



Human Services Department Representative: Oscar Chavez | Tenant Representatives: Judith Morgan, Erin (Nicky) McDermott  
1<sup>st</sup> District: Vacant | 2<sup>nd</sup> District: Jake Mackenzie | 3<sup>rd</sup> District: Chris Borr | 4<sup>th</sup> District: Teddie Pierce  
5<sup>th</sup> District: Linda Garcia | Interim Executive Director: Dave Kiff

## **Sonoma County Community Development Committee**

### **Public Hearing Concurrent with the Cities and Towns Advisory Committee**

Wednesday, November 16, 2022

10:00 am – 12:00 pm

*This meeting will be held virtually to comply with the Governor's Executive Order N-29-20*

*Please see Page 3 for instructions on making public comments*

**MEMBERS MAY NOT ATTEND THIS MEETING IN PERSON**

**General public meeting access\*\*:**

**<https://sonomacounty.zoom.us/j/94720026846?pwd=RXZVbXhFMk1ia3NsZzFrMGRjVk1PdZ09>**

**Webinar ID: #947 2002 6846**

**Passcode: 689958#**

**Phone: 669 900 9128**

***Closed captioning is available (see instructions on Page 3)***

***\*\*CD Committee members and presenters will receive unique Zoom links  
before the meeting to participate***

## **AGENDA**

- 1. Call to Order and Roll Call**
- 2. Public Comments on Items Not on the Agenda**
- 3. Appointment of Teddie Pierce Representing the Fourth District**
  - Introduction of Appointee
  - Brief Statement by Appointee
  - Oath of Office Administered by Noelle Francis, Deputy Clerk of the Board of Supervisors

**4. Approve Meeting Minutes from September 21, 2022**

The Committee will review, discuss, and may take action to approve the meeting minutes or may recommend changes.

- Committee Questions/Discussion
- Public Comments
- Motion
- Roll Call Vote

*Recommended Action: Approve minutes*

**5. Interim Executive Director's Report**

Dave Kiff

- A. Valerie Johnson will provide an update on Quarterly Affordable Housing Monitoring
- B. Kathleen Kane will provide an overview of the Roseland item that was presented to the Board of Supervisors on October 25, 2022

*Information only - No Action Item*

**6. PUBLIC HEARING CONCURRENT WITH CITIES & TOWNS ADVISORY COMMITTEE:  
Annual Action Plan Substantial Amendment – CDBG, HOME, and CDBG-CV Funding  
Recommendations**

Rhonda Coffman, Community Development Assistant Manager

- Staff Presentation
- Committee Questions
- Open Public Hearing
- Hear Public Comments
- Close Public Hearing
- Committee Discussion
- Motion
- Roll Call Vote

*Recommended Action: Recommend approval to the Board of Supervisors*

**7. Letter of Appreciation to Former Committee Chair Susan Hollingsworth Adams**

- Chair Presentation
- Committee Questions/Discussion
- Public Comments
- Motion
- Roll Call Vote

*Recommended Action: Approve letter for Chair Mackenzie's signature*

**8. Items Board Members Would Like Placed on a Future Agenda**

**9. Adjournment**

**Next Regular Meeting:  
December 21, 2022 | 10:00 am – 12:00 pm (Virtual)**

**TO ENABLE CLOSED CAPTIONING:** At the bottom of your screen, click on the words *Live Transcript* then click on *Show subtitles*.

**PUBLIC COMMENTS PRIOR TO THE COMMITTEE MEETING:** May be submitted via email to [Veronica.Ortiz-DeAnda@sonoma-county.org](mailto:Veronica.Ortiz-DeAnda@sonoma-county.org).

**PUBLIC COMMENT DURING THE BOARD MEETING:** Members of the public who join the Zoom meeting, either through their web browser online or by calling in, will be able to provide live public comment at specific points throughout the meeting.

Any writings or documents presented to a majority of the Community Development Committee regarding any item on this agenda may be requested by email.

**DISABLED ACCOMMODATION:** If you have a disability that requires an accommodation, an alternative format, or requires another person to assist you while attending this meeting, please contact the Section 504 Coordinator at (707) 565-7520 as soon as possible to ensure arrangements for accommodation.

Language Services are available upon request if made at least 48 hours in advance of the meeting to help ensure availability. For more information or to request services, please contact the Section 504 Coordinator at (707) 565-7520.

Servicios de idiomas se pueden proveer para esta junta. Para más información o para solicitar servicios de traducción llame al (707) 565-7520 por lo menos 48 horas (2 días) antes de la fecha de la junta.