx. property size (in feet)<br>Frontage Depth<br>or approx. acreage<br>50 |
| 12. |   |
|     |   |

#### FIELD INSPECTION RECORD

Sonoma County Permit And Resource Management Department 2550 Ventura Avenue Santa Rosa, CA 95403

Telephone (707) 527-1900

#### AUTOMATED INSPECTION REQUEST SYSTEM

#### 527-3551

AATED INSPECTION REQUEST SYSTEM (FOR USE WITH A TOUCH TONE TELEPHONE) ALLOWS YOU ILE NEXT DAY INSPECTIONS BY CALLING BETWEEN THE HOURS OF 6:00 A.M. TO 10:00 P.M. YOU YOUR PERMIT NUMBER , JOB ADDRESS NUMBER AND THE INSPECTION CODE LISTED BELOW.

|        | JOB CARD M | UST BE AVAILABLE | AT TIME OF INSPECTION             |
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| )<br>L | dolph      |                  | PERMIT# 132383 AREA 7             |
| SS     | 8398/8400  | Bodya Ave        | SE DATE ISSUED 9/22/95            |
| ЭŖ     |            | 0                | DESCRIPTION OF WORK Relocate Bldy |
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TION INSPECTION CONTACT PERSON \_\_

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| INSPECTION   |      | HANDICAP REQS            |
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| .В   | 1    |                          |
|  | 174  | ELEC, METER AUTH.        |
| SONRY  |      |                          |
| AINING WALLS   | 152  | PANEL BOARDS/SERVICE     |
| PLACE  |      |                          |
| TING   | 175  | GAS METER AUTH           |
| RTH/PROTECTION   |      |                          |
| ROAT   | 153  | GAS PRESSURE TEST        |
| MNEY   |      | HOUSE                    |
|  |      | YARD                     |
| ERFLOOR/UNDERSLAB, ALL   |      |                          |
| ELECTRICAL   | 190  | MANUF. HOME FOUNDATION   |
| MECHANICAL   | 190  | MANUF. HOME INSTALLATION |
| PLUMBING   |      | CONTINUITY               |
| FRAMING  |      | STAIRS/SKIRTS            |
| INSULATION   |      | RIDGE BOLTING            |
| PHRAGMS  |      | RIDGE BOLTING            |
| Particular and a second s |      |                          |
| ARWALLS  |      | SWIMMING POOL            |
| ROOF NAILING   | 194  | PRE-GUNITE               |
| NG/SHEATHING   | 195  | PRE-DECK                 |
| DOWNS  | 196  | PRE-PLASTER/FENCE        |
| CCO/PLASTER  |      |                          |
| 4  | 102  | GRADING FINAL            |
| АТСН   |      |                          |
| SHOWER PAN   | 176  | ELECTRICAL FINAL         |
| SE-IN  | 177  | MECHANICAL FINAL         |
| GHELECTRICAL   | 178  | PLUMBING FINAL           |
| GH MECHANICAL  | 179  | ENCROACHMENTS            |
| GH PLUMBING  |      |                          |
| GH FRAME   |      | CLEARANCES               |
| KE DETECTORS   |      | FIRE DEPT.               |
| LATION/ENERGY REQS.  |      | HEALTH DEPT.             |
| LBOARD   |      | ZONING                   |
|  |      | SANITATION               |
| PENDED CEILING   |      | WELL & SEPTIC            |
|  |      |                          |
| GHELECT  | 199  | FINAL                    |
| GH MECH  |      |                          |
| ING  |      | :                        |
| RS/HANDRAILS   |      |                          |
| PS   |      | CERTIFICATE OF OCCUPANCY |
| RIDORS/DOORS   |      | CERTIFICATE OF OCCUPANCY |
| REV.6/95   |      | Beog                     |

Repro GTO

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0. Rec room

- 4. Blackberry thicket
- 1. Original subject house
- 6. Hamilton house

| s For Service Re      | port Call ID: 05252015                             | 57                                    |             | ed: October 19, 2006 |
|-----------------------|--|---------------------------------------|-------------|----------------------|
| ency<br>SCSD          | 2. Person Received<br>Complaint<br>Byrne, Margaret | 09/09/2005 16:10<br>4 Time Dispatched |             | 7. Case #<br>-       |
| ature Of Incident     | DISTURBANCE  |                                       |             |                      |
| ocation Of<br>ncident | 8398 BODEGA HW, SEBASTOPOL, CA                     |                                       |             |                      |
| /ictim or Caller      |  |                                       |             |                      |
| Classification        | 12. How Received                                   | 13. Disposition                       | 14. Officer | 15. Date Submitted   |

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### County Sheriff's Department

| ALC OF |
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|        |
| 1 A    |
|        |
|        |

### TROY BARTLETT Deputy Sheriff Patrol Bureau

(707) 565-2650 FAX (707) 526-0403 VM (707) 565-2500 ext. 99149 tbartlet@sonoma-county.org

bill roner 2796 Ventura Avenue Santa Rosa, CA 95403

×

### CONTROLLED DOCUMENT NOT TO BE DUPLICATED

| ТО:   |  |
|-------|--|
| BY:   |  |
| DATE: |  |

| Agency<br>SCSD            | 2. Person Received<br>Complaint<br>Hansen, Elise | 09/09/2006 16:51             | 4. Time Dispatched 6. Time Complete |   |  |
|---------------------------|--|------------------------------|-------------------------------------|---|--|
| . Nature Of Incident      | VANDALISM  | I                            |                                     |   |  |
| . Location Of<br>Incident | Of 8398 BODEGA HW, SEBASTOPOL, CA                |                              |                                     |   |  |
| 0. Victim or Caller       |  | z                            |                                     |   |  |
| 1. Classification         | 12. How Received<br>`ANI/ALI` I/CAD              | 13. Disposition<br>COMPLETED | <b>14. Officer</b><br>Mcneil, Tom   | <b>15. Date Submitted</b><br>09/09/2006 |  |

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## Sonoma County Sheriff's Department

RECORDS

Bill Cogbill Sheriff-Coroner

2796 Ventura Avenue Santa Rosa, CA 95403

### CONTROLLED DOCUMENT NOT TO BE DUPLICATED

| 10:   |
|-------|
| BY:   |
| DATE: |

### Sonoma County Sheriff's Department

1



Bill Cogbill Sheriff-Coroner

1

### RICHARD PABROS Deputy Sheriff Patrol Bureau

(707) 565-2650 FAX (707) 526-0403 VM (707) 565-2500 x99189 rpabros@sonoma-county.org

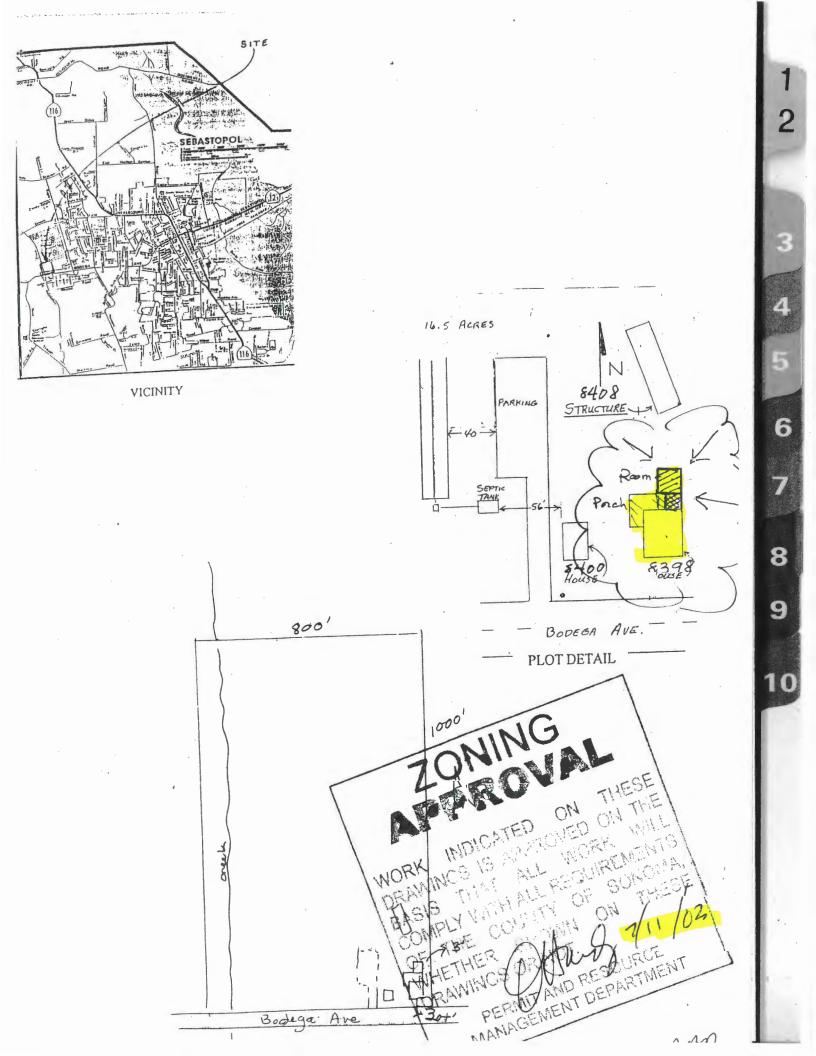
2796 Ventura Avenue Santa Rosa, CA 95403

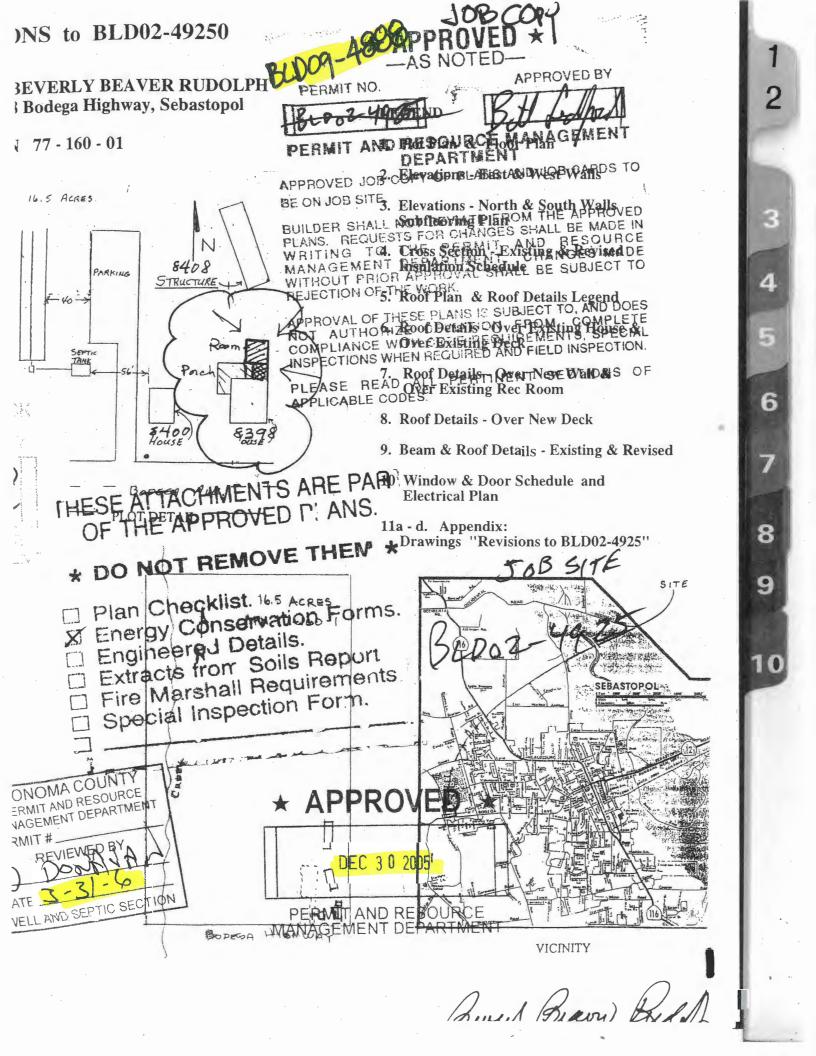
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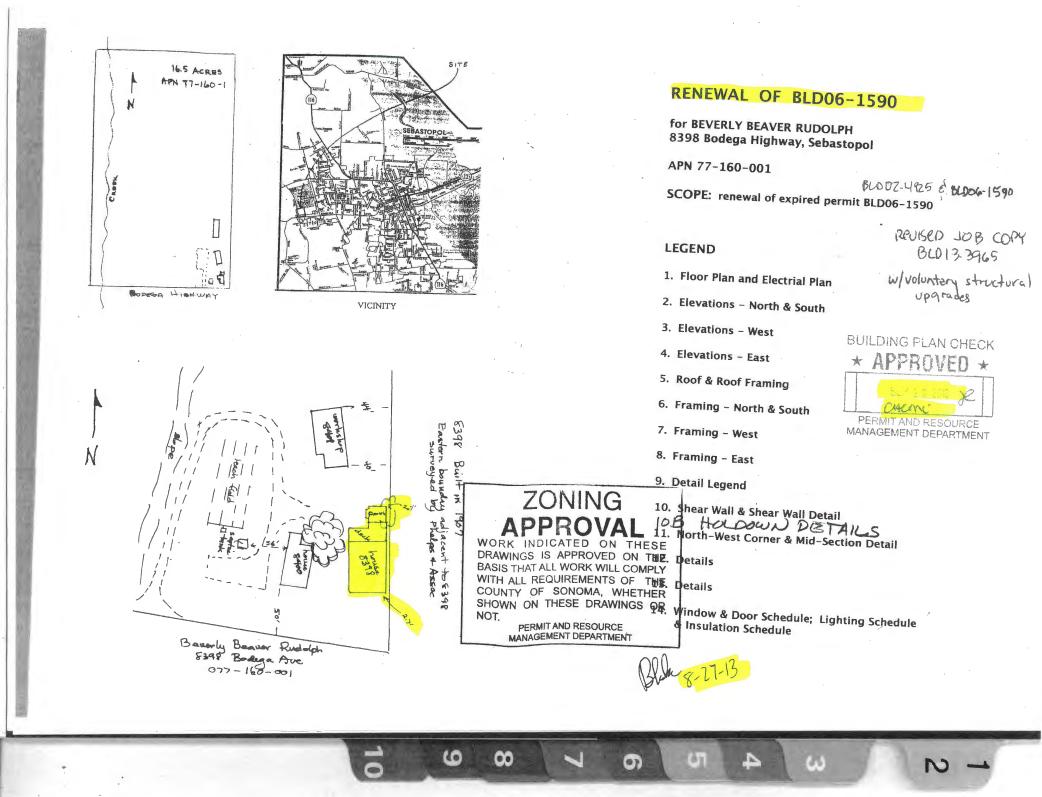
6

Nov 6, 2006

| EVERLY DEAVER +   | RUDOLPH Applied: 9/27/22  |
|---|---|
|   | Y LINE TO BE COMPLETED BY APPLICANT   |
|   | DE RETO DE COMPLETED DE AFECANT   |
| 22 Boders Hull  | sebastopol CA ZP. 5472  |
| ance Read AP  | N:077-100-00 Project 707 823 581 Project  |
|   | Subd. Unit Lot #  |
| - perimiter tound attan   | Living Area Contract Price:   |
| work (com) and re-locate  | 340000  |
| OWNER NAME AND ADDRESS  |   |
| 4 Beaver Rudolph  | Name: (Same)  |
| 21312 25112   | Mailing Address:  |
| olgoel state: Cft ZIP: 1524   | <u>AS City:</u> State: ZIP:   |
| 23-55/3 Fax: ( )  | Day Ph: ( ) Fax: ( )  |
|   | Name:   |
|   | Address:  |
| State: ZIP:   | City: State: ZIP:   |
| Fax: ( )  | Day Ph: ( ) Fax: ( )  |
| R'S COMPENSATION DECLARATION  | License No: Exp. Dele:  |
| aty of perjury one of the following declarations:<br>ain a certificate of consent to self-insure for worker's compensati  |   |
| n 3700 of the Labor Code, for the performance of the work for whi   | (c) this<br>Hustaby affirm under penalty of peljury that there is a construction lending agency for the performance of<br>the work for which this permit is issued. (Sec. 3097, Civ. C.). |
| in worker's compensation insurance, as required by Section 3700   | of the Lenders Name   |
| verformance of the work for which this permit is issued. My w<br>to carrier and policy number are:  | Lenders Address   |
| 3   | BR, SR EOR DEPARTMENT USE   |
| completed if the permit is for one hundred dollars (\$100) or less).  | ZoningDA B620 F2 File No. Acres 16,42   |
| ormarice of the work for which this permit is issued, I shall not emploie as to become subject to the worker's compensation laws of Californ  | No. and ENVINATION END EVICTIMIC I CITY   |
| ecome subject to the worker's compensation provisions of Section 3<br>forthwith comply with those provisions.   | Zoning Min. Yard Requirements: ProntLeftRight Back  |
| Applicant:  | NOTE: Fire Safe Standards require all parcels greater than 1 Acry to have a min. 30' setback<br>unless mitigated. I Mitigation Required I Aldress subject to change                       |
| SECURE WORKER'S COMPENSATION COVERAGE IS UNLAWFU  | L, AND Approval for Permit Issuance: Apprivat of Occulancy:   |
| LOYER TO CRIMINAL PENALTIES AND CIVIL FINES UP TO ONE HU<br>100,000, IN ADDITION TO THE COST OF COMPENSATION, DAMAG   | NORED   |
| ON 3706 OF THE LABOR CODE, INTEREST, AND ATTORNEY'S FEES.   | Date:   |
| WNER-BUILDER DECLARATION<br>naity of perjury that I am exempt from the Contractor's License Law   | Korthe EXISTING STRUCTURE, FOOTPRINT TO   |
| 031.5, Buzilgess and Professions Code: Any city or county which rec<br>r, improve, demolish, or repair any structure, prior to its issuance   | quires a REMAINI THE SAINE.   |
| much permit to file a signed statement that he or she is licensed pure<br>ontractor's License Law (Chapter 9 (commencing with Section 7   | suant to  |
| a and Professions Code) or that he or she is exampl therefrom and the<br>Any violation of Section 7031.5 by any applicant for a permit subjects the section of Section 7031.5 by any applicant for a permit subject to the section of Section 7031.5 by any applicant for a permit subject to the section 7031.5 by | he basis  |
| y of not more than five hundred dollars (\$500).):  | Road Encroachment:  |
| perty, or day employees with wages as their sole compensation, will<br>re is not intended or offered for sale (Sec. 7044 Business and Prof.   | essions Approved by / 1 / TESTIC Date: 7/ 6/112   |
| tors License Law does not apply to an owner of property who be<br>not who does such work himself or herself or through his or h   | ter own Septic System   |
| that such improvements are not intended or offered for sale. If, howe<br>ent is sold within one year of completion, the owner-builder will h  |   |
| he or she did not build or improve for the purpose of sale.).<br>perty, am exclusively contracting with licensed contractors to const<br>susiness and Professions Code: The Contractors License Law d   | truct the   |
| roparty who builds or improves thereon, and who contracts for such<br>sensed pursuant to the Contractors License Law.).   | projects Sits Review 19   |
| ec, B & P.C. for this   | Code Enforcement Violation Ves No Violation & Sale Alasta   |
| 2 owner Beverli Braver Ku   | d of A This permit is limited to days.  |
| SED CONTRACTOR DECLARATION  |   |
| penalty of parjury that I am licensed under provisions of Ch<br>ion 7000) of Division 3 of the Business and Professions Code,   | and my  |
| leffect.  | Work Authorized PUTIME to for 10  |
| name - 1974 1974 and assessed and an analysis of the second s  | FARSTING SEDY YORG  |
| Contractor  |   |
| ASBESTOS DECLARATION<br>ation pursuant to Part 61 of Title 40 of the Code of Federal Reguli   | ations is New Addition Alteration Repair Moving Occ/Cbg   |
| Resists in buildings, or portions thereof, undergoing demolition.<br>Uthorized by this permit is from construction that (D does) (D does)   | THIS PERMIT SHALL EXPIRE IN THREE(3) YEARS FROM DATE FEES   |
| O no demolition is authorized by this permit.   | ARE PAID UNLESS OTHERWISE NOTED BY CODE ENFORCEMENT   |
| his application and affirm under penalty of parjury that the above in<br>nply with all local Ordinances and State laws relating to building con   | struction. Planchark. Date:   |
| ssentatives of the County of Sonoma to enter upon the above-in<br>purposes. If, after making the Certificate of Exemption for the   | nentioned Classed By<br>Worker's  |
| of the Labor Code I should become subject to such provisions, I will<br>so not comply with the Workman's Compensation law, this perm  | If forthwith<br>It shall be Primit Cleared Date:  |
| Margar Margar   |   |
| E CONTRACTOR  | Prest FIRM August Proto Report Available     Pre FIRM G Geotechnice report Available  |
| the second se   | Construction     Construction     Na of     Na of     Na of     Sories     Sories     Sories     Sories   |
| C(TY  |   |
| CITY ZIP<br>Owner D Agent for Contractor D Agent for C  | Venuer 5  |
|   | 8   |







# RENEWAL OF BLD06-1590

for BEVERLY BEAVER RUDOLPH 8398 Bodega Highway, Sebastopol

APN 77-160-001

SCOPE: renewal of expired permit BLD06-1590

### LEGEND

1. Floor Plan and Electrial Plan

2. Elevations - North & South

3. Elevations - West

4. Elevations - East

5. Roof & Roof Framing

6. Framing - North & South

7. Framing - West

8. Framing - East

BLD13-3965

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W/voluntary structural upgrades

# **\* APPROVED \***

SEP 2 0 2013 X2 CHEINE PERMIT AND RESOURCE

MANAGEMENT DEPARTMENT

9. Detail Legend ING 10. Shear Wall & Shear Wall Detail HOLDOWN DETAILS OB 11. North-West Corner & Mid-Section Detail D ON THESE ROVED ON THE Details RK WILL COMPLY MENTS OF THE. Details DMA, WHETHER DRAWINGS 98. Window & Door Schedule; Lighting Schedule Insulation Schedule ESOURCE EPARTMENT Ju 8-27-13

 FIELD INSPECTION RECORD

 pSi
 Sonoma County Permit And Resource Management Department

 2550 Ventura Avenue \* Santa Rosa, CA 95403 \* Telephone (707) 565-1900

#### AUTOMATED INSPECTION REQUEST SYSTEM \* 565-3551

ed inspection request system (for use with a touch tone phone) allows you to schedule next day inspections by callir nours of 6.00 a.m. to midnight. You must have your permit number, job address number and the inspection code listed below

| JOB GARD MUST BE AVAILAB              | LE AT TIME OF INSPECTION                            |
|---------------------------------------|---|
| bevely Rudolph                        | PERMIT# DOD2 . 4975 AREA                            |
| 5 5398 DODESS                         | HWY DATE ISSUED 12-9-02                             |
| DR J                                  | DESCRIPTION OF WORK                                 |
| Les Inter (5) 6                       | REC. RM   |
| LTOL FUR UNLICE                       | ma ma taa   |
|                                       | Heyasen   |
|                                       |   |
| AFE STANDARDS                         | 166 ACCESSIBILITY COMPLIANCE                        |
| OUNDATION SPECIAL INSPECTION          | 144 WATER TANKS<br>174 ELECTRIC METER AUTHORIZATION |
| SIST TRACK                            | 152 PANEL BOARDS/SERVICE                            |
| NU                                    | 175 GAS METER AUTHORIZATION                         |
| · · · · · · · · · · · · · · · · · · · | 153 GAS PRESSURE TEST                               |
| GROUND                                | HOUSE   |
| ONS/PIERS                             | YARD  |
|                                       | 190 MANUFACTURED HOME FOUNDATION                    |
| ILITIES                               | 191 MANUFACTURED HOME INSTALLATION                  |
| IRY                                   | CONTINUITY<br>STAIRS/SKIRTS                         |
| ACE                                   | RIDGE BOLTING                                       |
| VG                                    | SUMMING POINS                                       |
| HIPROTECTION                          | 197 VINYL POOL EXCAVATION                           |
| T .                                   | 194 PRE-GUNITE                                      |
| EY                                    | 195 PRE-DECK  |
| FLOOR/UNDERSLAB, ALL                  | 196 PRE-PLASTER/FENCE                               |
| ECTRICAL                              | 101 GRADING ROUGH                                   |
| CHANICAL                              | 102 GRADING FINAL                                   |
| IMBING)                               | 176 ELECTRICAL FINAL<br>177 MECHANICAL FINAL        |
| AMING 7-28-06 5,4.                    | 178 PLUMBING FINAL                                  |
| IOWNS                                 | 179 ENCROACHMENTS                                   |
| WALLS                                 | 140 PROGRESS  |
| )R                                    | CLEARANCES  |
| OR                                    | FIRE DEPARTMENT                                     |
| OF NAILING                            | HEALTH DEPARTMENT                                   |
| AGMS                                  | ZONING  |
| SHEATHING<br>D/PLASTER                | SANITATION<br>WELL & SEPTIC                         |
| JI LASTER                             | Well & Ser IIC                                      |
| Эн                                    | CERTIFICATE OF OCCUPANCY                            |
| OWER PAN                              | U CARACTERS   |
| LINSPECTIONS                          | 170 TEMPORARY OCCUPANCY                             |
|                                       | 171 TEMPORARY ELECTRICAL                            |
| ELECTRICAL                            | 172 TEMPORARY GAS                                   |
| MECHANICAL<br>PLUMBING                |   |
| FRAME                                 | COMMENCIAL FIRST INSPECTIONS                        |
| DETECTORS                             | 770 SPRINKLER FINAL                                 |
| TION/ENERGY REQUIREMENTS              | 771 ABOVEGROUND HYDROSTATIC                         |
| DARD                                  | 772 UNDERGROUND HYDROSTATIC                         |
| LLS                                   | 773; UNDERGROUND FLUSH                              |
| G                                     | 774 THRUST BLOCKS                                   |
| DED CEILING                           | 775 PIPE WELD                                       |
| ELECTRICAL                            | 776 HYDRANTS/APPLIANCES                             |
| MECHANICAL                            |   |
| · · ·                                 | 778 WATER SUPPLY/TANK                               |
| ANDRAILS                              | 779 ALARM SYSTEM<br>780 HOOD & DUCT SYSTEM          |
| - STALL VALL. S                       | 780 HOOD & DUCT SYSTEM<br>781 ABOVEGROUND           |
| DRS/DOORS                             | 198 FIRE FINAL                                      |
| And the Association Market            |   |

FIELD INSPECTION RECORD

Sonoma County Permit And Resource Management Department 2550 Ventura Avenue \* Santa Rosa, CA 95403 \* Telephone (707) 565-1900

**3EVERLY BEAVER** GA HWY TWI ETE WORK STARTED UNDER 5 BLD06-1590

#### AUTOMATED INSPECTION **REQUEST SYSTEM** \* 565-3551 \*

Our automated inspection request system (for use with a touch tone phone) allows you to schedule next day inspections by calling between the hours of 6:00 a.m. to midnight. You must have your permit number, job address number and the inspection code listed below.

#### THIS JOB CARD MUST BE AVAILABLE AT TIME OF INSPECTION

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| CODE                                  | INSPECTION TYPE   |
|---------------------------------------|---|
|                                       | ACCESSIBILITY COMPLIANCE  |
| and the state of the same             | WATER TANKS   |
| 11-1                                  | SLAB  |
| 1                                     | WALLS   |
| 174                                   |   |
|                                       |   |
|                                       |   |
|                                       |   |
|                                       |   |
| 11.00                                 | HOUSE   |
| 1                                     | YARD  |
| 190                                   |   |
|                                       |   |
| 1                                     | CONTINUITY  |
|                                       | STAIRS/SKIRTS   |
|                                       | RIDGE BOLTING   |
| 103                                   | MANUFACTURED HOME COND. FINAL   |
| 100                                   | SWIMMING POOLS  |
| 107                                   | VINYL/FIBERGLASS POOL EXCAVATION  |
|                                       | PRE-GUNITE  |
|                                       | PRE-DECK  |
|                                       | PRE-PLASTER/FENCE   |
| 190                                   | FRE-FLAGTER/FENCE   |
| 402                                   |   |
|                                       | GRADING FINAL   |
|                                       | ELECTRICAL FINAL<br>MECHANICAL FINAL  |
| and the support of Frank, the support |   |
|                                       | PLUMBING FINAL  |
| 140                                   | PROGRESS  |
|                                       |   |
|                                       |   |
|                                       | CLEARANCES  |
|                                       | FIRE DEPARTMENT   |
|                                       | HEALTH DEPARTMENT   |
|                                       | ZONING  |
|                                       | SANITATION  |
| 199                                   | and the second second and the second s |
|                                       | CERTIFICATE OF OCCUPANCY  |
|                                       | SUPPLEMENTAL SERVICES/SEPARATE PERMIT REQ D   |
|                                       |   |
|                                       |   |
| 172                                   | TEMPORARY GAS   |
|                                       |   |
|                                       |   |
| 1.4                                   | COMMERCIAL FIRE INSPECTIONS   |
| 770                                   | SPRINKLER FINAL   |
| 771                                   | ABOVEGROUND HYDROSTATIC   |
| 772                                   | UNDERGROUND HYDROSTATIC   |
| 773                                   | UNDERGROUND FLUSH   |
| 774                                   | THRUST BLOCKS   |
| 775                                   | PIPE WELD   |
| 776                                   | HYDRANTS/APPLIANCES   |
| and a sub-                            | PUMP ACCEPTANCE   |
|                                       | WATER SUPPLY/TANK   |
|                                       | ALARM SYSTEM  |
| 11110                                 |   |
|                                       | HOOD & DUCT SYSTEM  |
| 780                                   | HOOD & DUCT SYSTEM<br>ABOVEGROUND   |
|                                       | CODE<br>166<br>144<br>174<br>152<br>189<br>175<br>153<br>190<br>191<br>190<br>191<br>193<br>197<br>194<br>193<br>197<br>194<br>195<br>196<br>102<br>176<br>177<br>178<br>140<br>177<br>178<br>140<br>177<br>178<br>140<br>177<br>177<br>178<br>140<br>177<br>177<br>177<br>177<br>177<br>177<br>177<br>17   |

Davieral DO/14/2005



TIM BIRNIE Attorney/Mediator TATE BIRNIE Attorney at Law

7182 Healdsburg Ave. Sebastopol, CA 95472 707/823-8593 Fax 707/823-6894

August 2, 2007

Beverly Rudolph PO Box 2516 Sebastopol, CA 95473

Frank and Teresa Hamilton PO Box 902 Sebastopol, CA 95473

RE: Land Dispute

Dear Beverly, Frank and Teresa:

I first want to state that I am very sorry we were not able to reach a resolution. I have already told both of you that I feel it is appropriate that Beverly pay the \$2,500 at the start of her construction work. I see no reason why there should be any delay in paying the other half, if there is no provision for any penalties or her using those funds in any other way.

Be that as it may, you currently have a hearing set on August 15. The Hamiltons have indicated to me that they are going to be out of town on vacation at that time and I have taken the liberty of contacting the court and continuing that hearing date to Wednesday, September 12, 2007 at 8:30. This letter is going to be faxed to Judge Rosenfield's assistant to confirm the hearing date of September 12 at 8:30 a.m.

Since literally all of the substantive issues have been agreed on except the method of paying the agreed upon \$2,500, it seems to me to be a waste of your time, energy and money to go back to court and start over.

Yours truly,

Mu Frue

· . · · ·

Tim Birnie

TB:gh

cc: Hon. Arnold D. Rosenfield



TIM BIRNIE Attorney/Mediator TATE BIRNIE Attorney at Law

7182 Healdsburg Ave. Sebastopol, CA 95472 707/823-8593 Fax 707/823-6894

December 10, 2007

Mr. Frank Hamilton P. O. Box 902 Sebastopol, California 95473

Re: Rudolph and Hamilton

Dear Frank:

After your communication to me and Beverly's communication about the stakes and the property line, I went out to look at the property on Friday, November 30<sup>th</sup>. I saw the two stakes that you had put into the ground there and I agree with Beverly that she should be able to remove those. They aren't official survey stakes. Your fence posts are there, so that you can build the fence that you want to build and Beverly can put some crushed granite down on that little bit of a walkway so that it is a usable walkway. I don't see that those two stakes you put into the ground add anything or subtract anything. You can put your white line down the property line that is right there. We are really talking about inches. I have told Beverly to go ahead and remove those two stakes, finish her work and, as I understand it, all of the work to be done by her will have been completed. You can go ahead, as I said earlier, and finish your fence and we can put this matter behind us.

I hope this is the end of it.

Yours truly,

Alle Jamie

Tim Birnie

TB/kmw cc: Ms. Beverly Rudolph Tim Birnie 7182 Healdsburg ave Sebastopol, CA 95472

Janurary 2, 2008

Tim,

I am writing in response to the letter we received from you regarding Beverly Beaver Rudolph's continual encroachment on our property. I understand that you see it as merely inches that she is taking but when we have been going through this with her for three years, it no longer becomes inches, it becomes days and months of your life. Continuous arguments about what we should give her to keep peace within our own household. To disrupt my family (children) from listening to us argue about how someone could blatantly take what knowingly does not belong to them and explain to them how that is not right but by them witnessing there is basically nothing we can do about it....

I just wanted to give you a little insight about what this has caused my family, it's not just a matter of inches..

Happy Holidays

Terri Hamilton

### AGREEMENT BETWEEN ADJOINING LAND OWNERS

### RUDOLPH and HAMILTON

CRAFT

THIS AGREEMENT is entered into between BEVERLY BEAVER RUDOLPH, hereinafter called "RUDOLPH" and FRANK and THERESA HAMILTON, hereinafter call "HAMILTON". Hamilton and Rudolph are adjoining land owners in Sonoma County, California. Hamilton owns the real property commonly known as 8306 Bodega Avenue, Sebastopol, California. Rudolph owns the real property commonly known as 8398 Bodega Avenue, Sebastopol, California.

This agreement is made in the context of the following circumstances: Rudolph has done certain construction work, including moving a building put there by previous owners and construction of a perimeter foundation installing a solid wood fence and a retaining wall, on her property at 8398 Bodega Avenue. Said construction work violated the County of Sonoma's setback requirements in that the construction is too close to the lands of Hamilton. The solid wood fence and retaining wall were discovered to be on the lands belonging to Hamilton as shown on a record of survey completed by Hogan Land Services and recorded as Document No. 2006005216, on January 13, 2006, at page 23, in Book 688 of Maps. It is the intention of the parties by this agreement to resolve any and all disputes they may have with regards to that construction and the trespass of Rudolph on the Hamilton lands, and the construction of the temporary fence built by Hamilton.

Now therefore the parties agree as follows:

The temporary wood fence placed between the properties needs to be removed by Hamilton, to be coordinated with the construction of the new fence by Rudolph as provided hereinafter. Rudolph shall be responsible (REMOVAL OF AND TROUTS) (NGLIDING AND FINCE POINT). for the disposal of the solid wood fence that she built on the Hamilton lands which has since been taken down. Rudolph shall dispose of that wood in any way that she sees fit.

WIRE

- 2. Prior to the removing and disposing of the solid wood fence built on Hamilton lands, Rudolph will notify Hamilton and Tim Birnie of the work start date. Rudolph has previously installed a series of posts for the construction of a retaining wall. That series of posts sits very close to the surveyed property line and is most likely slightly on the lands of Hamilton. The plans and design for the construction of the retaining wall must be submitted to Hamilton for approval prior to the beginning of any construction. The construction will include the use of 2X lumber horizontally (minimum 2X6), installation of gravel adjacent to the east side of the horizontal lumber and back-filled with dirt on the east level with the retaining wall. Rudolph will do the construction at her sole expense. Said construction is to be completed by September 1, 2007. It is anticipated that the construction will begin by June of 2007.
- 3. Rudolph shall also construct a new temporary fence to be constructed on her side of the retaining wall, to be replaced with a permanent fence running down the property line between the properties. The plans and design for said fence shall be submitted to Hamilton before construction

and Hamilton shall have the right to approve the actual construction of the fence. It is anticipated that it will be a simple solid wood fence, running approximately down the property line between the two properties.

- Rudolph shall not proceed with any further construction on the improvements which affect Hamilton without full County of Sonoma approval, meeting all of the setback requirements set by the County of Sonoma Building Code.
- 5. Rudolph shall pay to Hamilton as a full and final settlement of any and all claims that they have between them, the sum of Two Thousand Five Hundred Dollars (\$2,500.00), payable upon execution of this agreement. This represents a full settlement of the Small Claims action previously filed by Hamilton against Rudolph, and against any other claims that they have relating to the construction of the retaining wall, fence, new construction on Rudolph's property, trespass or any other claim known or unknown to them regarding this common boundary between the two properties.
- 6. If during the construction of the retaining wall and the solid wood fence between the two properties, there is a dispute between Hamilton and Rudolph, and they cannot resolve that dispute between them, the parties agree that they will employ Tim Birnie within his area of expertise to go to the site with all parties and each party will have a full opportunity to explain their position regarding the dispute. Tim Birnie shall be empowered to render a decision which both parties agree they will abide

by in resolving that dispute. If the matter is not within his area of expertise, then he may appoint an expert (such as construction or survey details) and that expert's decision shall be binding and the parties shall abide thereby. Any such decision by Tim Birnie or the expert shall be binding and may be submitted to a court as the basis of a judgment and may not be appealed or challenged.

- 7. This agreement supersedes any previous agreements or understandings between the parties and is the full agreement and understanding regarding this common boundary between the two properties.
- 8. Time is of the essence of this agreement and this agreement shall be binding on the heirs, executors and assigns of each of the parties.
- 9. In the event that either party brings an action to enforce the terms of this agreement, then the prevailing party in such action shall be entitled to reasonable attorneys' fees.
- This agreement was reached through a mediation process involving Tim Birnie, a qualified experienced mediator and Hamilton and Rudolph parties.

Dated:\_\_\_\_\_

### BEVERLY BEAVER RUDOLPH

Dated:\_\_\_\_\_

FRANK HAMILTON

Dated:\_\_\_\_\_

### THERESA HAMILTON

person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument, the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

)

)

Signature\_\_\_\_\_(Seal)
NOTARY PUBLIC

State of California

County of Sonoma

WITNESS my hand and official seal.

Signature\_\_\_\_\_(Seal)

NOTARY PUBLIC

### HAMILTON STATEMENT



To Whom It May Concern:

We are the owners of 8306 Bodega Highway, a 1.3 acre parcel identified as A.P. # 077-180-017. We are located to the East of the Rudolph property at 8398 Bodega Highway.

We have seen the Rudolph room addition under construction 2.7 feet from the property line.

We are in favor of the zoning permit to depict the reduction of the Rudolph property side yard setback from 10 feet to 2.7 feet.

This zoning permit will allow Rudolph to complete their room addition per Sonoma County building requirements.

We understand that our rear yard setback will remain at 20 feet.

Signatures:

Frank Hamilton

Teresa Lynn Hamilton

8306 Bodega Highway Sebastopol, CA 95473 date

date

### RECEIPT

This is to acknowledge the receipt of a check from Ms. Rudolph for \$5,000.00 Five Thousand dollars and 00/100, as payment in full, for signing the zoning permit statement as set forth below.

9

| Frank Hamilton       | date |
|----------------------|------|
|                      |      |
| Teresa Lynn Hamilton | date |

HAMILTON STATEMENT

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We understand that our rear yard setback will remain at 20 feet.

State of California )

County of Sonoma

On \_\_\_\_\_\_before me \_\_\_\_\_\_, a Notary Public in and for said County and State, personally appeared \_\_\_\_\_\_, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument, the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

)

Signature\_\_\_\_\_(Seal)

NOTARY PUBLIC



1

### COUNTY OF SONOMA PERMIT AND RESOURCE MANAGEMENT DEPARTMENT

2550 Ventura Avenue, Santa Rosa, CA 95403 (707) 565-1900 FAX (707) 565-1103

September 26, 2006

Beverly Beaver Rudolph 8398 Bodega Ave. Sebastopol, CA 95473

Subject: Site Plan reflecting east property line boundary and proposed relocation of existing storage building setback under Permits BLD06-1590 & BLD06-3299

**Dear Beverly:** 

On September 21, 2006 we met at the Permit and Resource Management Department to discuss the above subject and status of the Building Permits. Also in attendance was John Cherne, Customer Service Supervisor and Jerry Faddis, Fire Services Plans Examiner. At this time, based on the aerial photo taken in 2000 and your statement, an existing storage building (shed) encroached upon the east side property line. When you relocated the shed, it was done without benefit of a permit from PRMD or review from Planning & Zoning for the correct setback, which would be 10 feet from the side property line. As requested at this meeting, you will need to submit an accurate site plan to legalize the current construction of the east property line and obtain planning and zoning approval. A stop work notice is currently in effect on the above permits. You may contact Dave Hardy at (707)565-1900 for any requirements or clarification. The fire safe standard plan review will be completed when the building required setback has been established at the east property line. Any questions please call me at (707)565-3720.

Chuck Jones Supervising Building Inspector

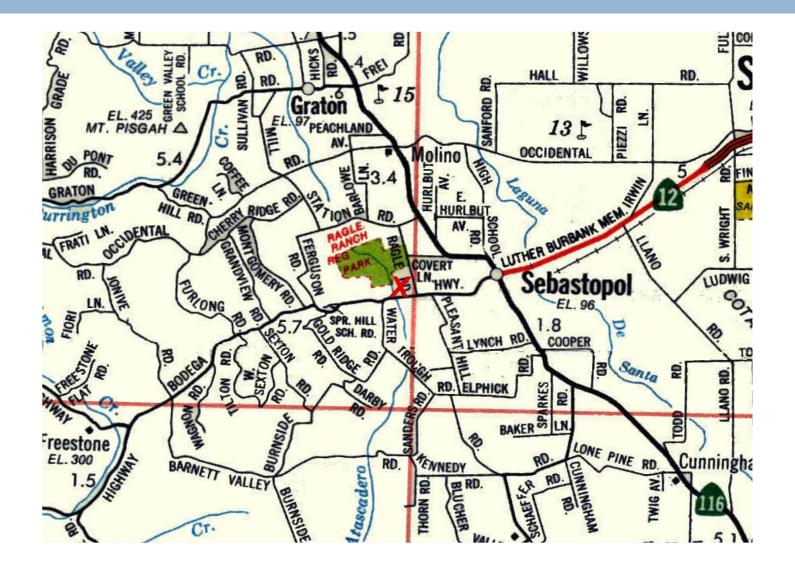
cc: Dave Hardy Jerry Faddis

CJ/jb

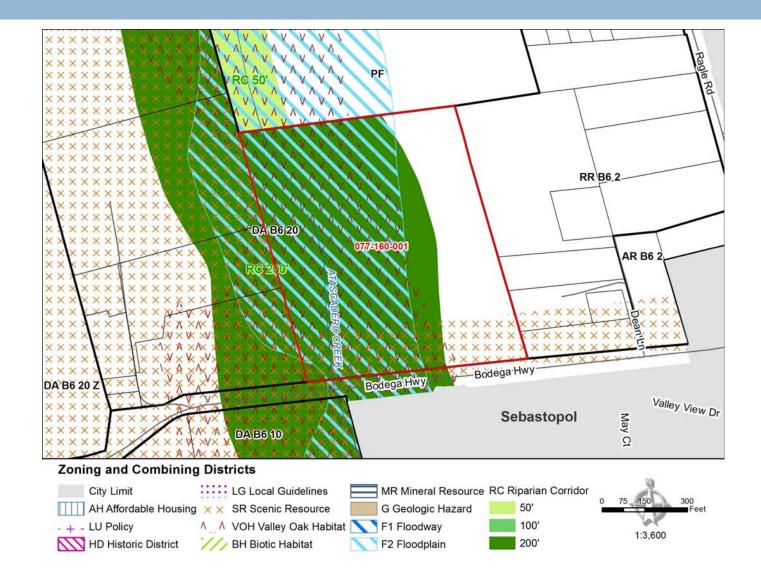
# UPE15-0062, 87398 Bodega Avenue, Sebastopol



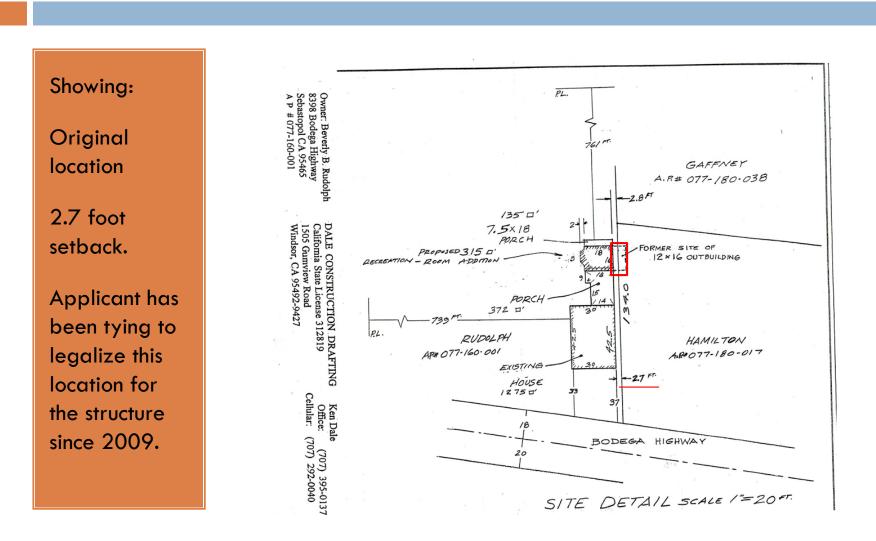
# Vicinity Map



# Zoning and Combining District



# Site Plan Detail



# History

- May 1989: Applicant purchases property
- Twenty code violation complaints since purchase a number of these remain unresolved
- May 1992: Permit issued for temporary storage of historic house
- September 2002: Permit issued for foundation under shed and existing house
- January 2006: Survey indicates shed is located over property line

# History (continued)

- Summer 2006: Unpermitted relocation of shed 3 feet to west
- September 2006 Permit Sonoma issues stop work order
- September 2009: Applicant Use Permit approved for a reduced side yard setback
- August 2013: Use Permit expires without any substantial progress towards conditions of approval
- February 2016: New Use Permit approved. Applicant appeals approval to Board

# Google Earth

The Victorian and the Shed in September 2003.



# **Current Use Permit**

- The permit was granted February 8, 2016
- The Board of Zoning Adjustments requested immediate action on finalizing construction and resolving the issues
- Very little progress has been made by the applicant to comply with the conditions of approval
- The neighbors have been subjected to a looking at a blue tarp covered structure for over 10 years

# Google Earth

Current status of the proposed Recreation Room.

> February 2018



# Google Earth

The Victorian and the "shed" now Recreation Room.

> February 2018



# Conclusion

- The applicant has had ten years to complete this project
- □ She has applied for and received two Use Permits
- She appealed her last approval
- She has failed to complete construction in the time specified and has not paid the at-cost fees to bring the appeal to the Board of Supervisors
- There are open code enforcement violations that remain unresolved

# Recommendation

 $\square$  Deny the appeal.







| County of Sonoma<br>Agenda Item<br>Summary Report   | Agenda Item Number: 56<br>(This Section for use by Clerk of the Board Only.)  |  |
|---|---|--|
| Clerk of the Board<br>575 Administration Drive<br>Santa Rosa, CA 95403  |   |  |
| To: Board of Supervisors  |   |  |
| Board Agenda Date: January 8, 2019  | Vote Requirement: Majority  |  |
| Department or Agency Name(s): Permit Sonoma   |   |  |
| Staff Name and Phone Number:  | Supervisorial District(s):  |  |
| Amy Lyle 565-7389   | All   |  |
| Title:Zoning Code Amendments for Farmstays,Agricultural Zones   | Hosted Rentals, and Marketing Accommodations in   |  |
| Recommended Actions:  |   |  |
| Hold a public hearing and at the conclusion of the h<br>CEQA and adopt the ordinance amending Chapter 2<br>opportunities for hosted rentals and amend standar<br>accommodations in the three agricultural zones.  | 6 of the Sonoma County Code to expand   |  |
| Executive Summary:  |   |  |
| -   | ard adopt the proposed ordinance amending the<br>ensive Agriculture zone and amending standards for<br>ons in the three agricultural zones (LIA, LEA, and DA).  |  |
| Discussion:   |   |  |
| The Planning Commission recommended the following amendments to the Zoning Code that would expand opportunities for visitor serving uses and align standards with policies for uses in agricultural zones. These actions will provide additional income opportunities for farm operators, while ensuring consistency with the General Plan. |   |  |
| Land Intensive Agriculture (LIA) zone. Hoste<br>Agriculture (DA) and Land Extensive Agricult  | uld add hosted rentals as a permitted use in the<br>d rentals are already allowed within the Diverse<br>ure (LEA) zones. Hosted rentals require that the<br>trages greater compatibility with onsite agricultural |  |
|   | ordinance would amend the standards for private<br>ner transient uses and also restrict the size of the<br>dations allowed per operation. Marketing   |  |

accommodations are overnight accommodations for distributors, investors or other industry representatives in promotion of the on-site production or processing. They require a use permit and must meet all required standards.

- 3. Farmstays. The proposed ordinance would provide additional flexibility by allowing the farmstay within a dwelling other than the main home. Add an additional standard requiring an Agricultural Promotion Plan as part of the farmstay zoning permit application. Farmstays function as a hosted rentals but must be directly related to agriculture and must promote agricultural products.
- 4. Vacation Rentals. Do not allow new vacation rentals within the LIA zone. Existing permitted vacation rentals within this zone can continue and under existing regulations will expire on sale or transfer of the property. A vacation rental allows the transient use of a permanent dwelling unit.

## Background

On November 9, 2010, the Board of Supervisors adopted a vacation rental ordinance which established permit requirements and operating standards for vacation rentals within residential and agricultural zoning districts, except for the Land Intensive Agriculture (LIA) zone. The LIA zoning district was not included in those zoning code amendments because General Plan policies prohibit these uses within intensive farming areas.

On January 31, 2012, the Board of Supervisors adopted standards and permit requirements for agricultural farmstays. The Board also adopted an exception to allow staff to approve vacation rental permits for a two-year period within the LIA zoning district in order to legalize existing vacation rentals that did not qualify for farmstays. The Board also directed staff to consider a General Plan Amendment to allow vacation rentals within the LIA zoning district.

On April 15, 2014, the Board adopted an Ordinance to extend the exception for vacation rental permits in the LIA zoning district for an additional two years (expired April 15, 2016).

On March 15, 2016, the Board of Supervisors adopted revisions to the existing Vacation Rental Ordinance and amended the two agricultural zoning districts for Diverse Agriculture (DA) and Land Extensive Agriculture (LEA) to allow "hosted rentals," previously classified as a "one-room bed and breakfast inn" in the zoning code.

## **Planning Commission Action**

On July 12th the Planning Commission held a public hearing and took straw votes on issues related to overnight accommodations on agricultural land, as listed above. The Commission took straw votes on the policy options provided for farmstays (3-1-1), hosted rentals (4-0-1), and vacation rentals (4-0-1).

The Commission asked staff to revise standards for marketing accommodations and to provide information on the location of existing accommodations, how they are currently operated, and

additional policy options for consideration. They agreed that standards for marketing accommodations were needed, but did not agree on whether they should be allowed for transient use due to concerns of adding more commercial activity in agricultural areas.

On September 6, 2018 the Planning Commission held an additional public hearing to consider the new information and marketing accommodations amendments. Staff provided additional information including information on existing accommodations, enforcement activity, and an array of policy options. The Commission discussed the potential for existing dwelling units to convert to marketing accommodations and if the regulations should restrict such conversion. The Commission also questioned the need for marketing accommodations in light of the farmstay ordinance. Ultimately they voted 3-2 to recommend allowing flexibility on conversion of existing dwellings with a size limit of 640 square feet, restricting conversions of affordable and farmworker housing units, and adopting staff-recommended performance standards for marketing accommodations.

## **ENVIRONMENTAL DETERMINATION**

The proposed amendments are exempt from the California Environmental Quality Act (CEQA) pursuant to Cal. Code Regulations, title 14 §§ 15301 (Existing Facilities), 15305 (minor alterations in land use limitations) and 15061(b)(3) (exempting activities where it can be seen with certainty that there is no possibility that the activity may have an adverse effect on the environment). Implementation of the regulations does not increase residential density or the intensity of use as the standards adopted herein are consistent with otherwise allowable agricultural and residential uses.

## **Prior Board Actions:**

March 15, 2016: Vacation rental ordinance amendment was adopted to allow hosted rentals in DA and LEA.

On April 15, 2014: Ordinance adopted to extend exception for vacation rental permits in LIA for 2 years. January 31, 2012: Adopted exception allowing vacation rental permits in LIA for 2 years. November 9, 2010: Vacation Rental Ordinance adopted

Strategic Plan Alignment Goal 2: Economic and Environmental Stewardship

Allowing hosted rentals and other agriculturally related overnight accommodations will provide additional income opportunity for farmers while supporting agricultural land preservation and production. Amending zoning code standards will provide regulatory consistency and clarity for applicants and staff.

|  | al Summary  |                              |                              |
|--|---|------------------------------|------------------------------|
| Expenditures                                       | FY 17-18<br>Adopted                                     | FY 18-19<br>Projected        | FY 19-20<br>Projected        |
| Budgeted Expense                                   | s   |                              |                              |
| Additional Appropriation Requested                 | b   |                              |                              |
| Total Expenditure                                  | s   |                              |                              |
| Funding Sources                                    | · ·   |                              | ·                            |
| General Fund/WA G                                  | F   |                              |                              |
| State/Federa                                       | I   |                              |                              |
| Fees/Othe  | r   |                              |                              |
| Use of Fund Balance                                | e   |                              |                              |
| Contingencie                                       | s   |                              |                              |
| Total Source                                       | s   |                              |                              |
| Narrative Explanation of Fiscal Impacts:           | -   |                              |                              |
|  |   |                              |                              |
| Staf   | fing Impacts  |                              |                              |
| Stat<br>Position Title<br>(Payroll Classification) | fing Impacts<br>Monthly Salary<br>Range<br>(A – I Step) | <b>Additions</b><br>(Number) | <b>Deletions</b><br>(Number) |
| Position Title<br>(Payroll Classification)         | Monthly Salary<br>Range<br>(A – I Step)                 |                              |                              |
| Position Title                                     | Monthly Salary<br>Range<br>(A – I Step)                 |                              |                              |
| Position Title<br>(Payroll Classification)         | Monthly Salary<br>Range<br>(A – I Step)                 |                              |                              |

Attachment G: September 6, 2018 Draft Planning Commission Minutes

Related Items "On File" with the Clerk of the Board:

#### ORDINANCE NO.

## AN ORDINANCE OF THE BOARD OF SUPERVISORS OF THE COUNTY OF SONOMA, STATE OF CALIFORNIA, AMENDING CHAPTER 26 (ZONING ORDINANCE) OF THE SONOMA COUNTY CODE TO ALLOW HOSTED RENTALS WITHIN LAND INTENSIVE AGRICULTURE ZONING DISTRICTS, REVISE STANDARDS RELATED TO FARMSTAYS, AND CODIFY STANDARDS FOR MARKETING ACCOMMODATIONS IN AGRICULTURAL ZONING DISTRICTS

The Board of Supervisors of the County of Sonoma, State of California, ordains as follows:

**SECTION I.** Existing Section 26-88-085 (Agricultural Farmstays) is amended to delete the current text in its entirety and add new text as set forth in Exhibit A.

**SECTION II.** New Section 26-88-086 (Marketing Accommodations) is added to read as set forth in Exhibit B.

**SECTION III.** Section 26-04-010 (LIA Land Intensive Agriculture—Permitted Uses) is amended to add the following new subsection:

(p) Hosted rentals subject to issuance of a zoning permit in compliance with Section 26-88-118 (Hosted Rentals and Bed and Breakfast Inns),

**SECTION V**. Section 26-08-020 (DA Diverse Agriculture – Uses permitted with a use permit) is amended to replace the existing text of subsection (k) to read as follows:

(k) Marketing Accommodations in compliance with Section 26-88-086;

**SECTION IV.** Sonoma County Code Section 26-04-020 (LIA Land Intensive Agriculture—Uses permitted with a use permit) is amended to replace the existing text of subsection (j) to read as follows:

(j) Marketing Accommodations in compliance with Section 26-88-086;

**SECTION V.** Sonoma County Code Section 26-06-020 (LEA Land Extensive Agriculture—Uses permitted with a use permit) is amended to replace the existing text of subsection (k) to read as follows:

(k) Marketing Accommodations in compliance with Section 26-88-086;

**SECTION VI.** The Board of Supervisors hereby finds and declares that the project is exempt from the California Environmental Quality Act pursuant to Cal. Code Regulations, title 14, Section 15301 (existing facilities), Section 15305 (minor alterations in land use limitations) and 15061(b)(3) exempting activities where it can be seen with certainty that there is no possibility that the activity may have an adverse effect on the environment.

**SECTION VII.** If any section, subsection, sentence, clause, or phrase of this Ordinance is for any reason held to be unconstitutional or invalid, such decision shall not affect the validity of the remaining portion of this Ordinance. The Board of Supervisors hereby declares that it would have passed this Ordinance and every section, subsection, sentence, clause or phrase thereof irrespective of the fact that any one or more sections, subsections, sentences, clauses or phrases be declared unconstitutional or invalid.

**SECTION VIII.** This Ordinance shall be and the same is hereby declared to be in full force and effect on and after thirty (30) days after the date of its passage, and shall be published once before the expiration of fifteen (15) days after passage, with the names of the Supervisors voting for or against the same, in a newspaper of general circulation published in the County of Sonoma, State of California.

**SECTION IX.** In regular session of the Board of Supervisors of the County of Sonoma, passed and adopted this eighth day of January, 2019, on regular roll call of the members of said Board by the following vote:

## Attachment A

### **SUPERVISORS:**

Gorin: Zane: Gore: Hopkins: Rabbitt:

Ayes: \_\_\_\_ Absent: \_\_\_\_ Abstain: \_\_\_\_

WHEREUPON, the Chair declared the above and foregoing ordinance duly adopted and

## SO ORDERED.

Chair, Board of Supervisors County of Sonoma

ATTEST:

Sheryl Bratton Clerk of the Board of Supervisors

#### Article 88. - General Exceptions and Special Use Standards.

#### Sec. 26-88-085. - Agricultural farmstays

(a) Agricultural farmstays shall be permitted only in compliance with the requirements and standards of this section and all other requirements of the applicable zoning district, subject to the issuance of a zoning permit. The term of the zoning permit shall expire upon sale or transfer of the property or upon the owners moving their primary residence off the property, unless there is a tenant farmer continuing to operate the farm and farmstay.

#### (b) Performance Standards.

(1) Where Allowed. Agricultural farmstays shall <u>only</u> be located on <u>parcels\_and be part of an</u> <u>agricultural enterprise</u> that produces <u>commercial</u> agricultural products as its primary source of income. The agricultural farmstay lodging and meals shall be incidental <u>and secondary</u> to the primary agricultural operation.

(2) Dwellings Allowed. Agricultural farmstays shall be provided in <u>a legally established the primary</u> residence or guest house <u>as defined in Section 26-02-040 on the property.</u> Agricultural farmstays <sub>7</sub> and not shall not be located within agricultural employee housing, seasonal or year-round farmworker housing, farm family dwellings, or <u>accessory second</u> dwelling units. Tents and recreational vehicles ({RVs) are not allowed as a part of an agricultural farmstay. <u>Only one (1) farmstay is allowed per agricultural enterprise in compliance with the permitted residential density</u>.

(3) Owner/Operator in Residence. The owner<del>, or tenant farmer, o</del>f the land on which an agricultural farmstay facility is located, <u>or a tenant farmer</u>, shall reside on the property. A homeowner's exemption from property tax or lease agreement shall may constitute evidence of this requirement.

(4) Maximum Number of Bedrooms and Guests. Agricultural farmstay <u>establishments</u> may have a maximum of five (5) <u>guest</u> bedrooms or sleeping rooms. The maximum overnight occupancy for agricultural farmstays shall be two (2) persons per sleeping room or bedroom. (except cChildren under three (3) years of age <u>shall not be counted toward occupancy</u>.) If a lower limit is stated on the <u>applicable</u> septic permit, the maximum overnight occupancy shall be that stated on the septic permit.

(5) Food Service. An agricultural farmstay facility may serve food <u>or meals at any time, but</u> only to registered guests<u>-and may serve meals at any time</u>. The price of food shall be included in the price of the lodging. An agricultural farmstay facility <u>that serves food</u> shall maintain a food facility permit as required by the Health and Safety Code.

(6) Agricultural Promotion. The operator of the farmstay establishment shall engage in a program of agricultural promotion and guest education regarding the agricultural activities on-site and in the area, which and may include active participation in the on-site agricultural activities as part of the consideration for the lodging. An Agricultural Promotion Plan shall be prepared and submitted with the farmstay application.

(7) Noise Limits. All activities associated with the agricultural farmstay shall meet the General Plan noise-standards contained below in Table NE-2 and Policy NE-1c of the General Plan Noise Element.

| Hourly Noise Metric <sup>4</sup> | dBA Activity Hours | Quict Hours   |
|----------------------------------|--------------------|---------------|
| L50 (30 minutes in any hour)     | <del>50</del>      | 45            |
|                                  |                    |               |
| L25 (15 minutes in any hour)     | 55                 | <del>50</del> |
| L08 (5 minutes in any hour)      | <del>60</del>      | 55            |
| L02 (1 minute in any hour)       | <del>65</del>      | <del>60</del> |

<u>\_The sound level exceeded n% of the time in any hour. For example, the L50 is the value exceeded fifty percent (50%) of the time or thirty (30) minutes in any hour; this is the median noise level. The L02 is the sound level exceeded one (1) minute in any hour.</u>

(8) Special Events. Non-agricultural activities, <u>or agricultural promotional events ander cultural</u> special events that involve more than the registered <u>farmstay</u> guests are not allowed, except that occasional cultural <u>or special</u> events, <u>such as</u> parties, weddings or other similar activities may be permitted<u>only</u> with a <u>special cultural</u> event zoning permit up to four (4) times per year, <u>but for no</u> more than two years in a row.

(9) Septic Systems and Sewer Connections. The owner shall maintain a properly functioning <u>and</u> <u>suitably sized</u> septic system or sewer connection <u>for the farmstay.</u>. In some cases, a per-room sewer fee may be applied.

(10) Transient Occupancy Tax. The agricultural farmstay owner shall maintain a transient occupancy tax<u>(TOT)</u> license and remain current on all required <u>TOT</u> reports and payments. <u>The owner or authorized agent shall include the TOT certificate number on all contracts or rental agreements</u>, and in any advertising or websites.

#### Article 88. - General Exceptions and Special Use Standards.

#### Sec. 26-88-086. Marketing Accommodations

- (a) Purpose. This section provides standards for permitting of private marketing accommodations for use by distributors, investors, partners and owners of the processing facility for short term occupancy related to the agricultural operation. These standards are intended to ensure that marketing accommodations are compatible with and do not adversely impact surrounding agricultural uses.
- (b) Applicability. Marketing Accommodations shall only be located on parcels where the use promotes or markets agricultural products processed on the site and complies with applicable policies of the General Plan Agricultural Resource Element. Marketing accommodations shall not be permitted within accessory dwelling units, or in structures with County covenants or agreements restricting their use including, but not limited to, affordable housing units, agricultural employee units, farmworker housing, or farm family units.
- (c) Where Allowed. Marketing accommodations are allowed in agricultural and resource zones. Marketing Accommodations are not allowed on properties where hosted rentals or vacation rentals are present.
- (d) Maximum Number of Units. No more than two marketing accommodation units are allowed per winery operation or processing operation.
- (e) Size of Unit. Each marketing accommodation shall not exceed 640 square feet in size and shall not include a kitchen.
- (f) Performance Standards

(1) No Commercial Use. Marketing accommodations shall not be rented for transient occupancy or used commercially as part of direct to consumer promotions.

(2) Noise Limits. All activities associated with the marketing accommodation shall meet the standards contained in Table NE-2 and Policy NE-1c of the General Plan Noise Element.

(3) Structures. Tents, yurts, RVs, and other provisions intended for temporary occupancy are not allowed as a part of a marketing accommodation.

(4) Affordable Housing. Marketing accommodations shall not be permitted within accessory dwelling units, nor in structures or dwellings with county covenants or agreements restricting their use including but not limited to affordable housing units, agricultural employee units, or farmworker housing.

(5) Temporary Structures Prohibited. Tents, yurts, RVs, and other provisions intended for temporary occupancy are not allowed as a part of a marketing accommodation.

(6) Williamson Act. Any such use on a parcel under a Williamson Act contract must establish that the marketing accommodation is consistent with Government Code Section 51200 et seq. (the Williamson Act) and local rules and regulations.



# Sonoma County Planning Commission STAFF REPORT

Sonoma County Permit and Resource Management Department 2550 Ventura Avenue, Santa Rosa, CA 95403 (707) 565-1900 FAX (707) 565-1103

FILE:PLP16-0011DATE:July 12, 2018TIME:2:30STAFF:Vanessa Starr, Comprehensive Planning

Board of Supervisors Hearing will be held at a later date and will be noticed at that time.

#### SUMMARY

Applicant: County of Sonoma Location: Countywide **APNs: Various** Supervisorial District No.: All Farm Stays, Hosted Rentals, and Marketing Accommodations in the three Subject: Agricultural Zones (LIA, LEA, and DA). Consider a General Plan Amendment to allow Vacation Rentals in LIA zone. PROPOSAL: Amend the zoning code to allow hosted rentals, agricultural farmstays and marketing accommodations in the three agricultural zones (LIA, LEA, and DA). Do not amend the General Plan to allow vacation rentals, but allow existing permitted vacation rentals to be recognized and run with the land with a minor use permit. Environmental Exempt from the California Environmental Quality Act pursuant to Cal. Code Regulations, title 14, §§ 15301 (existing facilities), 15305 (minor alterations in land use limitations) and 15061(b)(3) (exempting activities where it can be seen with certainty that there is no possibility that the activity may have an adverse effect on the environment). General Plan: Land Intensive Agriculture (LIA), Land Extensive Agriculture (LEA), and Diverse Agriculture (DA) Specific/Area Plan: Various Land Use: Ord. Reference: Vacation Rental Ordinance No. 5908 Economic Stimulus Ordinance No. 6063 Farmstays Ordinance No. 5964 Exception to Allow Vacation Rentals in LIA for two years, Ord No. 5965 Extension of the Exception Ordinance for additional two years, Ord No. 6063 Zoning: Chapter 26, Article 4 (Land Intensive Agriculture)

### Attachment B

Chapter 26, Article 6 (Land Extensive Agriculture) Chapter 26, Article 8 (Diverse Agriculture) Chapter 26, Article 88, Section 120 (Vacation Rentals)

**RECOMMENDATION:** Recommend that the Board of Supervisors amend the zoning code to expand opportunities for hosted rentals, agricultural farmstays, and marketing accommodations in the three agricultural zones. Continue to prohibit new vacation rentals in the Land Intensive Agriculture (LIA) zone, but allow the existing permitted vacation rentals the option to apply for a minor use permit that would allow them to run with the land, rather than expire upon transfer of ownership.

#### ANALYSIS

#### **Executive Summary:**

Staff is proposing amendments to the zoning code that would expand opportunities for visitor serving uses in agricultural zones and additional income for farm operators, while ensuring consistency with the General Plan. The Sonoma County General Plan encourages visitor-serving uses in all agricultural land use categories that directly support agricultural production activities in the area. The Sonoma County General Plan also classifies bed and breakfasts of five or fewer bedrooms and campgrounds of up to 30 sites as recreational uses that are only permitted in the Land Extensive Agriculture (LEA) and Diverse Agriculture (DA) zones.

Staff is recommending the following changes to the zoning code regulations for the following uses:

- 1. Agricultural farmstays. Remove the requirement that the primary income be from agricultural operations and that the farmstay be located within the primary residence with the farmer in residence.
- 2. Hosted rentals. Add hosted rentals as a permitted use in the Land Intensive Agriculture (LIA) zone.
- 3. Marketing accommodations. Remove the restriction on renting out private marketing accommodations by allowing for visitor serving (transient) use in all three agriculture zones with some limitations.
- 4. Vacation rentals. Do not allow new vacation rentals in the LIA, but enable existing permitted vacation rentals to apply for a minor use permit that runs with the land to allow for the transfer or sale of the use. Existing vacation rentals that do not apply for the use permit will be able to continue operating under their zoning permit that will expire upon sale or transfer of the property.

These recommended changes are consistent with the current Sonoma County General Plan and will allow an opportunity to review policies related to protection of agricultural resources and visitor serving use during the upcoming update of the Sonoma County General Plan.

#### Background:

On November 9, 2010, the Board of Supervisors adopted a vacation rental ordinance (Ord No. 5908) which established permit requirements and operating standards for vacation rentals in certain zoning districts, except for the Land Intensive Agriculture (LIA) zone. The LIA zoning district was not included in those zoning code amendments because General Plan policies prohibit these uses within intensive farming areas, allowing only visitor-serving uses that are directly related to the agricultural operations.

On January 31, 2012, the Board of Supervisors adopted standards and permit requirements for agricultural farmstays. The zoning code currently allows farmstays only in the primary residence and the

farm operator must reside in that residence. At this time, the Board also updated the Uniform Rules for Agricultural Preserves, which prohibits vacation rentals and bed and breakfast inns on lands under a Land Conservation Act (Williamson Act) contract, but allows farmstays and marketing accommodations, because they are directly related to agricultural production.

At that time, the Board also adopted an exception to allow staff to approve vacation rental permits for a two-year period within the LIA zoning district in order to legalize existing vacation rentals that did not qualify for farmstays. The Board also directed staff to consider a General Plan Amendment to allow vacation rentals within the LIA zoning district.

On April 15, 2014, the Board adopted an Ordinance (No. 6063) to extend the exception for vacation rental permits in the LIA zoning district for an additional two years (expired April 15, 2016).

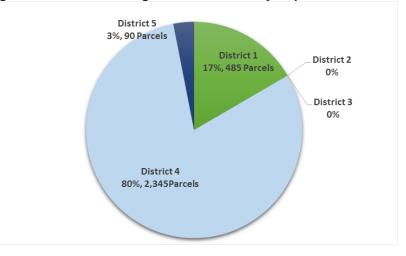
On March 15, 2016, the Board of Supervisors adopted revisions to the existing Vacation Rental Ordinance and amended the two agricultural zoning districts for Diverse Agriculture (DA) and Land Extensive Agriculture (LEA) to allow "hosted rentals", previously classified as a "one-room bed and breakfast inn" in the zoning code. Hosted rentals are the rental of a single bedroom or sleeping area where the owner remains in residence throughout the rental period.

The LIA zoned lands are the County's highest agricultural production areas and comprise of 27 percent of the total agricultural land in the County. The majority (80 percent) of LIA zoned lands are within the 4<sup>th</sup> Supervisorial District, 17 percent in the 1<sup>st</sup> District, and only 3 percent in the 5<sup>th</sup> District. Since 2012, staff has approved 62 vacation rentals within the LIA zoning district under the exception ordinances. On LIA zoned properties, there are 52 vacation rentals located in the 4<sup>th</sup> Supervisorial District, 9 in the 1<sup>st</sup> District. Of these, 37 vacation rentals are located on parcels of less than 5 acres; 14 vacation rentals are between 5 and 10 acres; and 11 vacation rentals are located on parcels larger than 10 acres.

| Parcel Size   | Number of Parcels | Number of<br>Approved Permits |
|---------------|-------------------|-------------------------------|
| Under 2 acres | 659               | 19                            |
| 2-5 acres     | 443               | 18                            |
| 5-10 acres    | 395               | 14                            |
| Over 10       | 1,458             | 11                            |
| Total         | 2,955             | 62                            |

#### Figure 1: Existing Vacation Rental Permits Approved Within Land Intensive Agriculture

#### Figure 2: Percentage of Land Intensive Agriculture Parcels by Supervisorial District



#### **DISCUSSION OF ISSUES**

#### **Issue 1:** Protection of Agricultural Land

The Agricultural Resources Element was added to the General Plan in 1989. A primary goal of the Sonoma County General Plan is to protect agricultural resources and lands. LIA zoned properties are considered to have the highest production per acre of land due to the soil types, climate and availability of water for irrigation. The General Plan includes policies that limit lodging and other types of recreational and visitor serving uses in LIA zoning districts to those, which are directly related to agricultural production.

The primary policy issue to consider is compatibility of non-agricultural uses in intensive farming areas and the potential displacement of farm-related housing. In order to ensure land use compatibility with agriculture, and the maintenance of housing stock for farm related uses, the existing General Plan policies discourage uses unrelated to agricultural operations, such as vacation rentals, but allows for farm stays and marketing accommodations that are directly related to the agricultural use.

The following General Plan policies are pertinent to the vacation rental issue:

**Objective AR-2.4**: Reduce economic pressure for conversion of agricultural land to non-agricultural use.

**Policy AR-4a:** The primary use of any parcel within the three agricultural land use categories shall be agricultural production and related processing, support services, and visitor serving uses. Residential uses in these areas shall recognize that the primary use of the land may create traffic and agricultural nuisance situations, such as flies, noise, odors, and spraying of chemicals.

**Objective AR-6.2:** Permit visitor serving uses in all agricultural land use categories if they support and do not adversely affect the agricultural production activities of the area. Bed and breakfast inns of five or fewer rooms, and campgrounds of up to 30 sites, are permissible recreational uses only in the "Land Extensive Agriculture" and "Diverse Agriculture" categories, if they do not adversely affect the agricultural production activities of the area.

**Policy AR-6a:** Permit visitor serving uses in agricultural categories that promote agricultural production in the County, such as tasting rooms, sales and promotion of products grown or processed in the County, educational activities and tours, incidental sales of items related to local area agricultural products, and promotional events that support and are secondary and incidental to local agricultural production. Limit recreational uses to the "Land Extensive Agriculture" and "Diverse Agriculture" categories, specifically to bed and breakfast inns and campgrounds of 30 or fewer sites.

**Policy AR-6b:** Except as allowed by Policy AR-6a, prohibit new restaurants and lodging. Recognize existing restaurants or lodging facilities and those which were approved prior to adoption of this plan, but limit their expansion or intensification.

**Policy AR-6d:** Follow these guidelines for approval of visitor serving uses in agricultural areas:

- (1) The use promotes and markets only agricultural products grown or processed in the local area.
- (2) The use is compatible with and secondary and incidental to agricultural production activities in the area.
- (3) The use will not require the extension of sewer and water.
- (4) The use is compatible with existing uses in the area.
- (5) Hotels, motels, resorts, and similar lodging are not allowed.

- (6) Activities that promote and market agricultural products such as tasting rooms, sales and promotion of products grown or processed in the County, educational activities and tours, incidental sales of items related to local area agricultural products are allowed.
- (7) Special events on agricultural lands or agriculture related events on other lands in the Sonoma Valley Planning Area will be subject to a pilot event coordination program which includes tracking and monitoring of visitor serving activities and schedule management, as necessary, to reduce cumulative impacts.

**Policy AR-6f:** Local concentrations of visitor serving and recreational uses, and agricultural support uses as defined in Goal AR-5, even if related to surrounding agricultural activities, are detrimental to the primary use of the land for the production of food, fiber and plant materials and may constitute grounds for denial of such uses. In determining whether or not the approval of such uses would constitute a detrimental concentration of such uses, consider all the following factors:

- (1) Whether the above uses would result in joint road access conflicts, or in traffic levels that exceed the Circulation and Transit Element's objectives for level of service on a site specific and cumulative basis.
- (2) Whether the above uses would draw water from the same aquifer and be located within the zone of influence of area wells.
- (3) Whether the above uses would be detrimental to the rural character of the area.

Land use in prime agricultural areas should be limited to only those uses that are required to support agricultural production. The Agricultural Resources Element only allows recreational uses that are directly related to, and are promotional of, agricultural production. Uses that can be accommodated in other non-prime agricultural areas are generally excluded. If higher value uses are allowed to encroach into farming areas, it may encourage conversion of agricultural lands to non-farm uses that could cause conflicts and discourage farming activities. Conflicts can become especially acute in areas where there are many substandard parcels (i.e. parcels that do not meet density or minimum lot size) such as in Dry Creek Valley. Both the Sonoma County General Plan and the California Land Conservation Act call for maintaining a minimum lot size of 10 acres in intensive farming areas.

#### **Agricultural Preserves (Williamson Act)**

Similarly, the County's Uniform Rules for Agricultural Preserves limit the type of uses on lands under a Land Conservation Act contract (Williamson Act) to those directly related to agricultural production and do not allow vacation rentals, but do allow farm stays and marketing accommodations with no commercial use. The County's Uniform Rules for Agricultural Preserves (Uniform Rules) and the California Land Conservation Act (Williamson Act) does not include vacation rentals as a "compatible use" and are therefore not allowed. Approximately 28 percent of LIA parcels (845 out of 2,955 parcels) are under a Land Conservation Act Contract.

On November 18, 2015, the California Department of Conservation issued a guidance letter (Attachment A) regarding vacation rentals on land restricted under Land Conservation Act contracts. The letter states *"The Department recommends that any short term vacation rentals of the principle residence be limited in scope, and be allowable only if the landowner is on site to manage the agricultural operations."* This guidance is consistent with the County's Uniform Rules, General Plan policies, and zoning regulations, which only allow farmstays, and marketing accommodations on LIA zoned properties.

#### **Issue 2:** Overnight Accommodations on LIA Lands

General Plan policy currently restricts recreational and visitor-serving uses on LIA lands to agri-tourism uses that directly promote agricultural products and that are secondary and incidental to agricultural

production. General Plan Policy AR-6a (above) allows lodging, bed and breakfast inns, camping, and other recreational uses on a limited basis only in the Land Extensive Agriculture (LEA) and Diverse Agriculture (DA) zoning districts. The following table includes a comparison of uses as it pertains to this staff report.

| - igure el companeen       | <u> </u>                                     |  |  |  |                                   |
|----------------------------|--|--|--|--|-----------------------------------|
| Type of Use                | Connection<br>to<br>Agriculture<br>Required? | Allowed<br>under<br>Williamson<br>Act? | Subject to<br>Transient<br>Occupancy Tax?                                | Permit<br>Requirements   | Approved<br>Permits<br>Countywide |
| Farmstay                   | Yes  | Yes                                    | Yes  | Zoning Permit  | 8                                 |
| Hosted Rental (B&B)        | No   | No                                     | Yes  | Zoning Permit  | 135                               |
| Marketing<br>Accommodation | Yes  | Yes                                    | No commercial<br>use of private<br>guest<br>accommodations<br>is allowed | Use Permit<br>(typically part<br>of winery use<br>permit<br>application) | 14                                |
| Vacation Rental            | No   | No                                     | Yes  | Zoning Permit  | 1,398                             |

#### Figure 3: Comparison of Agri-tourism Uses

#### Farmstays

In January 2012, the Board of Supervisors updated the zoning ordinance (Ord No. 5962) to allow "farmstays" - a type of lodging that is directly related to and supports farming operations. The zoning code defines a farmstay as a "transient lodging accommodation containing five or fewer guestrooms in a single family dwelling or guest house, provided as part of the farming operation, with an on-site farmer in residence and that includes all meals provided in the price of the lodging." The code allows agricultural farmstays with a zoning permit.

General Plan policy differentiates uses that directly support agriculture by specifically allowing *"farmstays"* and *"promotional or marketing accommodations,"* and by not allowing vacation rentals or bed and breakfast inns. A farmstay is similar to a bed and breakfast inn, but requires that the owner reside onsite and be engaged in the farming operation. The main difference between a vacation rental and a farmstay or marketing accommodation is that both the farmstay and marketing accommodation must be directly related to agriculture and must promote agricultural products.

As of February 2018, there have been 19 farmstay applications and 8 have been approved. Eleven of these applications for farmstays did not meet the requirements for primary income or the use was not located in the primary residence. Of those approved, 6 are located on LIA zoned properties, 5 of which are under Land Conservation (Williamson Act) Contracts.

To provide more opportunity for farmstays, staff recommends removing restrictions related to primary income and allow the farmer to reside in a separate residence. These amendments would expand opportunities for a farmstay to be established on a property with a lower value agricultural use. It would also provide more flexibility to allow the farmstay to be within a separate home on the property. The following shows the amendment to the zoning code in legislative style with strikeout of existing text and bold indicating added text. The full text of the section is attached as Exhibit A to the resolution.

Section 26-88-085 (b)

(1) Where Allowed. Agricultural farmstays shall **only** be located on **a property that** <del>and be part of an agricultural enterprise that</del> produces **commercial** agricultural products <del>as its primary source of</del>

income. The agricultural farmstay lodging and meals shall be incidental **and secondary** to the primary agricultural operation.

(2) Dwellings Allowed. Agricultural farmstays shall **only** be provided in the primary **a legally established** residence or guest house **as defined in Section 26-02-040** on the property, and provided it is shall not be located within agricultural employee housing, seasonal or year-round farmworker housing, farm family dwellings, or accessory second dwelling units. Tents and recreational vehicles ((RVs) are not allowed as a part of an agricultural farmstay. Only one (1) farmstay is allowed per agricultural enterprise, in compliance with the allowed residential density.

#### **Promotional/Marketing Accommodations**

Visitor serving uses were allowed in agricultural zones until adoption of the 1989 General Plan. In 1993 the zoning ordinance was updated to match the new Agricultural Resources policies and the three agricultural zoning districts were amended to allow "*promotional or marketing accommodations*." The zoning code currently allows marketing accommodations with a use permit for private guests only, if the use meets certain criteria. These accommodations are differentiated from farmstays in that they generally do not have kitchens and are therefore not counted towards residential density. These units have been limited to no more than two per agricultural enterprise. They cannot be leased or rented for commercial use and therefore are not subject to the Transient Occupancy Tax (TOT). They were intended primarily for use as overnight accommodations for distributors, investors or other industry representatives.

Due to the increasing trends in agriculture to provide direct-to-consumer marketing and promotional activities, staff recommends expanding opportunities for the marketing accommodations to be rented for agri-tourism use similar to farm stays. Staff recommends allowing marketing accommodations that promote on-site production or processing, with TOT registration and payment with a use permit. The following changes to the existing standards for marketing accommodations are recommended as shown in Exhibit B to the resolution.

- 1. The use promotes or markets agricultural products grown or processed on the site, The scale of the use is appropriate to the production and/or processing use on the site, and complies with General Plan Policies AR-6d and AR-6f;
- 2. No more than two marketing accommodations (rooms) are allowed per farm operation. Each marketing accommodation shall not exceed 640 square feet in size;
- 3. Marketing accommodations shall not include a kitchen and therefore do not affect residential density;
- 4. No commercial use of private guest accommodations is allowed,
- 5. The property owner or authorized agent shall maintain a transient occupancy tax certificate and remain current on all required reports and payments. Owner or authorized agent shall include the certificate number on all contracts or rental agreements, and in any advertising or websites;
- 6. Marketing accommodations shall not be permitted within accessory dwelling units, nor in structures or dwellings with county covenants or agreements restricting their use including but not limited to affordable housing units, agricultural employee units, or farmworker housing;
- 7. Tents, yurts, RVs, and other provisions intended for temporary occupancy are not allowed as a part of a marketing accommodation;
- 8. Marketing accommodations are not allowed on properties where other overnight accommodations are provided, including hosted rentals, farmstays, or vacation rentals; and,

9. Any such use on a parcel under a Williamson Act contract must be consistent with Government Code Section 51200 et seq. (the Williamson Act) and local rules and regulations.

#### Issue 3: Displacement of and Farm-Related Worker Housing

Sonoma County is experiencing a severe housing crisis with critical issues related to both affordability and low inventory, all of which has been exacerbated by the recent fires. The potential allowance of vacation rentals in the LIA zoning district has heightened concern regarding the potential conversion of permanent housing on agricultural land to non-farm uses.

Vacation rentals are currently prohibited from being located within an agricultural employee dwelling unit, farm family unit, accessory dwelling unit, or farm worker housing units (bunk houses). However, there are many LIA zoned parcels with older legal non-conforming units that do not carry the same protections as agricultural housing, and could be converted to vacation rentals. Farm family members, farm-related employees or employees of related agricultural support uses, such as wineries, vineyard management companies and the like, have historically occupied many of these housing units. Staff believes it is essential that they remain available for local farm-related housing and support uses, rather than allow conversion to visitor-serving uses.

The Sonoma County Community Development Commission has recently documented this type of housing displacement and the corresponding increase in rental costs. Rising rents in tourist areas have occurred throughout California and the nation due to the sharing economy of online rentals and many communities are struggling to maintain affordable housing. For these reasons, staff does not recommend changing the General Plan or Zoning to allow vacation rentals in intensive farming areas, but rather recommends expanding opportunities for additional income related to agricultural production, including marketing accommodations, farmstays, and hosted rentals. Existing vacation rental zoning permits that remain in good standing in the LIA zoning district would be allowed to continue operating until sale or transfer of the property.

#### **Policy Options:**

- 1. Do not amend the General Plan but consider amending the LIA zone in the following ways:
  - A. Allow existing vacation rentals to convert to use permits. This option would allow owners with existing vacation rental permits in LIA zoning districts to apply for minor use permits in order for the vacation rental use to "run with the land" and be transferred or sold as a continuing use. The owner would be required to submit an application for a minor use permit and pay the fee (\$1,041). The application would be reviewed by a planner and noticed for 10 days. Members of the public would be able to respond to the notice and request a hearing for further review of any of the vacation rental permits. If a request for a hearing is received within the 10-day period, a staff report will be drafted and a planning commission hearing will be scheduled. If the use permit is not approved the zoning permit would remain in place but would expire upon sale or transfer of the property. Staff further recommends that the revised standards (below) be added to any use permits issued for vacation rentals in the LIA zone to provide greater compatibility with agricultural uses.
    - i. Include a Standard to Prohibit Events. Events are currently allowed in conjunction with vacation rentals with a use permit. Events on LIA zoned lands, usually related to tasting rooms, are allowed on a case by case basis with a use permit. The vacation rental exception ordinance adopted by the Board of Supervisors prohibited events in conjunction with a vacation rental. Restricting events as part of vacation rentals in LIA zoning districts would provide greater consistency with General Plan policy.

- ii. Require a Right to Farm Declaration and Agricultural Impact Easement. This would require vacation rental owners to acknowledge that farming activities take precedence through a Right-to-Farm Declaration and Agricultural Impact Easement. An agricultural impact easement protects the agricultural operator from damages related to agricultural operations.
- B. **Allow hosted rentals.** This option would not require a General Plan Amendment but would require an amendment to the LIA zoning district to allow hosted rentals. Hosted rentals require that the owner remain in the residence, which encourages greater compatibility with onsite agricultural operations.
- C. **Create more opportunities for farmstays.** This option would amend the farmstay ordinance to remove restrictions limiting the farmstay to the farmer's residence allowing a separate home to be used as a farmstay. This would also remove the associated income requirements.
- D. Allow marketing accommodations to be rented for transient use- This option would allow marketing accommodations to be rented for transient use with the following additional standards:
  - i. Registration to pay Transient Occupancy Tax
  - ii. Limit accommodations from being located in accessory dwelling units and other restricted farm worker or affordable units.
  - iii. Limit to two accommodation units per farm operation not to exceed 640 square feet in total. No tents, yurts, RVs, and other provisions intended for temporary occupancy. No kitchens and the units are not counted towards density.
  - iv. Accommodations are not allowed on properties where another visitor serving use is present, including hosted rentals, farmstays, or vacation rentals.

#### 2. Amend the General Plan to Allow Vacation Rentals

Property owners and real estate groups have advocated for amending the General Plan Land Use Element to allow vacation rentals in the LIA land use category with related amendments to the zoning code. Some argue that vacation rentals help support agri-tourism, allow people who are buying second homes for future retirement to rent them out part time, and allow owners greater economic flexibility. This option would require an amendment to the policy language in Objective 6.2 and Policy AR-6a

**Staff Recommendation:** Staff recommends **Option 1, A through D**, which would not change the General Plan policies, and continue to prohibit vacation rentals in the LIA zoning district. Staff recommends giving owners the opportunity to choose if they would like to continue operating with a zoning permit until the property is sold or transferred or apply for a minor use permit which could require a public hearing and neighborhood input. Staff recommends expanding opportunities for agri-tourism by allowing hosted rentals in the LIA zoning district. Both of these actions would include standards prohibiting events and requiring a Right to Farm Declaration and Agricultural Impact Easement.

Staff also recommends amending standards for farmstays and marketing accommodations to provide greater flexibility and opportunities in all three agricultural zones (LIA, LEA, and DA). All of these options have a clear connection to agriculture. These recommendations provide consistency with existing General Plan policies and would not require a General Plan Amendment, but allow greater flexibility for farmers to have added income.

Staff recommends the Commission adopt the attached Resolution recommending to the Board of Supervisors that no action be taken to amend the General Plan, but that zoning text amendments be adopted. If the Commission wishes to recommend a different option, or a combination of the above

options, then the Commission should provide direction to staff and continue the item in order to consider a revised resolution.

#### LIST OF ATTACHMENTS

Resolution Draft Ordinance, with Exhibits: Exhibit A Agricultural Farmstays Exhibit B Marketing Accommodations Attachment A: Letter from State Department of Conservation dated November 18, 2015 **Resolution Number** 

County of Sonoma Santa Rosa, California

July 12, 2018 PLP16-0011 Vanessa Starr

RESOLUTION OF THE PLANNING COMMISSION, COUNTY OF SONOMA, STATE OF CALIFORNIA, RECOMMENDING ADOPTION OF AMENDMENTS TO CHAPTER 26 OF THE SONOMA COUNTY CODE, TO ALLOW HOSTED RENTALS IN THE LAND INTENSIVE AGRICULTURE ZONING DISTRICT, REVISE COUNTYWIDE STANDARDS FOR AGRICULTURAL FARMSTAYS, ADD STANDARDS FOR MARKETING ACCOMMODATIONS

WHEREAS, Sonoma County General Plan policies prohibit most visitor-serving uses within the Land Intensive Agriculture (LIA) land use in order to protect prime agricultural land and preserve these areas for agricultural operations; and

WHEREAS, maximizing agricultural land preservation is necessary not only to maintain the local agricultural economy but also to ensure production of adequate, healthful, and nutritious food for residents of the county, state, and nation; and

WHEREAS, visitor serving accommodations such as farmstays and marketing accommodations, which provide a connection to the agricultural use on-site, are already allowed within the LIA zoning district; and

WHEREAS, on January 31, 2012, the Board of Supervisors adopted standards and permit requirements for agricultural farmstays; and

WHEREAS, on January 31, 2012, the Board also adopted an exception ordinance allowing vacation rental permits to be issued for a two-year period for parcels in LIA zoning districts to legalize existing uses that did not quality for farmstays. The Board also directed staff to evaluate existing policy for consideration of vacation rentals within the LIA on a permanent basis; and

WHEREAS, on April 15, 2014, the Board of Supervisors adopted Ordinance No. 6063 to extend the allowance for vacation rentals in the LIA for an additional two years, expiring on April 15, 2016; and

WHEREAS, on March 15, 2016, the Board of Supervisors adopted revisions to the existing Vacation Rental Ordinance, along with "hosted rentals," previously known as a "one-room bed and breakfast inn;" and

WHEREAS, on December 13, 2011, by Resolution Number 11-0678, the Sonoma County Board of Supervisors adopted updated Uniform Rules for Agricultural Preserves and Farmland Security Zones ("Uniform Rules") to govern local administration of the County's agricultural preserve program;

WHEREAS, in accordance with applicable provisions of law, the Planning Commission held a public hearing on July 12, 2018, at which time the Commission heard and received all relevant testimony and evidence presented orally or in writing regarding the proposed legislation All interested persons were given an opportunity to hear and be heard regarding the proposal; and

WHEREAS, the Planning Commission has had an opportunity to review this Resolution and finds that it accurately sets forth the intentions of the Commission regarding the proposal; and

WHEREAS, it is the determination of the Department that the adoption of the proposed regulations is exempt from the California Environmental Quality Act (CEQA) pursuant to Cal. Code Regulations, title 14 §§ 15301 (Existing Facilities), 15305 (minor alterations in land use limitations) and 15061(b)(3) (exempting activities where it can be seen with certainty that there is no possibility that the activity may have an adverse effect on the environment). Implementation of the regulations does not increase

residential density or the intensity of use as the standards adopted herein are consistent with otherwise allowable agricultural and residential uses.

NOW, THEREFORE, BE IT RESOLVED that the Planning Commission does make the following findings:

- The proposed amendments to the Zoning Code exempt from CEQA review under the CEQA Guidelines Section 15301 (Existing Facilities), Section 15305 (Minor Alterations) and Section 15061(b)(3) (exempting activities where it can be seen with certainty that that there is no possibility that the activity may have an adverse effect on the environment).
- 2. The proposed amendments to the Zoning Code are consistent and compatible with the Agriculture Resources Element of the Sonoma County General Plan for the following reasons:
  - a. They reduce economic pressure for conversion of agricultural land to nonagricultural uses as set forth in Objective AR-2.4; and
  - b. They encourage agriculture related visitor serving uses as set forth in Policy AR-4a; and
  - c. They promote agricultural production of products grown or processed in the County as set forth in Policy AR-6a; and
  - d. They follow the guidelines for approval of visitor serving uses in agricultural areas as set forth in Policy AR-6d.

BE IT FURTHER RESOLVED that the Planning Commission recommends that the Board of Supervisors adopt the proposed amendments to Chapter 26 of the Sonoma County Code.

BE IT FURTHER RESOLVED that the Planning Commission designates the Secretary of the Planning Commission as the custodian of the documents and other material which constitute the record of proceedings upon which the decision herein is based. These documents may be found at the office of the Sonoma County Permit and Resource Management Department, 2550 Ventura Avenue, Santa Rosa, CA 95403.

THE FOREGOING RESOLUTION was introduced by Commissioner , who moved its adoption, seconded by Commissioner , and adopted on roll call by the following vote:

- Commissioner Commissioner Commissioner Commissioner
- Ayes: Noes: Absent: Abstain:

WHEREUPON, the Chairman declared the above and foregoing Resolution duly adopted; and

#### SO ORDERED.

#### ORDINANCE NO.\_\_\_

#### AN ORDINANCE OF THE BOARD OF SUPERVISORS OF THE COUNTY OF SONOMA, STATE OF CALIFORNIA, AMENDING CHAPTER 26 (ZONING ORDINANCE) OF THE SONOMA COUNTY CODE TO ALLOW HOSTED RENTALS WITHIN LAND INTENSIVE AGRICULTURE ZONING DISTRICTS, REVISE STANDARDS RELATED TO FARMSTAYS, AND CODIFY STANDARDS FOR MARKETING ACCOMMODATIONS IN AGRICULTURAL ZONING DISTRICTS

The Board of Supervisors of the County of Sonoma, State of California, ordains as follows:

**SECTION I.** Existing Section 26-88-085 (Agricultural Farmstays) is amended to delete the current text in its entirety and add new text as set forth in <u>Exhibit A</u>.

**SECTION II.** New Section 26-88-086 (Marketing Accommodations) is added to read as set forth in <u>Exhibit</u> <u>B</u>.

**SECTION III.** Section 26-04-010 (LIA Land Intensive Agriculture—Permitted Uses) is amended to add the following new subsection:

(p) Hosted rentals subject to issuance of a zoning permit in compliance with Section 26-88-118 (Hosted Rentals and Bed and Breakfast Inns),

**SECTION V**. Section 26-08-020 (DA Diverse Agriculture – Uses permitted with a use permit) is amended to delete the existing text of subsection (k) and add new text to read as follows:

(k) Marketing Accommodations in compliance with Section 26-88-086;

**SECTION IV.** Sonoma County Code Section 26-04-020 (LIA Land Intensive Agriculture—Uses permitted with a use permit) is amended to delete the existing text of subsection (j) and add new text to read as follows:

(j) Marketing Accommodations in compliance with Section 26-88-086;

**SECTION V.** Sonoma County Code Section 26-06-020 (LEA Land Extensive Agriculture—Uses permitted with a use permit) is amended to delete the existing text of subsection (k) and add new text to read as follows:

(k) Marketing Accommodations in compliance with Section 26-88-086;

SECTION VI. Exhibits A and B are incorporated herein by reference.

**SECTION VII.** The Board of Supervisors hereby finds and declares that the project is exempt from the California Environmental Quality Act pursuant to Cal. Code Regulations, title 14, §§ 15301 (existing facilities), 15305 (minor alterations in land use limitations) and 15061(b)(3) (exempting activities where it can be seen with certainty that there is no possibility that the activity may have an adverse effect on the environment).

**SECTION VIII.** If any section, subsection, sentence, clause, or phrase of this Ordinance is for any reason held to be unconstitutional or invalid, such decision shall not affect the validity of the remaining portion of this Ordinance. The Board of Supervisors hereby declares that it would have passed this Ordinance and every section, subsection, sentence, clause or phrase thereof irrespective of the fact that any one or more sections, subsections, sentences, clauses or phrases be declared unconstitutional or invalid.

**SECTION IX.** This Ordinance shall be and the same is hereby declared to be in full force and effect on and after thirty (30) days after the date of its passage, and shall be published once before the expiration of fifteen (15) days after passage, with the names of the Supervisors voting for or against the same, in a newspaper of general circulation published in the County of Sonoma, State of California. In regular session of the Board of Supervisors of the County of Sonoma, passed and adopted this \_\_\_\_\_ day of \_\_\_\_, 2018, on regular roll call of the members of said Board by the following vote:

Gorin: \_\_\_\_ Rabbitt: \_\_\_\_ Zane: \_\_\_\_ Hopkins: \_\_\_\_ Gore:\_\_\_\_

Ayes: \_\_\_\_\_ Noes: \_\_\_\_\_ Absent: \_\_\_\_\_ Abstain: \_\_\_\_\_

WHEREUPON, the Chair declared the above and foregoing ordinance duly adopted and

SO ORDERED.

Chair, Board of Supervisors County of Sonoma

ATTEST:

Sheryl Bratton Clerk of the Board of Supervisors

#### Article 88. - General Exceptions and Special Use Standards.

#### Sec. 26-88-085. - Agricultural farmstays

(a) Agricultural farmstays shall be permitted only in compliance with the requirements and standards of this section and all other requirements of the applicable zoning district, subject to the issuance of a zoning permit. The term of the zoning permit shall expire upon sale or transfer of the property or upon the owners moving their primary residence off the property, unless there is a tenant farmer continuing to operate the farm and farmstay.

#### (b) Performance Standards.

(1) Where Allowed. Agricultural farmstays shall <u>only</u> be located on <u>parcels</u> and be part of an <u>agricultural enterprise</u> that produces <u>commercial</u> agricultural products <u>as its primary source of income</u>. The agricultural farmstay lodging and meals shall be incidental <u>and secondary</u> to the primary agricultural operation.

(2) Dwellings Allowed. Agricultural farmstays shall be provided in <u>a legally established the primary</u> residence or guest house <u>as defined in Section 26-02-040 on the property.</u> Agricultural farmstays <sub>7</sub> and not shall not be located within agricultural employee housing, seasonal or year-round farmworker housing, farm family dwellings, or <u>accessory second</u> dwelling units. Tents and recreational vehicles ({RVs) are not allowed as a part of an agricultural farmstay. <u>Only one (1) farmstay is allowed per agricultural enterprise in compliance with the permitted residential density</u>.

(3) Owner/Operator in Residence. The owner<del>, or tenant farmer,</del> of the land on which an agricultural farmstay facility is located, or a tenant farmer, <u>shall</u> reside on the property. A homeowner's exemption from property tax or lease agreement shall may constitute evidence of this requirement.

(4) Maximum Number of Bedrooms and Guests. Agricultural farmstay<u>establishments</u> may have a maximum of five (5) guest-bedrooms or sleeping rooms. The maximum overnight occupancy for agricultural farmstays shall be two (2) persons per sleeping room or bedroom<u>. (except cC</u>hildren under three (3) years of age shall not be counted toward occupancy.). If a lower limit is stated on the <u>applicable</u> septic permit, the maximum overnight occupancy shall be that stated on the septic permit.

(5) Food Service. An agricultural farmstay facility may serve food <u>or meals at any time, but</u> only to registered guests<u>-and may serve meals at any time</u>. The price of food shall be included in the price of the lodging. An agricultural farmstay facility <u>that serves food</u> shall maintain a food facility permit as required by the Health and Safety Code.

(6) Agricultural Promotion. The operator of the farmstay establishment shall engage in a program of agricultural promotion and guest education regarding the agricultural activities on-site and in the area, which and may include active participation in the on-site agricultural activities as part of the consideration for the lodging.

(7) Noise Limits. All activities associated with the agricultural farmstay shall meet the General Plan noise standards contained below in Table NE-2 and Policy NE-1c of the General Plan Noise Element.

| Hourly Noise Metric <sup>4</sup> | dBA Activity Hours | Quiet Hours |
|----------------------------------|--------------------|-------------|
|                                  |                    |             |

| L50 (30 minutes in any hour) | <del>50</del> | 45            |
|------------------------------|---------------|---------------|
| L25 (15 minutes in any hour) | 55            | <del>50</del> |
| L08 (5 minutes in any hour)  | <del>60</del> | 55            |
| L02 (1 minute in any hour)   | <del>65</del> | <del>60</del> |

<u>\_The sound level exceeded n% of the time in any hour. For example, the L50 is the value exceeded fifty percent (50%) of the time or thirty (30) minutes in any hour; this is the median noise level. The L02 is the sound level exceeded one (1) minute in any hour.</u>

(8) Special Events. Non-agricultural activities, <u>or agricultural promotional events ander cultural</u> special events that involve more than the registered <u>farmstay</u> guests are not allowed, except that occasional cultural <u>or special</u> events, <u>such as</u> parties, weddings or other similar activities may be permitted <u>only</u> with a <u>special cultural</u> event zoning permit up to four (4) times per year, <u>but for no</u> more than two years in a row.

(9) Septic Systems and Sewer Connections. The owner shall maintain a properly functioning <u>and</u> <u>suitably sized</u> septic system or sewer connection <u>for the farmstay.</u>. In some cases, a per-room sewer fee may be applied.

(10) Transient Occupancy Tax. The agricultural farmstay owner shall maintain a transient occupancy tax (TOT) license and remain current on all required TOT reports and payments. The owner or authorized agent shall include the TOT certificate number on all contracts or rental agreements, and in any advertising or websites.

#### Article 88. - General Exceptions and Special Use Standards.

#### Sec. 26-88-086. - Marketing Accommodations

- (a) Purpose. This section provides standards for permitting of marketing accommodations. These standards are intended to ensure that marketing accommodations are compatible with and do not adversely impact surrounding agricultural uses.
- (b) Applicability. Marketing Accommodations shall only be located on parcels where the use promotes or markets agricultural products grown or processed on the site and complies with applicable policies of the General Plan Agricultural Resource Element. Marketing accommodations shall not be permitted within accessory dwelling units, or in structures encumbered covenants or agreements restricting their use including, but not limited to, affordable housing units, agricultural employee units, farmworker housing, or farm family units.
- (c) Maximum Number of Units. No more than two marketing accommodation units are allowed per parcel. Each marketing accommodation shall not exceed 640 square feet in size.
- (d) Performance Standards
  - (1) Noise Limits. All activities associated with the marketing accommodation shall meet the standards contained in Table NE-2 and Policy NE-1c of the General Plan Noise Element.
  - (2) Transient Occupancy Tax. The property owner or authorized agent shall maintain a transient occupancy tax (TOT) certificate and remain current on all required TOT reports and payments. The owner or authorized agent shall include the TOT certificate number on all contracts or rental agreements, and in any advertising or websites.
  - (3) Structures. Tents, yurts, RVs, and other provisions intended for temporary occupancy are not allowed as a part of a marketing accommodation.
  - (4) Where Allowed. Marketing accommodations are not allowed on properties where another visitor serving use is present, including hosted rentals, farmstays, or vacation rentals.
  - (5) Williamson Act. Any such use on a parcel under a Williamson Act contract must establish that the marketing accommodation is consistent with Government Code Section 51200 et seq. (the Williamson Act) and local rules and regulations.



State of California • Natural Resources Agency Department of Conservation **Division of Land Resource Protection** 801 K Street • MS 18-01 Sacramento, CA 95814 (916) 324-0850 • FAX (916) 327-3430

November 18, 2015

#### VIA EMAIL: GRUSSELL@CO.SANTA-BARBARA.CA.US

Mr. Glenn S. Russell, PhD., RPA Director, Planning and Development President California County Planning Directors Association County of Santa Barbara 123 Anapamu Street Santa Barbara, CA 93101-2030

Dear Mr. Russell:

SHORT TERM "VACATION RENTALS" AS COMPATIBLE USE ON WILLIAMSON ACT CONTRACTED LAND

Santa Barbara County (County) has asked the Department of Conservation (Department) to comment on the issue of vacation rentals as a "compatible use" on land restricted under Williamson Act contracts. Specifically the request is in regard to renting of the main dwelling on an agricultural property. The Department offers the following discussion on compatible use as it relates to the Williamson Act.

In recent years there have been expanding opportunities for farmers and ranchers to utilize their land for adjunct non-agricultural commercial uses, as a means of broadening their income base. These uses are typically in addition to their agricultural and open-space uses. While some of these opportunities may be compatible with agricultural and open space use of the land, many proposed uses have the potential to displace or impair the property's agricultural productivity or open space character. The County's concern with short term vacation rentals is an example of one of the recent issues regarding compatible uses on Williamson Act contracted lands.

In summary, a use is compatible with a Williamson Act contract only if it does not compromise, displace or impair the agricultural use of the land or otherwise interfere with the land's devotion to agricultural use. However, the Williamson Act affords cities, counties and landowners latitude in determining whether a use is compatible with Williamson Act contracted land. Consequently, determining compatibility is a highly fact-specific analysis that encompasses a variety of factors.

Government Code § 51242 enables local governments to enter into Williamson Act contracts on land that is devoted to agricultural use and located in an area designated as an agricultural preserve. In return, restricted parcels are assessed for property tax purposes at a rate consistent with their actual agricultural and/or open space use, as opposed to potential market value. Because the Williamson Act provides a preferential tax assessment on contracted land in exchange for limiting the land to agricultural uses, any use other than the agricultural or open space use for which the property was placed under contract must be found to be compatible.

Typically, compatible uses are divided between activities that are clearly related to agricultural operations (such as vineyards or animal grazing), and those that require a special use permit (such

Mr. Russell November 18, 2015 Page 2 of 3

as permanent roadside stands or wine tasting venues). The latter examples promote the sale of agricultural products produced on-site (such as wine and cheese), and are commonly termed 'agritourism'. The potential of an educational opportunity for consumers regarding where their food and fiber comes from may exist if agritourism uses are executed with sensitivity.

The Department supports the activities of an agribusiness venture on land under a Williamson Act contract as long as the marketing events support and promote the agriculture commodity being grown on the premises. Once events begin to overtake the main venture, or feature products not produced on the property, they no longer reflect the agricultural intent of the Williamson Act and become incompatible with the statute.

The level of discretion that counties have in regard to agritourism on Williamson Act enrolled land has not been settled and remains open to interpretation. The Department takes a conservative approach, recommending partial nonrenewal for land that would house the infrastructure hosting large events or those where questions regarding the source of the items for sale could occur. This would distinguish that the tax benefits to the landowner for the production of food or fiber, and the conservation of agricultural land, are not extended to uses that could occur in nonagricultural settings.

In regard to the exclusive use of a principle residence as a "vacation rental," the Department's interpretation of compatible use is reflected in Santa Barbara County's Uniform Rules for Agricultural Preserves and Farmland Security Zones, where it states:

Uniform Rule 2: Compatible Uses within Agricultural Preserves

Land enrolled in the Agricultural Preserve Program is to be used principally for commercial agricultural production, with the exception of land enrolled for open space or recreational purposes. However, the Board recognizes that it may be appropriate to allow secondary uses on contracted land that are either incidental to, or supportive of, the agricultural operation on the property. This Rule provides guidance and criteria for evaluating these uses on land under Williamson Act and Farmland Security Zone contracts in terms of their compatibility and consistency with the purpose and intent of the Williamson Act. It is the goal of this County that, through application of the principles of compatibility in the Act, compatible uses allowed on contracted land will be beneficial to and inherently related to the agricultural use of the land.

In 1999 the Legislature spoke to the limitations upon compatible uses. In un-codified language adopted in Chapter 1018 of the statutes of 1999, the Legislature declared: "The latitude provided by the Williamson Act to participating local governments is not, and has never been, so great as to make uses that are not inherently related to, or beneficial to, the agricultural or open-space character of contracted land permissible under the compatible use provisions of the Williamson Act."

#### **Department Recommendations and Conclusions**

The Department recommends that any short term vacation rentals of the principle residence be limited in scope, and be allowable only if the landowner is on site to manage the agricultural

Mr. Russell November 18, 2015 Page 3 of 3

operations. Short term rentals, with examples such as Airbnb<sup>1</sup> or VRBO<sup>2</sup>, take on a number of forms, including partial and full house rentals. A limited use arrangement would be analogous to a bed and breakfast, with the renter having a specified footprint within the house. The overall number of days that the rental can occur should be restricted so as to ensure it remains incidental to the agricultural uses on the property.

The Department cautions that if the primary residence is rented for most or all of the year, the connection between its use and the agricultural operation is lessened to the point that a determination of compatibility is highly unlikely. Although the landowner could file for nonrenewal or partial cancellation for the portion of the property where the residence is located, that outcome may open the door for landowners to request additional conditional uses that future diverge from the surrounding agricultural operation. For this reason, the Department recommends that any allowance for vacation rental of the primary residence remain limited in scope and duration.

Thank you for giving us the opportunity to comment on compatible use as it relates to the Williamson Act. Please provide this Department with notices of any future hearing dates as well as any staff reports pertaining to this project. If you have any questions regarding our comments, please contact Farl Grundy, Environmental Planner at (916) 324-7347 or via email at <u>Farl.Grundy@conservation.ca.gov</u>.

Sincerely,

Molly A. Penberth, Manager Division of Land Resource Protection Conservation Support Unit

<sup>1</sup> www.airbnb.com

<sup>2</sup> http://www.vrbo.com/

Dear Vanessa,

I am writing to express my support and hope for vacation rentals to be allowed in LIA zoning. While I understand the original purpose of LIA zoning, geography and economics, have dramatically changed. I do not believe that allowing LIA zoned property to showcase vacation rentals would be detrimental to agricultural production as long as the dwelling/s are in locations on the property that in no way hinder ranch or farming activities. In addition to helping many farmers and ranchers who have habitable dwellings on LIA zoned properties to earn extra money, would be the opportunity for visitors to experience living on working ranches and vineyards.

Sonoma County is one of the most beautiful places on earth to live. The agricultural splendor of the county accounts for much of this pulchritude. Unfortunately, grape farming has become inordinately expensive for small growers who do not have the resources to support year-round labor and labor housing. Many small growers, like ourselves, must use vineyard managers to cultivate their vineyards and harvest them as well. Thus, any housing on properties designated as housing for labor is no longer being used to house workers. While the buildings can be rented on a month-to-month basis, they could earn considerably more income as shorter-term vacation rentals. We would also like to be able to offer our main house as a vacation rental, as we could stay in the smaller cottage should the opportunity arise, to rent our basically, empty six-bedroom home.

I am hoping you can help us. My husband and I own sixteen acres comprised of two parcels (Parcel ID: 118-030-002-000 LIA and 118-030-090-000 LIA) in Cloverdale, CA. The main house was built in 1912 and is a bottomless pit of expenses. On the property there is a caretaker's house, that is occupied by our caretakers who are in their seventies and have been with us over 25 years, and a guest cottage, presently rented on a month-to-month basis. We have 8+ planted acres of Cabernet Sauvignon. We are barely surviving. The cost of growing grapes is astronomical as we must use a vineyard manager. Unless one is independently wealthy or owns a winery, it is difficult to make money producing grapes, mainly due to labor scarcity and costs.

We are lucky if we only lose 10k at the end of the year. Our zoning is LIA which does not allow us to use our guest cottage as a vacation rental. We can rent it on a month to month basis, which brings in a fraction of the money we could earn if it were a vacation rental.

My husband inherited this property from his grandmother in the seventies. We have the property on the market, but it is unique. Between the taxes and maintenance, we are choking. My husband experienced a severe stroke four years ago. We need to be able to rent the guest cottage and main house as vacation rentals to continue to manage upkeep and pay our taxes until we sell this property. It doesn't seem fair that we might need to take a loan on our property just to pay taxes when we could be using it to bring in income.

Are you aware of a timeline when this proposal of changing LIA vacation rental zoning might go before the Sonoma County Planning Commission for a recommendation to the Board of Supervisors? Would you suggest I write directly to the Planning Commission? I would like to advocate our position and would appreciate advice about how to do so.

Thank you for your consideration and any advice or help you can offer me to help effect zoning change for vacation rental in LIA zoning.

Sincerely,

Kathleen Prati

kathleenprati@me.com

(707)484-8978

Michael Bohnert 1061 Moody Lane Geyserville, CA 95441

Thursday, January 25, 2018

To the Sonoma County Board of Supervisors and Planning Commission,

I am writing to share my thoughts and comments regarding the use of LIA zoned properties as vacation rentals. I understand there are many points of view on this topic, with some of those points in complete opposition of each other. I do not look to argue against the merits of any point of view in contrast to mine, but rather share how I have arrived at my position in hope it may move others to be more open and accepting of a stance different than their own.

Before sharing my position, I would like to provide some context. My family and I absolutely love Sonoma County – for all that it is and for many things it is not. My wife and I were introduced to the County through our Healdsburg wedding and immediately fell in love with the friendly people, the amazing wines, and the access to diverse outdoor spaces. As our family has grown, so has our appreciation and participation in the County's many offerings. From watching our boys play in the Russian River to enjoying a local biscuits and gravy fundraising breakfast. From swimming in Lake Sonoma to dining at the many local restaurants. All of these experiences and the memories we continue to build are the reasons we know we made the right choice in buying a home in Geyserville. I believe the context is important because it shows a person or a family can love an area, want to protect its offerings, and become part of its community – even if they aren't locals.

With that said my position is this: I believe vacation rentals make sense when implemented and regulated with a proper balance of community needs and economic vitality – to include permitting smaller parcel LIA zoned properties, that do not easily allow for commercial agriculture operations, to be used as vacation rentals. Specifically, I would hope there could be a renewal to Ordinance No. 5965 to allow new vacation rentals in LIA zone properties at a minimum. Ideally, it would be great if the General Plan could be amended to include vacation rentals as an allowable use for smaller parcels within LIA. My parcel is .25 acres, which is hardly sufficient for commercial operations. I understand the importance of protecting the use of land for agriculture in Sonoma County. I also believe smaller parcels zoned in LIA do not significantly contribute to commercial agriculture, so they could be used as vacation rentals without disrupting the broader use of LIA. Allowing people to experience Sonoma County in the heart of these agricultural areas provides an opportunity to develop deep, lasting connections to the area that, at a minimum, drives economic benefit to local businesses and potentially creates a desire to ultimately become part of the community. I know this because it has for my family. We ultimately want to live in the area full time, but cannot yet do that. As we navigate our path towards this ultimate desire we would welcome the benefits provided to our family and the broader community by our home being used as a vacation rental.

I hope my perspective helps some understand vacation rentals do have merit and can actually draw people to become part of the community. Providing an opportunity for people to experience Sonoma County through a variety of ways does create benefit, both short term and long term. These benefits can be quantitative by driving economic activity to local businesses and qualitative by creating people who become advocates for the area and protecting all that it has to offer. As I mentioned in the beginning, I respect there are many points of view on this and only look to share my perspective.

Sincerely, VPLA

Michael Bohnert



## Expanding Opportunities for Agricultural Farmstays, Hosted Rentals, and Marketing Accommodations in Agriculture Zoning Districts PURPOSE

The proposed amendments to the zoning code would ensure consistency with the general plan while providing opportunities for additional income on agricultural properties. The Sonoma County General Plan encourages visitor serving uses in all agricultural land use categories if the use supports the agricultural production activities of the area.

## DISCUSSION

Land Intensive Agriculture (LIA) Zoned properties are considered to have the highest production per acre of land due to the soil types, climate, and availability of water for irrigation.

General plan policies do not allow visitor serving uses within the Land Intensive Agriculture (LIA) Zoning District that are unrelated from agriculture such as lodging, campgrounds, and vacation rentals. Farmstays and marketing accommodations are allowed because of their direct connection to agricultural operations.

No vacation rentals can be located on properties under a Land Conservation Act Contract in accordance with the Uniform Rules for Agricultural Preserves, current zoning regulations, and state law. Farmstays are allowed because they are connected to agriculture.

| Type of Use                                 | Connection to<br>Agriculture Required | Allowed under<br>Williamson Act | Subject to Transient<br>Occupancy Tax | Permit<br>Requirements |
|---|---------------------------------------|---------------------------------|---------------------------------------|------------------------|
| Farmstay                                    | Yes                                   | Yes                             | Yes                                   | Zoning Permit          |
| Hosted Rental                               | No                                    | No                              | Yes                                   | Zoning Permit          |
| Promotional and Marketing<br>Accommodations | Yes                                   | Yes                             | No                                    | Use Permit             |
| Vacation Rental                             | No                                    | No                              | Yes                                   | Zoning Permit          |

## **Comparison of Current Overnight Accommodations**

## STAFF RECOMMENDATION

- 1) Expand farmstay opportunities by eliminating the income qualifications and the requirement that the farmer remain in the primary dwelling.
- Allow hosted rentals (one room rental with owner in residence) in Land Intensive Agriculture (LIA) zones.
   Hosted rentals are currently allowed in Land Extensive Agriculture (LEA) and Diverse Agriculture (DA) zones.
- 3) Allow marketing accommodations to be rented for commercial transient use subject to standards and transient occupancy tax certification.
- 4) Consider an exception to allow existing permitted vacation rentals within the LIA Zoning District to convert to use permits with additional standards prohibiting events and requiring a Right to Farm Declaration.





## Sonoma County Planning Commission MINUTES

Permit Sonoma 2550 Ventura Avenue, Santa Rosa, CA 95403 (707) 565-1900 FAX (707) 565-1103

> Date: July 12, 2018 Meeting No.: 18-08

#### **ROLL CALL**

Dick Fogg – abstain, left early Todd Tamura Komron Shahhosseini Ariel Kelley Pamela Davis, Chair

#### STAFF MEMBERS

Jennifer Barrett Blake Hillegas Amy Lyle Arielle Kohn, Secretary Verne Ball, Deputy County Counsel Leslie A. Thomsen, Deputy County Counsel

## PLANNING COMMISSION REGULAR CALENDAR

| PC Item No.:               | 1  |
|----------------------------|--|
| Time:                      | 1:30 pm  |
| File:                      | ORD18-0005   |
| Applicant:                 | Permit and Resource Management Department (PRMD)   |
| Owner:                     | N/A  |
| Cont. from:                | N/A  |
| Staff:                     | Blake Hillegas   |
| Env. Doc:                  | This item is a clarification under existing law, and therefore, is not a project subject to CEQA as defined in Section 15378 and it is also exempt under Section 15061(b)(3). No additional CEQA review is required because the relevant permitted sites have already undergone CEQA review. |
| Proposal:                  | Request to change Chapter 26A of the County Code to confirm and clarify that changes to open space maps in 2012 do not retroactively trigger changes in requirements for existing quarry permits and sites.  |
| Location:                  | Open space locations in Sonoma County  |
| APN:                       | All  |
| District:<br>General Plan/ | All  |
| SMARO:                     | Section 26A-09-020(p) and Section 26A-09-040(d)  |

Blake Hillegas summarized the staff report, which is incorporated herein by reference.

**Questions from Commissioners: Commissioner Fogg** asked if the quarry operators in the County had commented on the change. **Staff Hillegas** stated that they support it because it benefits quarries.

#### Attachment C

#### Public Hearing opened and closed: 1:49 p.m.

Action: **Commissioner Tamura** motioned to recommend approval to the Board of Supervisors. Seconded by **Commissioner Fogg** and passed with a 5-0 vote.

| Appeal Deadline: | n/a    |  |
|------------------|--------|--|
| Resolution No.:  | 18-009 |  |
|                  |        |  |

Vote:

| Commissioner: Fogg         | aye |
|----------------------------|-----|
| Commissioner: Tamura       | aye |
| Commissioner: Shahhosseini | aye |
| Commissioner: Kelley       | aye |
| Commissioner: Davis        | aye |

Ayes: 5 Noes: 0

Absent: 0

Abstain: 0

| PC Item No.: | 2  |
|--------------|--|
| Time:        | 2:30 pm  |
| File:        | PLP16-0011   |
| Applicant:   | Permit and Resource Management Department (PRMD)   |
| Owner:       | County of Sonoma   |
| Cont. from:  | N/A  |
| Staff:       | Amy Lyle   |
| Env. Doc:    | Exempt from the California Environmental Quality Act pursuant to Cal. Code Regulations, title 14, §§ 15301 (existing facilities), 15305 (minor alterations in land use limitations) and 15061(b)(3) (exempting activities where it can be seen with certainty that there is no possibility that the activity may have an adverse effect on the environment). |
| Proposal:    | Amend the zoning code to allow hosted rentals, agricultural farmstays and marketing accommodations in the three agricultural zones (LIA, LEA, and DA). Do not amend the General Plan to allow vacation rentals, but allow existing permitted vacation rentals to be recognized and run with the land with a minor use permit.                                |
| Location:    | Countywide   |
| APN:         | Various  |
| District:    | All  |
| Zoning:      | Chapter 26, Article 4 (Land Intensive Agriculture)<br>Chapter 26, Article 6 (Land Extensive Agriculture)<br>Chapter 26, Article 8 (Diverse Agriculture)<br>Chapter 26, Article 88, Section 120 (Vacation Rentals)  |

**Amy Lyle** summarized the staff report, which is incorporated herein by reference. A change was added to the staff recommendation to continue to prohibit vacation rentals in LIA but allow hosted rentals, and to allow the existing 62 vacation rentals to continue until sale or transfer of ownership. **Deputy Director Barrett** cautioned that the noticing did not include General Plan amendments and that issue could not be discussed unless the item was continued for further noticing and discussion. **Commissioner Fogg** suggested that General Plan amendments should wait for the upcoming General Plan update to avoid piecemealing.

#### **Questions from Commissioners**

**Commissioner Kelley** asked where the 8 current permitted farmstays are located by supervisorial district and how many are related to, on, or adjacent to wineries. **Staff Lyle** stated she would have to research the information. **Commissioner Kelley** also expressed concern about current violations for marketing accommodations and whether they would be allowed to continue. **Deputy Director Barrett** commented that all

the approved marketing accommodations are associated with wineries, and are related to distributors and business colleagues. **Commissioner Kelley** asked if any enforcement has occurred for wineries that are in violation. **Deputy Director Barrett** stated that the standards are not clear and therefore difficult to enforce. There are loopholes that are being taken advantage of and the standards needs to be clarified. **Commissioner Kelley** asked, out of the 14 separate permits for how many are at each winery. **Deputy Director Barrett** stated that most have one, and no more than two. Clarification of this is part of the discussion. The maximum size is proposed to be 640 square feet and there are no kitchens allowed so these do not count towards density.

**Commissioner Kelley** asked if the requirement that the owner / resident for farmstays in LIA could include a long term tenant. **Deputy Director Barrett** commented that the code states that the resident has to be an owner or operator. **Commissioner Kelley** noted that a long term tenant could also work.

**Commissioner Kelley** asked for further requirements for farmstays and how it is tied to ag in a codified way. **Staff Lyle** stated that the code allows flexibility, and ideally supports rooms rented out to people who want to be involved in the agricultural process; such as picking vegetables, working on the farm, cheese making, etc, but that is not required. There are currently 8 permits issued.

**Commissioner Kelley** asked if meals are included in the cost for overnight accommodations. **Deputy Director Barrett** stated that if meals are provided, they have to be part of the cost. This is required by state law.

**Commissioner Kelley** asked about the change removing the requirement that operator has to be in the same house. **Deputy Director Barrett** commented that some sites have an extra dwelling that they can rent rather than have it in their home.

**Commissioner Tamura** commented that the big issue seems to be how to enforce and verify marketing accommodations. **Deputy Director Barrett** stated that findings can be made in the use permit. New changes could establish size limits, number, and prohibit kitchens to protect density, and a TOT registration number must be listed on the website. They will also need a marketing plan that can be analyzed as part of the use permit.

**Commissioner Tamura** expressed concern that the General Plan could be undermined, as it prohibits vacation rentals in LIA. **Staff Lyle** stated that vacation rentals in LIA are not allowed in the existing General Plan and as part of the 2010 ordinance. The exception came during the recession as part of the economic opportunity ordinance to allow existing vacation rentals to continue. It was extended twice for a total of four years. No changes were made to the General Plan or Zoning Code. To allow vacation rentals in LIA would require a General Plan amendment. Staff does not recommend this, and the proposal is written to allow the existing 62 to continue until the property is sold or transferred, at which time they will expire.

**Commissioner Shahhosseini** expressed concern when the rental income exceeds the value of agriculture approved on site. **Staff Lyle** stated that Exhibit A of the draft ordinance states that the primary source of income needs to be from agriculture and the rental income needs to be less. The change was recommended because it barred people from being able to get permits for smaller farming operations, where this requirement could not be met. **Deputy Director Barrett** added that the farmstay rules originated in the Agricultural Resources Element of the General Plan as a way to generate income for farmers. The income requirements impact those farms with lower value crops that do not generate as much income as they could get from rents. **Commissioner Shahhosseini** asked when an operation stops being a farm and starts to become another enterprise. **Deputy Director Barrett** stated that was a good question; factors such as housing size/land ratio, intensity of use, traffic, people, and whether the use overwhelms the site are considered. The majority of sites are intensively farmed, but one grey area is the threshold of when does a facility become an event center and not promotion of agricultural products. People are trying to get into farming on smaller lots, and the value of tourism is getting higher.

**Commissioner Davis** referred to the letter from the DOC regarding the Williamson Act, and how that comes into play. **Staff Lyle** stated that the Act has is more restrictive than zoning code, and does not consider vacation rentals to be a compatible use. 28% of the land in Sonoma County zoned LIA is under contract. This was looked at during the vacation rental review, and the DOC became involved. They provide clear direction that overnight accommodations need to be related to ag operations. County determined it would not be compatible to allow vacation rentals on Williamson Act lands. The County's Uniform Rules for Ag Preserves provide additional detail on incompatible and compatible uses.

**Commissioner Davis** asked if the DOC defines "ag-related." **Deputy Director Barrett** stated, regarding transient use in farming areas, they seem to be OK with using a portion of the house, hosted rentals, and farmstays, as long as there is major promotion of ag. They are not OK with vacation rentals.

**Commissioner Kelley** expressed concern that the policy changes that eliminate use permits could impact those 62 vacation rentals and cause economic losses. **Deputy Director Barrett** stated that it is up to the commission to move the issue forward and staff will re-notice it to include a General Plan amendment if desired. **Counsel Thomsen** indicated that the proposal shows no change in the status of permits, which already expire on sale or transfer.

### Public Hearing opened: 3:15 p.m. Speakers:

**Mark Vernon, Cloverdale**, regarding vacation rentals, supported Policy Option 2. On many smaller agricultural parcels it is very questionable whether agriculture can be conducted. He owns a small LIA zoned parcel with a three bedroom home, which leaves little room for ag. The zoning does not make sense. He is surrounded by large LIA vineyard parcels. His home, built in 1965, is on serpentine rock. To use it as a vacation rental would not impact ag. There are many similar parcels that are ideal place for vacation rentals where people can see agricultural operations around them. Mr. Vernon asked if the 62 vacation rentals in LIA zones have had negative impacts, and what has happened with vacation rentals in other ag districts. Mr. Vernon supported preserving high quality land in Sonoma County, but when it collides with reality of some of the property owners are having, the use permit process could allow for consideration of unique aspects of some of the parcels and whether are appropriate for vacation rentals or not. **Counsel Thomsen** indicated that it would be all right to take testimony to give staff direction to bring the item back for discussion of a General Plan amendment.

Wendy Krupnick, Santa Rosa, CAFF and Farmers Guild, suggested it might make more sense to rezone parcels that cannot support ag. There are small parcels that have productive agriculture, and these should not be discounted due to small parcel size. She thanked staff for addressing the issue, as it has been 8 years since the determination to not allow vacation rentals in LIA zones. Ms. Krupnick is also aware of problems in LEA areas. There is pressure to support VR and landscaping which is not supportive of agriculture. Ms. Krupnick supported the staff recommendation to allow the vacation rentals on LIA expire and go back to prohibiting vacation rentals on LIA zoned land.

Ms. Krupnick opposed marketing accommodations because wineries will become hotels if they are allowed. Tourism should go into the towns where restaurants and services are located. There may not be a legitimate connection to ag operations. Stick with the General Plan.

**Terry Harrison Healdsburg, CAFF,** nursery owner for 22 years, concurred with the former speaker. There are many nurseries in Sonoma County. Farmstays would increase the cost of agricultural land to potential buyers, and it is already difficult to find affordable ag land in the county. To allow continuation of vacation rentals on LIA seem to reward those LIA prop owners who have illegal farm stays.

**Kathy Prati, Cloverdale,** Asti resident, supported vacation rentals on LIA zoned land. Her 8 acre parcel is surrounded by vineyards owned by Gallo. She pays to maintain her vineyard and does not show a profit. She pays high property taxes. Mrs. Prati needs to be able to generate income from vacation rentals. To restrict it will create hardship for her. The County would get TOT money, and the commission needs to make exceptions for properties to allow vacation rentals when the land is managed by a vineyard company who keeps the land productive in agriculture. To allow a General Plan Amendment would help her family, and the proposal as written will penalize her. **Deputy Director Barrett** asked why she did not go with farm stays. Mrs. Prati said it would be hard; her husband is ill. The ranch manager, takes all the revenue from grapes, and they don't promote their grapes. The house is isolated, and they would not have neighbor problems. **Commissioner Kelley** asked if she had considered doing long term rentals. Mrs. Prati stated they could make more as a vacation rental. They are already having a hard time paying taxes and they need help.

**Eric Koenigshofer, Occidental,** stated that they are discussing the wrong subject. The vacation rental temporary ordinance was created during the recession and is not appropriate today. The economy is overheated, there is no shortage of vacation rentals – but there is definitely a housing shortage. Promotion of

ag tourism creates low wage jobs and an increase in demand for affordable housing. The piecemeal process being taken is agonizing. The vacation rental issue needs to be analyzed and we need to consider restricting the number allowed, especially in light of the post-fire housing shortage. We had a housing shortage before the fire. Rental supplies are small. There are 1,400 registered vacation rentals in the unincorporated area and even more in the cities. Mr. Koenigshofer recommended curtailing the discussion. The General Plan is being nibbled to death, and the integrity of the land use element is being undermined. Petaluma has hired a firm to study the impacts of vacation rentals in Petaluma. Out of the 130 listed on line, 25 have permits. If the ratio in Petaluma applies, it could apply to the entire county, resulting in a reduction of housing stock by 7,000 units. Mr. Koenigshofer asked when we decided to make that reduction, and stated that the Board wants to build more affordable housing. It is better for the county to return the vacation rentals to housing stock.

While sympathetic to the former speaker, LIA on smaller parcels usually means the parcel is non-conforming, and this is another problem. The County was audited by DOC and taken to task for loose interpretations of the Williamson Act and was reigned in. The Williamson Act gives breaks to property owners on agriculturally zoned lands. To create incentives which allow other activities to take place an agricultural lands undermines the Williamson Act. This type of use would be unheard of 15-20 years ago.

**Audrey Lebaudorr, Windsor,** owns land under 2 acres zoned LIA and wants to conserve integrity of agriculture. Many lands are zoned incorrectly and are too small for ag. The commission should consider allowing hosted rentals with more than one room. She wants to have a vacation rental. They should be allowed on properties under 10 acres. After the fire, they rented out their home to a fire victim and are living on a boat in Sausalito. They need a vacation rental to be able to stay in the area and pay property taxes.

**Alex Kanzler, Sebastopol**, supports extending farm stays. He is one of the 8 approved permits, and the regulations make it tough for them. He has an underutilized house on the property. Mr. Kanzler opposed the requirement for the owner to stay in the residence, and stated that a caretaker should be permitted to stay. A separate residence should be allowed. This could help keep housing stock for the full time person, give property owners the chance to make more money, and protect the neighborhood.

**Evan Wigg, Sebastopol, CAFF and Farmers Guild**, concerning the statement that it is hard for small scale farmers on ag to make ends meet, stated that many farmers have viable businesses on small parcels. Zoning is meant to preserve agriculture, and you can't have farming without farmers. There are many barriers for those wanting to go into farming now and the first obstacle is how to access land and housing. There is a housing access for young farmers, and it is driving people out of the county. People are renting small parcels anywhere they can find them, which is easier than finding housing. While sympathetic to financial constraints for people looking for ways to generate more income, we need to consider the financial constraints for new farmers and stop vacation rentals in ag zones.

#### Public Hearing Closed: 4:20

**Commissioner Fogg** had to leave, but stated that he supports the staff recommendations. He added that he was intrigued by the Koenigshofer testimony.

**Commissioner Kelley** stated she was moved by the conversation about preservation of agricultural lands, the comments that some parcels may not support agriculture, and the need to preserve agriculture on prime ag lands. Housing stock is another major issue. She struggles with the issue of allowing more homes in rural areas to be removed from the permanent housing stock and understands the economic concerns of landowning farmers to find additional income.

**Commissioner Kelley** likes farmstays. She has witnessed their benefits in Europe when done right. She expressed concern that the ordinance lacked specific criteria to demonstrate that it connects the visitor experience with land use. She acknowledged that this will increase property values, which could cause barriers for future farmers. **Commissioner Kelley** expressed concern that marketing accommodations will create hotel rooms on winery properties, and if allowed, will encourage more. They increase water use, traffic, and many secondary issues. Better enforcement is needed. She expressed concern about allowing any of the 14 to continue who may be violating the rules, and opposed hotel rooms on LIA zoned lands.

The hosted rental aspect was not as worrisome as vacation rentals, but **Commissioner Kelley** was unsure how many more should be allowed, and struggled to see the benefit in ag zones. **Staff Lyle** commented that farmstays must be tied to commercial agricultural production, and the owner-operator must be in residence. They involve participation in programs and guest education.

**Commissioner Davis** asked if this is part of the applicant's proposal, and **Deputy Director Barrett** stated yes, although the criteria could be strengthened to require the submitted marketing plan shows the program and the promotion of agriculture. Some permits involving food require a health permit. Permit Sonoma could have a similar requirement for farmstays. State law requires that for overnight lodging when food is provided that it be included in the cost.

**Commissioner Kelley** asked if staff contemplates farmstays for cannabis operations. **Deputy Director Barrett** answered not at this point.

**Commissioner Shahhosseini** agreed with the Koenigshofer testimony that the larger discussion needs to be wrapped into the General Plan Update, especially with the housing crisis. He did not support vacation rentals with a use permit or marketing accommodations, but was OK with hosted rentals and farmstays when the income was primarily from agriculture.

**Commissioner Davis** opposed marketing accommodations for transient use and wanted to consider prohibiting more. She supported farmstays if the primary income is from agriculture and with inclusion of a written agricultural promotion plan. She opposed use permits for vacation rentals.

Concerning marketing accommodations, **Commissioner Kelley** wanted to tighten up the requirements for who can stay and to restrict commercial and transient use. She asked for more information and expressed concern about creating good policy for future permits.

#### **Straw Votes:**

**Vacation rentals in LIA:** Commissioner Tamura motioned, and Commissioner Shahhosseini seconded against allowing current vacation rental permits to convert to use permits. Current permits will continue till sold or transferred. The motion passed with a 4-0-1 vote.

| Commissioner: Fogg         | absent |
|----------------------------|--------|
| Commissioner: Tamura       | aye    |
| Commissioner: Shahhosseini | aye    |
| Commissioner: Kelley       | aye    |
| Commissioner: Davis        | aye    |
|                            |        |

Hosted Rentals: Commissioner Tamura motioned to allow one room or guest house with host. Commissioner Shahhosseini seconded. Commissioner Kelley wanted to consider allow for long term tenant instead of the owner. Deputy Director Barrett stated this would have to be renoticed. The motion passed with a 4-0-1 vote

| Commissioner: Fogg         | absent |
|----------------------------|--------|
| Commissioner: Tamura       | aye    |
| Commissioner: Shahhosseini | aye    |
| Commissioner: Kelley       | aye    |
| Commissioner: Davis        | aye    |

**Farmstays: Commissioner Tamura** motioned to approve the staff recommendation. The motion failed. **Commissioner Shahhosseini** motioned to approve the staff recommendation but to retain the income requirement. **Commissioner Tamura** seconded, adding that it should include a written plan that is significant and meaningful. **Deputy Director Barrett** suggested language and there was disagreement on whether to use "shall" or "may." **Commissioner Davis** wanted to use "shall." The motioned passed with a 3-1-1 vote.

Commissioner: Fogg absent

Commissioner: TamuraayeCommissioner: ShahhosseiniayeCommissioner: KelleyayeCommissioner: Davisno

**Marketing Accommodations: Commissioner Shahhosseini** motioned to continue the item till August 30, 2018 and staff was directed to bring back more data about where marketing accommodations are located, how they are used, parcels sizes, and to tighten up language that they are not to be used for customers. The standards need to be restrictive to indicate that they are for transient or commercial use. Keep # 4 of Exhibit B. **Commissioner Tamura** seconded and the motion passed with a 4-0-1 vote.

| Commissioner: Fogg         | absent |
|----------------------------|--------|
| Commissioner: Tamura       | aye    |
| Commissioner: Shahhosseini | aye    |
| Commissioner: Kelley       | aye    |
| Commissioner: Davis        | aye    |

#### Meeting Adjourned at 5:10

Action: **Commissioner Shahhosseini** motioned to approve the remaining items of farmstays and hosted rentals as recommended by staff with modified standards for farmstays except Marketing Accommodations, which was continued to August 30, 2018 for revisions. Seconded by **Commissioner Tamura** and passed with a 4-0-1 vote. Appeal Deadline: N/A

Resolution No.: 18-010

| Vote on fir               | nal action:                                     |                                    |
|---------------------------|---|------------------------------------|
|                           | ner: Tamura<br>ner: Shahhosseini<br>ner: Kelley | Absent<br>Aye<br>Aye<br>Aye<br>Aye |
| Ayes:<br>Noes:<br>Absent: | 4<br>0<br>1                                     |                                    |

Abstain: 0

MINUTES ADOPTED 11/29/18



#### ΜΕΜΟ

| DATE:    | July 20, 2018  |
|----------|--|
| TO:      | Sonoma County Planning Commission  |
| FROM:    | Amy Lyle, Supervising Planner  |
| SUBJECT: | Marketing Accommodations as it relates to PLP16-0011<br>(Farmstays, Hosted Rentals, Marketing<br>Accommodations in Agricultural Zones) |

In follow up to the July 12<sup>th</sup> Planning Commission hearing, Commissioner Kelley requested a list of the known Marketing Accommodations referenced within the staff report (see below). More research is being conducted to determine how many other marketing accommodations are operating, how they function, and potential policy options for revised standards. Please expect an additional memo prior to the August 30<sup>th</sup> Planning Commission date.

| Winery                  | Address               | Use Permit | Details                                    |
|-------------------------|-----------------------|------------|--|
| David Coffaro Winery    | 7485 Dry Creek Rd     | UPE99-0031 | SFD attached with kitchen                  |
| La Crema                | 3575 Slusser Rd       | UPE13-0087 | Located on top floor of Barn, with kitchen |
| West Wines              | 1000 Dry Creek Rd     | UPE06-0099 | SDF with Kitchen                           |
| Unti Vineyards          | 4202 Dry Creek Rd     | UPE02-0039 | No Kitchen                                 |
| Nicholson Ranch Winery  | 4200 Napa Rd          | UPE00-0152 | Attached, no kitchen                       |
| Blue Rock Vineyard      | 24511 Rich Ranch Rd   | UPE11-0099 | Converted barn with marketing              |
|                         |                       |            | accommodation with catering kitchen        |
| Palm Drive              | 2100 Denmark St       | PLP09-0010 | SFD with Kitchen                           |
| Vineyards/Scribe Winery |                       |            |  |
| Inman Family Wines      | 3900 Piner Rd         | PLP08-0075 | SFD with Kitchen                           |
| Schug Carneros Estate   | 602 Bonneau Rd        | PLP14-0012 | Attached, second floor with no kitchen     |
| Winery                  |                       |            |  |
| Soda Rock Winery        | 8015 Hwy 128          | UPE01-0048 | 2 rooms, one with kitchenette              |
| Trattore Winery         | 7878 Dry Creek Rd     | UPE11-0014 | Attached, above tasting room with kitchen  |
| Jack Seifrick           | 8500 Dry Creek Rd     | PLP12-0020 | 2 marketing accommodations, No Kitchen,    |
|                         |                       |            | 347-370 sq ft in size                      |
| Old Sonoma Distillery   | 21511 Geyser Vista Ln | PLP12-0040 | SFD with Kitchen                           |
| Silver Oak Wine Cellars | 7370 Hwy 128          | PLP14-0004 | Request to become residence in 2015        |
|                         |                       |            | denied                                     |
| Anaba Wines             | 60 Bonneau Rd         | PLP16-0081 | Catering kitchen                           |

#### Table 1: Table of Marketing Accommodations Approved with Winery Use Permits





#### ΜΕΜΟ

| DATE:    | September 6, 2018  |
|----------|--|
| TO:      | Sonoma County Planning Commission  |
| FROM:    | Amy Lyle, Supervising Planner  |
| SUBJECT: | Marketing Accommodations as it relates to PLP16-0011<br>(Farmstays, Hosted Rentals, Marketing<br>Accommodations in Agricultural Zones) |

On July 12<sup>th</sup> the Planning Commission held a public hearing and took straw votes on issues related to overnight accommodations on agricultural land. The Commission provided the following direction to staff which is reflected in the attached resolution and Board of Supervisors ordinance.

- 1. **Agricultural Farmstays:** Approved the recommended language on farmstays with two exceptions:
  - a. Retain the requirements that the agricultural operation be the primary income; and
  - b. Require applicants to submit an agricultural promotion plan.
- 2. Hosted Rentals: Allow Hosted Rentals within the Land Intensive Agriculture (LIA) District
- 3. Vacation Rentals: Do not allow new vacation rental permits within LIA (no General Plan amendment). Allow existing permitted vacation rental permits to continue until expiration on sale or transfer.
- 4. Marketing Accommodations: The Commission agreed that standards for marketing accommodations were needed, but did not agree on whether they should be allowed for transient use due to concerns of adding more commercial activity in agricultural areas. The Commission asked staff to revise standards for marketing accommodations and to provide information on the location of existing accommodations, how they are currently operated, and additional policy options for consideration.

#### **Marketing Accommodations**

Marketing Accommodations have been allowed since 1993 and currently cannot be leased or rented for commercial use. They are not currently subject to the Transient Occupancy Tax (TOT). They were intended primarily for use as overnight accommodations for distributors, investors or other industry representatives. Due to the increasing trends in agriculture to provide direct-to-consumer marketing and promotional activities, staff has recommended expanding opportunities for the marketing



#### Attachment E

accommodations to be rented for agri-tourism use similar to farmstays. Farmstays and marketing accommodations are distinctly different because farmstays are allowed as part of single family dwellings whereas marketing accommodations were envisioned to be more similar to a hotel room with no kitchen or resident on site.

Before the farmstay ordinance was adopted several marketing accommodations were permitted with kitchens either as a conversion of an existing dwelling or as new units. The question has been raised as to whether we need two separate land use categories for these similar uses. Currently, marketing accommodations require a use permit and do not require a single family dwelling. Farmstays require a lower level zoning permit but do require an existing single family dwelling with the famer in residence. There may be situations where a winery could apply for a farmstay permit to serve the same goal as the marketing accommodation but based on staff research there are very few examples. Staff recommends retaining these as two separate land uses but this issue could be explored further as part of the upcoming General Plan Update.

On July 30<sup>th</sup> a memo (Attachment A) was emailed to the Commission reflecting the list of currently permitted Marketing Accommodations with some details of their approvals.

#### Enforcement (Web-scrape)

Code Enforcement recently did a "web-scrape" to identify properties operating short-term rentals without permits. This data was reviewed against our permitted winery database and revealed 49 winery properties operating short term rentals, of which only 27 have vacation rental permits and 22 with no permits. None of the rentals in website advertising were related to permitted marketing accommodations. However, staff is aware that some wineries use them as part of their wine club promotions.

| Number of Winery Properties | Status                    | Notes                            |
|-----------------------------|---------------------------|----------------------------------|
| 22                          | No Vacation Rental Permit | 14 are registered and paying TOT |
| 13                          | Vacation Rental Permitted | Same Owner as Winery             |
| 14                          | Vacation Rental Permitted | Different Owner than Winery      |

#### **Other Jurisdictions**

The marketing accommodation is somewhat unique to Sonoma County. Staff has not found any other counties that allows overnight accommodations as part of winery use. Staff researched the following jurisdictions: Santa Barbara County, Monterey County, City of Lodi, County of Napa, and the County of Mendocino.





#### Outreach

Staff has discussed the proposed amendments with winery representatives, tourism/real-estate organizations and the California Alliance with Family Farmers (CAFF). Winery associations feel strongly that the marketing accommodation use should be maintained for private use and would like them to be allowed with a more permissive zoning permit, similar to vacation rentals and farmstays. CAFF does not want to see them available for transient rental. Tourism and real-estate organizations want maximum flexibility.

#### **Policy Options**

The following policy options are provided to the Commission:

#### 1. Do Not Allow New Marketing Accommodations

- a. The existing marketing accommodation language would be removed from the zoning code and replaced with broader opportunities for farmstays and hosted rentals. The farmstay and hosted rental opportunities may provide the same ability to promote agricultural products.
- b. Existing marketing accommodations would be considered legal-nonconforming and allowed to continue until they cease operating for a year.

#### 2. Allow Marketing Accommodations To Be Rented For Commercial Purposes

- a. Allow transient use subject to the Transient Occupancy Tax (TOT) which would allow marketing accommodations to be used as part of wine club promotions.
- b. Continue to limit to private use and not rent the accommodations commercially.

#### 3. Revise and Add Standards For Marketing Accommodations

- a. Limit the size of the accommodations to 640 square feet and restrict to no more than two per winery/processing use.
- b. Do not allow kitchens within the accommodations (these would not count towards residential density).
- c. Restrict conversions of affordable housing units and temporary housing to marketing accommodations.
- d. Do not allow marketing accommodations in addition to other overnight accommodations including farmstays, hosted rentals, or vacation rentals.

#### Staff Recommendation:

Staff recommends options 2 and 3. Continue to allow marking accommodations with a use permit, allow them to be rented for transient use, and add standards provided in Attachment D. If the Commission would like to restrict marketing accommodations from being rented for transient use, alternative standards are provided in Attachment E.

#### Attachments:

Attachment A: Marketing Accommodations Memo dated July 20, 2018



Sonoma County Permit and Resource Management Department 2550 Ventura Avenue Santa Rosa CA 95403-2859 (707) 565-1900 www.PermitSonoma.org



Attachment B: Revised Planning Commission Resolution Attachment C: Revised Draft Ordinance Exhibit A: Farmstay Zoning Code Amendments Attachment D: Standards allowing transient use (staff recommended) Attachment E: Alternative Standards- no transient use (alternative option) Attachment F: Public Comments Received



Sonoma County Permit and Resource Management Department 2550 Ventura Avenue Santa Rosa CA 95403-2859 (707) 565-1900 www.PermitSonoma.org





#### ΜΕΜΟ

| DATE:    | July 20, 2018  |
|----------|--|
| TO:      | Sonoma County Planning Commission  |
| FROM:    | Amy Lyle, Supervising Planner  |
| SUBJECT: | Marketing Accommodations as it relates to PLP16-0011<br>(Farmstays, Hosted Rentals, Marketing<br>Accommodations in Agricultural Zones) |

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|                         |                       |            | denied                                     |
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#### Table 1: Table of Marketing Accommodations Approved with Winery Use Permits



**Resolution Number** 

County of Sonoma Santa Rosa, California

September 6, 2018 PLP16-0011 Amy Lyle

RESOLUTION OF THE PLANNING COMMISSION, COUNTY OF SONOMA, STATE OF CALIFORNIA, RECOMMENDING ADOPTION OF AMENDMENTS TO CHAPTER 26 OF THE SONOMA COUNTY CODE, TO ALLOW HOSTED RENTALS IN THE LAND INTENSIVE AGRICULTURE ZONING DISTRICT, REVISE COUNTYWIDE STANDARDS FOR AGRICULTURAL FARMSTAYS, ADD STANDARDS FOR MARKETING ACCOMMODATIONS

WHEREAS, Sonoma County General Plan policies prohibit most visitor-serving uses within the Land Intensive Agriculture (LIA) land use in order to protect prime agricultural land and preserve these areas for agricultural operations; and

WHEREAS, maximizing agricultural land preservation is necessary not only to maintain the local agricultural economy but also to ensure production of adequate, healthful, and nutritious food for residents of the county, state, and nation; and

WHEREAS, visitor serving accommodations such as farmstays and marketing accommodations, which provide a connection to the agricultural use on-site, are already allowed within the LIA zoning district; and

WHEREAS, on January 31, 2012, the Board of Supervisors adopted standards and permit requirements for agricultural farmstays; and

WHEREAS, on January 31, 2012, the Board also adopted an exception ordinance allowing vacation rental permits to be issued for a two-year period for parcels in LIA zoning districts to legalize existing uses that did not quality for farmstays. The Board also directed staff to evaluate existing policy for consideration of vacation rentals within the LIA on a permanent basis; and

WHEREAS, on April 15, 2014, the Board of Supervisors adopted Ordinance No. 6063 to extend the allowance for vacation rentals in the LIA for an additional two years, expiring on April 15, 2016; and

WHEREAS, on March 15, 2016, the Board of Supervisors adopted revisions to the existing Vacation Rental Ordinance, along with "hosted rentals," previously known as a "one-room bed and breakfast inn;" and

WHEREAS, on December 13, 2011, by Resolution Number 11-0678, the Sonoma County Board of Supervisors adopted updated Uniform Rules for Agricultural Preserves and Farmland Security Zones ("Uniform Rules") to govern local administration of the County's agricultural preserve program;

WHEREAS, in accordance with applicable provisions of law, the Planning Commission held public hearings on July 12<sup>th</sup> and September 6th, 2018, at which time the Commission heard and received all relevant testimony and evidence presented orally or in writing regarding the proposed legislation. All interested persons were given an opportunity to hear and be heard regarding the proposal; and

WHEREAS, the Planning Commission has had an opportunity to review this Resolution and finds that it accurately sets forth the intentions of the Commission regarding the proposal; and

WHEREAS, it is the determination of the Department that the adoption of the proposed regulations is exempt from the California Environmental Quality Act (CEQA) pursuant to Cal. Code Regulations, title 14 §§ 15301 (Existing Facilities), 15305 (minor alterations in land use limitations) and 15061(b)(3) (exempting activities where it can be seen with certainty that there is no possibility that the activity may have an adverse effect on the environment). Implementation of the regulations does not increase residential density or the intensity of use as the standards adopted herein are consistent with otherwise

allowable agricultural and residential uses.

NOW, THEREFORE, BE IT RESOLVED that the Planning Commission does make the following findings:

- The proposed amendments to the Zoning Code exempt from CEQA review under the CEQA Guidelines Section 15301 (Existing Facilities), Section 15305 (Minor Alterations) and Section 15061(b)(3) (exempting activities where it can be seen with certainty that that there is no possibility that the activity may have an adverse effect on the environment).
- 2. The proposed amendments to the Zoning Code are consistent and compatible with the Agriculture Resources Element of the Sonoma County General Plan for the following reasons:
  - a. The proposed amendments allow only uses that are directly related to agriculture consistent with General Plan goals, objectives, and policies and specifically within the Agricultural Resources Element and set forth in Objective AR-2.4; and
  - b. The farmstay, hosted rentals, and marketing accommodations are visitor serving uses that are directly related to and support agricultural operations as set forth in Policy AR-4a; and
  - c. The farmstays and hosted rentals further help to stabilize farm incomes and reduce economic pressures to convert agricultural land to non-agricultural use set forth in Objective AR-2.4; and
  - d. The amendments promote agricultural production of products grown or processed in the County as set forth in Policy AR-6a; and
  - e. The amendments are consistent with the guidelines for approval of visitor serving uses in agricultural areas as set forth in Policy AR-6d.

BE IT FURTHER RESOLVED that the Planning Commission recommends that the Board of Supervisors adopt the proposed amendments to Chapter 26 of the Sonoma County Code.

BE IT FURTHER RESOLVED that the Planning Commission designates the Secretary of the Planning Commission as the custodian of the documents and other material which constitute the record of proceedings upon which the decision herein is based. These documents may be found at the office of the Sonoma County Permit and Resource Management Department, 2550 Ventura Avenue, Santa Rosa, CA 95403.

THE FOREGOING RESOLUTION was introduced by Commissioner , who moved its adoption, seconded by Commissioner , and adopted on roll call by the following vote:

Commissioner Commissioner Commissioner Commissioner Commissioner

Ayes: Noes: Absent: Abstain:

WHEREUPON, the Chairman declared the above and foregoing Resolution duly adopted; and

SO ORDERED.

#### ORDINANCE NO.

#### AN ORDINANCE OF THE BOARD OF SUPERVISORS OF THE COUNTY OF SONOMA, STATE OF CALIFORNIA, AMENDING CHAPTER 26 (ZONING ORDINANCE) OF THE SONOMA COUNTY CODE TO ALLOW HOSTED RENTALS WITHIN LAND INTENSIVE AGRICULTURE ZONING DISTRICTS, REVISE STANDARDS RELATED TO FARMSTAYS, AND CODIFY STANDARDS FOR MARKETING ACCOMMODATIONS IN AGRICULTURAL ZONING DISTRICTS

The Board of Supervisors of the County of Sonoma, State of California, ordains as follows:

**SECTION I.** Existing Section 26-88-085 (Agricultural Farmstays) is amended to delete the current text in its entirety and add new text as set forth in Exhibit A.

**SECTION II.** New Section 26-88-086 (Marketing Accommodations) is added to read as set forth in Exhibit B.

**SECTION III.** Section 26-04-010 (LIA Land Intensive Agriculture—Permitted Uses) is amended to add the following new subsection:

(p) Hosted rentals subject to issuance of a zoning permit in compliance with Section 26-88-118 (Hosted Rentals and Bed and Breakfast Inns),

**SECTION V**. Section 26-08-020 (DA Diverse Agriculture – Uses permitted with a use permit) is amended to replace the existing text of subsection (k) to read as follows:

(k) Marketing Accommodations in compliance with Section 26-88-086;

**SECTION IV.** Sonoma County Code Section 26-04-020 (LIA Land Intensive Agriculture—Uses permitted with a use permit) is amended to replace the existing text of subsection (j) to read as follows:

(j) Marketing Accommodations in compliance with Section 26-88-086;

**SECTION V.** Sonoma County Code Section 26-06-020 (LEA Land Extensive Agriculture—Uses permitted with a use permit) is amended to replace the existing text of subsection (k) to read as follows:

(k) Marketing Accommodations in compliance with Section 26-88-086;

SECTION VI. Exhibits A and B are incorporated herein by reference.

**SECTION VII.** The Board of Supervisors hereby finds and declares that the project is exempt from the California Environmental Quality Act pursuant to Cal. Code Regulations, title 14, Section 15301 (existing facilities), Section 15305 (minor alterations in land use limitations) and 15061(b)(3) exempting activities where it can be seen with certainty that there is no possibility that the activity may have an adverse effect on the environment.

**SECTION VIII.** If any section, subsection, sentence, clause, or phrase of this Ordinance is for any reason held to be unconstitutional or invalid, such decision shall not affect the validity of the remaining portion of this Ordinance. The Board of Supervisors hereby declares that it would have passed this Ordinance and every section, subsection, sentence, clause or phrase thereof irrespective of the fact that any one or more sections, subsections, sentences, clauses or phrases be declared unconstitutional or invalid.

**SECTION IX.** This Ordinance shall be and the same is hereby declared to be in full force and effect on and after thirty (30) days after the date of its passage, and shall be published once before the expiration of fifteen (15) days after passage, with the names of the Supervisors voting for or against the same, in a newspaper of general circulation published in the County of Sonoma, State of California.

SECTION X. In regular session of the Board of Supervisors of the County of Sonoma, passed and adopted

this \_\_\_\_ day of \_\_\_\_, 2018, on regular roll call of the members of said Board by the following vote:

#### **SUPERVISORS:**

Gorin: \_\_\_\_ Rabbitt: \_\_\_\_ Zane: \_\_\_\_ Hopkins: \_\_\_\_ Gore: \_\_\_\_

Ayes: \_\_\_\_ Absent: \_\_\_\_ Abstain: \_\_\_\_

WHEREUPON, the Chair declared the above and foregoing ordinance duly adopted and

#### SO ORDERED.

Chair, Board of Supervisors County of Sonoma

ATTEST:

Sheryl Bratton Clerk of the Board of Supervisors

#### Article 88. - General Exceptions and Special Use Standards.

#### Sec. 26-88-085. - Agricultural farmstays

(a) Agricultural farmstays shall be permitted only in compliance with the requirements and standards of this section and all other requirements of the applicable zoning district, subject to the issuance of a zoning permit. The term of the zoning permit shall expire upon sale or transfer of the property or upon the owners moving their primary residence off the property, unless there is a tenant farmer continuing to operate the farm and farmstay.

#### (b) Performance Standards.

(1) Where Allowed. Agricultural farmstays shall **only** be located on **parcels** and be part of an agricultural enterprise-that produces **commercial** agricultural products as its primary source of income. The agricultural farmstay lodging and meals shall be incidental **and secondary** to the primary agricultural operation.

(2) Dwellings Allowed. Agricultural farmstays shall be provided in a legally established the primary residence or guest house as defined in Section 26-02-040on the property. Agricultural farmstays, and not shall not be located within agricultural employee housing, seasonal or year-round farmworker housing, farm family dwellings, or accessory second dwelling units. Tents and recreational vehicles ({RVs}) are not allowed as a part of an agricultural farmstay. Only one (1) farmstay is allowed per agricultural enterprise in compliance with the permitted residential density.

(3) Owner/Operator in Residence. The owner, or tenant farmer, of the land on which an agricultural farmstay facility is located, or a tenant farmer, shall reside on the property. A homeowner's exemption from property tax or lease agreement shall-may constitute evidence of this requirement.

(4) Maximum Number of Bedrooms and Guests. Agricultural farmstay **establishments** may have a maximum of five (5) **guest**-bedrooms or sleeping rooms. The maximum overnight occupancy for agricultural farmstays shall be two (2) persons per sleeping room or bedroom. (except cChildren under three (3) years of age **shall not be counted toward occupancy.**) If a lower limit is stated on the **applicable** septic permit, the maximum overnight occupancy shall be that stated on the septic permit.

(5) Food Service. An agricultural farmstay facility may serve food **or meals at any time, but** only to registered guests. and may serve meals at any time. The price of food shall be included in the price of the lodging. An agricultural farmstay facility **that serves food** shall maintain a food facility permit as required by the Health and Safety Code.

(6) Agricultural Promotion. The operator of the farmstay establishment shall engage in a program of agricultural promotion and guest education regarding the agricultural activities on-site and in the area, which and may include active participation in the on-site agricultural activities as part of the consideration for the lodging. An Agricultural Promotion Plan shall be prepared and submitted with the farmstay application.

(7) Noise Limits. All activities associated with the agricultural farmstay shall meet the General Plan noise standards contained below in Table NE-2 and Policy NE-1c of the General Plan Noise Element.

| Hourly Noise Metric <sup>4</sup> | dBA Activity Hours | Quiet Hours   |
|----------------------------------|--------------------|---------------|
| L50 (30 minutes in any hour)     | 50                 | 45            |
| L25 (15 minutes in any hour)     | 55                 | <del>50</del> |
| L08 (5 minutes in any hour)      | 60                 | 55            |
| L02 (1 minute in any hour)       | 65                 | <del>60</del> |

The sound level exceeded n% of the time in any hour. For example, the L50 is the value exceeded fifty percent (50%) of the time or thirty (30) minutes in any hour; this is the median noise level. The L02 is the sound level exceeded one (1) minute in any hour.

(8) Special Events. Non-agricultural activities, -or-agricultural promotional events and or cultural -special events that involve more than the registered farmstay guests are not allowed, except that occasional cultural or special events, such as parties, weddings or other similar activities may be permitted only with a special cultural event zoning permit up to four (4) times per year, but for no more than two years in a row.

(9) Septic Systems and Sewer Connections. The owner shall maintain a properly functioning **and suitably sized** septic system or sewer connection **for the farmstay.** In some cases, a per-room sewer fee may be applied.

(10) Transient Occupancy Tax. The agricultural farmstay owner shall maintain a transient occupancy tax (TOT) license and remain current on all required TOT reports and payments. The owner or authorized agent shall include the TOT certificate number on all contracts or rental agreements, and in any advertising or websites.

#### Article 88. - General Exceptions and Special Use Standards.

#### Sec. 26-88-086. Marketing Accommodations

- (a) Purpose. This section provides standards for permitting of marketing accommodations for use by distributors, investors, partners and owners of the processing facility for short term occupancy related to the agricultural operation. These standards are intended to ensure that marketing accommodations are compatible with and do not adversely impact surrounding agricultural uses.
- (b) Applicability. Marketing Accommodations shall only be located on parcels where the use promotes or markets agricultural products processed on the site and complies with applicable policies of the General Plan Agricultural Resource Element. Marketing accommodations shall not be permitted within accessory dwelling units, or in structures with County covenants or agreements restricting their use including, but not limited to, affordable housing units, agricultural employee units, farmworker housing, or farm family units.
- (c) Where Allowed. Marketing accommodations are allowed in agricultural and resource zones and not allowed on properties where another visitor serving use is present, including hosted rentals, farmstays, or vacation rentals.
- (d) Maximum Number of Units. No more than two marketing accommodation units are allowed per winery operation or processing operation. Each marketing accommodation shall not exceed 640 square feet in size and shall not include a kitchen.
- (e) Performance Standards
  - (1) Noise Limits. All activities associated with the marketing accommodation shall meet the standards contained in Table NE-2 and Policy NE-1c of the General Plan Noise Element.
  - (2) Transient Occupancy Tax. The property owner or authorized agent shall maintain a transient occupancy tax (TOT) certificate and remain current on all required TOT reports and payments. The owner or authorized agent shall include the TOT certificate number on all contracts or rental agreements, and in any advertising or websites.
  - (3) Structures. Tents, yurts, RVs, and other provisions intended for temporary occupancy are not allowed as a part of a marketing accommodation.
  - (4) Affordable Housing. Marketing accommodations shall not be permitted within accessory dwelling units, nor in structures or dwellings with county covenants or agreements restricting their use including but not limited to affordable housing units, agricultural employee units, or farmworker housing.
  - (5) Temporary Structures Prohibited. Tents, yurts, RVs, and other provisions intended for temporary occupancy are not allowed as a part of a marketing accommodation.
  - (6) Williamson Act. Any such use on a parcel under a Williamson Act contract must establish that the marketing accommodation is consistent with Government Code Section 51200 et seq. (the Williamson Act) and local rules and regulations.

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- (d) Maximum Number of Units. No more than two marketing accommodation units are allowed per winery operation or processing operation. Each marketing accommodation shall not exceed 640 square feet in size and shall not include a kitchen.
- (e) Performance Standards

### (1) No Commercial Use. Marketing accommodations shall not be rented for transient occupancy or used commercially as part of direct consumer promotions.

(2) Noise Limits. All activities associated with the marketing accommodation shall meet the standards contained in Table NE-2 and Policy NE-1c of the General Plan Noise Element.

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From: Michael Haney [mailto:michael@sonomawine.com]
Sent: July 30, 2018 5:02 PM
To: Jennifer Barrett <Jennifer.Barrett@sonoma-county.org>
Subject: Marketing Accommodations

Good Afternoon Jennifer:

Hope you had a great weekend.

I wanted to follow up on our call of last week regarding Market Accommodations and the recent activity surrounding this issue from the Planning Commission.

As we discussed, it is our understanding that Permit Sonoma proposed a revision of marketing accommodations to allow transient rental with payment of TOT fees. However, the proposed revision of marketing accommodations was rejected and Permit Sonoma staff was directed to return the marketing accommodations portion on August 30th to the Commission for additional actions, including possible termination. Also, based on our conversation it is my understanding the justification for any consideration of modification or termination of market accommodations was to "prevent the over commercialization of agriculture land" and that according to some Commissioners, farm stays fulfilled market needs and that marketing accommodations have been in some manner a problem for the county.

As we discussed, this revised use of marketing accommodations was not requested by our wine community, nor were we even aware of this proposed change being discussed. Additionally, we are not aware of any problem marketing accommodations.

It is important to realize that marketing accommodations have always, and continue to fulfill, an important and critical role to our wineries sales, marketing programs and business plans of which

farm stays or hosted rentals cannot address or replace. It is essential that these marketing accommodation remain in place for our wine community in order to continue to assist and facilitate wine sales, trade communications and support, and related trade areas. In addition, I believe it is important and beneficial to all parties involved that Sonoma County Vintners and industry representatives have the opportunity to provide input to staff and to any alternatives being developed to be presented to the Planning Commission, especially if the proposal to cease marketing accommodation is under consideration.

Also I appreciate during our conversation last week you did clarify that the staff would not be recommending that market stays be eliminated.

In order to assist is providing additional information and potential options for Commission action, we would like to offer the following options:

Option one is staff to recommend for the Planning Commission to take no action and leave the current regulations unchanged. County regulations are sufficient.

Option two, if there is a desire to change/improve regulations, the change should consist of relaxing the review and approval process to allow marketing accommodations to be permitted under a zoning permit. Currently it is our understanding that vacation rentals and farm stays are approved under a zoning permit. Marketing Accommodations require a Conditional Use Permit, or use permit modification. Allowing Marketing Accommodation to be reviewed and approved under a zoning permit is another requested course of action and we request this option also be provided as an alternative option at the August 30th Planning Commission meeting.

As always, I and Sonoma County Vintners are available to meet and discuss this, and any additional issues, with you and Permit Sonoma staff. As we have stated before, it is our goal to increase effective communication and partnerships with our County neighbors and County officials. We are happy to be of assistance to you and Permit Sonoma and provide any additional input and information we can.

Jennifer I appreciate all your time and willingness to discuss this and potentially other issues with me and I look forward to doing whatever I and Sonoma County Vintners can do to assist Permit Sonoma and our County in moving forward and making our County, the best it can be.

Thank you again Jennifer for your time. Mike

Michael Haney Executive Director Sonoma County Vintners 707-522-5842 Office 615-498-3369 Mobile <u>michael@sonomawine.com</u> **Resolution Number 18-016** 

County of Sonoma Santa Rosa, California

September 6, 2018 PLP16-0011 Amy Lyle

RESOLUTION OF THE PLANNING COMMISSION, COUNTY OF SONOMA, STATE OF CALIFORNIA, RECOMMENDING ADOPTION OF AMENDMENTS TO CHAPTER 26 OF THE SONOMA COUNTY CODE, TO ALLOW HOSTED RENTALS IN THE LAND INTENSIVE AGRICULTURE ZONING DISTRICT, REVISE COUNTYWIDE STANDARDS FOR AGRICULTURAL FARMSTAYS, ADD STANDARDS FOR MARKETING ACCOMMODATIONS

WHEREAS, Sonoma County General Plan policies prohibit most visitor-serving uses within the Land Intensive Agriculture (LIA) land use in order to protect prime agricultural land and preserve these areas for agricultural operations; and

WHEREAS, maximizing agricultural land preservation is necessary not only to maintain the local agricultural economy but also to ensure production of adequate, healthful, and nutritious food for residents of the county, state, and nation; and

WHEREAS, visitor serving accommodations such as farmstays and marketing accommodations, which provide a connection to the agricultural use on-site, are already allowed within the LIA zoning district; and

WHEREAS, on January 31, 2012, the Board of Supervisors adopted standards and permit requirements for agricultural farmstays; and

WHEREAS, on January 31, 2012, the Board also adopted an exception ordinance allowing vacation rental permits to be issued for a two-year period for parcels in LIA zoning districts to legalize existing uses that did not quality for farmstays. The Board also directed staff to evaluate existing policy for consideration of vacation rentals within the LIA on a permanent basis; and

WHEREAS, on April 15, 2014, the Board of Supervisors adopted Ordinance No. 6063 to extend the allowance for vacation rentals in the LIA for an additional two years, expiring on April 15, 2016; and

WHEREAS, on March 15, 2016, the Board of Supervisors adopted revisions to the existing Vacation Rental Ordinance, along with "hosted rentals," previously known as a "one-room bed and breakfast inn;" and

WHEREAS, on December 13, 2011, by Resolution Number 11-0678, the Sonoma County Board of Supervisors adopted updated Uniform Rules for Agricultural Preserves and Farmland Security Zones ("Uniform Rules") to govern local administration of the County's agricultural preserve program;

WHEREAS, in accordance with applicable provisions of law, the Planning Commission held public hearings on July 12<sup>th</sup> and September 6th, 2018, at which time the Commission heard and received all relevant testimony and evidence presented orally or in writing regarding the proposed legislation. All interested persons were given an opportunity to hear and be heard regarding the proposal; and

WHEREAS, the Planning Commission has had an opportunity to review this Resolution and finds that it accurately sets forth the intentions of the Commission regarding the proposal; and

WHEREAS, it is the determination of the Department that the adoption of the proposed regulations is exempt from the California Environmental Quality Act (CEQA) pursuant to Cal. Code Regulations, title 14 §§ 15301 (Existing Facilities), 15305 (minor alterations in land use limitations) and 15061(b)(3) (exempting activities where it can be seen with certainty that there is no possibility that the activity may have an adverse effect on the environment). Implementation of the regulations does not increase residential density or the intensity of use as the standards adopted herein are consistent with otherwise

#### Attachment F

allowable agricultural and residential uses.

NOW, THEREFORE, BE IT RESOLVED that the Planning Commission does make the following findings:

- The proposed amendments to the Zoning Code exempt from CEQA review under the CEQA Guidelines Section 15301 (Existing Facilities), Section 15305 (Minor Alterations) and Section 15061(b)(3) (exempting activities where it can be seen with certainty that that there is no possibility that the activity may have an adverse effect on the environment).
- 2. The proposed amendments to the Zoning Code are consistent and compatible with the Agriculture Resources Element of the Sonoma County General Plan for the following reasons:
  - a. The proposed amendments allow only uses that are directly related to agriculture consistent with General Plan goals, objectives, and policies and specifically within the Agricultural Resources Element and set forth in Objective AR-2.4; and
  - b. The farmstay, hosted rentals, and marketing accommodations are visitor serving uses that are directly related to and support agricultural operations as set forth in Policy AR-4a; and
  - c. The farmstays and hosted rentals further help to stabilize farm incomes and reduce economic pressures to convert agricultural land to non-agricultural use set forth in Objective AR-2.4; and
  - d. The amendments promote agricultural production of products grown or processed in the County as set forth in Policy AR-6a; and
  - e. The amendments are consistent with the guidelines for approval of visitor serving uses in agricultural areas as set forth in Policy AR-6d.

BE IT FURTHER RESOLVED that the Planning Commission recommends that the Board of Supervisors adopt the proposed amendments to Chapter 26 of the Sonoma County Code.

BE IT FURTHER RESOLVED that the Planning Commission designates the Secretary of the Planning Commission as the custodian of the documents and other material which constitute the record of proceedings upon which the decision herein is based. These documents may be found at the office of the Sonoma County Permit and Resource Management Department, 2550 Ventura Avenue, Santa Rosa, CA 95403.

THE FOREGOING RESOLUTION was introduced by Commissioner Tamura, who moved its adoption, seconded by Commissioner Shahhosseini, and adopted on roll call by the following vote:

| Carr         |                                  | No                               |
|--------------|----------------------------------|----------------------------------|
| Tamura       |                                  | Aye                              |
| Shahhosseini |                                  | Aye                              |
| Kelley       |                                  | Aye                              |
| Davis        |                                  | No                               |
|              |                                  |                                  |
|              | Tamura<br>Shahhosseini<br>Kelley | Tamura<br>Shahhosseini<br>Kelley |

Ayes: 3 Noes: 2 Absent: 0 Abstain: 0

WHEREUPON, the Chairman declared the above and foregoing Resolution duly adopted; and

SO ORDERED.



County of Sonoma Permit & Resource Management Department

Sonoma County Planning Commission DRAFT MINUTES Permit Sonoma (707) 565-1900 FAX (707) 565-1103

> Date: September 6, 2018 Meeting No.: 18-11

#### **ROLL CALL**

Greg Carr, Chair Todd Tamura Komron Shahhosseini Ariel Kelley (Item 1) Cameron Mauritson (Item 2) Pamela Davis, Chair

#### STAFF MEMBERS

Jennifer Barrett Amy Lyle Arielle Kohn, Secretary Jennifer Klein, County Counsel Sita Kutera, County Counsel Tim Ricard, Economic Development Board

1:05 PM Call to order and Pledge of Allegiance.

Approval of Minutes - N/A

Correspondence

**Planning Commission/Board of Supervisors Actions** 

**Commissioner Announcements/Disclosures** 

**Public Appearances** 

### PLANNING COMMISSION REGULAR CALENDAR

PC Item No.: 1 Time: 1:05 pm File: PLP16-0011 Applicant: County of Sonoma Owner: N/A Cont. from: July 12, 2018 Staff: Amy Lyle Exempt from the California Environmental Quality Act pursuant to Cal. Code Regulations, Env. Doc: title 14, §§ 15301 (existing facilities), 15305 (minor alterations in land use limitations) and

#### Attachment G

|           | 15061(b)(3) (exempting activities where it can be seen with certainty that there is no possibility that the activity may have an adverse effect on the environment).  |
|-----------|---|
| Proposal: | Amend the zoning code to allow hosted rentals, agricultural farmstays and marketing accommodations in the three agricultural zones (LIA, LEA, and DA). Do not amend the General Plan to allow vacation rentals, but allow existing permitted vacation rentals to be recognized and run with the land with a minor use permit. |
| Location: | Countywide  |
| APN:      | Various   |
| District: | All   |
| Zoning:   | Chapter 26, Articles 4, 6 & 8 (LIA, LEA and DA)   |
|           |   |

Amy Lyle summarized the staff report, which is incorporated herein by reference, and introduced the staff team.

**Commissioner Tamura** asked for clarification about existing structures in Option 2 and 3. **Staff Lyle** commented that existing structures (many have kitchens) would continue to remain as legal non-conforming related to original construction. Existing structures would be allowed to remain, and the new standards would relate to anything new.

**Commissioner Shahhosseini**, asked for clarification of Option 2 (a) and (b). **Staff Lyle** commented that staff recommended allowing flexibility for wineries to do either or both allow transient use subject to TOT and/or to continue to limit to private use and not rent the accommodations commercially.

**Commissioner Kelley** asked to staff to elaborate on future marketing accommodations being in separate structures. **Staff Lyle** said the big issue is kitchens, and they are reviewed on a case by case basis. **Deputy Director Barrett** stated that if you have a kitchen, bath and bedroom it can be considered a dwelling unit and affect density, which is why we care if a marketing accommodation has a kitchen.

**Commissioner Kelley,** asked if a residing tenant could host rentals, rather than a owner. **Deputy Director Barrett** stated that the owner of the property must reside on site. Many wineries are often owned as a corporate entities for taxes, and can be on a separate parcel. They may not have the owner in residence. **Commissioner Kelley** asked for confirmation that of the 49 wine properties with marketing accommodations, 14 of those have a different owner than the winery. Staff confirmed this was correct.

**Commissioner Tamura**, referring to a letter that opposes marketing accommodations, asked staff to comment and answer why they were being proposed. **Staff Lyle** stated that there is concern about transient use on agricultural land. **Deputy Director Barrett** pointed out that Attachment D explains that marketing accommodations can be used but they have to promote agriculture products on the site and comply with the General Plan.

Public Hearing Opened: 1:25 p.m.

#### Speakers:

**Michael Haney, Forestville, Sonoma County Vintners Association,** supported marketing accommodations as an important resource for wineries. Marketing accommodations are not unique to Sonoma County and he would like to see the recognized that wineries can use them and not be subjected to TOT. They assist and facilitate wine sales and communications, and much more. They are a vital and important resource, and to reduce the resource will create additional burden on the county's recovery.

Wendy Krupnick, Santa Rosa, Family Farmers North Coast, stated that marketing accommodation should be allowed ag zones. She expressed concern about the commercial use of marketing accommodations. She did not see the connection between the General Plan prohibition of commercial uses that are not related to agriculture and when marketing accommodations become a hotel room. This seems in direct conflict with the General Plan policies for ag zones. Krupnick stated that kitchens should not be allowed, and existing ones should be converted to permanent housing. Otherwise, they are vacation rentals which are not allowed. They should be allowed in any of the agricultural zones. Having motel rooms in rural areas will have an impact on the

surrounding communities. Existing land use regulations should be enforced. Policy Option 2 will reward those using marketing accommodations for commercial purposes, and allow without penalties for past use. Private marking accommodations should continue, but not commercial.

**Mike Martini, Santa Rosa,** recalled a statement from a recent hearing at Board hearing that we have the tendency to over regulate and ignore much bigger problems. At the end of the day, we are talking about 22 units approved across the county, not new structures. There are already buildings on the property. They can be used for their own staff or for marketing accommodations so clients have a place to stay. This perfectly good use happens all over the place. Distinction for rent should be the issue. Short terms rentals in county should be subject to same set of rules. Leave alone the private parties.

**Jeff Zappelli, Walt Wines, Sonoma,** was not in complete understanding of the subject. He agreed with the former speaker. As a winery community there are very few with accommodations. I don't' think this needs to be regulated. Realistically, if you look at the economic impact, we are a very small part of that. We are not the largest industry growing in Sonoma county.

Terry Harrison indicated that Wendy Krupnick covered his discussion.

#### Public Hearing Closed: 1:50 p.m.

**Commissioner Tamura** asked staff to respond to the issue of enforcement problems and why this is proposed. **Staff Lyle** stated this is part of the larger scope of looking at marketing accommodations on agricultural lands and there was change needed to make sure standards correlated with vacation rental and farmstays, as well as to retain flexibility to operate on a transient basis. There are not enforcement issues currently, the additional standards are needed. **Deputy Director Barrett** added they have a number of new wineries requesting marketing accommodations. A recent request wanted 4. Several have asked to use them as part of their wine club promotion. Current code is for private use only, but it is now being looked at differently than in the 1980s.

**Commissioner Kelley** asked how marketing accommodations have been permitted vs. existing housing stock. There seems to be a correlation when we allow hosted rentals or farmstays if there is a habitable dwelling. **Staff Lyle** commented that staff wants to limit converting single family dwellings to marketing accommodations. The proposal would limit a marketing accommodation to a 640 square foot structure with no kitchen. This would protect existing housing stock. Wineries would also be eligible to host rentals and farmstays without marketing accommodations. **Commissioner Kelley** asked for clarification that a single family dwelling with a kitchen would require the owner to live there full time or could be a housing stock rental. **Staff Lyle** confirmed this to be correct. **Commissioner Kelley** expressed concern about loss of housing stock to marketing accommodations. **Commissioner Kelley** expressed concern about loss of housing stock to marketing accommodations. **Commissioner Kelley** expressed concern about loss of housing stock to marketing accommodations. **Commissioner Kelley** expressed concern about loss of housing stock to marketing accommodations. **Commissioner Kelley** expressed concern about loss of housing stock to marketing accommodations. **Commissioner Carr** commented that someone could have a vacant single family home and let people stay there without charging rent, but the main issue are those new permits for wineries that want to build separate structure for marketing accommodations, and this is what needs to be addressed.

**Commissioner Davis** asked how many units are allowed for farmstays and whether they can charge. **Staff** Lyle stated one unit and they can charge a fee.

**Commissioner Carr** agreed with speaker Martini that this is a solution looking for a problem. Tourism conflicts with agriculture production. If you have people visiting and staying overnight, and the farmer needs to spray his crops - that creates a problem. This is why marketing accommodations were conceived. **Commissioner Carr** supported Option 2(b) and stated that standards are needed in Option 3 and the kitchen issue needs to be clarified. **Staff Lyle** indicated that these are addressed in the Ordinance Attachments D and E.

**Commissioner Kelley** expressed concern about lack of enforcement is a concern. The community aligns with the local farmers in expressing concern about opening up agricultural lands to the public with marketing accommodations and what can result from the additional impacts. We want these accommodations within town with walking distance to goods and services.

**Commissioner Shahhosseini** agreed about the need to protect agricultural lands and supported preservation of housing stock in Option 2(b). He recognized the value of marketing accommodations to the industry.

**Commissioner Davis** supported Option 2(b) and would like to limit to two units. **Director Barrett** stated they have approved no more than 2 on any property. **Commissioner Davis** noted that the industry has new ideas, and opposes commercialization of agricultural lands. She wants stricter documentation that the accommodations are related to the agricultural use.

**Commissioner Tamura** cautioned that if there is an existing home that owners to use as a marketing accommodation, it seemed overly restrictive to say they can convert it if you remove a kitchen. . **Commissioner Shahhosseini** commented that the main reason this is being discussed is to respond to new wineries that want the units created for use as a hotel.

**Commissioner Kelly** expressed concern about the limitation in Option 3(d) regarding farmstays. Farmers are trying to make their agricultural farms work, and want farmstays and possible marketing accommodations, as written it limits the ability to do both. **Commissioner Carr** supported 3(d) as written **Commissioner Davis** expressed concern that it would be an enforcement nightmare because wineries are going to use their accommodations differently than farmers. She supported Option 3(d).

**Regarding Policy Option 3**, there was general consensus that agreement on 3(a), (b) and (d), but (c) needed more discussion. **Commissioner Carr** motioned to recommend 3(a), (b) and (d) and to revise the wording in (d) to drop farmstays. **Commissioner Shahhosseini** seconded. and Commissioner Kelley stated that farmers want to have farmstays as a way to promote agriculture. After discussion, **Commissioner Shahhosseini** commented that he did not see anything wrong with having farmstay and marketing accommodations on one site. The motion failed.

**Commissioner Tamura** motioned to adopt Option 2(b), 3(a, b, c) and to eliminate 3(d) altogether. **Commissioner Shahhosseini** seconded. **Deputy Director Barrett** reviewed the motion for clarification purposes. The last sentence in Exhibit E will be deleted. **Commissioner Davis** and **Carr** expressed opposition for hosted rentals and vacation rental language in 3(d).

- Action: **Commissioner Tamura** motioned to recommend approval of the revised standards for marketing accommodations to the Board of Supervisors. Seconded by **Commissioner Shahhosseini** and passed with a 3-2-0 vote.
- Appeal Deadline: N/A Resolution No.: 18-016

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Ayes:3Noes:2Absent:0Abstain:0

| PC Item No.: | 2  |
|--------------|--|
| Time:        | 1:05 pm  |
| File:        | ORD18-0003   |
| Applicant:   | County of Sonoma   |
| Cont. from:  | N/A  |
| Staff:       | Amy Lyle   |
| Env. Doc:    | The departments have determined that the project is categorically exempt from the California   |
|              | Environmental Quality Act under Section 15061(b)(3) of the CEQA Guidelines because it          |
|              | can be seen with certainty that the project will have no significant or physical effect on the |

environment; under Sections 15307 and 15308 as an action taken to assure the maintenance, restoration, enhancement, and protection of natural resources and the environment where the regulatory process involves procedures for protection of the environment; and under Section 15321 as an action by an agency for enforcement of a law, general, rule, standard or objective administered or adopted by the agency. Additionally, the proposed actions are exempt from CEQA pursuant to the Business and Professionals Code Section 26055(h) (MAUCRSA) because the adoption of this ordinance requires discretionary review of cannabis operations which will include applicable environmental review under CEQA.

- Proposal: The Planning Commission will consider amendments to the zoning code related to the Cannabis Land Use Ordinance including a pilot program for centralized cannabis processing on agricultural land, the removal of a 24-notice for inspections, allowing adult use cannabis businesses only with a use permit, extending the term of use permits only, and other minor amendments. These items were introduced via discussion and public comment at the Board of Supervisors meeting held on August 7th. These modifications were not previously considered by the Planning Commission and have been referred back for consideration. If recommended by the Commission they will be on the Board of Supervisors' October 9th agenda, along with other previously recommended amendments.
  Location: The Medical Cannabis Land Use Ordinance applies to agricultural, industrial, commercial, and resource zones within the unincorporated area of Sonoma County.
  APN: Various
- District: All General Plan: All, except Coastal Zone

Amy Lyle summarized the staff report, which is incorporated herein by reference, and introduced the staff team.

**Commissioner Mauritson** asked for clarification of Board action. **Staff Lyle** stated that they asked staff to modify the recommendation. **Deputy Director Barrett** added that they straw voted and in response to comments, and advised staff to relook at it because it does not follow the exemption we are used. **Commissioner Carr** clarified that today's discussion would be limited just to the issues in the staff report.

**Staff Lyle** stated that two areas of code amendments came up at the Board: (1) They want centralized processing until Part II is completed as a pilot program in a limited scope for the cannabis amendment, in the Sonoma Valley area, and (2) The Cannabis Ad Hoc recommended removal of the 24 hour notification for inspections. This will provide flexibility for staff.

**Commissioner Davis** remarked at concerns about transporting cannabis. **Staff Lyle** indicated that a security plan would still be required and looked at on a case by case basis. Transportation would require a separate license.

**Commissioner Shahhosseini** asked what notification lengths other counties are using. **Staff Lyle** responded at least a day week. **Andrew Smith, Deputy Ag Commissioner,** stated that they do not require 24 hours noticed in connection with pesticide use, direct marketing, or farm sales for ag operations.

**Commissioner Tamura** referred to former testimony in which code enforcement gave notice, the operator moved product out, and after the inspection the product was moved back in.

**Commissioner Carr** asked if the Board approved the Pilot Program in Sonoma Valley. **Staff Lyle** stated they did not formally vote on that. It was requested that this be part of their final vote. **Commissioner Carr** asked for clarification about Bennett Valley. **Staff Lyle** commented that a small portion covered by Bennett Valley is covered by an area plan, and they don't want to include this in the pilot plan. **Commissioner Mauritson** asked why the pilot program was restricted to Sonoma Valley and asked if it could be extended to other areas. **Staff Lyle** commented that her area be used as a pilot, and we can add other areas. Staff also extended the use permit review period to five years in response to comments.

#### Public Hearing Opened: 3:11 p.m.

#### Speakers:

Art Deicke, Enviro Consultant, supported countywide central processing and didn't think we need a pilot program since we have in industrial areas. The program should not be limited to Sonoma Valley. There are a lot of reasons to do this.

**Stuart Axelrod, Petaluma,** wants to participate in this program due to the large number of cannabis permits. His mother in law owns land in Sonoma Valley. In addition to other health issues, she gets intense migraine headaches and opiate medicines are causing problems for her. She supports medical marijuana and wants processing on her land. What makes "Sonoma Strong" is the family farm. We need processing in all the districts.

**Karen, for Mike Benzinger, Benzinger Family Farms**, 40 year farmer, asked for approval of local processing on agricultural lands. Processing is important because quality is directly related to how fast the processing occurs. The small farmer needs local processing to stay in business. Processing must be approved in all the county.

Joey Ereneta, Operator/owner Terra Luna Farms in Glen Ellen, supported processing on agricultural land. He has a small farm and was affected by the fires last year and suffered a total loss. He needs to be able to process his harvest. To transport product across town will add extra traffic and odors. A local central processing location would make a big difference. Since security plans are very specific security plan, staff would be able to review use permits on a case by case basis.

**Eric Pearson, Spark,** advocates medical cannabis. They have worked for medical cannabis for many years. They support the processing laws and it makes sense to allow centralized processing. He asked that the language be expanded to include other parcels rather than just adjacent ones. It could be limited to local or other Sonoma County processors could continue and create a dialog and protect the neighborhoods.

Julie Mercer-Ingram, Cannabis Advisory Group Co Chair, stated that the majority of the group supports processing facilities countywide, and limiting the number of permits, which will help with traffic. The reason so many people want centralized processing largely due to the cost of building permits. Additionally, distribution has to be done by a licensed distributer which requirements for security for cannabis on the roads.

**Brantly Richardson, Santa Rosa, CAG Member**, supports the pilot program. We need to know more information about the criteria. It needs to be monitored, and observed before taking on this additional responsibility. More information is needed about the pilot program.

Laura Waldbaum, St Helena Road, said the only true inspection is one that is unannounced. If cannabis is safe enough to be in our neighborhoods, it should be subject to inspection without notice. If Code Enforcement does not feel safe, then maybe cannabis should not be allowed where people live. The proposal about processing on ag land has caused real harm in the county. We don't know anything about this pilot program. How will the neighbors be protected with cannabis in one place and law enforcement delays? Processing is not agriculture, conversion of farm land is not appropriate, and ag land is for agriculture, not for processing profit centers. Processing on ag land should not be limited to a specific planning area. Processing should be kept in industrial areas. Put the bun back in the oven, it's not fully baked.

Susanne Nethan, Santa Rosa Fire Safe section – in the Fire Standards section 30-25, exemption B, asked to include numbers F & G.

**Joanna Ceder, Sebastopol,** stated that with Type 13 transportation a distributor needs a transport license in order to bring it to a distributor, but it is limited and does not allow transporting processed cannabis to a retail location. The County has not approved any conditional use permits yet. The use permit process should actually fail in implementation before we try to change - specifically with inclusion and exclusion zones. It would be nice to see if it works before adding additional requirements. We are dealing with the affects from the fire, and Ceder cautioned against adding additional requirements at this time. So far the only cannabis permits that have been approved are under zoning permits.

**Craig Litwin, Sebastopol 421 Group,** recommended using the conditional use permit and letting it play out. If it is found inadequate, then changes can be made. Traditionally, farmers process their products on site. We are seeing more and more farmers diversifying their crops – adding cannabis to the mix. That is more of a sustainable way to farm. Processing should be included for those farmers. We are on the cutting edge to allow the processing facilities. He understands the one year zoning permit from a CEQA perspective, but he wants to make sure we are doing everything we can to streamline processes. There are bigger issues that we are going to see from a CEQA perspective. Litwin thanked staff for the work.

**Sherry Madrone, Cazadero,** commented that there were growers in her vicinity and she was concerned about safety and security for the neighborhood. She is concerned about cannabis attracting crime. She expressed concern about her personal safety and supported exclusion zones. Monitoring will be a serious problem.

**Chris Hayes, Justice Grown CEO**, stated that the ordinance is working. The ordinance has brought growers into the county. He was affected by fires, helped get rid of weeds on neighbors land, and the neighborhood is better because of him. Hayes supports central processing on site. To move product elsewhere will create an additional level of security. Hayes asked for a chance to get up and running and then changes can take place down the road.

**Sandy, Valley Ford,** has cannabis surrounding her property. She has been impacted by road blockage, someone put a gate on her easement, and she is concerned about personal safety. People are afraid to come to visit her. She is worried about retaliation. **Chair Carr** recommended she talk to staff to find out options.

Public Hearing Closed: 3:50 p.m.

**Chair Carr** asked staff to respond to **Ms. Waldbaum's** comment about the state language regarding inspections. **Staff Lyle** stated she would have to research this.

**Chair Carr** asked for more information regarding Fire Safe standards. **Staff Lyle** pulled up the Fire Safe standards section and identified one area of exemption because she had heard most comment about that, but there are other types available and the Fire Department is more appropriate in making recommendations.

**Commissioner Carr**, referring to comments by Julie Mercer about limiting the number of permits, thought this was why Supervisor Susan Gorin wanted a pilot program. He suggested limiting the number. **Staff Lyle** stated they originally did not allow ag processing on ag lands, but this could be changed as well as adding a cap to the number allowed.

**Commissioner Mauritson** asked for clarification that processing is not manufacturing. **Staff Lyle** confirmed that is correct. **Commissioner Mauritson** asked long it takes the Ag Commission to review a zoning permit. **Andrew Smith, Deputy Ag Commissioner** said it takes 12 weeks for the initial review for a new application. They are working on their process for renewals. Renewals could be quicker; it is easy to do a renewal, especially if there are no changes. **Commissioner Mauritson** supported limiting the number of centralized processing but was not inclined to limit it to a specific area. **Commissioner Shahhosseini** concurred.

**Commissioner Tamura** questioned how to come up with a number; but didn't have good information to base it on. **Commissioner Mauritson** asked, if a specific number was determined, how long it would take to increase or decrease the allowable numbers in the ag zones. **Deputy Director Barrett** stated the Planning Commission could open it up county wide with a cap on the number. There should be space to accommodate the industry and avoid overconcentration. Separation criteria can be used. **Commissioner Tamura** commented that he wants to avoid opening the floodgates and give a chance to observe how it goes to avoid rushes in specific area. **Commissioner Shahhosseini** added that the market will fluctuate to a degree as it does in the wine industry. **Commissioner Mauritson** supported centralized processing in agricultural zones all over the county. Use permits for wineries usually do not restrict custom crushing.

**Commissioner Tamura** reiterated that we can't treat cannabis like any other agricultural product because we aren't there yet. We want to hear all perspectives. Some of these things we will learn. There needs to be some kind of restriction that can be expanded later, and nothing is set in stone.

**Commissioner Carr** supported cannabis processing on agricultural land, but there is uncertainty with the industry, and the neighborhood compatibility issue has not been resolved. A little more thought needs to go into that. We need to come up with some standards. He supported the pilot program but wants to consider limiting the number. **Commissioner Shahhosseini** fine with a limited number for now. **Commissioner Mauritson** stated he could agree on a countywide cap. **Commissioner Shahhosseini** commented that it was going to be a self regulating issue and to overregulate could cause problems.

**Commissioner Shahhosseini** motioned for a cap of 9, with no limit in terms of geography, as long as it is in Sonoma County. **Deputy Director Barrett** recommended using "the local area" language in the General Plan.

**Commissioner Shahhosseini** changed his motion and asked for a cap of 9 facilities and not be restricted to District 1, and to read "in the local area." **Commissioner Tamura** second the motion.

**Commissioner Tamura** asked if nine was reasonable number. **Staff Lyle** said that cap on dispensaries was derived from research on what's going on in the county, and did not know how many applications that could be submitted. **Commissioner Carr** recommended that staff prepare some standards for facilities to be adopted by the Board. **Staff Lyle** stated that this type of use, if allowed for agricultural land, should have very similar standards as the others such as minimum lot size. **Commissioner Shahhosseini** stated this would allow for some diversification.

**Commissioner Carr** supported the motion, as long as there is some language from staff regarding standards. **Commissioner Mauritson** stated that it should be similar to cultivation. **Deputy Director Barrett** asked the Commission to make a recommendation. She stated that they need to consider the range of standards, and she heard to use the same standards as cultivation. **Commissioner Shahhosseini** said that was OK.

**Counsel Klein** stated that changes to the resolution need to be made and that a redline is ready for your review. The Planning Commission authorized staff to make the changes

#### Changes to draft conditions:

- Establish a cap of nine centralized processing facilities in ag zones.
- Eliminate the limitation to Planning Area 9 and "adjacent and immediate" and to "in the local area."
- Zoning Permits should remain one year term and for medical only.
- Eliminate the 24 hour notification.

Action: **Commissioner Shahhosseini** motioned to recommend approval of the revisions to the Cannabis Ordinance to the Board of Supervisors with modified standards and findings. Seconded by **Commissioner Tamura** and passed with a 4-0-1 vote.

Appeal Deadline: N/A Resolution No.: 18-017

#### Vote:

| Commissioner: Tamura       | Aye    |
|----------------------------|--------|
| Commissioner: Shahhosseini | Aye    |
| Commissioner: Mauritson    | Aye    |
| Commissioner: Davis        | Absent |
| Commissioner: Carr         | Aye    |

Ayes:4Noes:0Absent:1Abstain:0



### FARMSTAYS, HOSTED RENTALS AND MARKETING ACCOMMODATIONS IN AGRICULTURAL ZONES

January 8, 2019 PLP16-0011

Amy Lyle, Supervising Planner Comprehensive Planning





# **Proposed Amendments**

- Hosted Rentals- Allow in Land Intensive Ag (LIA)
- Marketing Accommodations- Revise standards
- Agricultural Farmstays- Revise standards
- Vacation Rentals in LIA- No New Allowance beyond the 62 already approved (expire on sale or transfer)



- Adopted Exception for Vacation Rentals in LIA: 2012-2016
- BOS Direction to Explore General Plan Amendment to Allow Vacation Rentals in LIA
- General Plan Policy Review
- Holistic Review of Agri-Tourism Uses
- Outreach
- Today's Staff Recommendation
- Planning Commission Hearings- July 12<sup>th</sup> and Sep 6th

# **Comparison of Agri-Tourism Uses**

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| Type of Use                | Connection to<br>Agriculture<br>Required? | Allowed<br>under<br>Williamson<br>Act? | Subject to<br>Transient<br>Occupancy<br>Tax?                             | Permit<br>Requirements   | Approved<br>Permits |
|----------------------------|---|--|--|--|---------------------|
| Farmstay                   | Yes                                       | Yes                                    | Yes  | Zoning Permit  | 8                   |
| Hosted Rental (B&B)        | No  | No                                     | Yes  | Zoning Permit  | 135                 |
| Marketing<br>Accommodation | Yes                                       | Yes                                    | No commercial<br>use of private<br>guest<br>accommodations<br>is allowed | Use Permit<br>(typically part<br>of winery use<br>permit<br>application) | 14                  |
| Vacation Rental            | No  | No                                     | Yes  | Zoning Permit  | 1,398               |

## Farmstays

- B Permit Approved
- Directly Related to Agriculture, Similar to Hosted Rental
- Farmer/Owner in Residence
- New Amendments:
  - Allow within any residence or guest house
  - Agricultural Promotion Plan

# **Marketing Accommodations**

- Accommodations that "promote or market agricultural products grown or processed on site" allowed with a use permit.
- Amendments:
  - Align standards with other uses
  - Size Restriction
  - No Kitchen
  - Maximum of two accommodations

# Vacation and Hosted Rentals

- Vacation Rentals: Transient rental of the whole house/unit (up to 5 rooms with a zoning permit)
- Hosted Rentals: transient rental of 1 room or guest house with owner in residence
- Permits Expire on Sale or Transfer
- Allowed in all zones except for R2, R3, and LIA, or where exclusion zones have been adopted.

# **Planning Commission**

- Hosted Rentals- Allow in Land Intensive Ag (LIA)
- Marketing Accommodations- Revise standards
- Agricultural Farmstays- Revise standards
- Vacation Rentals in LIA- No New Allowance beyond the 62 already approved (expire on sale or transfer)

# **Staff Recommendation**

- Hold Public Hearing
- 🗆 Deliberate
- Adopt Ordinance





County of Sonoma Permit & Resource Management Department

#### Sonoma County Board of Zoning Adjustments ACTIONS

Permit Sonoma 2550 Ventura Avenue, Santa Rosa, CA 95403 (707) 565-1900 FAX (707) 565-1103

> Date: December 13, 2018 Meeting No.: 18-10

#### **ROLL CALL**

Dick Fogg Larry Reed Paula Cook (absent) Ariel Kelley John Lowry, Chair

#### **STAFF MEMBERS**

Jennifer Barrett Crystal Acker Arielle Kohn, Secretary Sita Kutiera, Deputy County Counsel

1:00 PM Call to order and Pledge of Allegiance.

Approval of Minutes – N/A

Correspondence

**Planning Commission/Board of Supervisors Actions** 

**Commissioner Announcements/Disclosures - Commissioner Reed** toured the project site, and **Commissioner Kelley** and **Commissioner Fogg** drove by.

**Public Appearances** 

### **BOARD OF ZONING ADJUSTMENTS REGULAR CALENDAR**

Item No.: 1 Time: 1:05 pm File: UPC17-0099 Applicant: Jamie Munley Owner: Mark and Stacy Ciddo Cont. from: N/A Staff: **Crystal Acker** Env. Doc: Categorically exempt per Section 15301(a) (Existing Facilities), Section 15303(e) (New Construction or Conversion of Small Structures), and Section 15304(b) (Minor Alterations to Sonoma County Board of Zoning Adjustments Actions Date: December 13, 2018 Page 2

|                  | Land) as an existing industrial facility converting one use to another but involving negligible expansion of use and only minor construction, including interior tenant improvements, gates, fences, and landscaping.  |
|------------------|--|
| Proposal:        | Request for a five year limited-term Minor Use Permit for 13,440 square feet of indoor cannabis cultivation, 320 square feet of indoor wholesale nursery cultivation (total canopy area 13,760 square feet), and 3,440 square feet of propagation in an 8,780 square foot space (utilizing tiered racking systems); 932 square feet of on-site processing; and 1,123 square feet of distribution/ transportation within an existing 16,000 square foot industrial building on a 6.78-acre industrially zoned property. |
| Location:        | 3660 Copperhill Lane, Santa Rosa   |
| APN:             | 059-250-004  |
| District:        |  |
| Zoning:          | Heavy Industrial (M2), 40000 Square Foot Average, Valley Oak Habitat (VOH)   |
| Action:          | <b>Commissioner Kelley</b> motioned to approve the project as recommended by staff.<br>Seconded by <b>Commissioner Fogg</b> and passed with a 4-0-1 vote.  |
| Appeal Deadline: | ten days   |
| Resolution No.:  | 18-015 <sup>´</sup>  |
| Veter            |  |
| Vote:            |  |
| Commissioner For | ag Ave   |

| Commissioner Fogg   | Aye    |
|---------------------|--------|
| Commissioner Reed   | Aye    |
| Commissioner Cook   | Absent |
| Commissioner Kelley | Aye    |
| Commissioner Lowry  | Aye    |

Ayes: 4 Noes: 0 Absent: 1 Abstain: 0



### Sonoma County Certificate of Compliance REVIEW

### FOR REVIEW BY THE BOARD OF SUPERVISORS

**MEETING OF JANUARY 8, 2019** 

Item #1 File: PLP 18-0043

Applicant: Tom Berry

Owner: Daniel & Ellen Harris, 28741 River Rd., Cloverdale, CA, 95425

Staff: Gary O'Connor

- Location: 28741 River Rd., Cloverdale, CA, 95425 Sup. Dist.: 4
- APN: 116-270-031
- Zoning: LIA B6 20, SR VOH
- # Requested: 2 (two)
- Size: Parcel 1: 1.53 acres +/-

Parcel 2: .82 acres +/-

Improvements: Parcel 1: House and outbuildings

Parcel 2: Outbuildings

- Services: None
- # Approved: 2 (two)
- Criteria: These parcels are considered legally separate as they were created by conveyance (grant deed or Government Patent) in which fewer than five parcels were created prior to March 1, 1967
- Parcel 1: Created by: Book 2073 of Official Records, Page 497, recorded on September 15, 1964

Reference Documents: None



Parcel 2: Created by: Book 2073 of Official Records, Page 503, recorded on September 15, 1964

Reference Documents: None

Appeal Deadline: January 11, 2019



Sonoma County Permit and Resource Management Department 2550 Ventura Avenue Santa Rosa CA 95403-2859 (707) 565-1900 www.PermitSonoma.org

