

Sonoma County Mental Health Services Act MHSA Steering Committee MEMBER APPLICATION



Full Name:	Today's Date:
Title (if ap	plicable):
Organizati	on or Agency Affiliation (if applicable):
Address, p	lease include:
Phone #:_	E-mail:
	is your primary system transformation interest? Please rank top three, 1 most interested, 3 aterested.
	Community Collaboration (CCR § 3200.060)
	Cultural Competence (CCR § 3200.100)
	Consumer and Family Driven Mental Health Services (CCR § 3200.50, § 3200.120)
	Wellness Focus: Recovery and Resilience (WIC § 5806, § 5813.5)
	Integrated Service Experience (CCR § 3200.190)
	group(s) do you represent (please select all that apply)? (CCR § 3200.270, § 3200.300, WIC § 5898 ent/Consumers of County Behavioral Health Services (youth, transition-age youth)
□ Clie	ent/Consumers of Behavioral Health Services (adults, older adults)
□ Fan	nilies of clients/consumers of behavioral health services
□ Me	ntal health and substance use services direct care provider
□ Soc	ial services direct care provider
□ Cul	tural competence and diversity professional/expert
□ Dis	abilities advocate
□ Edı	ication, describe:
□ Hea	alth care, describe:
□ Lav	venforcement, describe (Sheriff's Office, City, etc.):
□ Vet	erans and /or representatives from veterans organizations
□ Oth	er interests (faith-based, community member), describe:

3.	Age:	□16-24 years	s □ 25-59 years	□ 60+ years	☐ Decline to state	
4.	What is your preferred language? (select ONE)					
	□ English	□ Spanis	h □ Cantone	ese/Mandarin	□ Vietnamese	
	□Tagalog	g □Other	:			
5.	What is yo	ur ethnicity?				
	□ Latino/	Hispanic	□ African Amerio	can □ Asian	/Pacific Islander	
	□ Native	American	□ Caucasian/Wh	ite □ Other	:	
6.	Preferred 1	Pronoun:				
	□ He/His	/Him □	She/Her/Hers	□ They/Them/	Theirs	
7.	Do you have a need for an accommodation to participate in the MHSA Steering Committee? If so, please describe in as much detail as possible and a staff member will be in contact to discuss further.					
8.	Do you have any affiliation with a current organization that receives MHSA funding? (staff, board member, volunteer). This does not preclude you from serving on the MHSA Steering Committee.					
	□ Yes	□ No	□ I don't know/	not sure		
9.			n organization that is ingone the MHSA Steeri		A funding? This does not	
	□ Yes	□ No	□ I don't know/	not sure		

1.	Please describe your interest in serving on the Sonoma County MHSA Steering Committee?			
2.	Every individual has strengths to contribute. What are some of the strengths you would bring to the Sonoma County MHSA Steering Committee?			
3.	Anything else that you would like to share about yourself?			
Pl	Please return your completed application on or before Friday, January 4, 2019 via email to:			
	Bruce Robbins: <u>Bruce.Robbins@sonoma-county.org</u> and			
	Jenny Symons: <u>Jenny.Symons@sonoma-county.org</u> .			
	Subject line: MHSA Steering Committee Application			