



# North Sonoma Valley Municipal Advisory Council

NOTICE OF MEETING AND AGENDA  
In Person Meeting: Kenwood Depot  
314 Warm Springs Rd, Kenwood, CA 95452  
**June 20, 2023**  
**5:30 PM**



Contact: Hannah Whitman, Board Aide for Supervisor Susan Gorin – [hannah.whitman@sonoma-county.org](mailto:hannah.whitman@sonoma-county.org)

As of March 1, 2023, the Governor has rescinded the Emergency Proclamation related to the COVID-19 pandemic. **With this rescission, all Boards, Councils, and Commissions following the Brown Act must return to meeting in person** with some limited exceptions for individual appointed and elected officials on a case-by-case basis.

Remote participation by the public may continue if there are sufficient staff resources to allow this option. For the June 20 meeting of the North Sonoma Valley Municipal Advisory Council, we will be offering a hybrid option for the public to view the meeting and make public comment. Please note this is a new development and we have limited staff resources, so this option is subject to technical difficulties.

North Sonoma Valley MAC Chair Kate Eagles will be participating in the meeting via teleconference from Gravity Haus Truckee-Tahoe, 10918 Brockway Rd., Truckee, CA 96161. This agenda shall be posted at that location.

### Zoom Conference Meeting

<https://sonomacounty.zoom.us/j/91807837093?pwd=MGFpMFpVemYyakF2KzFvVk5hY2MrZz09>

Passcode: 446888

Meeting ID: 918 0783 7093

Dial by your location: +1 (669) 900-9128 US (San Jose)

**Due to the potential for technical difficulties, it is recommended that members of the public who wish to address the commission consider attending in person, or submitting comments in advance via e-mail to Hannah Whitman, Board Aide for Supervisor Susan Gorin, at [hannah.whitman@sonoma-county.org](mailto:hannah.whitman@sonoma-county.org)**

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| <b>1. Call to Order, Pledge of Allegiance, Roll Call</b>   |            |
| <b>2. Approval of May 17, 2023 minutes</b>   | Resolution |
| <b>3. Public Comment</b><br>(Limited to items not appearing on the agenda)                         | Receive    |
| <b>4. Supervisor Gorin Update</b>  | Receive    |
| <b>5. Permit Sonoma Fire Prevention Division Chipper Program</b>                                   | Receive    |
| • Permit Sonoma to provide information on seasonal chipper program                                 |            |
| <b>6. Glen Ellen Forum</b>   | Receive    |
| • Members of Glen Ellen Forum to provide update on current activities and initiatives              |            |
| <b>7. Consideration of items for future agenda</b>   | Receive    |
| • Councilmembers to share ideas and interests, discuss agenda items for remainder of 2023 meetings |            |
| <b>8. Reports and Announcements from Councilmembers and Ad Hoc</b>                                 | Receive    |
| <b>9. Adjourn</b>  | Resolution |

*COMMITMENT TO CIVILITY: The North Sonoma Valley Municipal Advisory Council has adopted rules of procedures which include a commitment to civility. To assure civility in its public meetings, the public is encouraged to engage in respectful dialog that supports freedom of speech and values diversity of opinion. Councilmembers, staff, and members of the public are expected to establish and maintain a cordial and respectful atmosphere during discussions; and foster meaningful dialogue free of personal attacks. Members of the public must also adhere to the speaking time limit.*

*Materials related to an item on this Agenda submitted to the North Valley Municipal Advisory Council after distribution of the agenda packet are available for public inspection in the Board of Supervisors' Office located at 575 Administration Drive, Room 100-A, Santa Rosa, CA, during normal business hours.*

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Note: Consideration of agenda items will proceed as follows:

1. Presentation
  2. Questions by Councilmembers
  3. Questions and comments from the public
  4. Response by presenter, if required
  5. Comments by Councilmembers
  6. Resolution, if indicated
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Web Links: <https://sonomacounty.ca.gov/North-Valley-Municipal-Advisory-Council/>