



In accordance with AB 361, Governor Newsom's March 4, 2020 State of Emergency due to the COVID-19 pandemic and the Sonoma County Board of Supervisors Resolution 21-0399, the Coast MAC meeting will be held virtually. The meeting will be on Zoom and on Facebook live, links below. After the event, videos are available both on Facebook and on YouTube under Sonoma County 5<sup>th</sup> District. [https://www.youtube.com/channel/UCy7u\\_uF73\\_2htucfV3Sc7gA](https://www.youtube.com/channel/UCy7u_uF73_2htucfV3Sc7gA)

Please click the link below to join the webinar:

<https://sonomacounty.zoom.us/j/95964759984?pwd=KzZpNTY2MzlxcGhrdnRuQ05kNWZSdz09>

Passcode: 627911

Or One tap mobile : US: +16699009128,,95964759984# or +12532158782,,95964759984#

### **Meeting Agenda**

**Thursday March 17, 2022, 5:30 – 7:30 pm**

#### **Pledge of Allegiance**

**Roll Call** – Clerk Cindy Culcasi

**Approval of Agenda : Chair**

**Statement(s) of conflict of interest: if any, from Council members**

**Correspondence**

**Consent Calendar :**

- Approval of January, 2021 minutes
- Approval of the 2021 Annual Report

**Public Comment**

Comments from the public regarding matters of general interest not on the agenda, but related to the Sonoma Coast MAC business. Pursuant to the Brown Act, the Sonoma Coast MAC cannot consider issues or take action on any requests during this comment period. Due to time constraints, comments will be limited at the discretion of the Chair.

**Chair Comments: Marti Campbell**

**Regular Calendar Items**

- Supervisor Lynda Hopkins
- Friends of Gualala River
- LCP next steps – Marti

**Council / Committee/Staff reports**

- Water Ad Hoc Committee report – Paul Plakos
- Land Use Committee report – Brian Leubitz
- Council member comments/reports
  - Jill Lippett on the March 17 Permit Sonoma Vacation Rental Ordinance update, Coastal impact
  - Marti on the Fire Risk and Insurance Town Hall
- Staff Report – Tourism impact
  - Update on Speeding update, CHP, advocacy to McGuire's office
  - CalTrans electronic signs on 101
  - Hybrid meeting in May possible

## Call for new Agenda Items and Adjournment

### **Documents related to open session agendas:**

Any writings or documents provided to a majority of the Sonoma County Coast Municipal Advisory Council regarding any item on this agenda after the posting of this agenda and not otherwise exempt from disclosure will be made available for public review at 575 Administration Drive, Room 100-A, Santa Rosa, CA, during normal business hours.

### **Disability Accommodations:**

The Sonoma County Coast Municipal Advisory Council will make reasonable accommodations for persons having special needs due to disabilities. Please contact the Fifth District Field Representative at 707-565-2866 during regular business hours at least 48 hours prior to the meeting to ensure necessary accommodations are made.

### **Coast MAC Land Use Committee Meetings**

April, Location and time TBD

### **Sonoma County Coast MAC Meetings**

Regular schedule:

Thursday May 19, 2022, Location TBD, 5:30 p.m.

Please visit the Coast MAC website for agendas, including meeting location and time:

<https://sonomacounty.ca.gov/Sonoma-County-Coast-Municipal-Advisory-Council/>