



North Sonoma Valley Municipal Advisory Council
 Notice of Meeting and Agenda
September 21, 2022



PLEASE NOTE: In accordance with AB 361, Governor Newsom’s March 4, 2020 State of Emergency due to the COVID-19 pandemic, Sonoma County Public Health Officer’s Recommendation for Teleconferenced Meetings, and the Sonoma County Board of Supervisors Resolution 21-0399, the North Sonoma Valley Municipal Advisory Council meeting will be held virtually.

Join Zoom Conference Meeting:

<https://sonomacounty.zoom.us/j/95314144535?pwd=N2pWbzJlVXZid2VSa2JlVRElyRUNLdz09>

Meeting ID: 953 1414 4535

Passcode: 160950

Join by Phone: 1 (669) 900-9128

5:30 p.m.

Contact: Hannah Whitman, Board Aide for Supervisor Susan Gorin – hannah.whitman@sonoma-county.org

- | | |
|---|------------|
| 1. Call to Order, Pledge of Allegiance, Roll Call | |
| 2. Special Guest Opening Remarks (updated 9.16.22) | Receive |
| <ul style="list-style-type: none"> • Bean Anderson, Glen Ellen Historical Society • Brief remarks about the Historical Society’s hopes for the Sonoma Developmental Center | |
| 3. Approval of August 17, 2022 minutes | Resolution |
| 4. Public Comment
(Limited to items not appearing on the agenda) | Receive |
| 5. Supervisor Gorin Update | Receive |
| 6. Election of Chair & Vice Chair | Resolution |
| <ul style="list-style-type: none"> • Annual election to select Chair and Vice Chair | |
| 7. Sonoma County Transit: Bike Racks and Benches (continued 8.17.22) | Receive |
| <ul style="list-style-type: none"> • Bryan Albee, SC Transit • Receive presentation on funding opportunities for bike racks, benches | |
| 8. Review Draft EIR Comment Letter: Sonoma Developmental Center | Resolution |
| <ul style="list-style-type: none"> • NSV MAC SDC Ad Hoc to present draft letter to submit comments regarding the Draft Environmental Impact Report for the Sonoma Developmental Center Specific Plan • Review letter for approval | |
| 9. Funding Request – Glen Ellen Fair | Resolution |
| <ul style="list-style-type: none"> • Review funding request for Table Fee for Glen Ellen Fair | |
| 10. Reports and Announcements from Councilmembers and Ad Hocs | Receive |
| <i>Due to time constraints, the Chair requests this be limited to crucial or time sensitive items</i> | |
| <ul style="list-style-type: none"> • Receive update from Transportation Ad Hoc on Roads Working Group | |
| 11. Consideration of items for future agenda | Receive |
| 12. Adjourn | Resolution |

Materials related to an item on this Agenda submitted to the North Valley Municipal Advisory Council after distribution of the agenda packet are available for public inspection in the Board of Supervisors' Office located at 575 Administration Drive, Room 100-A, Santa Rosa, CA, during normal business hours.

Note: Consideration of agenda items will proceed as follows:

1. Presentation
 2. Questions by Councilmembers
 3. Questions and comments from the public
 4. Response by presenter, if required
 5. Comments by Councilmembers
 6. Resolution, if indicated
-

Web Links: <https://sonomacounty.ca.gov/North-Valley-Municipal-Advisory-Council/>