



**Sonoma Coast Municipal Advisory Council**  
**May 19, 2022 MAC Meeting, 5:30 pm – 7:30pm**

**Members**

Bodega/Valley Ford  
Beth Bruzzone  
Alternate: Che Casul

Timber Cove  
Scott Farmer  
Alternate: Annie  
Cresswell

Sea Ranch/Annapolis  
Marti Campbell,  
Chair  
Paul Plakos

Kashi Band/Pomo  
Indians Abreanna Gomes

Fort Ross  
Wanda Swenson  
Alternate: Caroline  
Madden

Jenner  
Jill  
Lippitt  
Alternate: Elizabeth  
Gallagher

Bodega Bay  
Brian Leubitz  
Ginny Nichols  
Alternate: Carl Osier

Clerk: Cindy Culcasi  
Staff: Leo Chyi

In accordance with AB 361, Governor Newsom’s March 4, 2020 State of Emergency due to the COVID-19 pandemic and the Sonoma County Board of Supervisors Resolution 21-0399, the Coast MAC meeting will be held virtually. The meeting will be on Zoom and on Facebook live, links below. After the event, videos are available both on Facebook and on YouTube under **Sonoma County 5<sup>th</sup> District**. Facebook: <https://www.facebook.com/supervisorlyndahopkins>  
Zoom: <https://sonomacounty.zoom.us/j/97539992204?pwd=cC85WHRBRlIQVhvb2VZTmxqR0hPUT09>

**Meeting Agenda**

**Pledge of Allegiance**

**Roll Call**

**A. Approval of Agenda**

**B. Statement(s) of conflict of interest:** if any, from Council members

**C. Correspondence**

**D. Consent Calendar**

Approval of March Minutes

**E. Public Comment**

Comment from the public regarding matters of general interest not on the agenda, but related to the Sonoma Coast MAC business. Pursuant to the Brown Act, the Sonoma Coast MAC cannot consider issues or take action on any requests during this comment period. Due to time constraints, comments will be limited at the discretion of the Chair.

**F. Regular Calendar Items**

a. Supervisor Lynda Hopkins

b. Broadband for the Coast:

i. Presentation by Calvin Sandeen, Broadband Analyst for the County of Sonoma Economic Development Board. Topic – upcoming broadband initiatives and opportunities.

ii. Presentation by Bryan Hughes, Board member of the Guerneville Alliance, on downtown free wifi mesh networks project.

c. Presentation by Judy Rosales of the Coast Collaborative on community-based vegetation/wildfire management throughout our region

**G. Council Member and Staff Reports**

a. Staff Report: Leo Chyi on LCP and Vacation Rental hearings coming up

b. Chair Comments/Report

c. LandUse Committee

d. Water AdHoc

**H. Call for Agenda Items**

**I. Adjournment**