SONOMA COUNTY COMMUNITY INVESTMENT FUND PROGRAM REQUEST FOR FUNDING APPLICATION FOR ECONOMIC DEVELOPMENT AND PROMOTIONAL ORGANIZATIONS FY 2024-2025

The County of Sonoma, through the Community Investment Fund Program, provides funding for projects and initiatives that stimulate the county's economic vitality by providing programs and services that support our tourism industry. The Economic Development Board (EDB) oversees one area of grant funding:

Chambers of Commerce:

Chambers of Commerce serving unincorporated areas of Sonoma County or who provide countywide services may apply for this grant. Chambers located in the unincorporated area of the county and those serving the entire county will be given priority and fully funded prior to funding consideration of municipal Chambers of Commerce. Allocation of funds will be based upon an up to 10% match of membership dues and private cash contributions that are discretionary revenue to the chamber and are not associated with a particular event, function or position.

A maximum of \$50,000 will be made available in fiscal year 2024-2025 for Chambers of Commerce.

How to Apply:

The funding for this application process will cover the time period of July 1, 2024 through June 30, 2025. Funding awards will be based upon an evaluation of all application materials.

Applications are due by 5:00 p.m. on Friday, August 9, 2024.

Applications must be emailed to: EDBGrants@sonoma-county.org.

APPLICATION

Section I

| Name | of Organization: | | | | |
|---------|--|---|--|---------------------------------|------------|
| Addre | ss: | | | | |
| | | | | | |
| City, S | tate, Zip: | | | | |
| Conta | ct Person: | | | | |
| Phone | Number: | | | | |
| Email | Address: | | | | |
| | | | | | |
| | sted Funding Amou | | | | |
| Sect | ion II – Cham | hers of Comi | merce | | |
| | | | | ided (Check all that a | naly): |
| | | | | | |
| I. DIS | District 1 | District 2 | District 3 | District 4 | District 5 |
| 2. The | District 1 Board of Superviso | District 2 ors wishes to enco noma County. Plea | District 3 ourage tourism, agricuse describe how you | • | District 5 |
| 2. The | District 1 Board of Superviso ves throughout Sor | District 2 ors wishes to enco noma County. Plea | District 3 ourage tourism, agricuse describe how you | District 4 culture, and economi | District 5 |
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| • | | • | , | rs, and projected totals | | |
|--|------------------------|-----------------------|--------------------|--------------------------|--|--|
| for Fiscal Year 2024-20 | 25. If there is a sign | nificant variance bet | tween projected me | embership for FY 2024- | | |
| 2025 and previous years, please explain below. | | | | | | |
| | 2021 2022 | 2022 2022 | 2022 2024 | 2024 2025 | | |

| Fiscal Year | 2021-2022 (7/1/21-6/30/22) | 2022-2023 (7/1/22-6/30/23) | 2023-2024 (7/1/23-6/30/24) | 2024-2025 (7/1/24-6/30/25) |
|--------------------------|-----------------------------------|-----------------------------------|-----------------------------------|-----------------------------------|
| Total Membership Dues | | | | |
| | | | | |

| xplanation of variance, if | applicable: | | | |
|--|------------------------|-------------------|-----------------|-----------------------|
| | | | | |
| | | | | |
| | | | | |
| . What is your anticipated | d membership/busines | s attendance at | your annual bu | siness-focused events |
| lease note approximate n | number of total planne | d events, by cate | egory and proje | cted numbers. |
| Event Type | Networking/Mixer | Workshop | s/Seminar | Other |
| Total Planned Events | | | | |
| Estimated Number of | | | | |
| Attendees | | | | |
| arying promotional mater rganization, will be recog | | ow the county o | r sonoma, as a | sponsor or the |
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Section III – Attachments

The following must be included with any application in order to be considered for funding:

- a. **Financial Statements** please provide a copy of your organization's most recent Income Statement/Statement of Activities for the prior fiscal year.
- b. Current roster of Board of Directors, Officers, and employees.
- c. Copy of Bylaws, if applicable.
- d. Current W-9.

SUBMISSION

By signing this grant application, I, as a representative of the applicant organization, agree that if Community Investment Funds are awarded, applicant organization will contract with the County to furnish the services as specified, in accordance with this grant application.

| Signature of Applicant | Date | |
|------------------------|------|--|